



ADJOURNED REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, June 25, 2026

Joint Study Session: 5:30 p.m.

Adjourned Regular Meeting: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 5:30 PM - CALL TO ORDER AND ROLL CALL FOR A JOINT STUDY SESSION

CALL TO ORDER – CITY COUNCIL:

- * Brian Berkson, Mayor
- * Chris Barajas, Mayor Pro Tem
- * Armando Carmona, Council Member
- * Veronica Sanchez, Council Member
- * Guillermo Silva, Council Member

CALL TO ORDER – PLANNING COMMISSION:

- * Laura Shultz, Chair
- * Uriel De La Torre, Chair Pro Tem
- * Arleen Pruitt, Planning Commissioner
- * Christobal Rosales, Planning Commissioner
- * George Ruiz, Planning Commissioner

2. STUDY SESSION

A. TOWN CENTER IMPLEMENTATION

Requested Action: It is recommended that the City Council and the Planning Commission:

1. Receive and file the presentation.
2. Provide input and direction.

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3. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING:

- * Brian Berkson, Mayor
- * Chris Barajas, Mayor Pro Tem
- * Armando Carmona, Council Member
- * Veronica Sanchez, Council Member
- * Guillermo Silva, Council Member

4. INVOCATION:

5. PLEDGE OF ALLEGIANCE:

6. APPROVAL OF AGENDA:

7. PRESENTATIONS:

- A . **PROCLAMATION – JURUPA VALLEY 15th YEAR ANNIVERSARY**
- B. **RECOGNITION OF RESIDENTS WHO ASSISTED DURING THE BAIN FIRE**
- C. **RECOGNITION OF JURUPA VALLEY UNIFIED SCHOOL DISTRICT STUDENT FOR WINNING LOGO DESIGN CONTEST FOR HABITAT FOR HUMANITY'S VICTORY VILLAGE VETERANS' NEIGHBORHOOD MONUMENT**
- D. **UPDATE PRESENTATION FROM HABITAT FOR HUMANITY ON THE VICTORY VILLAGE VETERANS' NEIGHBORHOOD PROJECT**

8. PUBLIC APPEARANCE/COMMENTS:

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

9. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS:

10. CITY MANAGER’S UPDATE:

11. APPROVAL OF MINUTES:

A. JUNE 4, 2026, REGULAR MEETING

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12. CONSENT CALENDAR:

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City’s website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

COUNCIL MEMBERS MAY REMOVE ITEMS FROM THE CONSENT CALENDAR FOR DISCUSSION, OR TO ASK QUESTIONS, OR MAKE A COMMENT ON THE ITEM

If a Council Member wishes to vote “no” or “abstain” on a Consent Calendar item but does not wish to discuss, ask questions or make a comment, the Council Member may state that they wish to vote “no” or “abstain” on the item and the minutes and certification of the vote will show that the Council Member voted “no” or “abstain.”

B. ADOPTION OF RESOLUTION NO. 2026-48 APPROVING THE REGISTER OF DEMANDS DATED JUNE 25, 2026 AND RATIFYING THE

**REGISTERS OF DEMANDS RELEASED BY THE FINANCE DIRECTOR
MAY 29, 2026 THROUGH JUNE 12, 2026**

Requested Action: That the City Council Adopt **Resolution 2026-48:**

1. Approving the Register of Demands for June 25, 2026 in the amount of \$234,034.98 (Exhibit 1); and
2. Ratifying the Registers of Demands for May 29, 2026 through June 12, 2026. totaling \$1,132,106.91 (Exhibit 2).

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**C. FOURTH AMENDMENT TO THE AGREEMENT WITH
BREA IT SOLUTIONS (A DIVISION OF THE CITY
OF BREA) FOR CONTRACT INFORMATION
TECHNOLOGY SUPPORT SERVICES TO JUNE 30,
2027**

Requested Action: It is recommended that the City Council:

1. Approve a fourth amendment (Fourth Amendment) to the original agreement with the City of Brea's information technology support services (BreaIT); and
2. Authorize the City Manager to execute the Fourth Amendment.

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**D. AWARD AGREEMENT FOR GEOGRAPHIC
INFORMATION SYSTEM (GIS) MIGRATION AND
SUPPORT SERVICES TO HR GREEN**

Requested Action: It is recommended that the City Council:

1. Approve an agreement with HR Green, Inc. for Geographic Information System (GIS) migration, administration, and support services for an initial three-year term, with two optional one-year extensions, for a total amount not to exceed \$111,645, including the following services:
 - a. Migration of GIS Data to ArcGIS Online;
 - b. Administration and support of the City's GIS system; and
 - c. Development, configuration, and migration of web maps and web applications, including conversion from Web AppBuilder to Experience Builder, as applicable.
2. Authorize the City Manager to execute Agreement.

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**E. APPROVAL OF THE FISCAL YEAR 2026-27 LOCAL
RESPONSIBILITY AREA WILDLAND PROTECTION
REIMBURSEMENT AGREEMENT**

Requested Action: It is recommended that the City Council:

1. Adopt **Resolution No. 2026-49** entitled:
**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
JURUPA VALLEY, CALIFORNIA, APPROVING AN
AGREEMENT WITH THE CALIFORNIA DEPARTMENT OF
FORESTRY AND FIRE PROTECTION FOR SERVICES FROM
JULY 1, 2026 THROUGH JUNE 30, 2027 FOR FIRE
PROTECTION SERVICES WITHIN THE LOCAL
RESPONSIBILITY AREAS WITHIN THE CITY**
2. That the City Council authorize the City Manager to execute the Local
Responsibility Area Wildland Protection Reimbursement Agreement with California
Department of Forestry and Fire Protection.

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**F. FOURTH AMENDMENT TO THE AMENDED AND RESTATED
AGREEMENT FOR CONSULTING SERVICES BETWEEN THE CITY OF
JURUPA VALLEY AND GRC ASSOCIATES, INC. FOR
ADMINISTRATION OF THE AFFORDABLE HOMEOWNER
REHABILITATION GRANTS PROGRAM FOR THE 2026-27 FISCAL
YEAR**

Requested Action: It is recommended that the City Council approve the Fourth Amendment to the Restated Agreement for Consultant Services between the City of Jurupa Valley and GRC Associates, Inc. for Administration of the Affordable Homeowner Rehabilitation Grants Program and authorize the City Manager to execute the Fourth Amendment to the Restated Agreement in substantially the form and format attached and as approved by the City Attorney.

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**G. FOURTH AMENDMENT TO THE AMENDED AND RESTATED
AGREEMENT FOR CONSULTING SERVICES BETWEEN THE CITY OF
JURUPA VALLEY AND GRC ASSOCIATES, INC. FOR COMMUNITY
DEVELOPMENT BLOCK GRANT SERVICES**

Requested Action: It is recommended that the City Council approve the Fourth Amendment to the Amended and Restated Agreement between the City of Jurupa Valley and GRC Associates, Inc. for Community Development Block Grant Services and authorize the City Manager to execute the Fourth Amendment in substantially the form and format attached and as approved by the City Attorney.

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H. CONSULTANT AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND NCB INCORPORATED FOR GRANT WRITING SERVICES

Requested Action: It is recommended that the City Council approve the Agreement between the City of Jurupa Valley and NCB Incorporated for grant writing services and authorize the City Manager to execute the Agreement in substantially the form and format attached and as approved by the City Attorney.

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I. AWARD OF PUBLIC SERVICE GRANT APPLICANTS WITH COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS

Requested Action: It is recommended that the City Council:

1. Approve the Agreement between the City of Jurupa Valley and Path of Life Ministries for Homelessness Services for an amount not to exceed \$125,000 and authorize the City Manager to execute the Agreement in substantially the form and format attached and as approved by the City Attorney.
2. Approve the Agreement between the City of Jurupa Valley and Family Service Association for the Senior Nutrition Program for an amount not to exceed \$25,000 and authorize the City Manager to execute the Agreement in substantially the form and format attached and as approved by the City Attorney.

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J. AGREEMENT WITH FAIR HOUSING COUNCIL OF RIVERSIDE COUNTY, INC. FOR FAIR HOUSING PROGRAM SERVICES

Requested Action: It is recommended that the City Council approve the Agreement by and between the City of Jurupa Valley and the Fair Housing Council of Riverside County, Inc. for Fair Housing Program Services for an amount not to exceed \$40,000 annually and authorize the City Manager to execute the Agreement in substantially the form and format attached and as approved by the City Attorney.

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K. FIFTH AMENDMENT TO AGREEMENT FOR CONSULTING SERVICES BETWEEN THE CITY OF

**JURUPA VALLEY AND KEVIN RYAN FOR
AMERICAN RESCUE PLAN ACT
ADMINISTRATIVE SERVICES, RETAIL THEFT
PREVENTION PROGRAM COORDINATION AND
PROJECT MANAGEMENT**

Requested Action: It is recommended that the City Council approve the Fifth Amendment to agreement between the City of Jurupa Valley and Kevin Ryan for American Rescue Plan Act (ARPA) Administrative services, Organized Retail Theft Prevention (ORTP) Program Coordination and Project Management services and authorize the City Manager to execute the Fifth Amendment in substantially the form and format attached and as approved by the City Attorney.

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**L. APPROVAL OF THE LANDSCAPE Maintenance agreement (LMA-018)
between mission BLVD properties, llc, and the city OF JURUPA VALLEY for
maintenance of city parkways associated with the mission village development**

Requested Action: It is recommended that the City Council:

1. Approve the agreement between Mission Blvd Properties, LLC and the City of Jurupa Valley for maintenance of the parkway along Mission Boulevard, Stobbs Way, and Opal Street surrounding Mission Village Development located at the southeast corner of Mission Boulevard and Stobbs Way; and
2. Authorize the City Manager to execute the agreement in substantially the form and format attached, subject to approval as to form by the City Attorney

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**M. AMENDMENTS FOR PUBLIC WORKS / ENGINEERING
ANNUAL CONTRACTS**

Requested Action: It is recommended that the City Council:

1. Approve a one-year extension to the agreement with Jurupa Community Services District for graffiti abatement services on private property (Second Amendment), with the not-to-exceed amount remaining at \$80,000.
2. Approve a one-year extension to the agreement with Jurupa Community Services District for graffiti abatement services on public property (Second Amendment), with the not-to-exceed amount remaining at \$20,000.
3. Approve a one-year extension to the agreement with Zumar Industries, Inc. for on-call traffic sign and hardware services (First Amendment), with the not-to-exceed amount remaining at \$75,000.
4. Approve a one-year extension to the agreement with SafeWay Sign Company, Inc. for on-call traffic sign and hardware services (First Amendment), with the not-to-exceed amount remaining at \$75,000.

5. Approve a one-year extension to the agreement with Blue Angel International LLC, for on-call street maintenance materials services (First Amendment), with the not-to-exceed amount remaining at \$120,000.
6. Approve a one-year extension to the agreement with TKE Engineering, Inc. for on-call surveying and engineering services (Third Amendment), with the not-to-exceed amount remaining at \$150,000; and
7. Authorize the City Manager to execute the term extensions in substantially the form attached and as approved by the City Attorney.

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N. SECOND AMENDMENT TO THE STREET MAINTENANCE SERVICES AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND MCE CORPORATION

Requested Action: It is recommended that the City Council:

1. Approve the Second Amendment to the Agreement for Street Maintenance Services between the City of Jurupa Valley and MCE Corporation to revise the Schedule of Payment to reflect a 3.1% increase in service rates pursuant to the Consumer Price Index provision in the Agreement; and
2. Authorize the City Manager to execute the Second Amendment in substantially the form and format attached and as approved by the City Attorney.

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O. AWARD OF A CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES AGREEMENT TO TKE ENGINEERING INC. FOR THE 2025-2026 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) BELLEGRAVE AVENUE PAVEMENT REHABILITATION PROJECT (CIP #25103)

Requested Action: It is recommended that the City Council:

1. Approve a Professional Services Agreement (PSA) with TKE Engineering Inc. for Construction Management and Inspection (CM/CI) services in the amount of \$125,785 for the 2025–2026 CDBG Bellegrave Avenue Pavement Rehabilitation Project (CIP #25103), including a contingency of ten percent (10%) of the original agreement amount; and
2. Authorize the City Manager to execute the PSA in substantially the form attached and as approved by the City Attorney

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P. APPROVAL OF AMENDMENT NO. 2 TO THE AGREEMENT FOR ON-CALL PROFESSIONAL SERVICES BETWEEN THE COUNTY OF

**RIVERSIDE AND THE CITY OF JURUPA VALLEY FOR FISCAL YEAR
2026-2027**

Requested Action: It is recommended that the City Council:

1. Approve Amendment No. 2 to the Agreement for Professional Services by and between the County of Riverside and the City of Jurupa Valley for Fiscal Year 2026-2027; and
2. Authorize the City Manager to execute the Amendment in substantially the form attached and as approved by the City Attorney.

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**Q. ACCEPTANCE OF THE OFFER OF DEDICATION FOR
PUBLIC ACCESS, UTILITY AND DRAINAGE
PURPOSES, LOCATED SOUTH OF JURUPA ROAD,
AND WEST OF CAMINO REAL STREET (FINAL
TRACT MAP NO. 38888 CANTERRA)**

Requested Action: It is recommended that the City Council:

1. Accept the offer of dedication of a public access, utility, and drainage easement, over, upon, across and within Lot 72 as described in Exhibit A and shown on Exhibit B of DED26-005; and
2. Authorize the Director of Public Works and City Clerk to sign the Acceptance of Dedication for DED26-005.

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**R. APPROVAL OF RESOLUTIONS AUTHORIZING THE LEVY OF AN
ANNUAL SPECIAL TAX FOR THE CITY OF JURUPA VALLEY ACTING
IN ITS CAPACITY AS THE LEGISLATIVE BODY OF VARIOUS
COMMUNITY FACILITIES DISTRICTS FOR FISCAL YEAR 2026-2027**

Requested Action: It is recommended that the City Council adopt the following resolutions, entitled:

Resolution Nos. 2026-50, 2026-51, 2026-52, 2026-53, 2026-54, 2026-55, 2026-56, 2026-57, 2026-58, 2026-59, 2026-60, 2026-61, 2026-62, 2026-63, 2026-64, 2026-65, 2026-66, 2026-67, 2026-68, 2026-69, 2026-70, 2026-71, 2026-72, 2026-73, 2026-74, 2026-75, 2026-76, 2026-77, 2026-78, 2026-79, 2026-80, 2026-81, and 2026-82, authorizing the annual special tax for Community Facilities District No. 2013-001 (Bellegrave), Community Facilities District No. 2014-001 (Harvest), Community Facilities District No. 2014-002 (Mission Estates), Community Facilities District No. 2014-003 (Cantera) and Community Facilities District No. 2015-001 (Riverbend), Community Facilities District No. 2015-002 (Skypark), Community Facilities District No. 2016-001 (Quarry), Community Facilities District No. 2018-002 (Tract 36702),

Community Facilities District No. 2019-001 (Paradise Knolls), Community Facilities District No. 2020-001 (Shadow Rock), Community Facilities District No. 2022-001 (Appaloosa Springs), Community Facilities District No. 2023-001 (Sequanota Heights), Community Facilities District No. 2024-002 (Countryside Estates), Community Facilities District No. 2024-003 (Las Palmas), Community Facilities District No. 2024-004 (Emerald Ridge North), Community Facilities District No. 2025-001 (Serrano Oaks), Community Facilities District No. PS 2021-001 (Public Safety, Paradise Knolls), Community Facilities District No. PS 2021-002 (Public Safety, Montecito), Community Facilities District No. PS 2022-002 (Public Safety, Appaloosa Springs), Community Facilities District No. PS 2022-003 (Public Safety, Sequanota Heights), Community Facilities District No. PS 2022-004 (Public Safety, Emerald Ridge North), Community Facilities District No. PS 2024-001 (Public Safety, 11295 Inland Ave), Community Facilities District No. PS 2024-002 (Public Safety, Rubidoux Commercial), Community Facilities District No. PS 2024-003 (Public Safety, Mission Village), Community Facilities District No. PS 2024-004 (Public Safety, Tractor Supply), Community Facilities District No. PS 2024-006 (Public Safety, PM 37679), Community Facilities District No. PS 2024-007 (Public Safety, Troy Court), Community Facilities District No. PS 2024-008 (Public Safety, Countryside Estates), Community Facilities District No. PS 2024-010 (Public Safety, Valley Square), Community Facilities District No. PS 2024-011 (Public Safety, Las Palmas), Community Facilities District No. PS 2024-012 (Public Safety, West Coast Self Storage), Community Facilities District No. PS 2025-001 (Public Safety, Serrano Oaks), and Community Facilities District No. PS 2025-002 (Public Safety, Action Plumbing Supply) for fiscal year 2026-2027.

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- S. APPROVAL OF the district at jurupa valley Final TRACT MAP 38318 located east of Rubidoux boulevard, south of frontage road, North of 34th street, and west of wallace street, INCLUDING ACCEPTANCE OF OFFERS OF DEDICATION, APPROVAL OF SUBDIVISION AGREEMENTS, AND ACCEPTANCE OF IMPROVEMENT BONDS**

Requested Action: It is recommended that the City Council:

1. Approve Final Tract Map No. 38318 and Authorize the Mayor to approve and accept dedications as follows:
 - A. Accept the real property described as an easement for street and public utility purposes for Lot "A" and "B" (District Boulevard), Lot "C" (30th Street), Lot "D" (Hall Avenue), Lot "E" (Wallace Street), Lot "F" (Rubidoux Boulevard),

Lot "G" (Frontage Road), Lot "H" and Lot "J" (34th Street), and Lot "I" (District Lane);

- B. Accept the offer of dedication of abutters rights of access along Lot "F" (Rubidoux Boulevard) shown as Easement "D" on Tract Map 38318;
- C. Accept the offer of Easement "A" for storm drain purposes as shown on Tract Map 38318, subject to improvements in accordance with city standards; and
 - 2. Authorize the Mayor to execute the Subdivision Agreements; and
 - 3. Accept the surety bonds for construction of related improvements and survey monumentation.

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T. APPROVAL OF PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND MLA GREEN, INC., DBA STUDIO-MLA FOR PHASE 2 AND PARTIAL PHASE 3 OF THE SANTA ANA RIVER MASTER PLAN

Requested Action: It is recommended that the City Council:

- 1. Approve the Professional Services Agreement between the City of Jurupa Valley and Studio-MLA, in the amount of \$528,921 for Phase 2 and approximately 60% of Phase 3 of the Santa Ana River Master Plan; and
- 2. Authorize the City Manager to execute the Professional Services Agreement in substantially the form and format attached and as approved by the City Attorney.

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13. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR:

14. PUBLIC HEARINGS:

A. CONSIDERATION OF SOLID WASTE RATE ADJUSTMENTS FOR RESIDENTIAL AND COMMERCIAL ACCOUNTS SERVED BY BURRTEC WASTE INDUSTRIES, INC. AND AUTHORIZATION TO PROVIDE NOTICE REGARDING THE FRANCHISE AGREEMENT TERM

Requested Action: It is recommended that the City Council:

1. That the City Council adopt **Resolution 2026-83** entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY FINDING THAT NO MAJORITY PROTEST EXISTS IN ACCORDANCE WITH ARTICLE XIID OF THE CALIFORNIA CONSTITUTION, APPROVING THE MAXIMUM ALLOWABLE RATE INCREASES FOR THE COLLECTION, TRANSFER, TRANSPORTATION, RECYCLING, PROCESSING, AND DISPOSAL OF SOLID WASTE, INCLUDING ORGANIC WASTE, COMMENCING JULY 1, 2026, AND MAKING A DETERMINATION OF EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

2. That the City Council adopt **Resolution 2026-84** entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY TERMINATING THE BURRTEC SOLID WASTE FRANCHISE AGREEMENT IN ACCORDANCE WITH SECTION 4.1 OF THE FRANCHISE AGREEMENT PUBLIC RESOURCES CODE SECTION 49520

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B. PUBLIC HEARING TO CONSIDER A RESOLUTION CONFIRMING THE DELINQUENT ACCOUNTS FOR SOLID WASTE COLLECTION SERVICES AND LEVYING SPECIAL ASSESSMENTS FOR COLLECTION AGAINST CERTAIN PARCELS OF PROPERTY SITUATED WITHIN THE CITY IN THE BURRTEC WASTE INDUSTRIES, INC. SERVICE AREA AND CONTINUE THE PUBLIC HEARING TO JULY 16, 2026

Requested Action: It is recommended that the City Council:

1. Open the public hearing and take testimony, if any.
2. Continue the public hearing to July 16, 2026, for final consideration of a Resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CONFIRMING THE DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY BURRTEC WASTE INDUSTRIES, INC. AND ORDERING THAT THE DELINQUENT CHARGES SHALL CONSTITUTE SPECIAL ASSESSMENTS AGAINST THE RESPECTIVE PARCELS OF LAND AND ARE LIENS ON SAID LANDS IN THE AMOUNT OF THE RESPECTIVE

ASSESSMENTS

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C. PUBLIC HEARING TO CONSIDER A RESOLUTION CONFIRMING THE DIAGRAM AND ASSESSMENTS AND LEVYING ASSESSMENTS ON ALL LOTS AND PARCELS OF LAND THEREIN FOR JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1 CONSOLIDATED (JV L&LMD NO. 89-1-C) - CITYWIDE AND APPROVAL OF ENGINEER'S REPORT

Requested Action: It is recommended that the City Council:

1. Opens the public hearing and takes testimony, if any; and
2. Following the public hearing, adopt **Resolution No. 2026-85**, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY CONFIRMING THE DIAGRAM AND ASSESSMENTS FOR ZONES 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, P, R, S, T, U, W, X, Y, Z; AA, DD, EE, FF, GG, II, JJ, KK, LL, MM, QQ AND STREET LIGHTING ZONES 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, 2-F, 2-G, 2-H AND 2-I OF THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1 CONSOLIDATED OF THE CITY OF JURUPA VALLEY AND LEVYING ASSESSMENTS ON ALL LOTS AND PARCELS OF LAND THEREIN WITHIN THE BOUNDARIES OF SAID ZONES AND STREET LIGHTING ZONES FOR FISCAL YEAR 2026-2027

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D. CONTINUED PUBLIC HEARING TO CONSIDER ZONING CODE AMENDMENT NO. 24004 (ZCA24004) AN AMENDMENT TO TITLE 9 OF THE JURUPA VALLEY MUNICIPAL CODE THAT: 1) AMENDS REGULATIONS PERTAINING TO HOME OCCUPATIONS; 2) ADDS SECTION 9.240.570 ESTABLISHING HOME OCCUPATION DEVELOPMENT, DESIGN, AND OPERATIONAL STANDARDS; 3) ALLOWS HOME OCCUPATIONS IN ALL ZONES THAT PERMIT SINGLE-FAMILY AND MULTI-FAMILY DWELLINGS; 4) AMENDS APPEAL PROVISIONS; AND 5) MAKES A FINDING

**OF EXEMPTION PURSUANT TO THE CALIFORNIA
ENVIRONMENTAL QUALITY ACT SECTION 15061
(B)(3)**

Requested Action: It is recommended that the City Council:

1. Conduct a public hearing and direct staff to make recommended changes to the draft ordinance; and
2. Continue the public hearing on Zoning Code Amendment No. 24004 to August 6, 2026.

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15. COUNCIL BUSINESS: None.

16. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS:

A. MAYOR BERKSON

1. **UPDATE ON THE METROLINK BUDGET, AUDIT, AND FINANCE COMMITTEE MEETING OF JUNE 12, 2026.**
2. **WESTERN RIVERSIDE COUNTY TRANSPORTATION NOW COALITION MEETING OF JUNE 11, 2026.**
3. **UPDATE ON THE MOBILE SOURCE AIR POLLUTION REDUCTION REVIEW COMMITTEE (MSRC) MEETING OF JUNE 18, 2026.**
4. **UPDATE ON THE RIVERSIDE TRANSIT AGENCY BOARD OF DIRECTORS MEETING OF JUNE 25, 2026.**
5. **UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY BOARD OF DIRECTORS MEETING OF JUNE 25, 2026.**

B. MAYOR PRO TEM BARAJAS

1. **UPDATE ON THE CALIFORNIA CONTRACT CITIES ASSOCIATION LEGISLATIVE COMMITTEE MEETINGS OF**

JUNE 10, 2026, AND JUNE 24, 2026.

2. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE MEETING OF JUNE 19, 2026.

17. COUNCIL MEMBER REQUESTS FOR FUTURE AGENDA ITEMS:

18. CITY ATTORNEY'S REPORT:

19. COUNCIL MEMBER REPORTS AND COMMENTS:

20. ADJOURNMENT:

Adjourn to the Regular Meeting of July 16, 2026, at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.