
Tuesday, July 7, 2026

9:00 AM

Commission Chambers

CALL TO ORDER

Agenda Items

- 1. The Richard English, Jr. Strongest Link Award of Excellence for June 2026(Chardonnay Scott)**
- 2. Discuss Request Approval to Move Forward with the Construction of a New Clubhouse for the 1st Tee Program(Lance Dennis & Jay Anderson)**
- 3. Discuss Preliminary Plat Review - Laurel Grove Subdivision - Briley Rd(Austin Burgess)**
- 4. Discuss Text Amendment to Chapter 50 - Sec. 50-47(Shane Frailey)**
- 5. Discuss Proposed Amendments to Chapter 14, Article I – Animal Control Ordinance(Keith Flory)**
- 6. Discuss Troup County Fire Department Truck Purchase(Rodney Evans / Zac Steele)**
- 7. Discuss Fire Department Burn Building Bid Approval(Rodney Evans)**
- 8. Review of June 7, 2026 5:00 p.m. Board Meeting Agenda(Eric Mosley)**

EXECUTIVE SESSION

- 1. Discuss Board Appointments**

ADJOURNMENT

As set forth in the Americans with Disabilities Act of 1992, Troup County Government does not discriminate on the basis of disability and will assist citizens with special needs given proper notice (seven working days). For more information please call ADA Coordinator Dexter Wells at 706-883-1610.

Sec. 2-61. - Public participation.

Public participation in meetings of the board of commissioners shall be permitted in accordance with the following provisions:

- (1) *Public comments.* All members of the public who wish to address the board must submit their name and the topic of their comments to the county manager at least three business days before the board meeting. These individuals will be allotted five minutes to make their comments which must be limited to their chosen topic. These limits can be waived by a majority vote of the board.
- (2) *Public participation on agenda items.* By concurrence of a majority of the members present, the board may allow public comment on an agenda item at the time the item is being considered by the board. These comments must be limited to the subject that is being debated. Members of the public may speak for five minutes and may only speak once. These limits can be waived by a majority vote of the board. Anyone wishing to speak at any board meeting must be recognized by the chairman before addressing the board.
- (3) *Decorum.* Members of the public shall not make inappropriate or offensive comments at a board meeting and are expected to comply with the rules of decorum that are established for commissioners. Individuals who violate

any rules of the board may be ruled out of order by the chairman or on a point of order made by a commissioner. A majority vote of the board will rule on the point of order. An individual who violates the rules of decorum may be removed from the meeting at the direction of the chairman.

(4) *Public hearings.* The board may schedule public hearings for the purpose of soliciting public comment on any subject of interest to the board. Hearings may be held at any time, as scheduled, during a meeting of the board or at such other places and times as the board may determine. The public hearing should be closed by motion, second and majority vote, before any official action shall be taken.

TROUP COUNTY
GEORGIATroup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4791)

Meeting: 07/07/26 09:00 AM
Department: Human Resources
Category: Recognition
Prepared By: Chardonnay Scott
Initiator: Chardonnay Scott
Sponsors:
DOC ID: 4791

The Richard English, Jr. Strongest Link Award of Excellence for June 2026

The Richard English, Jr. Strongest Link Award of Excellence Program will be given monthly to a deserving employee who has demonstrated excellent performance and productivity, loyalty, professional pride and other noteworthy accomplishments. It will be presented to an employee who goes above and beyond to make Troup County better. The award recognizes that all County employees link together to form a chain that provides the citizens of Troup County with excellent service. That service is only as strong as its weakest link in the chain. Therefore, all employees should strive to be a “*strong link*” in the chain. Nominations are received from any county employee and are vetted by Human Resources who recommends the award recipient to a committee of peer employees. The recognized employee receives a plaque, symbolic “link”, a name tag for which he/she will be the custodian until a subsequent employee is recognized and receives donations from surrounding businesses in the County.

TROUP COUNTY
GEORGIATroup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4792)

Meeting: 07/07/26 09:00 AM
Department: Troup County Board of Commissioners
Category: Facilities
Prepared By: James Anderson
Initiator: Eric Mosley
Sponsors:
DOC ID: 4792

Request Approval to Move Forward with the Construction of a New Clubhouse for the 1st Tee Program

The current clubhouse building for the 1st Tee Program located at 1220-B LaFayette Parkway (behind the Mike Daniel Recreation Center, see attached) was converted from an old residential home that already existed on the property, prior the 1st Tee Program. The building is in very poor condition and needs to be replaced. Staff created the design and specifications for a new +/- 1,277 hsf clubhouse building (see attached) to be constructed adjacent to the existing clubhouse, then demolish the existing structure.

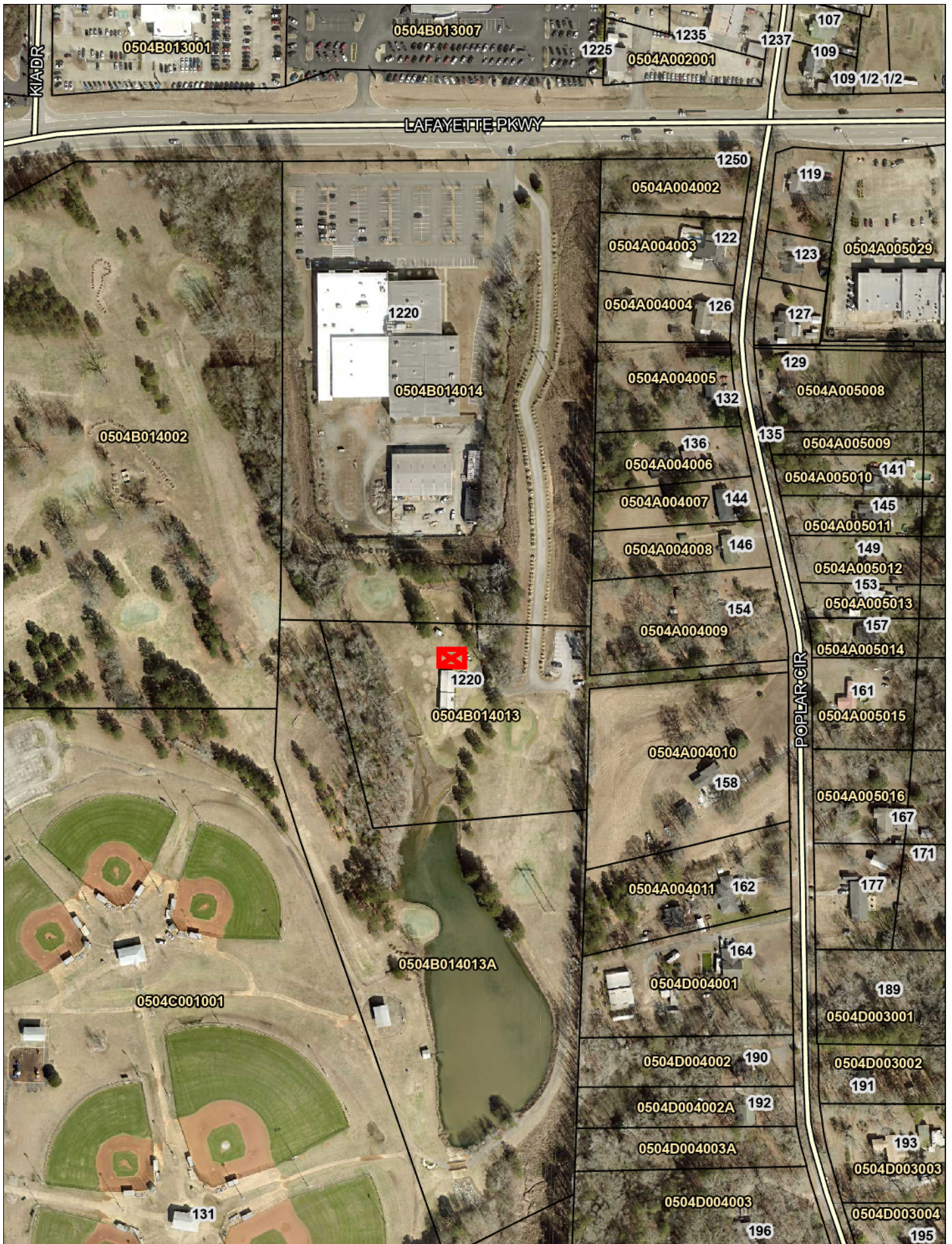
The Invitation to Bid was posted on May 28, 2026. A mandatory pre-bid meeting was held at the job-site location, and six (6) general contractors attended the on-site meeting. XXXXX (x) sealed bid proposals were submitted and opened last Tuesday, June 30 (see attached).

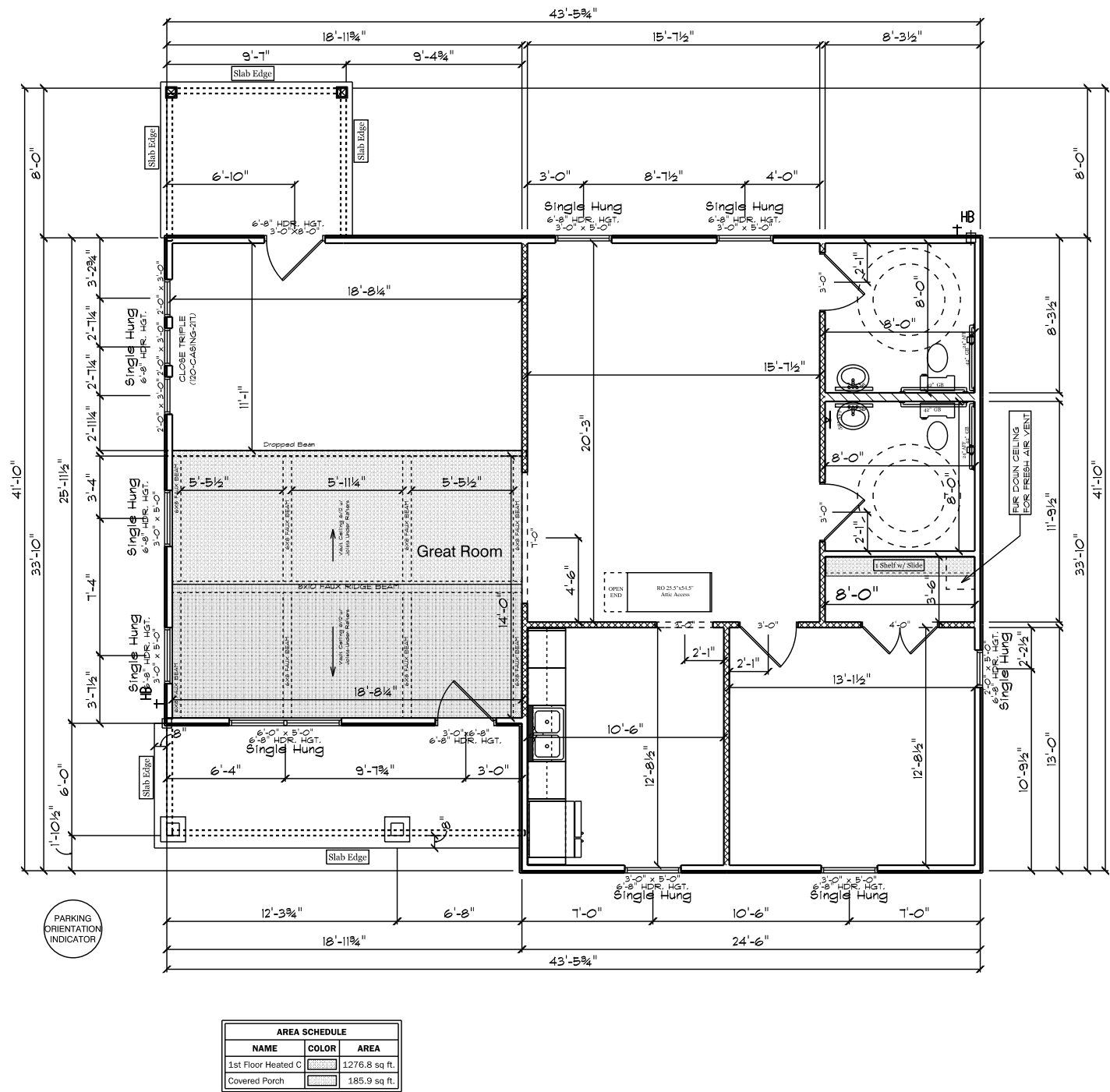
Staff recommends APPROVAL of the contract with XXXXX in the amount of \$xxx,xxx.xx, per the bid proposal.

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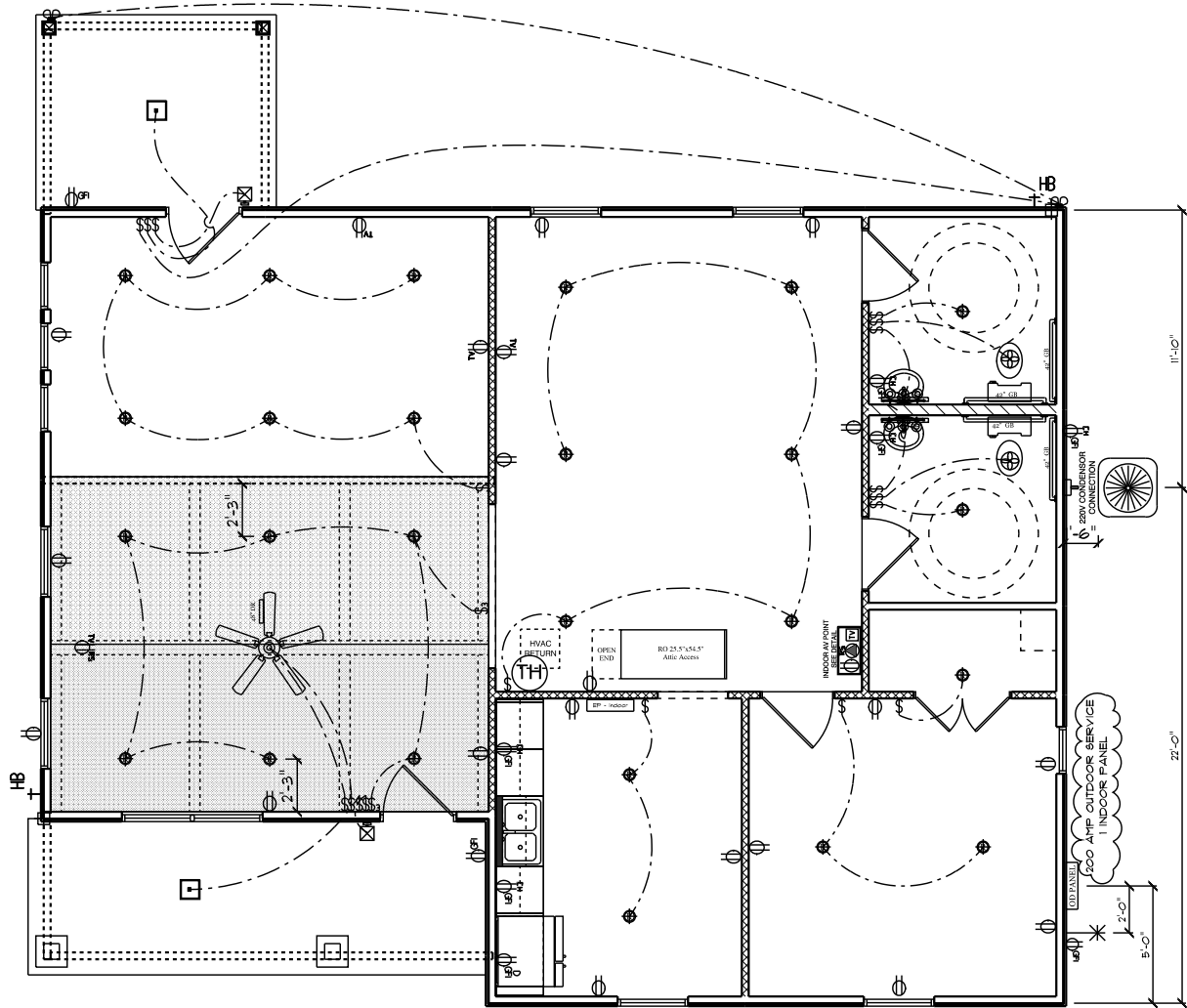
FINANCIAL IMPACT:

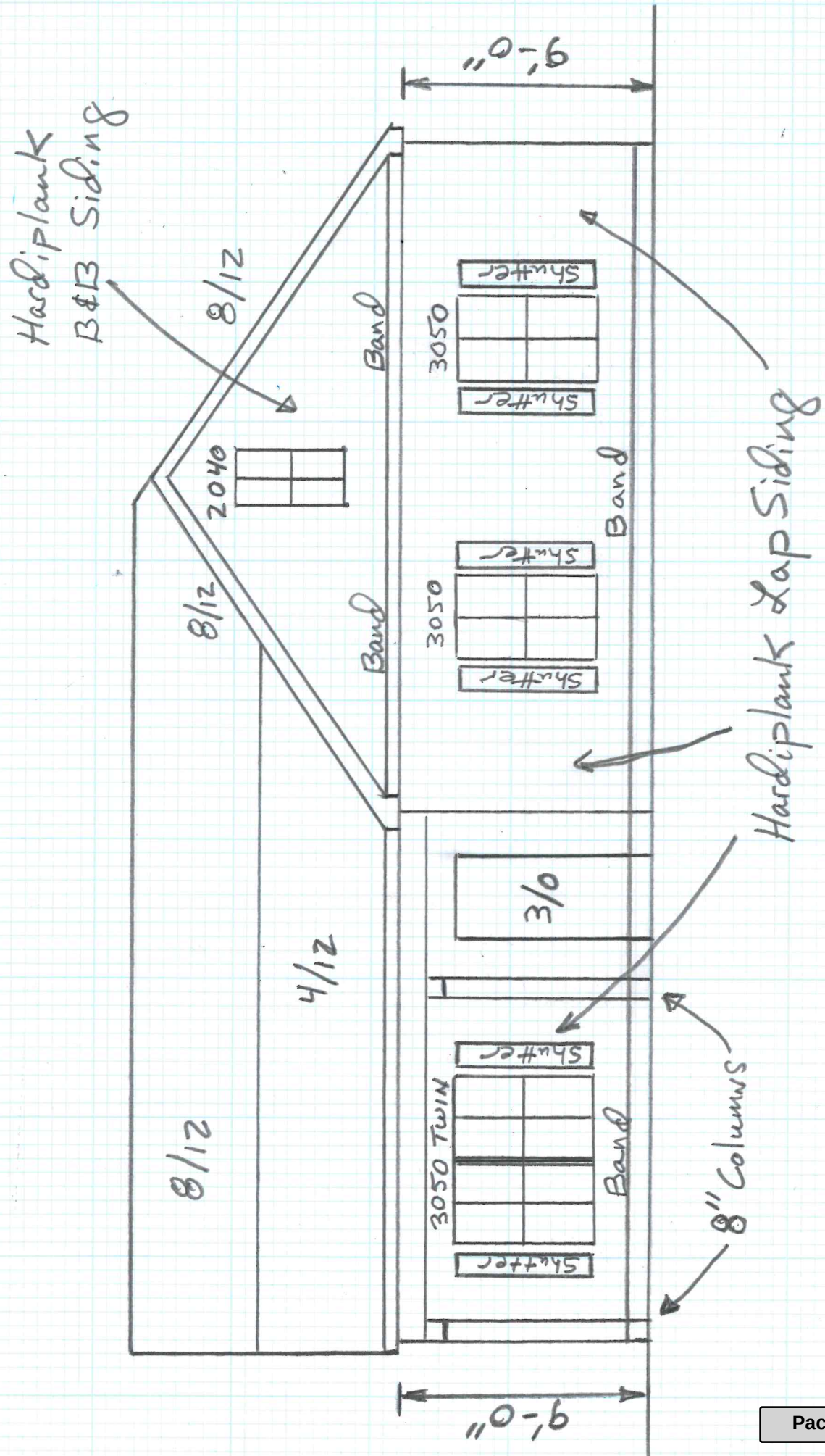
The project will be funded with the CIP Account (Capital Fund).





ELECTRICAL LEGEND	
ELECTRICAL	SYMBOL
Attic Light	
Ceiling Fan - Exterior No Light Kit	
Exterior Ceiling Flush Mount	
Flood Light - Double No Motion	
Exterior Wall Sconce	
Gooseneck Light - Note	GOOSENECK LIGHT IN GABLE ABOVE
Puck Light	
Interior Ceiling Fan No Light Kit	
Interior Ceiling Fan with Light Kit	
Chandelier - Breakfast	
Chandelier - Dining	
Chandelier - Foyer 2 Story	
Header Mount	
Pendant	
Can Light	
Foyer Light - Ceiling < than 10'	
Foyer Light - Ceiling 10'-12'	
Powder Room Light	
Gooseneck - Interior	
Vanity Light - 3 Light	
Vanity Flank Sconce	
Interior Wall Sconce	





Troup County Board of Commissioners

1st Tee Clubhouse Building (+/- 1,277 HSF) - RFP (5/28/2026)

1220-B LaFayette Parkway, LaGrange, Ga 30240

Scope of Work - Quote/Bid Proposal – 1st Tee Clubhouse Building (+/- 1,277 HSF):

- General Contractor shall be licensed with the State of Georgia.
- Provide and install all required/necessary materials, supplies, labor, equipment, machinery, etc. for the construction project, per the scope of work.
- Submit a detailed project proposal to include the following: proposed construction drawings, proposed construction specifications, proposed construction schedule, list of all bathroom accessories, list of all plumbing fixtures, list of all electrical fixtures, and list of all appliances.
- Submit a final set of detailed construction drawings for review and approval, prior to construction.
- Submit a final set of construction specifications, materials and product information for review and approval, prior to construction.
- This project is NOT a design/build. A contractor may submit the same exact plans/documents/specifications/scope of work, as supplied in the RFP.
- Stamped construction drawings/plans/documents are NOT required for this project.
- Troup County (Owner) will obtain all required Permits.
- Troup County (Owner) will pay for all required Permits.
- See attached Site Plan for jobsite location (1220-B LaFayette Parkway, LaGrange, Ga 3240).
- Troup County (Owner) will provide all sitework, grading, and staking.
- Troup County (Owner) will provide all soil density testing and soil compaction testing.
- Troup County (Owner) will provide all Erosion & Sedimentation Control Requirements (BMP's).
- The construction site will be "pad ready".
- Troup County (Owner) will have an on-site pre-construction meeting with the selected Contractor to discuss job site safety, laydown areas, temporary facilities & utilities, schedules, etc.
- Troup County (Owner) will provide all temporary utilities during construction; utilities will be provided from the existing clubhouse building.
- Monolithic concrete slab foundation shall comply with the IBC and the local Building Official having jurisdiction over the project.
- All structural framing (walls, ceilings, roof system) shall be 16" oc.
- All sheathing (walls & roof) shall be 7/16" OSB. Vapor barrier (wrap) shall be installed per the IBC.
- Smooth fiber-cement cornice/siding/soffit/fascia/ceilings/bands and other exterior trim / columns (per the plans & elevations).
- 30-year architectural shingles (color to be selected by owner).
- Aluminum gutters (5") and downspouts (3"x4") (color to be selected by owner).
- Vinyl exterior shutters (per the plans & elevations) (style & color to be selected by owner).

- Vinyl single-hung windows (double pane, Low-E, .30 U Factor - .25 SHGC, GBG, with screens) with wood jambs (sizes/locations per the plans & elevations).
- Smooth fiberglass exterior doors (insulated 6-panel) with wood jambs (double bored & PVC exterior trim) (3/0 outswing for ADA Accessibility per the plans & elevations).
- Insulation: R-13 fiberglass battens at all exterior walls & spray foam insulation at the room system (5.5" thick open cell foam). Caulk/foam as required by the National Energy Code and the local Building Official having jurisdiction over the project.
- Sheetrock walls and ceilings (1/2", smooth finished).
- Interior trim (4 1/4" baseboards, 3" window & door casings).
- Interior doors (3/0 smooth hollow core for ADA Accessibility).
- Painting (exterior & interior, prime plus two coats of semi-gloss satin latex paint, colors to be selected by owner).
- Lockout hardware (Schlage, brushed chrome, lever handle sets for ADA Accessibility).
- LVP floor covering all rooms (allowance = \$8.00 per square foot installed, materials & labor).
- Kitchenette cabinet layout (base cabinets & wall cabinets) per the plan. Kitchenette cabinets shall be painted-wood fronts (doors & faces) with laminated plywood boxes.
- Kitchenette has a stainless-steel double bowl kitchen sink with brushed chrome kitchen faucet, handheld sprayer, garbage disposal, and refrigerator (with waterline & ice maker).
- Kitchenette countertop shall be 3cm granite (color = Black Pearl).
- Vinyl coated wire shelving (four stacked shelves) provided and installed in the kitchenette closet (per the plans).
- 200-amp electrical underground service and panel.
- Electrical/Lighting layout and light fixtures per the plans.
- Troup County (Owner) will provide the low voltage data/cabling/networking/communications.
- Electric HVAC / Heat Pump unit (provide manufacturer & size & efficiency rating).
- Bathroom venting per the plans & IBC.
- 50-gallon electric water heater located in the attic.
- Plumbing layout and plumbing fixtures per the plans.
- Plumbing stub-outs shall be ten (10) feet for the water supply line and the sanitary sewer line.
- Troup County (Owner) will provide all underground utilities (pre-existing) to the jobsite.
- Contractor shall connect to the existing City of LaGrange underground electrical supply, water supply, and sewer tap.
- Fire Life Safety Requirements (hard wired with battery backup): Exit Combo Lights at all exterior doors (+2), Emergency (bug eye) Lights at all other rooms (+6), Fire Extinguisher & Wall Mounted Cabinets (+2), and Interconnected Smoke Detectors with Strobes (audio-visual) at all rooms (+7).
- ADA Accessibility Requirements: All 3/0 interior doors, compliant restrooms (layout, grab bars, plumbing fixtures), all exterior doors shall be 3/0 outswing with ADA compliant panic bars/hardware/closures, and sidewalks.
- Ceiling height = 9' AFF, except for the vaulted front entry room.
- Provide and install all lockout & door hardware.
- Provide and install all required bathroom accessories.
- Landscaping Allowance = \$10,000.00
- Concrete Sidewalk Allowance = \$5,000.00
- All work shall be coordinated with Troup County Staff.

- Comply with all applicable Building Codes, National Electric Codes, National Energy Codes, Fire Life Safety Codes, and ADA Handicap Accessibility Codes.
- Provide a copy of all manufacturers' product warranties and the contractor's written warranty covering all labor, installation, and workmanship.
- Clean-up & dispose of all construction debris and/or trash, according to Local/State/Federal regulations.
- Protect surrounding areas from damage & debris.
- NO materials/equipment/labor shall be allowed on the golf course areas/surfaces.
- Submit a Quote/Bid Proposal to include all required/necessary materials, supplies, labor, equipment, machinery, etc. for the complete construction project, per the scope of work.



TROUP COUNTY
GEORGIA

Troup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4797)

Meeting: 07/07/26 09:00 AM
Department: Planning
Category: Preliminary Plat Approval
Prepared By: Ruth West
Initiator: Ruth West
Sponsors:
DOC ID: 4797

Preliminary Plat Review - Laurel Grove Subdivision - Briley Rd (APN 0300 000087) For Review and Comments

Laurel Grove Subdivision by Sean Weiss
Developer: David Slocum
Current Zoning: Agricultural Residential (AGR)
Total Acreage: 80.31
Total Proposed Phases: 1
Total Proposed Lots: 31
Driveways: 1 driveway will off Briley 30 driveways will off internal roads.
Proposed Lots range from 2.0 acres up to 3.208 acres
All parcels will be serviced by well and septic.



TROUP COUNTY
GEORGIA

Subdivision Review Application

Community Development
100 Ridley Ave, Suite 1300
LaGrange, GA 30240
Phone: (706) 883-1650 Fax: (706) 883-1653



TROUP COUNTY
GEORGIA

Case #	Fee Paid \$	Application Date	Receipt # / By
617795	☐ \$500.00 ☐ \$100.00	06/02/2026	/

Please read the following and attached materials before applying.

DISCLAIMER: Information provided must be confirmed by current Property Records maintained by the Troup County Property Appraisals Office. Additional permits may be necessary. **Incomplete applications will not be reviewed or processed. Please enter N/A if a question is not applicable. Fees are non-refundable.**

APPLICANT INFORMATION

Owner's Name Sean Weiss (signed by David Slocum as Authorized Agent)	Mailing Address: 418 COLLEGE AVE, LAGRANGE, GA 30240
Phone: 770-402-0855	Email: sweiss@drsmgmt.com
Developer's Name David Slocum	Mailing Address: 106 W Veterans Blvd, Auburn, AL 36832
Phone: 3347038860	Email: dslocum@pinnacle-inc.net

SUBJECT PROPERTY INFORMATION

Assessor Parcel Number	Street Address	City/Zip	# Acres or SQFT
0300 000087	BRILEY RD	/ 30241	80.31
Conservation Land? Yes ☒ No ☐	Zoning: 01-AGR	Present Use: Vacant	

Zoning/Use of Adjacent Properties

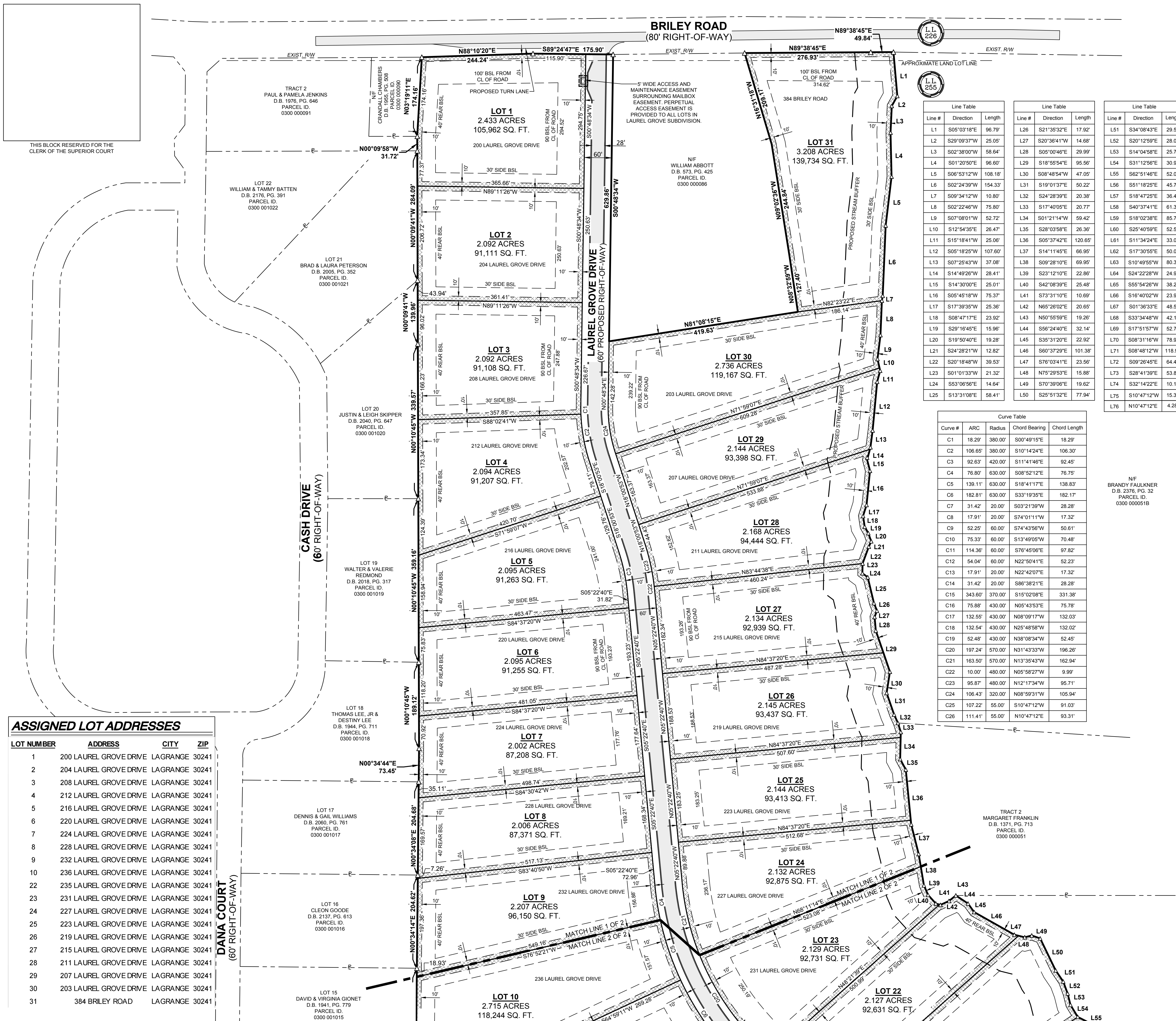
NORTH: AGR	SOUTH: AGR	EAST: AGR	WEST: AGR
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SUBDIVISION INFORMATION

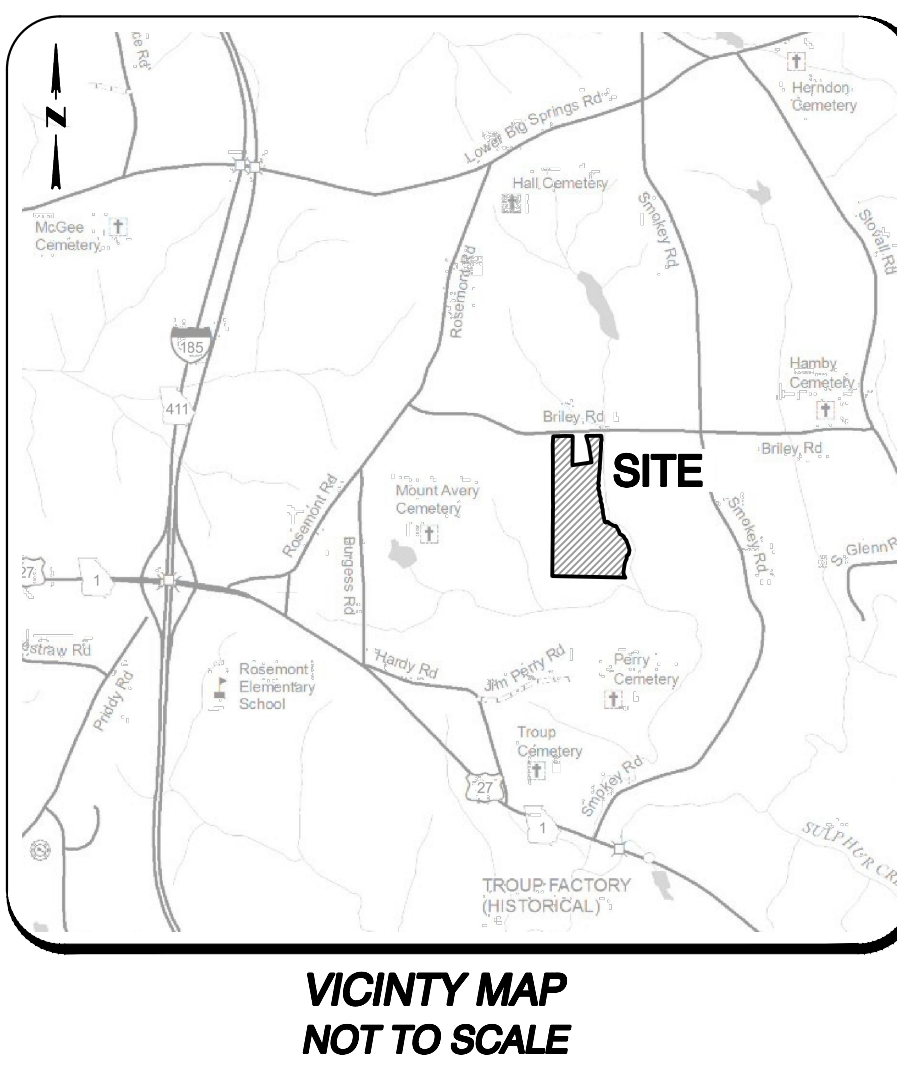
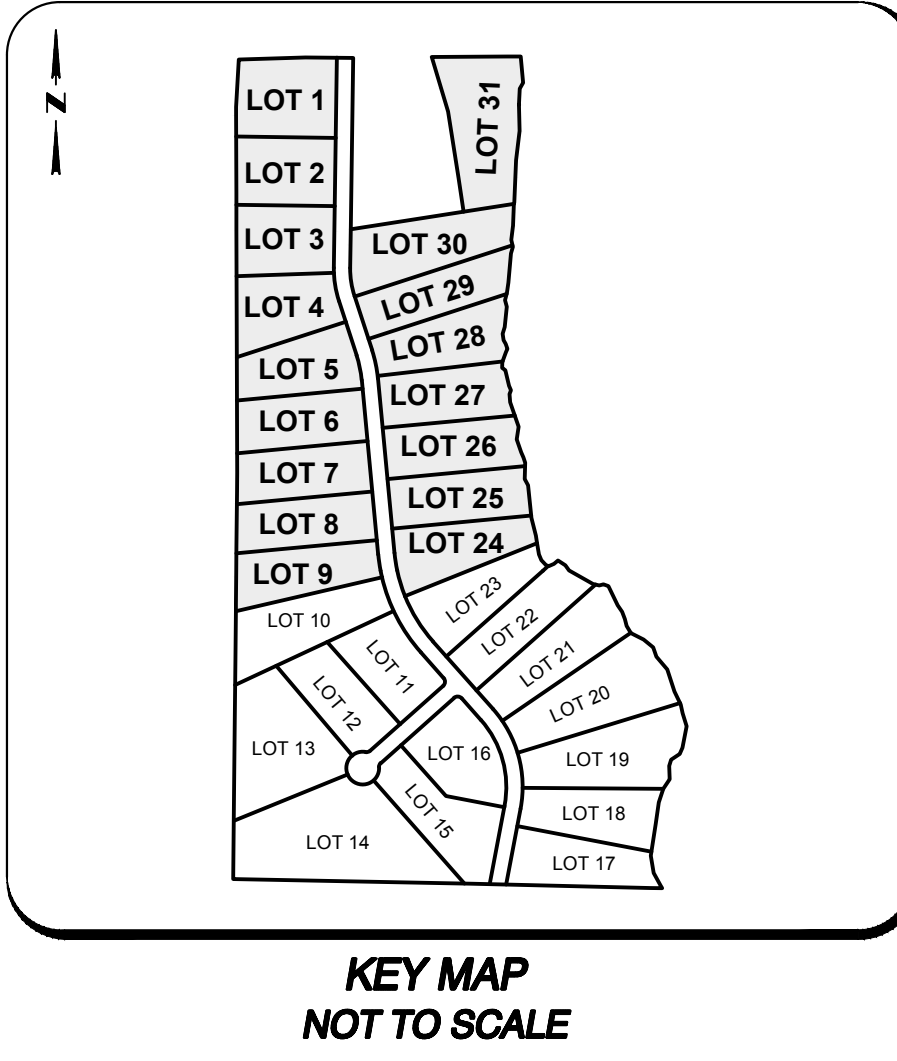
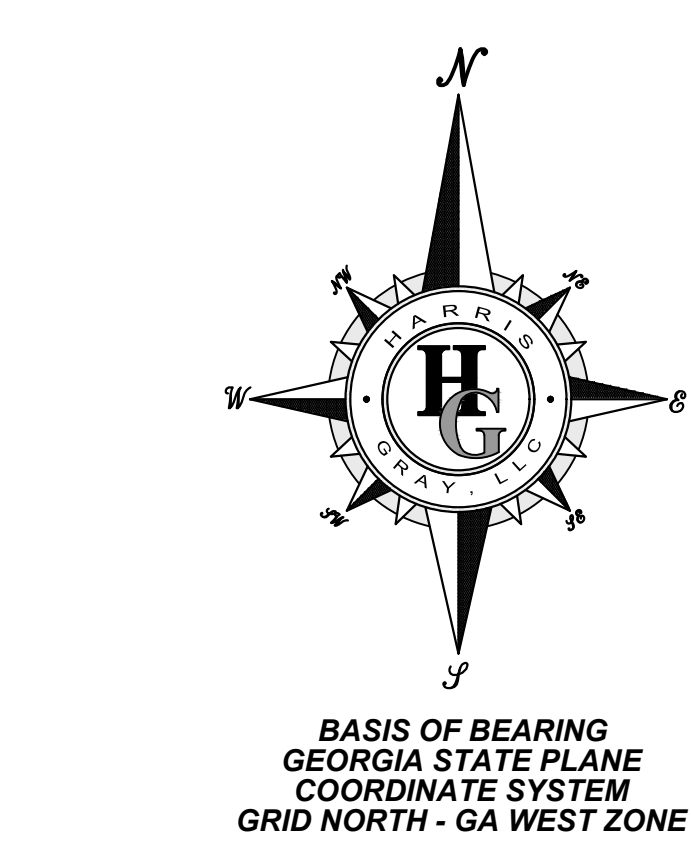
Subdivision Name: Laurel Grove			
Type of Subdivision: Major (5 + lots): <u>31</u>	Minor (4 or less): <u> </u>	Rural Residential (up to six lots): <u> </u>	
Bond Required: Yes ☒ No ☐	Number of lots: <u>31</u>	Phases: <u>1</u>	
I, (signature) <u>David Slocum</u> , owner of property do hereby request the above action.			
Date: <u>06/02/2026</u>			
Developer's / representative's Signature: _____ Date: _____			

Office Use Only Below

Application	Taken / Reviewed by Ruth West	Date: 06/02/2026
PRELIMINARY PLAT		
BOC Review	Comments:	Date:
BOZAPC	Date: Decision: Approve ☐ Deny ☐ Conditions:	Vote of:
CHAIRMAN	Name: Signature:	Date:
FINAL PLAT – Phase <u> </u>		
BOC	Date: Decision: Approve ☐ Deny ☐ Conditions:	Vote of:
CHAIRMAN	Name: Signature:	Date:
FINAL PLAT – Phase <u> </u>		
BOC	Date: Decision: ☐ Approve ☐ Deny:	Vote of:
CHAIRMAN	Name: Signature:	Date:
FINAL PLAT – Phase <u> </u>		
BOC	Date: Decision: ☐ Approve ☐ Deny:	Vote of:
CHAIRMAN	Name: Signature:	Date:
FINAL PLAT – Phase <u> </u>		
BOC	Date: Decision: ☐ Approve ☐ Deny:	Vote of:
CHAIRMAN	Name: Signature:	Date:



ASSIGNED LOT ADDRESSES				
LOT NUMBER	ADDRESS	CITY	ZIP	
1	200 LAUREL GROVE DRIVE	LAGRANGE	30241	
2	204 LAUREL GROVE DRIVE	LAGRANGE	30241	
3	208 LAUREL GROVE DRIVE	LAGRANGE	30241	
4	212 LAUREL GROVE DRIVE	LAGRANGE	30241	
5	216 LAUREL GROVE DRIVE	LAGRANGE	30241	
6	220 LAUREL GROVE DRIVE	LAGRANGE	30241	
7	224 LAUREL GROVE DRIVE	LAGRANGE	30241	
8	228 LAUREL GROVE DRIVE	LAGRANGE	30241	
9	232 LAUREL GROVE DRIVE	LAGRANGE	30241	
10	236 LAUREL GROVE DRIVE	LAGRANGE	30241	
22	235 LAUREL GROVE DRIVE	LAGRANGE	30241	
23	231 LAUREL GROVE DRIVE	LAGRANGE	30241	
24	227 LAUREL GROVE DRIVE	LAGRANGE	30241	
25	223 LAUREL GROVE DRIVE	LAGRANGE	30241	
26	219 LAUREL GROVE DRIVE	LAGRANGE	30241	
27	215 LAUREL GROVE DRIVE	LAGRANGE	30241	
28	211 LAUREL GROVE DRIVE	LAGRANGE	30241	
29	207 LAUREL GROVE DRIVE	LAGRANGE	30241	
30	203 LAUREL GROVE DRIVE	LAGRANGE	30241	
31	384 BRILEY ROAD	LAGRANGE	30241	



Line Table			Line Table			Line Table		
Line #	Direction	Length	Line #	Direction	Length	Line #	Direction	Length
L1	S05°03'18"E	96.79'	L26	S21°35'32"E	17.92'	L51	S34°08'43"E	29.51'
L2	S29°09'37"W	25.05'	L27	S20°36'41"W	14.68'	L52	S20°12'59"E	28.07'
L3	S02°38'00"W	58.64'	L28	S05°00'46"E	29.99'	L53	S14°04'58"E	25.73'
L4	S01°20'50"E	96.60'	L29	S18°55'54"E	95.56'	L54	S31°12'56"E	30.90'
L5	S06°53'12"W	108.18'	L30	S08°48'54"W	47.05'	L55	S62°51'46"E	52.08'
L6	S02°24'39"W	154.33'	L31	S19°01'37"E	50.22'	L56	S51°18'25"E	45.70'
L7	S09°34'12"W	10.80'	L32	S24°28'39"E	20.38'	L57	S18°47'25"E	36.45'
L8	S02°22'46"W	75.80'	L33	S17°40'05"E	20.77'	L58	S40°37'41"E	61.35'
L9	S07°08'01"W	52.72'	L34	S01°21'14"W	59.42'	L59	S18°02'38"E	85.70'
L10	S12°54'35"E	26.47'	L35	S28°03'58"E	26.38'	L60	S25°40'59"E	52.57'
L11	S15°18'41"W	25.08'	L36	S05°37'42"E	120.65'	L61	S11°34'24"E	33.00'
L12	S05°18'25"W	107.60'	L37	S14°11'45"E	66.95'	L62	S17°30'55"E	50.02'
L13	S07°25'43"W	37.08'	L38	S09°28'10"E	69.95'	L63	S10°49'55"W	80.39'
L14	S14°49'26"W	28.41'	L39	S23°12'10"E	22.86'	L64	S24°22'28"W	24.95'
L15	S14°30'00"E	25.01'	L40	S42°08'39"E	25.48'	L65	S55°54'26"W	38.25'
L16	S05°45'18"W	75.37'	L41	S73°31'10"E	10.69'	L66	S16°40'02"W	23.94'
L17	S17°39'35"W	25.36'	L42	N65°26'02"E	20.65'	L67	S01°36'33"E	48.59'
L18	S08°47'17"E	23.92'	L43	N50°55'59"E	19.26'	L68	S33°34'48"W	42.12'
L19	S29°16'45"E	15.96'	L44	S56°24'40"E	32.14'	L69	S17°51'57"W	52.76'
L20	S19°50'40"E	19.28'	L45	S35°31'20"E	22.92'	L70	S08°31'16"W	78.90'
L21	S24°28'21"W	12.82'	L46	S60°37'29"E	101.38'	L71	S08°48'12"W	118.94'
L22	S20°18'48"W	39.53'	L47	S76°03'41"E	23.56'	L72	S09°26'45"E	64.45'
L23	S01°01'33"W	21.32'	L48	N75°29'53"E	15.88'	L73	S28°41'39"E	53.86'
L24	S53°06'56"E	14.64'	L49	S70°39'06"E	19.62'	L74	S32°14'22"E	10.18'
L25	S13°31'08"E	58.41'	L50	S25°51'32"E	77.94'	L75	S10°47'12"W	15.32'
						L76	N10°47'12"E	4.28'

Curve Table				
Curve #	ARC	Radius	Chord Bearing	Chord Length
C1	18.29'	380.00'	S00°49'15"E	18.29'
C2	106.65'	380.00'	S10°14'24"E	106.30'
C3	92.63'	420.00'	S11°41'48"E	92.45'
C4	76.80'	630.00'	S08°52'12"E	76.75'
C5	139.11'	630.00'	S18°41'17"E	138.83'
C6	182.81'	630.00'	S33°19'35"E	182.17'
C7	31.42'	20.00'	S03°21'39"W	28.28'
C8	17.91'	20.00'	S74°01'11"W	17.32'
C9	52.25'	60.00'	S74°43'56"W	50.61'
C10	75.33'	60.00'	S13°49'05"W	70.48'
C11	114.36'	60.00'	S76°45'06"E	97.82'
C12	54.04'	60.00'	N22°50'41"E	52.23'
C13	17.91'	20.00'	N22°42'07"E	17.32'
C14	31.42'	20.00'	S86°38'21"E	28.28'
C15	343.60'	370.00'	S15°02'08"E	331.38'
C16	75.88'	430.00'	N05°43'53"E	75.78'
C17	132.55'	430.00'	N08°09'17"W	132.03'
C18	132.54'	430.00'	N25°48'58"W	132.02'
C19	52.48'	430.00'	N38°08'34"W	52.45'
C20	197.24'	570.00'	N31°43'33"W	196.26'
C21	163.50'	570.00'	N13°35'43"W	162.94'
C22	10.00'	480.00'	N05°58'27"W	9.99'
C23	95.87'	480.00'	N12°17'34"W	95.71'
C24	106.43'	320.00'	N08°59'31"W	105.94'
C25	107.22'	55.00'	S10°47'12"W	91.03'
C26	111.41'	55.00'	N10°47'12"E	93.31'

LEGEND			
○	IRON PIN SET - 1/2" REBAR	D.B.	DEED BOOK
●	IRON PIN FOUND - AS NOTED	PX.	PAGE
IP	IRON PIN SET	N	NORTH
PF	IRON PIN FOUND	S	SOUTH
△	CALCULATED POINT	E	EAST
CTP	CRIMP TOP PIPE	W	WEST
OTP	OPEN TOP PIPE	NW	NORTHWEST
RB	REBAR	NE	NORTHEAST
EXIST	EXISTING	SW	SOUTHWEST
P.O.B.	POINT OF BEGINNING	SE	SOUTHEAST
(123.45)	RECORDED DISTANCE	°	DEGREES
R/W	RIGHT OF WAY	'	MINUTES IN A BEARING
P	PROPERTY LINE	"	SECONDS IN A BEARING
C	CENTERLINE	+	FEET IN A DISTANCE
E	GAS LINE	—	INCHES IN A DISTANCE
G	GAS LINE	—UE—	UNDERGROUND POWER
W	WATER LINE	—OE—	OVERHEAD ELECTRIC LINE
PP	POWER POLE	○	GUY WIRE
LP	LIGHT POLE	☆	POWER POLE/UTILITY POLE
WM	WATER METER	○	LIGHT POLE
LN	WATER METER	○	WATER VALVE
⊘	LINE NOT TO SCALE	BSL	BUILDING SETBACK LINES

BY JAV
JAV
RLW
JAV
JAV
RLW

REVISIONS
ADD MAILBOX AND TEMP CUL-DE-SAC
REVISED LOT LINES
ADD CURB, PAVING, TOPO & ESMT
ADD PROP. ADDRESSES
ADDITIONAL MAIL KIOSK EASEMENT NOTE

DATE
5/28/2026
6/10/26
6/24/26
6/30/26

HARRIS GRAY, LLC
ENGINEERS - SURVEYORS PLANNERS
CERTIFICATE OF AUTHORIZATION NO. LSF 001188
824 THIRD AVENUE • WEST POINT, GEORGIA 31853
PHONE: (706) 645-3885

THIS PLAT IS NOT VALID UNLESS IT BEARS THE ORIGINAL SIGNATURE OF THE REGISTRANT ACROSS THE REGISTRANT'S SEAL.

GRAPHIC SCALE
0' 50' 100' 200' 300'

PRELIMINARY SUBDIVISION FOR
LAUREL GROVE
LAND LOTS 226 & 255, 6TH LAND DISTRICT
TROUP COUNTY, GEORGIA

DATE 5/28/2026
DRAWN BY RLW
CHKD BY BSG
FIELD CREW KL
FILE NAME BRILEY RD PRE SUBD
JOB NO. GA260159
DWG. SCALE 1" = 100'

SHT. 1 OF 2



BASIS OF BEARING
GEORGIA STATE PLANE
COORDINATE SYSTEM
GRID NORTH - GA WEST ZONE

ASSIGNED LOT ADDRESSES

LOT NUMBER	ADDRESS	CITY	ZIP
8	228 LAUREL GROVE DRIVE	LAGRANGE	30241
9	232 LAUREL GROVE DRIVE	LAGRANGE	30241
10	236 LAUREL GROVE DRIVE	LAGRANGE	30241
11	300 FURLONG DRIVE	LAGRANGE	30241
12	304 FURLONG DRIVE	LAGRANGE	30241
13	308 FURLONG DRIVE	LAGRANGE	30241
14	307 FURLONG DRIVE	LAGRANGE	30241
15	305 FURLONG DRIVE	LAGRANGE	30241
16	301 FURLONG DRIVE	LAGRANGE	30241
17	255 LAUREL GROVE DRIVE	LAGRANGE	30241
18	251 LAUREL GROVE DRIVE	LAGRANGE	30241
19	247 LAUREL GROVE DRIVE	LAGRANGE	30241
20	243 LAUREL GROVE DRIVE	LAGRANGE	30241
21	239 LAUREL GROVE DRIVE	LAGRANGE	30241
22	235 LAUREL GROVE DRIVE	LAGRANGE	30241
23	231 LAUREL GROVE DRIVE	LAGRANGE	30241
24	227 LAUREL GROVE DRIVE	LAGRANGE	30241

SURVEY NOTES

- THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN $\geq 5,000'$ (FEET), AND AN ANGULAR ERROR OF $\leq 2"$ (INCHES) PER ANGLE POINT, AND WAS ADJUSTED USING A COMPASS RULE.
- THE FOLLOWING TYPE OF EQUIPMENT WAS USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS USED IN THE PREPARATION OF THIS PLAT: TOPCON GTS-225 & RECON TDS DATA COLLECTOR.
- THIS PLAT OF SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF AN ATTORNEY'S TITLE OPINION OF CURRENT TITLE COMMITMENT. THE SURVEYOR'S SEARCH OF PUBLIC RECORDS WAS LIMITED TO MATTERS AFFECTING THE BOUNDARIES OF THE SUBJECT PROPERTY ONLY. THERE MAY BE MATTERS OF RECORD, SUCH AS CONVEYANCES, EASEMENTS, RIGHTS-OF-WAY AND/OR OTHER ENCUMBRANCES THAT AFFECT THE TITLE TO THE SUBJECT PROPERTY, SAID MATTERS IN WHICH MAY EXIST ON PUBLIC RECORD AND ARE NOT KNOWN TO THE SURVEYOR AND NOT DISCLOSED BY THIS SURVEY.
- THIS SURVEY COMPLIES WITH BOTH THE RULES OF GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE OFFICIAL CODE OF GEORGIA ANNOTATED (O.C.G.A.) 15-6-67, IN THE WHERE A CONFLICT EXISTS BETWEEN THOSE TWO SETS OF SPECIFICATIONS, THE REQUIREMENTS OF LAW PREVAIL.
- ALL DISTANCES AS SHOWN ARE HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET (39.37 INCHES = 1 METER).
- FIELD WORK COMPLETED MAY 27, 2026.
- I HAVE EXAMINED THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP FOR THE TROUP COUNTY, GEORGIA AND INCORPORATED AREAS, COMMUNITY PANEL NUMBER 13285C0275, EFFECTIVE DATE JULY 3, 2012 AND FOUND NO PORTIONS OF THE PROPERTY SHOWN HEREON TO FALL WITHIN A DESIGNATED FLOOD ZONE.
- ALL PROPERTY CORNERS REFERENCED AS "IPS" INDICATES A 1/2" REBAR WITH A YELLOW PLASTIC CAP STAMPED "GRAY 25217-2879", UNLESS OTHERWISE NOTED.
- DEVELOPMENT DATA:
 - TOTAL NUMBER OF LOTS: 31 LOTS
 - AREA OF LARGEST LOT: LOT 31 - 3.208 ACRES (139,734 SQ. FT.)
 - AREA OF SMALLEST LOT: LOT 2 - 2.000 ACRES (87,293 SQ. FT.)
 - TOTAL ACREAGE: 41.80.3 ACRES
- DEVELOPMENT AND DESIGN STANDARDS:
 - ZONING DISTRICT: AGR - (AGRICULTURAL / RESIDENTIAL DISTRICT)
 - MINIMUM LOT AREA: 2 ACRES
 - MINIMUM BUILDING REQUIREMENTS:
 - FRONT YARD: 125 FEET FROM CENTERLINE OF AN ARTERIAL ROAD (STATE / FEDERAL), 100 FEET FROM CENTERLINE OF A COLLECTOR ROAD (COUNTY) AND 90 FEET FROM CENTERLINE OF A LOCAL (SUBDIVISION) STREET
 - SIDE YARD: 30 FEET
 - REAR YARD: 40 FEET
 - MAXIMUM BUILDING HEIGHT: 40 FEET
- APPROVAL OF THIS PRELIMINARY PLAT SHALL EXPIRE 24 MONTHS FROM THE DATE OF APPROVAL BY THE TROUP COUNTY BOARD OF ZONING APPEALS/PLANNING COMMISSION, UNLESS: 1) A FINAL PLAT FROM AT LEAST ONE PHASE HAS BEEN APPROVED; OR 2) STREET BASE CONSTRUCTION FOR AT LEAST 50 PERCENT OF THE TOTAL LINEAR FOOTAGE OF ALL ROADS APPROVED ON THE PRELIMINARY PLAT HAS BEEN COMPLETED AND INSPECTED. UPON EXPIRATION OF THE PRELIMINARY PLAT, A NEW PRELIMINARY PLAT SHALL BE SUBMITTED IN ACCORDANCE WITH ALL CURRENT REGULATIONS AND REQUIREMENTS.
- PROPERTY OWNER TO INSTALL NEW ON-SITE WATER MAINS.
- FIRE HYDRANTS ARE TO BE SPACED AT 500' INTERVALS.
- A TEN-FOOT UTILITY AND DRAINAGE EASEMENT SHALL BE LOCATED ALONG THE FRONT, SIDE AND REAR LINES OF EACH LOT. THE EASEMENT IS NOT NECESSARILY MAINTAINED BY TROUP COUNTY.

OWNER'S CERTIFICATION

I, _____, THE OWNER OF SAID PROPERTY TO BE SURVEYED, DO HEREBY JOIN IN THE FOREGOING STATEMENT. I WE ALSO, HEREBY CERTIFY THAT IT WAS AND IS MY OWN INTENTION TO DIVIDE SAID LAND INTO LOTS AS SHOWN BY SAID PLAT AND BY EXECUTION OF THIS CERTIFICATE. I WE DO HEREBY DEDICATE AND CONVEY FOR PUBLIC USE SUCH STREETS, ALLEYS AND PUBLIC GROUND TO TROUP COUNTY, GEORGIA AS IS SHOWN ON THIS PLAT. I WE FURTHER DECLARE THAT TITLE WAS VESTED SOLELY IN ME/US AS OF THE DATE OF THIS DEDICATION.

OWNER(S) _____ DATE _____

STATE OF _____
COUNTY OF _____

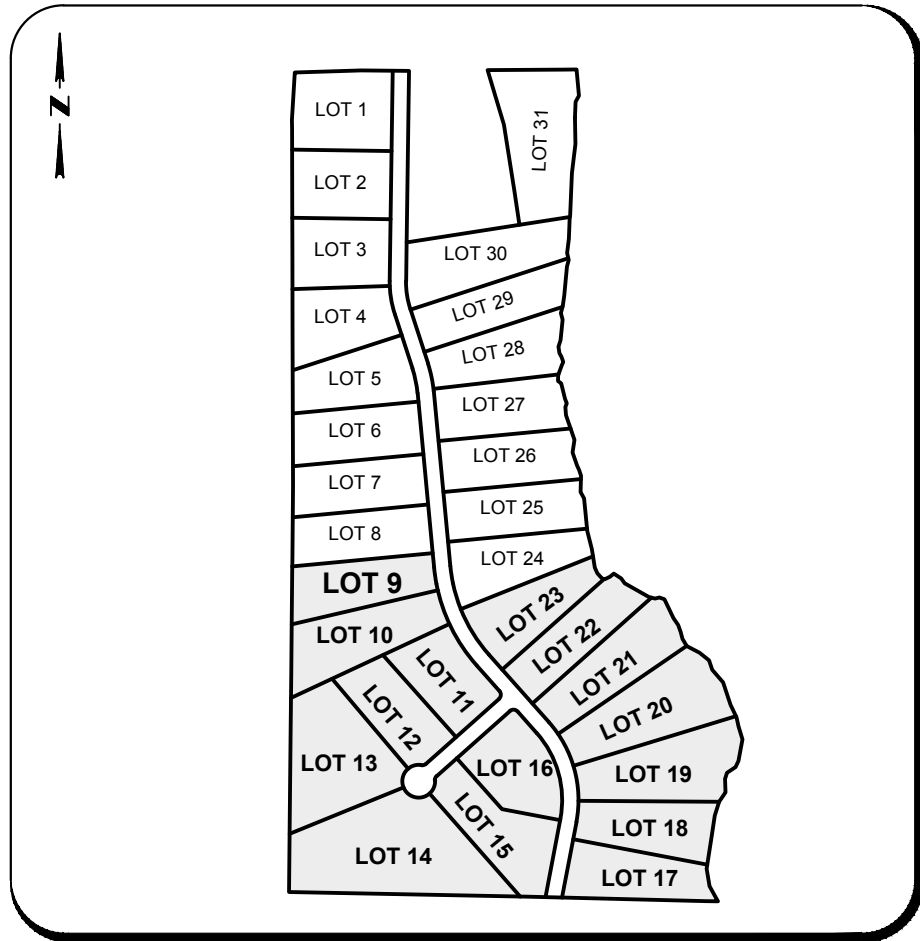
I, _____, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT _____, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENT OF THE INSTRUMENT, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 2026.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

LEGEND			
○	IRON PIN SET - 1/2" REBAR	D.B.	DEED BOOK
●	IRON PIN FOUND - AS NOTED	P.G.	PAGE
IP	IRON PIN SET	N	NORTH
IF	IRON PIN FOUND	S	SOUTH
Δ	CALCULATED POINT	E	EAST
CTP	CRIMP TOP PIPE	NW	NORTHWEST
OTP	OPEN TOP PIPE	NE	NORTHEAST
RB	REBAR	SW	SOUTHWEST
EXIST	EXISTING	SE	SOUTHEAST
P.O.B.	POINT OF BEGINNING	0	DEGREES
(123.45)	RECORDED DISTANCE	'	MINUTES IN A BEARING
R/W	RIGHT OF WAY	"	SECONDS IN A BEARING
ℓ	PROPERTY LINE	'	FEET IN A DISTANCE
ℓ	CENTERLINE	"	INCHES IN A DISTANCE
—G—	GAS LINE	—	UNDERGROUND POWER
—W—	WATER LINE	—	OVERHEAD ELECTRIC LINE
PP	POWER POLE	—	GUY WIRE
LP	LIGHT POLE	☆	POWER POLE/UTILITY POLE
WM	WATER METER	☆	LIGHT POLE
⊙	WATER METER	⊙	WATER VALVE
—	LINE NOT TO SCALE	BSL	BUILDING SETBACK LINES



KEY MAP
NOT TO SCALE

TROUP COUNTY APPROVAL

APPROVED:
TROUP COUNTY PLANNING & ZONING

BY: _____
DATE: _____

APPROVED:
TROUP COUNTY ROADS & ENGINEERING

BY: _____
DATE: _____

APPROVED:
TROUP COUNTY GIS/MAPPING

BY: _____
DATE: _____

APPROVED:
TROUP COUNTY HEALTH DEPARTMENT

BY: _____
DATE: _____

APPROVED:
TROUP COUNTY BOARD OF ZONING APPEALS
& PLANNING COMMISSION

BY: _____
DATE: _____

SURVEY REFERENCES

- RE-DIVISION SURVEY OF TRACT 2 FOR SEAN WEISS, PREPARED BY STOTHARD SURVEYING, INC., DATED JANUARY 24, 2020, BEING RECORDED IN PLAT BOOK 81, PAGE 105, TROUP COUNTY, GEORGIA RECORDS.

SURVEYOR'S CERTIFICATION

IT IS HEREBY CERTIFIED THAT THIS PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

B SHAWN GRAY, GEORGIA PLS #2879

sgray@harris-gray.com

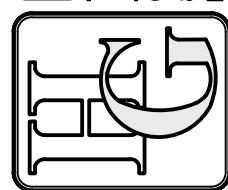
HARRIS GRAY LLC

https://harris-gray.com/

824 THIRD AVE, WEST POINT, GEORGIA 31833

CERTIFICATE OF AUTHORIZATION NO. LSF-001188

HARRIS GRAY, LLC
ENGINEERS - SURVEYORS PLANNERS



THIS PLAT IS NOT VALID UNLESS IT BEARS THE ORIGINAL SIGNATURE OF THE REGISTRANT ACROSS THE REGISTRANT'S SEAL.



PRELIMINARY SUBDIVISION FOR

LAUREL GROVE

LAND LOTS 228 & 255, 6TH LAND DISTRICT
TROUP COUNTY, GEORGIA

DATE 5/28/2026

DRAWN BY RLW

CHKD BY BSG

FIELD CREW KL

FILE NAME BRILEY RD PRE SUBD

JOB NO. GA260159

DWG. SCALE 1" = 100'



SHT. 2 OF 2



TROUP COUNTY
GEORGIA

Troup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4796)

Meeting: 07/07/26 09:00 AM
Department: Building & Zoning
Category: Ordinance
Prepared By: Ruth West
Initiator: Austin Burgess
Sponsors:
DOC ID: 4796

Text Amendment to Chapter 50 - Sec. 50-47 1st Reading - Vote Eligible

The staff is presenting an amendment to Chapter 50, Sec. 50.47 - Sec. 50-47. - When occupation tax due and payable.

AN ORDINANCE
(Troup County Ordinance No.: _____)

An Ordinance to amend the Troup County Code, Appendix B – Land Use and Zoning and Appendix D – Rules of Interpretation and Definitions; to provide for severability; to repeal all conflicting ordinances or resolutions; to provide for an effective date; and for other lawful purposes.

WHEREAS, Troup County, Georgia, by and through the Troup County Board of Commissioners is authorized pursuant to O.C.G.A. §36-66-1 et seq. to exercise zoning power within the unincorporated areas of Troup County, Georgia; and

WHEREAS, the Troup County Code establishes procedures and standards for amending its text, requiring that all such amendments be reviewed for consistency with the goals, policies, and future land use character areas identified in the Troup County Comprehensive Plan; and

WHEREAS, the Board of Commissioners recognizes that periodic updates to the Troup County Code and the UDO are necessary to ensure consistency with the Troup County Comprehensive Plan, reflect current best practices, and respond to evolving community needs; and

WHEREAS, the Board of Zoning Appeals and Planning Commission, after public notice and hearing, has reviewed the proposed amendments and has transmitted its recommendation to the Board of Commissioners in accordance with the requirements of Appendix B of the Troup County Code and O.C.G.A. § 36-66-4; and

WHEREAS, the Board of Commissioners finds that these text amendments are consistent with the Comprehensive Plan, promote the orderly development of the County, and further the public health, safety, and general welfare; and

WHEREAS, the Board further finds that these amendments will advance the County's goals of maintaining desirable living conditions, protecting property values, encouraging responsible growth, and promoting the efficient use of land and public resources, consistent with the Troup County Comprehensive Plan.

NOW, THEREFORE, BE IT ORDAINED by the Board of Commissioners of Troup County, Georgia, that the Troup County Code are hereby amended as set forth herein.

SECTION I

Article II. (Occupational Taxes) of Chapter 50 (Occupational licenses, taxes and regulations):

Sec. 50-47. (Compliance with statutes and ordinances when occupation taxes are due and payable),

The amount of occupation tax shall be payable to the county, at the Community Development department, on January 1 each year and delinquent if not paid on or before February 15 each year.

No Occupational Tax Certificate / Business License shall be renewed if any person holding interest in the business to be licensed owes any delinquent personal or real property taxes. Any tax that has been paid, formally appealed to the proper authorities, or is being paid pursuant to a plan authorized and approved by the appropriate tax or revenue commissioner shall not be deemed delinquent.

SECTION II

This Ordinance shall be codified in a manner consistent with the laws of the State of Georgia and the County of Troup.

SECTION III

(a) It is hereby declared to be the intention of the Troup County Board of Commissioners that all sections, paragraphs, sentences, clauses, and phrases of this Ordinance are or were, upon their enactment, believed by the Troup County Board of Commissioners to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Troup County Board of Commissioners that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause, or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause, or phrase of this Ordinance. It is hereby further declared to be the intention of the Troup County Board of Commissioners that, to the greatest extent allowed by law, no section, paragraph, sentence, clause, or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause, or phrase of this Ordinance.

(c) In the event that any section, paragraph, sentence, clause, or phrase of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Troup County Board of Commissioners that such invalidity, unconstitutionality, or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining sections, paragraphs, sentences, clauses, or phrases of this Ordinance and that, to the greatest extent allowed by law,

all remaining sections, paragraphs, sentences, clauses, or phrases of this Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

SECTION IV

All resolutions or ordinances or parts of resolutions or ordinances in conflict herewith are hereby repealed.

SECTION V

This Ordinance is adopted in the manner provided by law, by the Troup County Board of Commissioners at a meeting held this ____ day of _____, 2026, and shall be effective immediately. The County Clerk shall attach this Ordinance to the minutes of this meeting, and the Zoning Administrator shall maintain a true and correct copy of this Ordinance as a public record accessible to members of the public in the Office of the Zoning Administrator, 100 Ridley Avenue, LaGrange, Georgia 30240.

TROUP COUNTY BOARD OF COMMISSIONERS

By: _____

Patrick Crews, Chairman

Attest: _____

Valerie West, Clerk

Public Hearing date(s): BOC: _____

Clerk’s Record of Commission Vote

James L. Thrailkill, Sr., Troup County Commissioner, District 2	Yea ☐	Nay ☐	Abstain ☐	Absent ☐
Rex Scott, Troup County Commissioner, District 3	Yea ☐	Nay ☐	Abstain ☐	Absent ☐
Morris Jones, Troup County Commissioner, District 4	Yea ☐	Nay ☐	Abstain ☐	Absent ☐

Jimmy D. McCamey, Jr., Ph.D., Troup County Commissioner, District 5	Yea ☐	Nay ☐	Abstain ☐	Absent ☐
Patrick Crews, Troup County Commission Chairman (District 1) *	Yea ☐	Nay ☐	Abstain ☐	Absent ☐

*Chairman not required to vote except to break a tie.



TROUP COUNTY
GEORGIA

Troup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4793)

Meeting: 07/07/26 09:00 AM
Department: Marshal
Category: Amendment
Prepared By: amanda Heard
Initiator: Keith Flory
Sponsors:
DOC ID: 4793

Proposed Amendments to Chapter 14, Article I – Animal Control Ordinance

The purpose of the amendment is to place the requested policy provisions into ordinance form and to incorporate those provisions into the existing structure of Chapter 14 of the Troup County Code.

As currently drafted, the proposed amendments would:

Add definitions for "Adequate Shelter," "Adequate Food," and "Adequate Water" to Section 14-1;

Relocate tethering-related definitions from Section 14-10 to the general definitions section;

Revise Section 14-10 regarding permissible tethering methods; and

Amend Section 14-11 to incorporate the newly defined standards.

MEMORANDUM (June 22, 2026)

TO: Chief Marshal and County Manager

FROM: County Attorney's Office

RE: Proposed Amendments to Chapter 14, Article I – Animal Control Ordinance

The following is a draft ordinance prepared at the direction of County staff and based upon the policy concepts and standards regarding animal shelter, food, water, and tethering requirements requested by County staff. It is being delivered today to the Chief Marshal's Office in person and copied by email to the County Manager.

The purpose of the draft is to place the requested policy provisions into ordinance form and to incorporate those provisions into the existing structure of Chapter 14 of the Troup County Code. In preparing the draft, the County Attorney's Office has focused primarily on organization, consistency with the existing Code, internal drafting issues, and legal form. The draft is not intended to represent an independent recommendation by the County Attorney's Office regarding the underlying policy choices reflected therein.

As currently drafted, the proposed amendments would:

1. Add definitions for "Adequate Shelter," "Adequate Food," and "Adequate Water" to Section 14-1;
2. Relocate tethering-related definitions from Section 14-10 to the general definitions section;
3. Revise Section 14-10 regarding permissible tethering methods; and
4. Amend Section 14-11 to incorporate the newly defined standards.

Before the ordinance is presented for formal consideration, staff and the policy makers should review the proposed standards to confirm that the language accurately reflects the intended policy objectives and desired enforcement standards. In particular, the proposed definitions establish specific requirements that may affect the scope of future enforcement activity and should be carefully reviewed from an operational and policy perspective.

Please review and advise of any desired revisions or clarifications.

[DRAFT]

ORDINANCE

(Troup County Ordinance No.:_____)

An Ordinance to amend, revise and adopt certain provisions of the Troup County Code relating to animal control within the unincorporated area of Troup County; to define certain terms; to amend and/or clarify certain provisions; to fix an effective date and for other purposes.

The Troup County Board of Commissioners do hereby ordain as follows:

SECTION I

Section 14-1 of Article I, Chapter 14, of the Troup County Code is hereby amended by the addition and appropriate alphabetical ordering of the following new definitions:

Adequate shelter means a protective covering for a domestic animal that provides adequate space and protection to maintain the animal in a state of good health, and that prevents pain, suffering, or significant risk to the animal's health. Adequate shelter shall consist of a completely enclosed structure with four (4) sides, a constructed floor, and a roof with a door opening. It should also be clean, dry and compatible with current weather conditions, in addition to age, size, species and condition of the animal. The structure should be of sufficient size to allow the animal to stand, turn around, lie down and go in and out of the structure

comfortably. To be adequate, some type of bedding that is quick drying must be provided to maintain comfortable temperatures within the structure during the months of November through March. From April through November, the structure shall either be shaded or moved out of direct sunlight. If the shelter is made of wood, it shall be raised at least two (2) inches off the ground to prevent seepage and rotting. Examples of inadequate shelter include, but are not limited to, lean-tos, metal or plastic drums, boxes, abandoned vehicles, or material that does not provide sufficient protection from the elements.

Adequate food means sufficient quantity of noncontaminated and nutritionally healthy sustenance that is appropriate to the species, breed, size, age, and health of the animal, or at the direction of a licensed veterinarian, which is sufficient to prevent starvation, malnutrition, or risk to the animal's health. Garbage, spoiled, rancid, or contaminated food is not adequate food.

Adequate water means clear, potable water in adequate supply to prevent dehydration or significant risk to the animal's health. Examples of inadequate water include but are not limited to: snow, ice, and contaminated water.

Leash or lead means a rope, chain, cord, strap or webbing, cable or similar device that is attached to an animal's collar or harness for the purposes of restraining the animal and is held by or attached to a competent person.

Swivel means pivoting hardware that can be used in a trolley system to attach a cable run to a tether or a tether to an animal's collar or harness in order to minimize twisting and tangling of the tether.

Tether means a rope, chain, cord, strap or webbing, cable or similar device that is attached to an animal's collar or harness for the purposes of restraining the animal.

Trolley system means a method of restraining an animal which utilizes a cable run, swivel and tether attached to an animal's collar or harness.

SECTION II

Section 14-10 of Article I, Chapter 14, of the Troup County Code is hereby amended and restated to read as follows:

- (a) No animal may be restrained by tether in such a manner as to subject it to unreasonable pain, stress, or risk of tangling and choking.
- (b) The only manner that any dog may be physically restrained outdoors, other than by leash or lead or fenced area, shall be by a trolley system in which the tether:
 - (1) Is attached to a properly fitting collar, which may not be a choke collar, pinch collar, prong collar, chain, slip lead or similar device, or harness worn by the dog; and
 - (2) Is ten feet in length or five times the length of the dog, measured from the tip of the dog's nose to the base of its tail, whichever is greater.

SECTION III

Section 14-11 of Article I, Chapter 14, of the Troup County Code is hereby amended and restated as follows:

- (a) It shall be unlawful for any person to overload, maim, tease, torture, abuse or kill any animal.
- (b) It shall be unlawful for any person to deprive any animal of adequate shelter which shall protect the animal from the elements.
- (c) It shall be unlawful for any person to deprive any animal of necessary medical attention when the animal is in a condition in which failure to provide medical attention would result in death or unreasonable pain and suffering.
- (d) It shall be unlawful for any person to deprive any animal of adequate food and water as often as the feeding habits of such animal require to prevent dehydration, starvation or a significant risk to the animal's health from lack of food or water.
- (e) It shall be unlawful for any person to put out or cause to be put out any poison within the county for the purpose or harming any domesticated animal.
- (f) It shall be unlawful for any person to release or leave any animal on any private or public property with the intention of abandoning such animal.

SECTION IV

This Ordinance shall be codified in a manner consistent with the laws of the State of Georgia and the County of Troup.

SECTION V

(a) It is hereby declared to be the intention of the Troup County Board of Commissioners that all sections, paragraphs, sentences, clauses, and phrases of this Ordinance are or were, upon their enactment, believed by the Troup County Board of Commissioners to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Troup County Board of Commissioners that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause, or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause, or phrase of this Ordinance. It is hereby further declared to be the intention of the Troup County Board of Commissioners that, to the greatest extent allowed by law, no section, paragraph, sentence, clause, or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause, or phrase of this Ordinance.

(c) In the event that any section, paragraph, sentence, clause, or phrase of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Troup County Board of Commissioners that such

invalidity, unconstitutionality, or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining sections, paragraphs, sentences, clauses, or phrases of this Ordinance and that, to the greatest extent allowed by law, all remaining sections, paragraphs, sentences, clauses, or phrases of this Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

SECTION VI

All resolutions or ordinances or parts of resolutions or ordinances in conflict herewith are hereby repealed.

SECTION VII

This Ordinance is adopted in the manner provided by law, by the Troup County Board of Commissioners at a meeting held this ____ day of _____, 2026 and shall be effective immediately. The County Clerk is directed to provide for the codification of this Ordinance.

SO ORDAINED, this ____ day of _____, 2026.

TROUP COUNTY BOARD OF COMMISSIONERS

By: _____
Patrick Crews, Chairman

Attest: _____
Valerie West, Clerk

Clerk's Record of Commission Vote

James L. Thrailkill, Sr., Troup County Commissioner, District 2	Yea ☐	Nay ☐	Abstain ☐	Absent ☐
Rex Scott, Troup County Commissioner, District 3	Yea ☐	Nay ☐	Abstain ☐	Absent ☐
Morris Jones, Troup County Commissioner, District 4	Yea ☐	Nay ☐	Abstain ☐	Absent ☐
Jimmy D. McCamey, Jr., Ph.D., Troup County Commissioner, District 5	Yea ☐	Nay ☐	Abstain ☐	Absent ☐
Patrick Crews, Troup County Commission Chairman, District 1*	Yea ☐	Nay ☐	Abstain ☐	Absent ☐

*Chairman not required to vote except to break a tie.

Valerie West, Troup County Clerk



TROUP COUNTY
GEORGIA

Troup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4800)

Meeting: 07/07/26 09:00 AM
Department: Fire Department
Category: Purchase
Prepared By: Elizabeth Brock
Initiator: Zac Steele
Sponsors:
DOC ID: 4800

Troup County Fire Department Truck Purchase

Troup County Fire Department is requesting to purchase a 2026 Chevrolet Silverado 1500 from Auto Gallery Chevrolet GMC. The vehicle price will be \$46,903 and will need an additional \$8500 for the purchase and installation of Emergency lights and equipment. This will come from SPLOST 5.

FINANCIAL IMPACT:

The vehicle price will be \$46,903 and will need an additional \$8500 for the purchase and installation of Emergency lights and equipment. This will come from SPLOST 5.

AUTO GALLERY CHEVROLET GMC

1415 Lafayette Pkwy

LaGrange, GA 30241

(706)882-2576

AUTO GALLERY



RETAIL PURCHASE AGREEMENT

rgillham@troupcountyga.gov

Deal #: TC1568

Purchaser's Name(s): TROUP COUNTY BOARD OF COMMISSIONERS

Date: 06/30/2026

Address: 100 RIDLEY AVE LAGRANGE, GA 30240

County: TROUP

Home Telephone: (706)883-3792

Work Telephone: (706)883-3792

DOB: N/A

Social Security#: D.L./State I.D.# N/A

Issuing State: GA Exp. Date:

The above information has been requested so that we may verify your identity in accordance with the USA Patriot Act. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR 2026	MAKE CHEVROLET	MODEL SILVERADO 1500	COLOR RED HOT	STOCK NO. TC1568
SERIAL NO. 3GCUKCED6TG408334		ODOMETER READING ☐ Not Accurate 1	SALESPERSON N/A	
THE VEHICLE IS: ☒ New ☐ Used		PRIOR USE DISCLOSURE ☐ DEMONSTRATOR ☐ FACTORY OFFICIAL ☐ RENTAL ☐ OTHER		
WARRANTY STATEMENT			CASH PRICE OF VEHICLE	
We are selling this Vehicle to you AS-IS and we expressly disclaim all warranties, express or implied, including any implied warranties of merchantability and fitness for a particular purpose, unless the box beside "Used Vehicle Limited Warranty Applies" is marked below or we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction. Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services. CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLE ONLY) The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. ☐ Used Vehicle limited Warranty Applies. We are providing the attached Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.			46,903.0	
			ADDITIONAL EQUIPMENT	
			N/A	
			N/A	
TRADE-IN VEHICLE INFORMATION			TOTAL SELLING PRICE	
Year: N/A Make: N/A Model: N/A Color: N/A			46,903.0	
Serial No: N/A Odometer Reading ☐ Not Accurate N/A			N/A 0.0	
Trade-In Allowance: N/A Balance Owed & Lienholder: N/A			N/A 0.0	
Year: N/A Make: N/A Model: N/A Color: N/A			N/A 0.0	
Serial No: N/A Odometer Reading ☐ Not Accurate N/A			N/A 0.0	
Trade-In Allowance: N/A Balance Owed & Lienholder: N/A			N/A 0.0	
OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS			EXTENDED SERVICE CONTRACT	
☐ IF BOX IS MARKED, PLEASE SEE ATTACHED DELIVERY CONFIRMATION			0.0	
☐ IF BOX IS MARKED, PLEASE SEE ATTACHED SPOT DELIVERY AGREEMENT			APPLICABLE TAX	
☐ PARTIAL PAYMENT: THE SUM OF \$ _____ WAS RECEIVED FROM YOU AS A PARTIAL PAYMENT. IT IS NOT REFUNDABLE, EXCEPT AS SET FORTH IN THIS AGREEMENT. WE WILL REFRAIN FROM SELLING VEHICLE FOR _____ DAYS.			0.0	
x _____			TAG AND TITLE	
			N/A	
			TOTAL	
			46,903.0	
			NET TRADE	
			0.0	
			TOTAL OF ALL CHARGES	
			46,903.0	
			CASH ON DELIVERY	
			0.0	
			REBATE	
			0.0	
			UNPAID BALANCE DUE	
			46,903.0	

I have read and accept the terms and conditions of this Agreement, including the terms and conditions that appear on the reverse side, and hereby acknowledge that this Agreement is complete and accurately reflects the agreements between the Dealership and myself. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until accepted by an Authorized Dealership Representative.

Purchaser

Accepted by Authorized Dealership Representative

N/A

Purchaser



TROUP COUNTY
GEORGIA

Troup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4799)

Meeting: 07/07/26 09:00 AM
Department: Fire Department
Category: Bid
Prepared By: Elizabeth Brock
Initiator: Zac Steele
Sponsors:
DOC ID: 4799

Fire Department Burn Building Bid Approval

Requesting approval to accept the bid of \$175,000 from Fire Frame Training Structures for the new Troup County Fire Live Fire Training Burn Building.

FINANCIAL IMPACT:

Bid for \$175,000

PROPOSAL FORM

Troup County Board of Commissioners
Fire Department Burn Building – RFP (5/14/2026)
2495 Hamilton Road, LaGrange, Ga 30241

INVITED BIDDERS:

Having carefully examined the Request for Proposal (RFP) entitled "Troup County Board of Commissioners – Fire Department Burn Building – RFP (5/14/2026)" and Addendum No. 1 as well as the premises and conditions affecting the work, the undersigned proposes to furnish all services, labor, equipment, and materials called for by them for the entire scope of work included for Quote/Bid Proposal in accordance with said document for the TOTAL SUM OF:

5- one trip, 40-foot length containers, Exterior paint color chosen by Department- Double T Layout Design, two containers designed inside and out for structural fire burns with staircases and handrails. - Clearing and removal of concrete from the current structure Site prep for new containers, Painting of the old Building to match the new one. ~~JR NOT INCLUDED IN SCOPE OF WORK~~

ONE HUNDRED SEVENTY FIVE THOUSAND DOLLARS ~~DOLLARS~~ DOLLARS (\$ 175,000.00)
 ONE HUNDRED SEVENTY FIVE THOUSAND DOLLARS

The undersigned agrees that this proposal may not be revoked or withdrawn for a period of sixty (60) days from and including the date of the Bid Opening.

The undersigned agrees to execute a contract (AIA Document A101) no later than ten (10) days from and including date of notification of acceptance of this proposal in writing, by mail, email, telegraph, facsimile transmission, or delivery.

The undersigned agrees to commence actual physical work on the site with adequate force and equipment within ten (10) days from and including a date to be specified in written order of the Owner and be substantially complete in ninety (90) consecutive calendar days.

Attachment: burn building proposal-bid (Fire Department Burn Building Bid Approval)

Enclosed herewith is a Bid Bond* in an amount of 5 PERCENT OF AMOUNT BID Dollars (\$) being not less than 5% of the BASE BID PROPOSAL. The undersigned agrees that the above-stated amount is the proper measure of liquidated damages which the Owner will sustain by failure of the undersigned to execute the Contract and to furnish the Performance Bond and the Labor & Material Payment Bond in case this proposal is accepted and further agrees to the following.

*Certified or Cashier's Check not acceptable.

If this proposal is accepted within sixty (60) days from and including the date of the Bid Opening and the undersigned fails to execute the Contract within ten (10) days from and including date of notice of such acceptance, or, if he fails to furnish with Performance Bond and Labor & Material Payment Bond, the obligation of the Bid Bond will remain in full force and effect, and the money payable therefore shall be paid the Owner as liquidated damage for such failure; otherwise the obligation of the Bid Bond will be null and void.

Respectfully submitted,

Name: JEREMY RIFFLARD / TECHNICAL RESCUE TRAINING LLC / FIRE FRAME TRAINING STRUCTURES

Address: 373 PARADISE POINT
ABBEVILLE, SC 29620

By: JEREMY RIFFLARD

Title: OWNER

The full names and addresses of persons and firms interested in the forgoing bids as principles are as follows:

Legal Name of Bidder: JEREMY RIFFLARD
373 PARADISE POINT
ABBEVILLE, SC
29620

Attachment: burn building proposal-bid (Fire Department Burn Building Bid Approval)



FIRE FRAME – DOUBLE T TRAINING PROP QUOTE

Prepared For: Fire Department Burn Building — RFP (5/14/2026)
 Fire Chief Rodney Evans
 Troup County Fire Department, Georgia

By:

Fire Frame Training Structures LLC and Technical Rescue Training LLC, two companies owned by Jeremy Riffard

Date: June 16, 2026

Project Overview

The “Double T” is a custom 2-level, live fire burn building designed to provide comprehensive, realistic training capabilities using 5 new (1-trip), 40’ shipping containers. The structure supports live-fire exercises, fire-ground survival and fire behavior training.

A **one-year warranty** for this shipping container live-fire training structure covers defects in materials and workmanship that become apparent during normal use.

Covered

1. Structural Defects

- Failure of welds joining the shipping containers
- Cracking or separation of structural steel components
- Defects in fabrication of stairs, platforms, railings, and catwalks
- Premature failure of doors, hinges, and latching mechanisms caused by manufacturing defects
- Defects in attachment points for props and accessories

Not Covered

1. Normal wear and tear or abuse

- Cracking of paint due to heat exposure.
- Scratches or missing paint from rubbing during normal use.



- Damage from Overheating above 700 degrees at the ceiling of the burn rooms. Over 500 degrees at head height.
- Railing are not considered anchor points. Abuse of handrails or safety railing are not covered.
- Any structural issues of the existing training structure which will be attached to the new training structure.

Not included in scope of work.

Clearing and removing concrete from the existing structure.

Foundation for the new structure.

Painting the interior or exterior of the existing structure.

NO ENGINEERED SMOKE EXHAUST SYSTEM OR MECHANICAL VENTILATION OTHER THAN WINDOW OUTSIDE BURN CELL AND MANUALLY OPENED.

Structural Features

- Five (1) one-trip, 40-foot length Containers. Exterior painted, color chosen by buyer.
- Two (2) Burn Rooms. Wood floor will be covered with paver stones and grouted.
- Three (3) Steel doors. Primed and painted with oil based Rustoleum.
- Five (5) 36"x36" steel Windows, outward swinging. Latch is operable from interior and exterior. Primed and painted with oil based Rustoleum.
- One exterior steel Staircase with handrail: ground to level 2.
- One (1) survival wall breach wall.
- Safety Railings & decking installed where required.
- Performance bond

Price and payment

\$175,000.00 (Price valid for 60 days)

Fire Frame Training Structures LLC and Technical Rescue Training LLC , are not responsible for permitting, inspections, environmental studies, electrical, lot clearing, soil samples, foundation preparation, grading, concrete or other foundation work.

Payment Terms

Lump sum payment (\$175,000) payable at contract acceptance.



Estimated Construction Timeline

12-15 days from fabrication start. On site fabrication can begin in July 20, 2026 if contract is accepted, signed and payment made by July 7, 2026

Qualifications/Completed fire training structures in 2026

Fire Frame Training Structures LLC and Technical Rescue Training LLC have completed the following training structures. Reference contact available upon request

January- Irmo Fire District, (South Carolina) point of contact Assistant Chief Sloane Valentino.

April-Effingham Fire Department (Illinois). Point of contact Fire Chief Brant Yochum

May-Morgan County Fire Department (Georgia). Point of contact Fire Chief Garrett Smith.



Troup County Government Center
LaGrange, GA 30240

Meeting: 07/07/26 09:00 AM
Department: Troup County Board of Commissioners
Category: Agenda Review
Prepared By: Valerie West
Initiator: Eric Mosley
Sponsors:
DOC ID: 4795

SCHEDULED

AGENDA ITEM (ID # 4795)

Review of June 7, 2026 5:00 p.m. Board Meeting Agenda

I. OPENING: Please Stand and remain standing for the Pledge of Allegiance.

II. PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA/MINUTES

A. Approval of Final Agenda

IV. Special Business

A. Consideration of Board Appointments

B. Consideration of Proposed Amendments to Chapter 14, Article I - Animal Control Ordinance

C. Consideration of Request Approval to Move Forward with the Construction of a New
Clubhouse for the 1st Tee Program

D. Consideration of Fire Department Burn Building Bid Approval

E. Consideration of Troup County Fire Department Truck Purchase

V. Public Hearings

A. Other

1. Consideration of Capital Improvement Expenditure (CIE) 2026 Update

2. Consideration of Text Amendment to Chapter 50 - Sec. 50-47

3. Consideration of Text Amendment to Troup County Zoning Map

VI. ADJOURNMENT



TROUP COUNTY
GEORGIA

Troup County Board of Commissioners

Troup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4794)

1

Meeting: 07/07/26 09:00 AM
Department: Troup County Board of Commissioners
Category: Appointment
Prepared By: Valerie West
Initiator: Eric Mosley
Sponsors:
DOC ID: 4794

Board Appointments