NEW CASTLE COUNTY COUNCIL
COUNCIL MEETING

June 23, 2026
6:30 PM

VIRTUAL ZOOM WEBINAR MEETING &**
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801

REVISED AGENDA

A. Call to Order

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°26-082: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) TO THE FY2025 EMPG FEDERAL GRANT OPERATIONAL AND PROJECT FUNDING GRANT
Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-083: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDS TO THE CONTRACTED PARAMEDIC DUTY REVOLVING FUND, WHICH IS ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF EMERGENCY MEDICAL SERVICES
Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-084:TO AMEND NEW CASTLE COUNTY CODE CHAPTER 40 (“UNIFIED DEVELOPMENT CODE” OR “UDC”), ARTICLE 3 (“USE REGULATIONS”), ARTICLE 5 (“SITE CAPACITY AND CONCURRENCY CALCULATIONS”), ARTICLE 7 (“TRANSFER OF DEVELOPMENT RIGHTS AND OTHER INCENTIVES AND BONUSES”), ARTICLE 8 (“NONCONFORMING SITUATIONS”), ARTICLE 9 (“RESERVED”), ARTICLE 14 (“IMPACT FEES”), ARTICLE 22 (“DRAINAGE, UTILITIES, SEPTIC SYSTEMS, PARKING, LOADING, AND LIGHTING”), ARTICLE 31 (“PROCEDURES AND ADMINISTRATION”) AND ARTICLE 33 (“DEFINITIONS”), REGARDING REDEVELOPMENT
Prime Sponsor(s): Mr. Cartier
Co-sponsor(s): Mr. Carter

°26-085: AMEND THE FY2027 APPROVED OPERATING BUDGET: APPROPRIATE FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES FOR YOUTH EMPLOYMENT
Prime Sponsor(s): Mr. Hollins, Mr. Street, Mr. Smiley

E. Consent Calendar

R26-125: CONSENTING TO THE APPOINTMENT OF BEATRICE "BETTY" ARREOLA, PMP TO THE NEW CASTLE COUNTY CLAYMONT DESIGN REVIEW ADVISORY COMMITTEE
Prime Sponsor(s): Mr. Cartier

R26-126: CONSENTING TO THE RE-APPOINTMENT OF ERIC "CEASAR" HALEY TO THE FIRE AND AMBULANCE ADVISORY BOARD
Prime Sponsor(s): Mr. Sheldon

R26-127: REAPPOINTING SALLY JENSEN TO THE NEW CASTLE COUNTY ETHICS COMMISSION
Prime Sponsor(s): Mr. Toole

R26-128: CONSENTING TO THE RE-APPOINTMENT OF ROSE PASSARELLA, Ph.D., J.D. TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD, A SUBCOMMITTEE OF THE DEPARTMENT OF COMMUNITY SERVICES BOARD
Prime Sponsor(s): Ms. Durham

R26-129: REAPPOINTING DELORES MCLAMB TO THE NEW CASTLE COUNTY DIVERSITY COMMISSION
Prime Sponsor(s): Mr. Smiley

R26-130: REAPPOINTING ROBERT HICKS TO THE NEW CASTLE COUNTY ETHICS COMMISSION
Prime Sponsor(s): Mr. Tackett

R26-131: CONSENTING TO THE APPOINTMENT OF RYAN WILSON TO THE NEW CASTLE COUNTY ETHICS COMMISSION
Prime Sponsor(s): Ms. George

R26-132: REAPPOINTING WILLIAM E. SMITH TO THE NEW CASTLE COUNTY FINANCIAL ADVISORY COUNCIL
Prime Sponsor(s): Mr. Cartier

R26-135: CONGRATULATING AND COMMENDING PARAMEDIC SENIOR CORPORAL CHRISTOPHER W. REED ON HIS RETIREMENT FROM THE NEW CASTLE COUNTY EMERGENCY MEDICAL SERVICES DIVISION
Prime Sponsor(s): Ms. Williams-Johns, Mr. Toole, Mr. Caneco

R26-136: CONGRATULATING AND COMMENDING PARAMEDIC SENIOR CORPORAL ROBERT A. TAYLOR ON HIS RETIREMENT FROM THE NEW CASTLE COUNTY EMERGENCY MEDICAL SERVICES DIVISION
Prime Sponsor(s): Ms. Williams-Johns, Mr Toole, Mr. Caneco

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

F. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R26-133: ESTABLISHING THE DATE FOR THE SPECIAL ELECTION RELATING TO ANNEXATION OF PROPERTY INTO THE CITY OF WILMINGTON, DELAWARE
Prime Sponsor(s): Mr. Hollins

R26-134: APPROVING REVISED CLASS SPECIFICATIONS FOR ASSISTANT COUNTY ENGINEER AND PUBLIC WORKS SENIOR MANAGER PURSUANT TO NEW CASTLE COUNTY CODE SECTION 26.03.105(F)
Prime Sponsor(s): Ms. Williams-Johns

G. Time Sensitive Congratulatory/Honorary Resolutions

R26-137: CONGRATULATING DANIEL EDGAR FOR TEN YEARS OF DEDICATED VOLUNTEER SERVICE AS PRESIDENT OF THE LE PARC CONDOMINIUM COUNCIL
Prime Sponsor(s): Mr. Cartier

R26-138: HONORING THE LIFE, LEGACY, AND CONTRIBUTIONS OF VERINO A. PETTINARO
Prime Sponsor(s): Ms. Kilpatrick

R26-139: CONGRATULATING MYLES MOWBREY ON HIS GRADUATION FROM ST. GEORGES TECHNICAL HIGH SCHOOL
Prime Sponsor(s): Ms. Williams-Johns

R26-140: CONGRATULATING TAYLOR FITZGERALD ON HER GRADUATION FROM CARAVEL ACADEMY
Prime Sponsor(s): Ms. Williams-Johns

R26-141: CONGRATULATING SY'MIR QUEEN ON HIS GRADUATION FROM MIDDLETOWN HIGH SCHOOL
Prime Sponsor(s): Ms. Williams-Johns

R26-142: CONGRATULATIONS HANNAH TRUONG ON HER GRADUATION FROM APPOQUINIMINK HIGH SCHOOL
Prime Sponsor(s): Ms. Williams-Johns

R26-143: CONGRATULATING GEORGE EARLE ON HIS GRADUATION FROM MIDDLETOWN HIGH SCHOOL
Prime Sponsor(s): Ms. Williams-Johns

R26-144: CONGRATULATING AMELIA A. ORR ON HER GRADUATION FROM ODESSA HIGH SCHOOL
Prime Sponsor(s): Ms. Williams-Johns

H. Presentations

I. Consideration of Ordinances

°26-066: AMEND THE GRANTS BUDGET: FOR FY2027, APPROPRIATE FUNDING ANTICIPATED TO BE RECEIVED FROM THE DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES TO THE FY2027 STATE AID FOR LIBRARIES GRANT WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF LIBRARIES
Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-067: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DIVISION OF SERVICES FOR AGING AND ADULTS WITH PHYSICAL DISABILITIES (DSAAPD) TO THE DSAAPD HOME MODIFICATION GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING
Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-068: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND ESTIMATED PROGRAM INCOME TO THE FY2027 COMMUNITY DEVELOPMENT BLOCK GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING
Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-069: AMEND THE GRANTS BUDGET: FOR FY2027, APPROPRIATE FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO THE FY2027 EMERGENCY SOLUTIONS GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING
Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-070: AMEND THE GRANTS BUDGET: FOR FY2027, APPROPRIATE FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND ESTIMATED PROGRAM INCOME TO THE FY2027 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING
Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-071: TO APPROPRIATE $340,000 IN THE GARSTIN TRUST TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS
Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°26-072: AMEND THE FY2026 CAPITAL PROGRAM AND BUDGET: APPROPRIATE FUNDING RECEIVED FROM THE STATE OF DELAWARE, DEPARTMENT OF TRANSPORTATION COMMUNITY TRANSPORTATION FUND AND REDUCE BOND FUNDING IN THE DEPARTMENT OF PUBLIC WORKS, GAME COURT IMPROVEMENTS 2021 CAPITAL PROJECT
Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°26-073: AMEND THE FY2026 CAPITAL PROGRAM AND BUDGET: APPROPRIATE FUNDING RECEIVED FROM THE STATE OF DELAWARE, DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL, DIVISION OF PARKS AND RECREATION AND REDUCE BOND FUNDING IN THE DEPARTMENT OF PUBLIC WORKS, GLASGOW REGIONAL PARK CAPITAL PROJECT
Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°26-074: AMEND THE FY2026 CAPITAL PROGRAM AND BUDGET: APPROPRIATE FUNDING FROM THE NEW CASTLE COUNTY COUNCIL FY2026 APPROVED OPERATING BUDGET TO THE DEPARTMENT OF ADMINISTRATION, REASSESSMENT 2024 CAPITAL PROJECT
Prime Sponsor(s): Ms. Kilpatrick

°26-075: AMEND THE FY2026 APPROVED OPERATING BUDGET: REDUCE THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO PROVIDE FUNDING FOR REASSESSMENT
Prime Sponsor(s): Ms. Kilpatrick

°26-076: AMEND THE FY2026 APPROVED OPERATING BUDGET: APPROPRIATE FUNDS FROM THE GENERAL FUND TAX STABILIZATION RESERVE ACCOUNT TO DEBT SERVICE FOR GENERAL FUND DEBT SERVICE INTEREST PAYMENTS
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°26-077: AMEND THE GRANTS BUDGET: APPROPRIATE $793,000 TO THE CONTRACTED POLICE DUTY REVOLVING FUND, WHICH IS ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE
Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-078: AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE EMPLOYEES AND ADOPT THE REVISED CLASS SPECIFICATION OF INSURANCE CLAIMS ASSISTANT FOR THE DEPARTMENT OF ADMINISTRATION, DIVISION OF RISK MANAGEMENT
Prime Sponsor(s): Ms. Williams-Johns

°26-079: AMEND THE FY2026 APPROVED OPERATING BUDGET: REDUCE THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO PROVIDE FUNDING FOR WIGGINS MILL NATURAL AREA AND SOUTHERN REGIONAL PARK
Prime Sponsor(s): Mr. Carter
Co-sponsor(s): Mr. Caneco

°26-080: AMEND THE FY2026 CAPITAL PROGRAM AND BUDGET: APPROPRIATE FUNDING FROM THE NEW CASTLE COUNTY COUNCIL FY2026 APPROVED OPERATING BUDGET TO THE DEPARTMENT OF PUBLIC WORKS, SOUTHERN REGIONAL PARK CAPITAL PROJECT
Prime Sponsor(s): Mr. Carter
Co-sponsor(s): Mr. Caneco

°26-081: APPROVING THE ANNEXATION OF CERTAIN LANDS BY THE CITY OF WILMINGTON
Prime Sponsor(s): Mr. Hollins

J. Introduction/Consideration of Emergency Ordinances

K. Public Comment/Other

L. Motion to Adjourn

REVISED AGENDA POSTED: June 17, 2026
AGENDA POSTED: June 16, 2026

*The agenda was revised less than 7 days in advance of the meeting to include the addition of Ordinance 26-085 under introductions. This item cannot wait until the next Council meeting, as it needs to be approved as close to July 1, 2026 as possible as this begins the new fiscal year when the money is to be appropriated. The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

**Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a telephone and video conference, utilizing zoom Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is: https://us02web.zoom.us/j/86973545695 You may also call into the meeting (audio) using

the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at https://www.nccde.org/2351/Agendas-and-Minutes Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.