SPECIAL MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
June 23, 2026
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **DAVID AND AMY LANCASTER OF WE WILL GO MINISTRY (WARD 1)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FOURTH AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO MODIFY THE EQUIPMENT LOCATED AT TOWER SITE #11, 1242 WIGGINS ROAD / FIRE STATION #24 AND TO MODIFY LICENSEE'S NOTICE ADDRESS. (SLATER, HORHN)**
4. **ORDER ACCEPTING THE BID OF ROBERTSON PRODUCE OF MISSISSIPPI, LLC AND AUTHORIZING ALTERNATIVE BIDS WITH SUNRISE FRESH PRODUCE, LLC FOR A TWELVE-MONTH SUPPLY OF FRESH PRODUCE FOR THE JACKSON ZOO. (JUNIOR, HORHN)**
5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF JACKSON POLICE DEPARTMENT AND THE MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY FOR USE OF THE eCITATION APPLICATION SUITE. (BRACKNEY, HORHN)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING FOR THE INMATE LITTER PROGRAM BETWEEN THE MISSISSIPPI TRANSPORTATION COMMISSION, ACTING BY AND THROUGH THE DULY- AUTHORIZED EXECUTIVE DIRECTOR OF THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION, THE CITY OF JACKSON, THE HINDS COUNTY SHERIFF'S OFFICE AND THE MISSISSIPPI DEPARTMENT OF CORRECTIONS. (BRACKNEY, HORHN)**
7. **APPROVAL OF THE JUNE 2, 2026, REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**

INTRODUCTION OF ORDINANCES

ADOPTION OF ORDINANCE

8. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, AUTHORIZING A COMMUNITY CODE ENFORCEMENT VOLUNTEER PILOT PROGRAM. (PARKINSON)**

REGULAR AGENDA

9. **CLAIMS (CALDWELL, HORHN)**
10. **PAYROLL (CALDWELL, HORHN)**
11. **ORDER ESTABLISHING THE ASSESSMENT FOR THE GREATER BELHAVEN IMPROVEMENT ASSESSMENT DISTRICT FOR YEAR 2026. (CALDWELL, HORHN)**
12. **ORDER ESTABLISHING THE ASSESSMENT FOR THE DOWNTOWN JACKSON BUSINESS IMPROVEMENT DISTRICT FOR THE YEAR 2026. (CALDWELL, HORHN)**
13. **ORDER ESTABLISHING THE ASSESSMENT FOR THE FONDREN BUSINESS IMPROVEMENT DISTRICT FOR YEAR 2026. (CALDWELL, HORHN)**
14. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MASTER SERVICES AGREEMENT WITH MGT IMPACT SOLUTIONS, LLC FOR THE PREPARATION OF INDIRECT COST RATE PROPOSALS FOR FISCAL YEARS 2025 AND 2026. (CALDWELL, HORHN)**
15. **ORDER RATIFYING PAYMENT FOR SERVICES PERFORMED BY MAGNOLIA INSPECTIONS, LLC AND APPROVING PAYMENT FOR SERVICES PERFORMED AT THE MARGARET WALKER ALEXANDER LIBRARY. (HARRIS, HORHN)**
16. **ORDER RATIFYING INVOICE NO. A04034 DATED MAY 8, 2026 FROM MISSISSIPPI SAFE AND LOCK, INC. AND APPROVING PAYMENT IN THE AMOUNT OF $315.00 FOR LOCKSMITH SERVICES AND MATERIALS PROVIDED TO THE JACKSON POLICE DEPARTMENT REAL TIME COMMAND CENTER. (BRACKNEY, HORHN)**
17. **ORDER RATIFYING INVOICE NO. 700001396 DATED OCTOBER 28, 2025 FROM WICS ICE MACHINE SERVICE AND SALE, INC. AND APPROVING PAYMENT IN THE AMOUNT OF $425.59 FOR ICE MACHINE REPAIR SERVICES PROVIDED TO THE JACKSON POLICE TRAINING ACADEMY. (BRACKNEY, HORHN)**
18. **ORDER RATIFYING APPLICATIONS TO CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT AREA AGENCY ON AGING FOR GRANTS TO PROVIDE CONGREGATE MEALS, HOME- DELIVERED MEALS, TRANSPORTATION, AND OUTREACH SERVICES TO ELDERLY INDIVIDUALS FOR THE 2026-2027 FISCAL YEAR. (JUNIOR, HORHN)**
19. **ORDER AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION FOR THE MEMA/FEMA BUILDING RESILIENT INFRASTRUCTURE AND COMMUNITIES (BRIC) GRANT PROGRAM, REQUESTING AN AWARD OF $1,000,000.00 AND, IF AWARDED, AUTHORIZING THE MAYOR TO ACCEPT THE GRANT AND TO EXECUTE THE GRANT AGREEMENT AND RELATED GRANT DOCUMENTS(SLATER, HORHN)**
20. **ORDER AUTHORIZING THE TRANSFER OF EMERGENCY SOLUTIONS GRANT (ESG) FUNDS WITHIN THE 2024 ESG BUDGET TO SUPPORT CONSULTING SERVICES FOR THE SOLID GROUND HOUSING INITIATIVE. (BROWN, HORHN)**
21. **ORDER AUTHORIZING THE TRANSFER OF FUNDS CDBG-CV PROGRAM FUNDS TO AN APPROPRIATE ACCOUNT FOR THE PURPOSE OF FACILITATING MAINTENANCE, REPAIR, AND REPLACEMENT OF HVAC SYSTEMS AT MULTIPLE FIRE STATIONS. (BROWN, HORHN)**
22. **ORDER REQUESTING THE MAYOR'S EXECUTION OF A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON AND LEAVELL WOODS-SYKES BASEBALL ASSOCIATION INC FOR THE NON-EXCLUSIVE USE OF CERTAIN BASEBALL FIELDS LOCATED AT LEAVELL WOODS PARK. (TEEUWISSEN, HORHN)**
23. **ORDER AUTHORIZING THE MAYOR TO EXERCISE A MEMORANDUM OF UNDERSTANDING WITH TO IMPROVE MISSISSIPPI ECONOMICS, INC. D/B/A JACKSON'S FRESH COLLECTIVE TO COLLABORATE ON SOLUTIONS TO FOOD SECURITY AND ECONOMIC DEVELOPMENT. (TEEUWISSEN, HORHN)**
24. **ORDER RATIFYING A CHANGE ORDER TO THE EMERGENCY CONTRACT WITH JOHNSON CONTROLS, INC. FOR THE MEDGAR EVERS LIBRARY AIR CONDITIONING REPLACEMENT PROJECT. (ANDERSON, HORHN)**
25. **ORDER RATIFYING PROCUREMENT OF TREE TRIMMING SERVICES BY THE DEPARTMENT OF PUBLIC WORKS FROM GEDDIE TREE SERVICE, LLC AND AUTHORIZING PAYMENT TO SAID VENDOR. (ANDERSON, HORHN)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES WITH CIVILTECH, INC. FOR CONSTRUCTION ENGINEERING &**

INSPECTION FOR THE MARTIN LUTHER KING, JR. BRIDGE REPLACEMENT PROJECT. (ANDERSON, HORHN)

27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES WITH CIVILTECH, INC. FOR CONSTRUCTION ENGINEERING & INSPECTION FOR THE SMALLWOOD STREET BRIDGE REPLACEMENT PROJECT. (ANDERSON, HORHN)**
28. **ORDER AUTHORIZING A PERMANENT EASEMENT FROM THE CITY OF JACKSON TO ENTERGY MISSISSIPPI, LLC FOR ELECTRIC POWER AND COMMUNICATIONS FACILITIES ON CITY PROPERTY AT THE O.B. CURTIS WATER TREATMENT PLANT IN MADISON COUNTY FOR THE PURPOSE OF RELOCATING THE ELECTRICAL POWER FEED TO THE PLANT. (ANDERSON, HORHN)**
29. **RESOLUTION TO AUTHORIZE THE JACKSON MUNICIPAL AIRPORT AUTHORITY TO ACCEPT THE AIRPORT IMPROVEMENT GRANT OFFER, NO. 3-28-0037-078-2026, FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, AND TO SEEK A RESOLUTION FROM THE CITY COUNCIL OF JACKSON, MISSISSIPPI, AS CO-SPONSOR, FOR PURPOSES DIRECTLY RELATED TO THE JACKSON-MEDGAR WILEY EVERS INTERNATIONAL AIRPORT UNDER THE AUSPICES OF AIRPORT IMPROVEMENT. (D.MARTIN, HORHN)**
30. **ORDER AUTHORIZING THE PROCUREMENT OF A LAYERED PROPERTY INSURANCE POLICY WITH A DECLARATION LIMIT OF LIABILITY OF $1,250,000,000.00 PER OCCURRENCE, ALL PERILS, COVERAGE, AS PROPOSED BY PE/360 INSURANCE SOLUTIONS WITH SEVERAL CARRIERS FURNISHING COVERAGE. (D.MARTIN, HORHN)**
31. **ORDER APPOINTING ROGERICK THOMPSON AS DEPUTY COUNCIL CLERK. (S.JORDAN)**
32. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RECOGNIZING AND SUPPORTING THE CELEBRATION OF A BELATED FATHER'S DAY, 2026. (STOKES)**

DISCUSSION

33. **DISCUSSION: BOND ISSUE (STOKES)**
34. **DISCUSSION: OLD KING BROTHERS TIRES (MEDGAR EVERS BLVD.) (STOKES)**
35. **DISCUSSION: GRANTS PROGRAM STATISTICS (HARTLEY)**
36. **DISCUSSION: LITIGATION-LEGAL MATTERS (D. MARTIN)**

PRESENTATION

37. **MISSISSIPPI STATE REPRESENTATIVE WILLIAM "BO" BROWN, POSTHUMOUSLY. (STOKES)**
38. **ATTORNEY PIETER TEEUWISSEN (STOKES)**

PROCLAMATION

RESOLUTIONS

39. **RESOLUTION OF THE JACKSON CITY COUNCIL HONORING WILLIAM BRYCE MCELROY FOR OUTSTANDING ATHLETIC ACHIEVEMENT AND ACADEMIC EXCELLENCE. (CLAY)**
40. **RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, RECOGNIZING THE RHO LAMBDA OMEGA CHAPTER OF ALPHA KAPPA ALPHA SORORITY, INCORPORATED, FOR ITS OUTSTANDING SERVICE AND CONTRIBUTIONS TO THE JACKSON METROPOLITAN AREA. (CLAY)**
41. **RESOLUTION OF THE JACKSON CITY COUNCIL HONORING SERENITY R. MOORE FOR HER OUTSTANDING ACHIEVEMENTS AND SERVICE AS MISS JUNETEENTH MISSISSIPPI 2025–2026. (BROWN-THOMAS)**
42. **RESOLUTION HONORING CAPTAIN MARK HODGES UPON HIS RETIREMENT AND RECOGNIZING HIS THIRTY-SIX YEARS OF DISTINGUISHED LAW ENFORCEMENT SERVICE. (BROWN- THOMAS)**
43. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, RECOGNIZING THE MONTH OF JUNE AS PRIDE MONTH IN THE CITY OF JACKSON, MISSISSIPPI (PARKINSON)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

44. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE