
Tuesday, July 7, 2026

5:00 PM

Commission Chambers

I. OPENING: Please Stand and remain standing for the Pledge of Allegiance.

INVOCATION: Reverend Johnny Freeman - First Baptist Church Fannin Street

II. PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA/MINUTES

A. **Approval of Final Agenda**

B. **Troup County Board of Commissioners - Work Session - Jun 16, 2026 9:00 AM**

C. **Troup County Board of Commissioners - Board Meeting - Jun 16, 2026 5:00 PM**

D. **Troup County Board of Commissioners - Special Called Meeting - Jun 30, 2026 10:30 AM**

IV. Special Business

A. **Consideration of Board Appointments**

B. **Consideration of Request Approval to Move Forward with the Construction of a New Clubhouse for the 1st Tee Program**

C. **Consideration of Troup County Fire Department Admin Truck Purchase**

Motion to Enter into Public Hearings

V. Public Hearings

A. **Other**

1. Consideration of Capital Improvement Expenditure (CIE) 2026 Update

2. Consideration of Text Amendment to Chapter 50 - Sec. 50-47

3. Consideration of Text Amendment to Troup County Zoning Map

4. Consideration of Proposed Amendments to Chapter 14, Article I – Animal Control Ordinance

VI. ADJOURNMENT

Motion to Exit Public Hearings and Adjourn

As set forth and provided by the Americans with Disabilities Act of 1992, Troup County Government does not discriminate on the basis of disability and will assist citizens with special needs given reasonable prior notice. For more information please see <http://www.troupcountyga.org/Content/Documents/human-resources/ada-notice-american-disabilities-act.pdf> and/or call ADA Coordinator Dexter Wells at 706-883- 1610. Prior and upcoming meeting information for the Troup County Board of Commissioners

Sec. 2-61. - Public participation in meetings of the board of commissioners shall be permitted in accordance with the following

Public participation in meetings of the board of commissioners shall be permitted in accordance with the following provisions:

- (1) *Public comments.* All members of the public who wish to address the board must submit their name and the topic of their comments to the county manager at least three business days before the board meeting. These individuals will be allotted five minutes to make their comments which must be limited to their chosen topic. These limits can be waived by a majority vote of the board.
- (2) *Public participation on agenda items.* By concurrence of a majority of the members present, the board may allow public comment on an agenda item at the time the item is being considered by the board. These comments must be limited to the subject that is being debated. Members of the public may speak for five minutes and may only speak once. These limits can be waived by a majority vote of the board. Anyone wishing to speak at any board meeting must be recognized by the chairman before addressing the board.
- (3) *Decorum.* Members of the public shall not make inappropriate or offensive comments at a board meeting and are expected to comply with the rules of decorum that are established for commissioners. Individuals who violate any rules of the board may be ruled out of order by the chairman or on a point of order made by a commissioner. A majority vote of the board will rule on the point of order. An individual who violates the rules of decorum may be removed from the meeting at the direction of the chairman.
- (4) *Public hearings.* The board may schedule public hearings for the purpose of soliciting public comment on any subject of interest to the board. Hearings may be held at any time, as scheduled, during a meeting of the board or at such other places and times as the board may determine. The public hearing should be closed by motion, second and majority vote, before any official action shall be taken.

Tuesday, June 16, 20269:00 AMCommission Chambers

CALL TO ORDER

Chairman Patrick Crews welcomed those in attendance and called the meeting to order.

Attendee Name	Title	Status	Arrived
James L Thrailkill Sr	Commissioner, District 2	Present	8:45 AM
Rex Scott	Commissioner, District 3	Present	8:46 AM
Patrick Crews	Chairman	Present	8:45 AM
J. Morris Jones III	Commissioner, District 4	Present	8:46 AM
Jimmy McCamey	Commissioner, District 5	Present	8:45 AM

Staff Present:

Eric Mosley, County Manager
Mark DeGennaro, County Attorney
Valerie West, County Clerk

Agenda Items

1. Discuss Juvenile Court Request to Apply for Children In Need of Services (CHINS) Grant(Eshia Davis)

Community Resource Coordinator/Judicial Assistant Taviesha Davis requested permission to apply for the Children in Need of Service (CHINS) Grant in the amount of \$80,000 to support evidence-based youth prevention and intervention services. This is a reimbursable grant with no match requirement.

RESULT:DISCUSSED AND REFERREDNext: 6/16/2026 5:00 PM

2. Discuss Acceptance of Family Treatment Court FY27 Operating Grant(Hilliard Daniel)

Court Services Coordinator Hill Daniel requested permission to accept the CACJ Family Treatment Court FY27 Operating Grant in the amount of \$212,248 to fund operating costs including: personnel, treatment, drug testing, community surveillance, and travel for annual conferences. This is a reimbursable grant with a 15% match requirement in the amount of \$37,456 to be taken from the DATE fund.

RESULT:DISCUSSED AND REFERREDNext: 6/16/2026 5:00 PM

3. Discuss Acceptance of Drug Court FY27 Operating Grant(Hilliard Daniel)

Court Services Coordinator Hill Daniel requested approval to accept the CACJ Drug Court FY27 Operating Grant in the amount of \$247,903 to fund operating costs including personnel, treatment, drug testing, community surveillance, travel, and transportation. The grant carries a 15% match requirement in the amount of \$43,748 to be taken from the DATE Fund.

RESULT:DISCUSSED AND REFERREDNext: 6/16/2026 5:00 PM

4. Discuss CACJ FY 27 Operating Grant Acceptance Request – MHC(Jasmine Johnson)

Accountability Courts Manager Jasmine Johnson requested approval to accept the CACJ Mental Health Court FY27 Operating Grant in the amount of \$115,167 to fund personnel, treatment services, surveillance, drug testing, and training expenses. The grant carries a 15% match requirement in the amount of \$38,049 to be taken from the DATE Fund.

RESULT:DISCUSSED AND REFERREDNext: 6/16/2026 5:00 PM

5. Discuss CACJ FY27 Operating Grant Acceptance Request – DUI/ Drug Court(Jasmine Johnson)

Accountability Courts Manager Jasmine Johnson requested approval to accept the CACJ DUI/Drug Court FY27 Operating Grant in the amount of \$159,063 to fund personnel, surveillance, drug testing, and training expenses. The grant carries a 15% match requirement in the amount of \$28,070 to be taken from the DATE Fund.

RESULT:DISCUSSED AND REFERREDNext: 6/16/2026 5:00 PM

6. Discuss USTA Southern Parks & Recreation Grant - Permission to Apply(Lance Dennis/Alan Valdez)

McCluskey Tennis Complex Director Alan Valdez requested approval to apply for the USTA Southern Parks & Recreation Grant in the amount of \$2,000 to support new tennis programs offered through local

Minutes Acceptance: Minutes of Jun 16, 2026 9:00 AM (APPROVAL OF AGENDA/MINUTES)

parks and recreation departments as well as tennis equipment, instructor fees, marketing materials, event supplies, and on-court equipment. There is no match requirement.

RESULT: DISCUSSED AND REFERRED **Next: 6/16/2026 5:00 PM**

7. Discuss Firehouse Subs Grant(Rodney Evans)

Captain Rodney Evans requested approval to apply for the Firehouse Subs Public Safety Grant in the amount of \$15,000 for the purchase of batteries for extrication tools. There is no match requirement.

RESULT: DISCUSSED AND REFERRED **Next: 6/16/2026 5:00 PM**

8. Discuss AFG Grant(Rodney Evans)

Captain Rodney Evans requested approval to apply for the FEMA FY2026 Assistance to Firefighters Grant Program in the amount of \$390,340, consisting of \$360,309.09 in federal funding and a 10% required match of \$36,030.91. The grant funds would be used for the purchase of 70 sets of structural firefighting turnout gear to provide all operational firefighters with a second set of protective equipment.

RESULT: DISCUSSED AND REFERRED **Next: 6/16/2026 5:00 PM**

9. Discuss Renovation Project - Fire Station #9 (Mountville Community) - 103 Railroad Street(Jay Anderson & Zac Steele)

Assistance County Manager Jay Anderson and Public Safety Director Zac Steele requested approval of a contract with Riley Contracting, Inc. in the amount of \$388,000 for a 3 Bed, 2 Bath floor plan included in the renovation of Fire Station #9.

RESULT: DISCUSSED AND REFERRED **Next: 6/16/2026 5:00 PM**

10. Discuss Callaway Stadium(Eric Mosley)

County Manager Eric Mosley requested approval of an agreement between Troup County, the City of LaGrange, and the Troup County School System for a property transfer of Callaway Stadium to the Troup County School System. County Attorney Mark DeGennaro reviewed the terms of the agreement.

RESULT: DISCUSSED AND REFERRED **Next: 6/16/2026 5:00 PM**

11. Capital Improvement Expenditure (CIE) 2026 Update(Austin Burgess)

Community Development Director Austin Burgess presented an update regarding the 2026 Capital Improvement Expenditure (CIE) and requested approval to begin advertising it in the local newspaper.

RESULT: DISCUSSED AND REFERRED **Next: 6/16/2026 5:00 PM**

12. Discuss Adoption of Opioid Settlement Funds Policy(Denise Smith)

Grants Manager Denise Smith presented the proposed Opioid Settlement Funds Policy, which establishes a clear process for requesting, reviewing, approving, and tracking expenditures to ensure compliance with settlement requirements and promote transparency and accountability. Eligible uses may include supporting accountability court initiatives, training, recovery and treatment programs, housing assistance, and other opioid remediation efforts. County Attorney explained that the proposed policy follows strict guidelines regarding process expenditures.

RESULT: DISCUSSED AND REFERRED **Next: 6/16/2026 5:00 PM**

13. Discuss Resolution to forgive SPLOST 6 due to General CIP Fund

Chief Finance Officer Sonya Conroy requested approval of a resolution to relieve 3.6 million dollars of SPLOST VI funds by transferring them to the General CIP Fund to fund ongoing and upcoming county projects.

RESULT: DISCUSSED AND REFERRED **Next: 6/16/2026 5:00 PM**

14. Discuss Troup County Financial Policies Update(Sonya Conroy)

Chief Finance Officer Sonya Conroy presented an update to the Troup County Financial Policies, including text corrections, updates to compliance with federal thresholds, and the addition of the Protests and Appeals Procedures policy, which establishes an appeal procedure for those who have bid on awards, contracts, or projects. County Attorney Mark DeGennaro further explained the purpose of the Protests and Appeals Procedures policy.

RESULT: DISCUSSED AND REFERRED **Next: 6/16/2026 5:00 PM**

15. Consideration of June 16, 2026 5:00 p.m. Board Meeting Agenda(Eric Mosley)

County Manager Eric Mosley reviewed the 5:00pm Board Meeting Agenda.

Minutes Acceptance: Minutes of Jun 16, 2026 9:00 AM (APPROVAL OF AGENDA/MINUTES)

RESULT: REVIEWED

Executive Session

1. Discuss Personnel Matter

The Board met in Executive Session to discuss a personnel matter and no action was taken.

ADJOURNMENT

Chairman Patrick Crews adjourned the meeting.

Patrick Crews, Chairman

Attest: _____
Valerie West, County Clerk

Minutes Acceptance: Minutes of Jun 16, 2026 9:00 AM (APPROVAL OF AGENDA/MINUTES)

Tuesday, June 16, 20265:00 PMCommission Chambers

I. OPENING: Please Stand and remain standing for the Pledge of Allegiance.

Chairman Patrick Crews welcomed those in attendance and called the meeting to order.

INVOCATION: Pastor Brad Thompson - Callaway Baptist Church

Pastor Brad Thompson of Callaway Baptist Church pronounced the invocation.

Attendee Name	Title	Status	Arrived
James L Thrailkill Sr	Commissioner, District 2	Present	4:40 PM
Rex Scott	Commissioner, District 3	Present	4:44 PM
Patrick Crews	Chairman	Present	4:41 PM
J. Morris Jones III	Commissioner, District 4	Present	4:42 PM
Jimmy McCamey	Commissioner, District 5	Present	4:38 PM

Staff Present:

Eric Mosley, County Manager
Mark DeGennaro, County Attorney
Valerie West, County Clerk

II. PLEDGE OF ALLEGIANCE

Commissioner Rex Scott led all present in the Pledge of Allegiance to the United States of America.

III. APPROVAL OF AGENDA/MINUTES

A. Approval of Final Agenda

The Board unanimously voted to approve the Final Agenda on a motion by Commissioner Rex Scott, which was seconded by Commissioner James L. Thrailkill, Sr. County Attorney Mark DeGennaro provided an update concerning an upcoming special called meeting regarding local legislation.

RESULT: APPROVED [UNANIMOUS]
MOVER: Rex Scott, Commissioner, District 3
SECONDER: James L Thrailkill Sr, Commissioner, District 2
AYES: Thrailkill Sr, Scott, Jones III, McCamey

B. Troup County Board of Commissioners - Work Session - Jun 2, 2026 9:00 AM

RESULT: ACCEPTED [UNANIMOUS]
MOVER: Rex Scott, Commissioner, District 3
SECONDER: James L Thrailkill Sr, Commissioner, District 2
AYES: Thrailkill Sr, Scott, Jones III, McCamey

C. Troup County Board of Commissioners - Board Meeting - Jun 2, 2026 5:00 PM

RESULT: ACCEPTED [UNANIMOUS]
MOVER: James L Thrailkill Sr, Commissioner, District 2
SECONDER: Rex Scott, Commissioner, District 3
AYES: Thrailkill Sr, Scott, Jones III, McCamey

D. Troup County Board of Commissioners - Special Called Meeting - Jun 8, 2026 4:30 PM

RESULT: ACCEPTED [UNANIMOUS]
MOVER: Jimmy McCamey, Commissioner, District 5
SECONDER: J. Morris Jones III, Commissioner, District 4
AYES: Thrailkill Sr, Scott, Jones III, McCamey

IV. Special Business

A. Consideration of Juvenile Court Request to Apply for Children In Need of Services (CHINS) Grant

County Manager Eric Mosley presented the Juvenile Court's requested for permission to apply for the Children in Need of Service (CHINS) Grant in the amount of \$80,000 to support evidence-based youth prevention and intervention services. This is a reimbursable grant with no match requirement. The Board unanimously voted to

Minutes Acceptance: Minutes of Jun 16, 2026 5:00 PM (APPROVAL OF AGENDA/MINUTES)

approve the request on a motion by Commissioner J. Morris Jones III, which was seconded by Commissioner James L. Thrailkill, Sr.

RESULT:APPROVED [UNANIMOUS]

MOVER:J. Morris Jones III, Commissioner, District 4

SECONDER:James L Thrailkill Sr, Commissioner, District 2

AYES:Thrailkill Sr, Scott, Jones III, McCamey

B. Consideration of Acceptance of Family Treatment Court FY27 Operating Grant

County Manager Eric Mosley presented the Accountability Court's request for permission to accept the CACJ Family Treatment Court FY27 Operating Grant in the amount of \$212,248 to fund operating costs including: personnel, treatment, drug testing, community surveillance, and travel for annual conferences. This is a reimbursable grant with a 15% match requirement in the amount of \$37,456 to be taken from the DATE fund. The Board unanimously voted to approve the request on a motion by Commissioner Jimmy D. McCamey, Jr., PH.D., which was seconded by Commissioner J. Morris Jones, III.

RESULT:APPROVED [UNANIMOUS]

MOVER:Jimmy McCamey, Commissioner, District 5

SECONDER:J. Morris Jones III, Commissioner, District 4

AYES:Thrailkill Sr, Scott, Jones III, McCamey

C. Consideration of Acceptance of Drug Court FY27 Operating Grant

County Manager Eric Mosley presented the Accountability Court's request for approval to accept the CACJ Drug Court FY27 Operating Grant in the amount of \$247,903 to fund operating costs including personnel, treatment, drug testing, community surveillance, travel, and transportation. The grant carries a 15% match requirement in the amount of \$43,748 to be taken from the DATE Fund. The Board unanimously voted to approve the request on a motion by Commissioner Jimmy D. McCamey, Jr., PH.D., which was seconded by Commissioner James L. Thrailkill, Sr.

RESULT:APPROVED [UNANIMOUS]

MOVER:Jimmy McCamey, Commissioner, District 5

SECONDER:James L Thrailkill Sr, Commissioner, District 2

AYES:Thrailkill Sr, Scott, Jones III, McCamey

D. Consideration of CACJ FY 27 Operating Grant Acceptance Request – MHC

County Manager Eric Mosley presented the Accountability Court's request for approval to accept the CACJ Mental Health Court FY27 Operating Grant in the amount of \$115,167 to fund personnel, treatment services, surveillance, drug testing, and training expenses. The grant carries a 15% match requirement in the amount of \$38,049 to be taken from the DATE Fund. The Board unanimously voted to approve the request on a motion by Commissioner Jimmy D. McCamey, Jr., PH.D., which was seconded by Commissioner J. Morris Jones III.

RESULT:APPROVED [UNANIMOUS]

MOVER:Jimmy McCamey, Commissioner, District 5

SECONDER:J. Morris Jones III, Commissioner, District 4

AYES:Thrailkill Sr, Scott, Jones III, McCamey

E. Consideration of CACJ FY27 Operating Grant Acceptance Request – DUI/ Drug Court

County Manager Eric Mosley presented the Accountability Court's request for approval to accept the CACJ DUI/Drug Court FY27 Operating Grant in the amount of \$159,063 to fund personnel, surveillance, drug testing, and training expenses. The grant carries a 15% match requirement in the amount of \$28,070 to be taken from the DATE Fund. The Board unanimously voted to approve the request on a motion by Commissioner Jimmy D. McCamey, Jr., PH.D., which was seconded by Commissioner James L. Thrailkill, Sr.

RESULT:APPROVED [UNANIMOUS]

MOVER:Jimmy McCamey, Commissioner, District 5

SECONDER:James L Thrailkill Sr, Commissioner, District 2

AYES:Thrailkill Sr, Scott, Jones III, McCamey

F. Consideration of USTA Southern Parks & Recreation Grant - Permission to Apply

County Manager Eric Mosley presented the McCluskey Tennis Complex's request for approval to apply for the USTA Southern Parks & Recreation Grant in the amount of \$2,000 to support new tennis programs offered through local parks and recreation departments as well as tennis equipment, instructor fees, marketing materials, event supplies, and on-court equipment. There is no match requirement. The Board unanimously voted to approve the request on a motion by Commissioner James L. Thrailkill, Sr., which was seconded by Commissioner J. Morris Jones III.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: James L Thrailkill Sr, Commissioner, District 2
SECONDER: J. Morris Jones III, Commissioner, District 4
AYES: Thrailkill Sr, Scott, Jones III, McCamey

G. Consideration of Firehouse Subs Grant

County Manager Eric Mosley presented the Fire Department's request for approval to apply for the Firehouse Subs Public Safety Grant in the amount of \$15,000 for the purchase of batteries for extrication tools. There is no match requirement. The Board unanimously voted to approve the request on a motion by Commissioner James L. Thrailkill, Sr., which was seconded by Commissioner Rex Scott.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: James L Thrailkill Sr, Commissioner, District 2
SECONDER: Rex Scott, Commissioner, District 3
AYES: Thrailkill Sr, Scott, Jones III, McCamey

H. Consideration of AFG Grant

County Manager Eric Mosley presented the Fire Department's request for approval to apply for the FEMA FY2026 Assistance to Firefighters Grant Program in the amount of \$390,340, consisting of \$360,309.09 in federal funding and a 10% required match of \$36,030.91. The Board unanimously voted to approve the request on a motion by Commissioner Rex Scott, which was seconded by Commissioner James L. Thrailkill, Sr.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Rex Scott, Commissioner, District 3
SECONDER: James L Thrailkill Sr, Commissioner, District 2
AYES: Thrailkill Sr, Scott, Jones III, McCamey

I. Consideration of Renovation Project - Fire Station #9 (Mountville Community) - 103 Railroad Street

Special Project Manager/Assistance County Manager Jay Anderson and Public Safety Director Zac Steele requested approval of a contract with Riley Contracting, Inc. in the amount of \$388,000 for a 3 Bed, 2 Bath floor plan included in the renovation of Fire Station #9. Captain Rodney Evans commented on the improved community coverage of the new location. The Board unanimously voted to approve the request on a motion by Commissioner James L. Thrailkill, Sr., which was seconded by Commissioner Rex Scott.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: James L Thrailkill Sr, Commissioner, District 2
SECONDER: Rex Scott, Commissioner, District 3
AYES: Thrailkill Sr, Scott, Jones III, McCamey

J. Consideration of Callaway Stadium

County Manager Eric Mosley requested approval of an Agreement between Troup County, The City of LaGrange, and The Troup County School System for a property transfer of Callaway Stadium to the Troup County School System. County Attorney Mark DeGennaro reviewed the terms of the agreement. Commissioner J. Morris Jones III spoke briefly on the history and significance of the site. The Board unanimously voted to approve the request on a motion by Commissioner J. Morris Jones III, which was seconded by Commissioner Jimmy D. McCamey, Jr., PH.D.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: Jimmy McCamey, Commissioner, District 5
AYES: Thrailkill Sr, Scott, Jones III, McCamey

K. Consideration of Adoption of Opioid Settlement Funds Policy

County Manager Eric Mosley presented the proposed Opioid Settlement Funds Policy, which establishes a clear process for requesting, reviewing, approving, and tracking expenditures to ensure compliance with settlement requirements and promote transparency and accountability. The Board unanimously voted to approve Resoltion #2026-07 - Opioid Settlement Funds Policy on a motion by Commissioner Jimmy D. McCamey, Jr., PH.D., which was seconded by Commissioner James L. Thrailkill, Sr.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Jimmy McCamey, Commissioner, District 5
SECONDER: James L Thrailkill Sr, Commissioner, District 2
AYES: Thrailkill Sr, Scott, Jones III, McCamey

L. Consideration of Resolution to forgive SPLOST 6 due to General CIP Fund

Chief Finance Officer Sonya Conroy requested approval for a finalized resolution to relieve an amount of \$3,639,993 of SPLOST VI funds by transferring it to the General CIP Fund to support ongoing and upcoming county projects. The Board unanimously voted to approve Resolution #2026-08 on a motion by Commissioner Rex Scott, which was seconded by Commissioner J. Morris Jones III.

RESULT:APPROVED [UNANIMOUS]

MOVER:Rex Scott, Commissioner, District 3

SECONDER:J. Morris Jones III, Commissioner, District 4

AYES:Thraikill Sr, Scott, Jones III, McCamey

M. Consideration of Troup County Financial Policies Update

Chief Finance Officer Sonya Conroy presented an update to the Troup County Financial Policies, including text corrections, updates to compliance with federal thresholds, and the addition of the Protests and Appeals Procedures policy, which establishes an appeal procedure for those who have bid on awards, contracts, or projects. The Board unanimously voted to approve the updates to the Troup County Financial Policies on a motion by Commissioner J. Morris Jones III, which was seconded by Commissioner Rex Scott.

RESULT:APPROVED [UNANIMOUS]

MOVER:J. Morris Jones III, Commissioner, District 4

SECONDER:Rex Scott, Commissioner, District 3

AYES:Thraikill Sr, Scott, Jones III, McCamey

Motion to Enter into Public Hearings

RESULT:APPROVED [UNANIMOUS]

MOVER:James L Thraikill Sr, Commissioner, District 2

SECONDER:J. Morris Jones III, Commissioner, District 4

AYES:Thraikill Sr, Scott, Jones III, McCamey

V. Public Hearings

A. Other

1. Consideration of Text Amendment - Final Draft - Industrial Uses

County Planner Ruth West presented a text amendment to a document drafted by the Community Development Department and the County Attorney regarding best practices in Industrial Uses .Chairman Patrick Crews opened the floor for public comment and none were made in favor or in opposition to the request. The Board unanimously voted to approve the Ordinance 2026-07 - Industrial Uses on a motion by Commissioner J. Morris Jones III, which was seconded by Commissioner Jimmy D. McCamey, Jr., PH.D.

RESULT:APPROVED [UNANIMOUS]

MOVER:J. Morris Jones III, Commissioner, District 4

SECONDER:Jimmy McCamey, Commissioner, District 5

AYES:Thraikill Sr, Scott, Jones III, McCamey

2. Capital Improvement Expenditure (CIE) 2026 Update

Community Development Director Austin Burgess presented an update regarding the 2026 Capital Improvement Expenditure (CIE) and requested approval to begin publishing it in the local newspaper. Chairman Patrick Crews opened the floor for public comment and none were made in favor or in opposition to the request. The Board unanimously voted to approve the request on a motion by Commissioner Jimmy D. McCamey, Jr., PH.D., which was seconded by Commissioner Rex Scott.

RESULT:APPROVED [UNANIMOUS]

MOVER:Jimmy McCamey, Commissioner, District 5

SECONDER:Rex Scott, Commissioner, District 3

AYES:Thraikill Sr, Scott, Jones III, McCamey

3. Consideration of FY27 Budget Hearing & Resolution to Adopt

Chief Finance Officer Sonya Conroy presented an update on the upcoming FY27 Budget Hearing and requested approval to adopt a resolution regarding adjustments to the FY27 Budget. Chairman Patrick Crews opened the floor for public comment and none were made in favor or in opposition to the request. The Board unanimously voted to approve and adopt the FY27 Budget and Resolution #2026-09 the request on a motion by Commissioner Rex Scott, which was seconded by Commissioner Jimmy D. McCamey, Jr., PH.D.

Minutes Acceptance: Minutes of Jun 16, 2026 5:00 PM (APPROVAL OF AGENDA/MINUTES)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Rex Scott, Commissioner, District 3
SECONDER: Jimmy McCamey, Commissioner, District 5
AYES: Thrailkill Sr, Scott, Jones III, McCamey

4. 2026 Millage Rate Hearing & Adoption

Chief Finance Officer Sonya Conroy requested approval for the adoption of the 2026 Millage Rate as it was presented during the most recent Millage Rate Hearing. County Manager Eric Mosley noted that calculating the new Millage Rate was a significant accomplishment for the County and expressed his appreciation for everyone involved in its development. Chairman Patrick Crews opened the floor for public comment and none were made in favor or in opposition to the request. The Board unanimously voted to adopt the 2026 Millage Rate by Resolution 2026-10 on a motion by Commissioner Jimmy D. McCamey, Jr., which was seconded by Commissioner James L. Thrailkill, Sr.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jimmy McCamey, Commissioner, District 5
SECONDER: James L Thrailkill Sr, Commissioner, District 2
AYES: Thrailkill Sr, Scott, Jones III, McCamey

VI. ADJOURNMENT

Motion to Exit Public Hearings and Adjourn

RESULT: ADOPTED [UNANIMOUS]
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: James L Thrailkill Sr, Commissioner, District 2
AYES: Thrailkill Sr, Scott, Jones III, McCamey

As set forth and provided by the Americans with Disabilities Act of 1992, Troup County Government does not discriminate on the basis of disability and will assist citizens with special needs given reasonable prior notice. For more information please see <http://www.troupcountyga.org/Content/Documents/human-resources/ada-notice-american-disabilities-act.pdf> and/or call ADA Coordinator Dexter Wells at 706-883- 1610. Prior and upcoming meeting information for the Troup County Board of Commissioner

Sec. 2-61. - Public participatio in meetings of the board of commissioners shall be permitted in accordance with the following

Public participation in meetings of the board of commissioners shall be permitted in accordance with the following provisions:

(1) Public *comments*. All members of the public who wish to address the board must submit their name and the topic of their comments to the county manager at least three business days before the board meeting. These individuals will be allotted five minutes to make their comments which must be limited to their chosen topic. These limits can be waived by a majority vote of the board.

(2) Public participation *on agenda items*. By concurrence of a majority of the members present, the board may allow public comment on an agenda item at the time the item is being considered by the board. These comments must be limited to the subject that is being debated. Members of the public may speak for five minutes and may only speak once. These limits can be waived by a majority vote of the board. Anyone wishing to speak at any board meeting must be recognized by the chairman before addressing the board.

(3) *Decorum*. Members of the public shall not make inappropriate or offensive comments at a board meeting and are expected to comply with the rules of decorum that are established for commissioners. Individuals who violate any rules of the board may be ruled out of order by the chairman or on a point of order made by a commissioner. A majority vote of the board will rule on the point of order. An individual who violates the rules of decorum may be removed from the meeting at the direction of the chairman.

(4) Public *hearings*. The board may schedule public hearings for the purpose of soliciting public comment on any subject of interest to the board, Hearings may be held at any time, as scheduled, during a meeting of the board or at such other places and times as the board may determine. The public hearing should be closed by motion, second and majority vote, before any official action shall be taken.

Patrick Crews, Chairman

Attest: _____
Valerie West, County Clerk

Tuesday, June 30, 202610:30 AMCommission Chambers

CALL TO ORDER

Chairman Patrick Crews welcomed all in attendance and called the meeting to order.

Attendee Name	Title	Status	Arrived
James L Thrailkill Sr	Commissioner, District 2	Present	10:20 AM
Rex Scott	Commissioner, District 3	Present	10:19 AM
Patrick Crews	Chairman	Present	10:15 AM
J. Morris Jones III	Commissioner, District 4	Present	10:19 AM
Jimmy McCamey	Commissioner, District 5	Present	10:20 AM

Staff Present:

Eric Mosley, County Manager
Mark DeGennaro, County Attorney
Ruth West, Community Development Administrator

Motion to Enter into Executive Session

RESULT: APPROVED [UNANIMOUS]
MOVER: James L Thrailkill Sr, Commissioner, District 2
SECONDER: J. Morris Jones III, Commissioner, District 4
AYES: Thrailkill Sr, Scott, Crews, Jones III, McCamey

EXECUTIVE SESSION

1. Discuss Personnel Matter

After meeting in executive session the board reconvened the meeting and Chairman Patrick Crews announced that the County Attorney's office will be terminating services with Troup County at the end of September.

RESULT: NO ACTION TAKEN

Motion to Exit Executive Session

RESULT: APPROVED [UNANIMOUS]
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: James L Thrailkill Sr, Commissioner, District 2
AYES: Thrailkill Sr, Scott, Crews, Jones III, McCamey

ADJOURNMENT

Motion to Adjourn

RESULT: APPROVED [UNANIMOUS]
MOVER: Rex Scott, Commissioner, District 3
SECONDER: J. Morris Jones III, Commissioner, District 4
AYES: Thrailkill Sr, Scott, Crews, Jones III, McCamey

As set forth in the Americans with Disabilities Act of 1992, Troup County Government does not discriminate on the basis of disability and will assist citizens with special needs given proper notice (seven working days). For more information please call ADA Coordinator Dexter Wells at 706-883-1610.

Patrick Crews, Chairman

Attest: _____
Valerie West, County Clerk

Minutes Acceptance: Minutes of Jun 30, 2026 10:30 AM (APPROVAL OF AGENDA/MINUTES)



TROUP COUNTY
GEORGIA

Troup County Board of Commissioners

Troup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4794)

4.A

Meeting: 07/07/26 05:00 PM
Department: Troup County Board of Commissioners
Category: Appointment
Prepared By: Valerie West
Initiator: Eric Mosley
Sponsors:
DOC ID: 4794

Board Appointments

HISTORY:

07/07/26

Troup County Board of Commissioners

NO ACTION TAKEN

TROUP COUNTY
GEORGIATroup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4792)

Meeting: 07/07/26 05:00 PM
Department: Troup County Board of Commissioners
Category: Facilities
Prepared By: James Anderson
Initiator: Eric Mosley
Sponsors:
DOC ID: 4792

Request Approval to Move Forward with the Construction of a New Clubhouse for the 1st Tee Program

The current clubhouse building for the 1st Tee Program located at 1220-B LaFayette Parkway (behind the Mike Daniel Recreation Center, see attached site plan) was converted from an old residential home that already existed on the property, prior the 1st Tee Program. The building is in very poor condition and needs to be replaced. Staff created the design and specifications for a new +/- 1,277 hsf clubhouse building (see attached plans & specs) to be constructed adjacent to the existing clubhouse, then demolish the existing structure.

The Invitation to Bid was posted on May 28, 2026. A mandatory pre-bid meeting was held at the job-site location, and six (6) general contractors attended the on-site meeting. Three (3) sealed bid proposals were submitted and opened last Tuesday, June 30 (see attached bid response sheet).

Staff recommends APPROVAL of the contract with BC Stone Homes in the amount of \$211,559.85, per the bid proposal.

Staff recommends APPROVAL of the contract with BC Stone Homes in the amount of \$211,559.85, per the bid proposal.

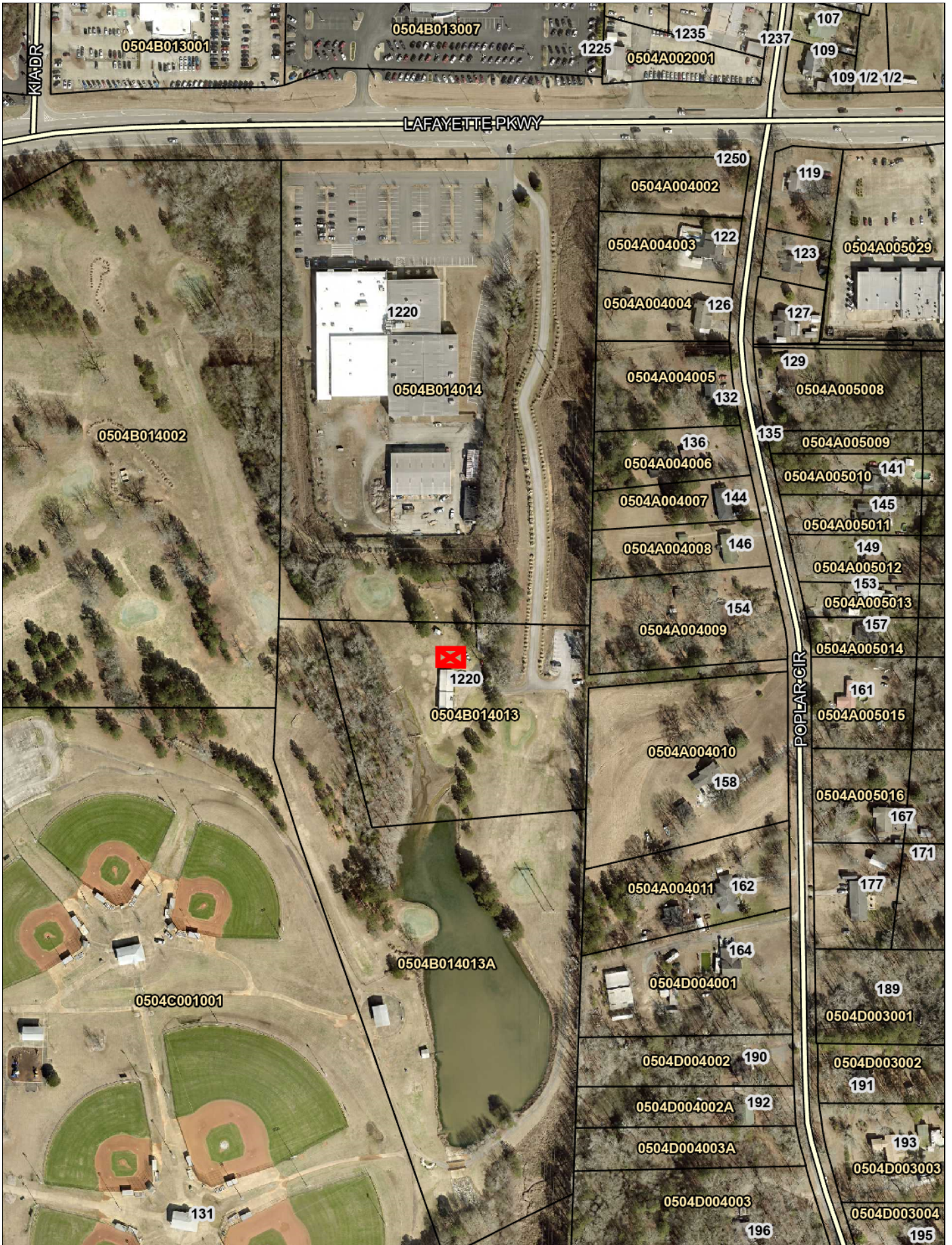
HISTORY:

07/07/26 Troup County Board of Commissioners
Next: 07/07/26

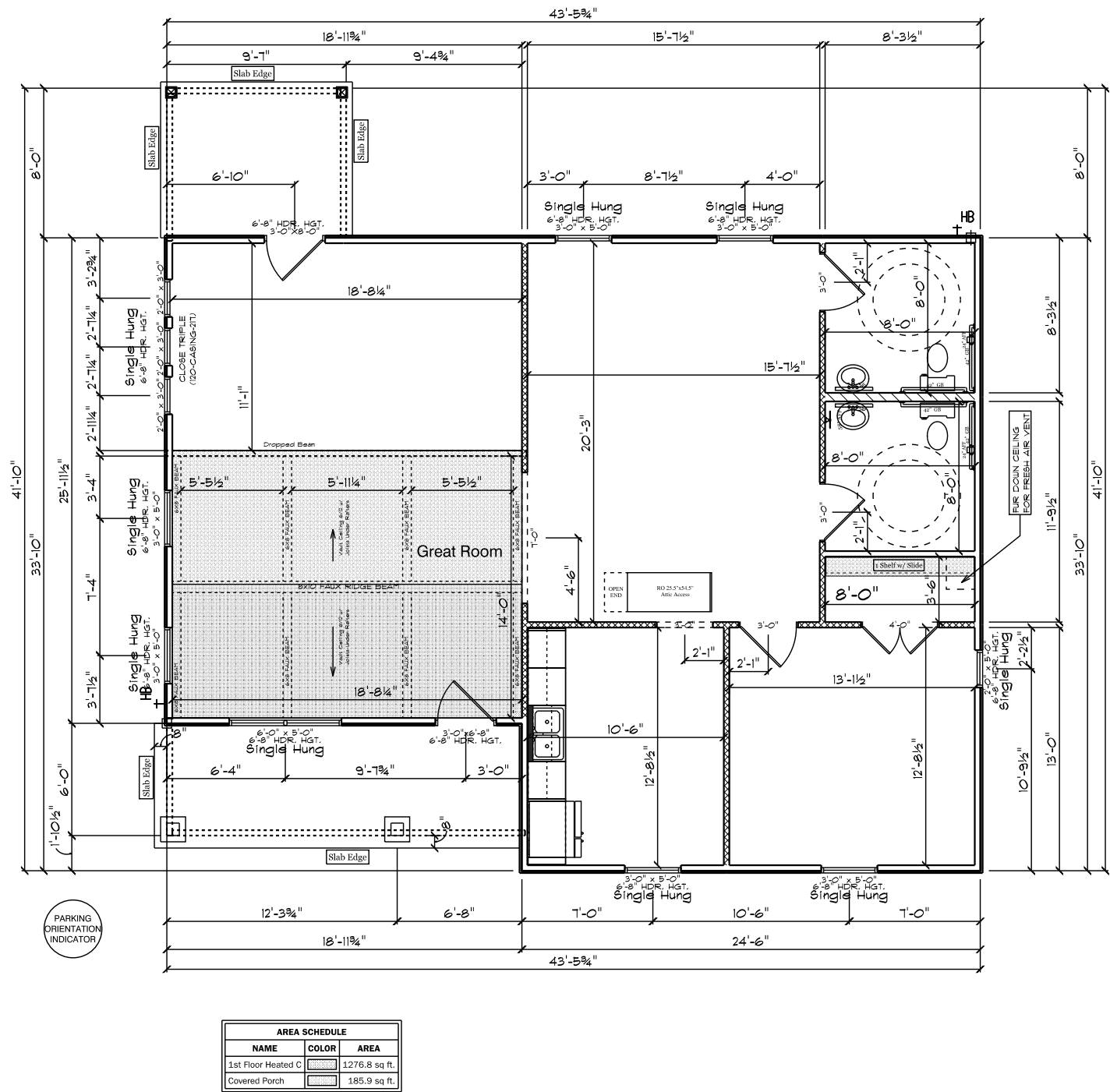
DISCUSSED AND REFERRED

FINANCIAL IMPACT:

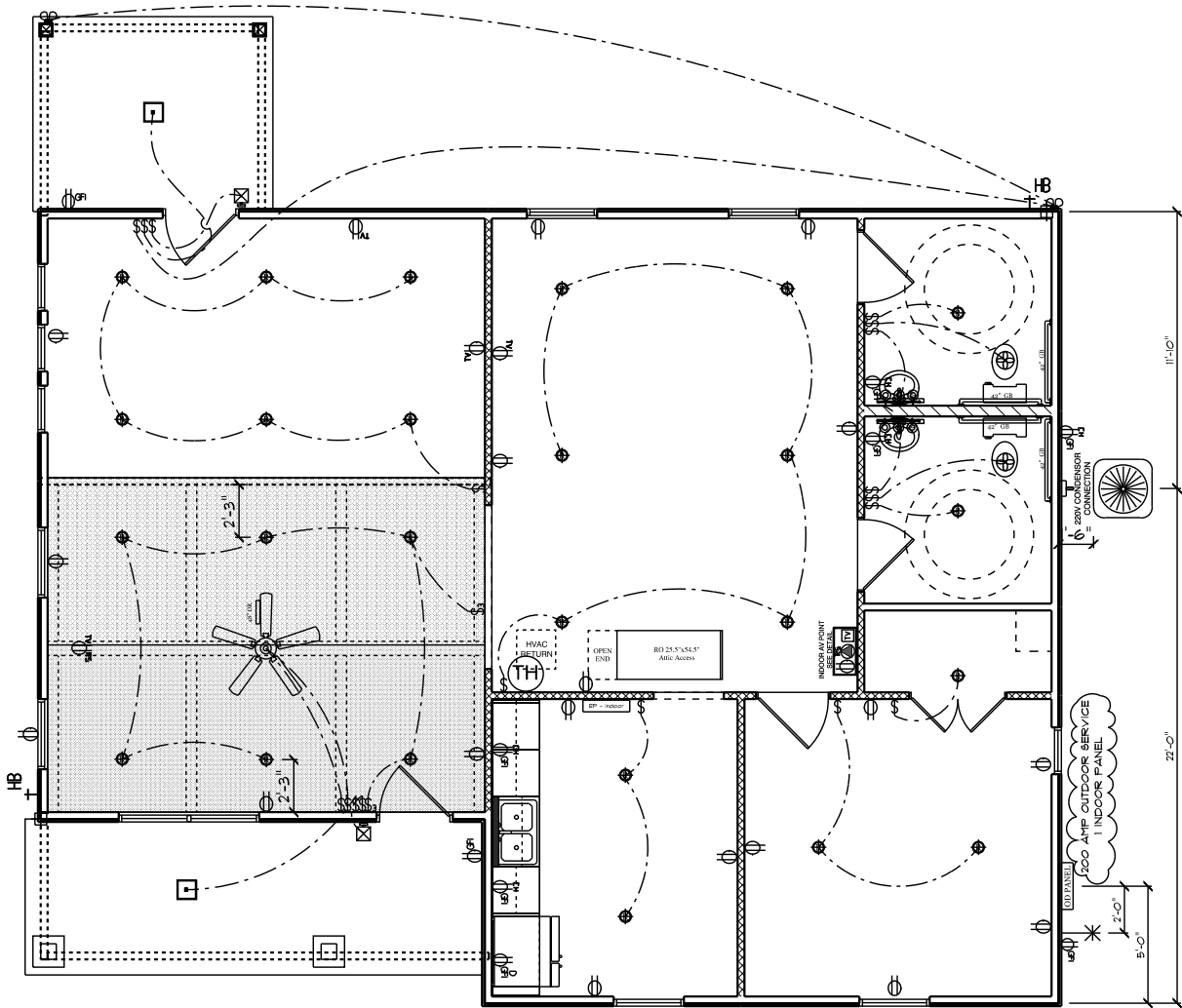
The project will be funded with the CIP Account (Capital Fund).

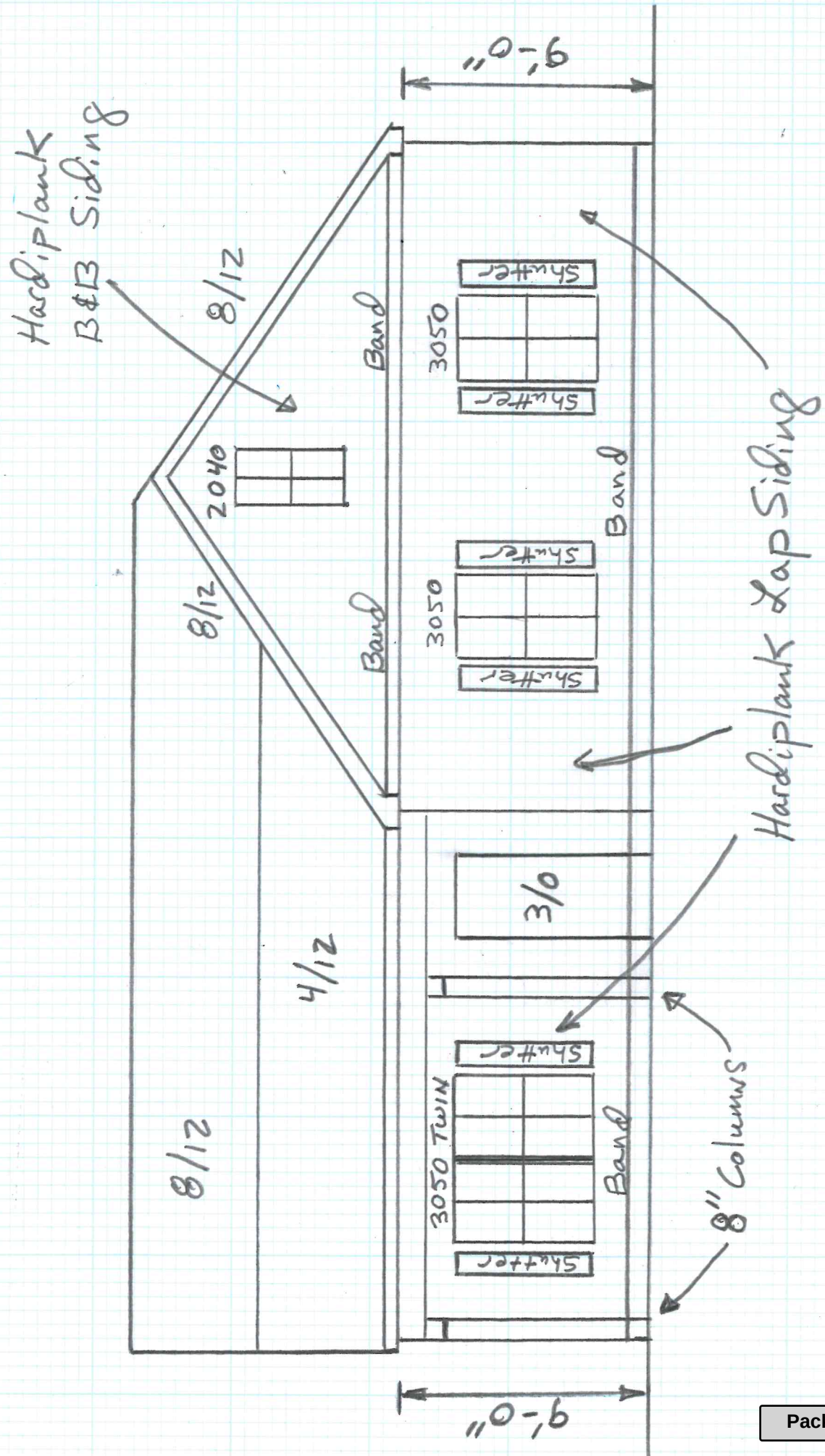


Attachment: Troup County BOC - Site Plan - 1st Tee Clubhouse Building (Request Approval to Move Forward with the Construction of a New



ELECTRICAL LEGEND	
ELECTRICAL	SYMBOL
Attic Light	
Ceiling Fan - Exterior No Light Kit	
Exterior Ceiling Flush Mount	
Flood Light - Double No Motion	
Exterior Wall Sconce	
Gooseneck Light - Note	GOOSENECK LIGHT IN GABLE ABOVE
Puck Light	
Interior Ceiling Fan No Light Kit	
Interior Ceiling Fan with Light Kit	
Chandelier - Breakfast	
Chandelier - Dining	
Chandelier - Foyer 2 Story	
Header Mount	
Pendant	
Can Light	
Foyer Light - Ceiling < than 10'	
Foyer Light - Ceiling 10'-12'	
Powder Room Light	
Gooseneck - Interior	
Vanity Light - 3 Light	
Vanity Flank Sconce	
Interior Wall Sconce	





Troup County Board of Commissioners

1st Tee Clubhouse Building (+/- 1,277 HSF) - RFP (5/28/2026)

1220-B LaFayette Parkway, LaGrange, Ga 30240

Scope of Work - Quote/Bid Proposal – 1st Tee Clubhouse Building (+/- 1,277 HSF):

- General Contractor shall be licensed with the State of Georgia.
- Provide and install all required/necessary materials, supplies, labor, equipment, machinery, etc. for the construction project, per the scope of work.
- Submit a detailed project proposal to include the following: proposed construction drawings, proposed construction specifications, proposed construction schedule, list of all bathroom accessories, list of all plumbing fixtures, list of all electrical fixtures, and list of all appliances.
- Submit a final set of detailed construction drawings for review and approval, prior to construction.
- Submit a final set of construction specifications, materials and product information for review and approval, prior to construction.
- This project is NOT a design/build. A contractor may submit the same exact plans/documents/specifications/scope of work, as supplied in the RFP.
- Stamped construction drawings/plans/documents are NOT required for this project.
- Troup County (Owner) will obtain all required Permits.
- Troup County (Owner) will pay for all required Permits.
- See attached Site Plan for jobsite location (1220-B LaFayette Parkway, LaGrange, Ga 3240).
- Troup County (Owner) will provide all sitework, grading, and staking.
- Troup County (Owner) will provide all soil density testing and soil compaction testing.
- Troup County (Owner) will provide all Erosion & Sedimentation Control Requirements (BMP's).
- The construction site will be "pad ready".
- Troup County (Owner) will have an on-site pre-construction meeting with the selected Contractor to discuss job site safety, laydown areas, temporary facilities & utilities, schedules, etc.
- Troup County (Owner) will provide all temporary utilities during construction; utilities will be provided from the existing clubhouse building.
- Monolithic concrete slab foundation shall comply with the IBC and the local Building Official having jurisdiction over the project.
- All structural framing (walls, ceilings, roof system) shall be 16" oc.
- All sheathing (walls & roof) shall be 7/16" OSB. Vapor barrier (wrap) shall be installed per the IBC.
- Smooth fiber-cement cornice/siding/soffit/fascia/ceilings/bands and other exterior trim / columns (per the plans & elevations).
- 30-year architectural shingles (color to be selected by owner).
- Aluminum gutters (5") and downspouts (3"x4") (color to be selected by owner).
- Vinyl exterior shutters (per the plans & elevations) (style & color to be selected by owner).

- Vinyl single-hung windows (double pane, Low-E, .30 U Factor - .25 SHGC, GBG, with screens) with wood jambs (sizes/locations per the plans & elevations).
- Smooth fiberglass exterior doors (insulated 6-panel) with wood jambs (double bored & PVC exterior trim) (3/0 outswing for ADA Accessibility per the plans & elevations).
- Insulation: R-13 fiberglass battens at all exterior walls & spray foam insulation at the room system (5.5" thick open cell foam). Caulk/foam as required by the National Energy Code and the local Building Official having jurisdiction over the project.
- Sheetrock walls and ceilings (1/2", smooth finished).
- Interior trim (4 1/4" baseboards, 3" window & door casings).
- Interior doors (3/0 smooth hollow core for ADA Accessibility).
- Painting (exterior & interior, prime plus two coats of semi-gloss satin latex paint, colors to be selected by owner).
- Lockout hardware (Schlage, brushed chrome, lever handle sets for ADA Accessibility).
- LVP floor covering all rooms (allowance = \$8.00 per square foot installed, materials & labor).
- Kitchenette cabinet layout (base cabinets & wall cabinets) per the plan. Kitchenette cabinets shall be painted-wood fronts (doors & faces) with laminated plywood boxes.
- Kitchenette has a stainless-steel double bowl kitchen sink with brushed chrome kitchen faucet, handheld sprayer, garbage disposal, and refrigerator (with waterline & ice maker).
- Kitchenette countertop shall be 3cm granite (color = Black Pearl).
- Vinyl coated wire shelving (four stacked shelves) provided and installed in the kitchenette closet (per the plans).
- 200-amp electrical underground service and panel.
- Electrical/Lighting layout and light fixtures per the plans.
- Troup County (Owner) will provide the low voltage data/cabling/networking/communications.
- Electric HVAC / Heat Pump unit (provide manufacturer & size & efficiency rating).
- Bathroom venting per the plans & IBC.
- 50-gallon electric water heater located in the attic.
- Plumbing layout and plumbing fixtures per the plans.
- Plumbing stub-outs shall be ten (10) feet for the water supply line and the sanitary sewer line.
- Troup County (Owner) will provide all underground utilities (pre-existing) to the jobsite.
- Contractor shall connect to the existing City of LaGrange underground electrical supply, water supply, and sewer tap.
- Fire Life Safety Requirements (hard wired with battery backup): Exit Combo Lights at all exterior doors (+2), Emergency (bug eye) Lights at all other rooms (+6), Fire Extinguisher & Wall Mounted Cabinets (+2), and Interconnected Smoke Detectors with Strobes (audio-visual) at all rooms (+7).
- ADA Accessibility Requirements: All 3/0 interior doors, compliant restrooms (layout, grab bars, plumbing fixtures), all exterior doors shall be 3/0 outswing with ADA compliant panic bars/hardware/closures, and sidewalks.
- Ceiling height = 9' AFF, except for the vaulted front entry room.
- Provide and install all lockout & door hardware.
- Provide and install all required bathroom accessories.
- Landscaping Allowance = \$10,000.00
- Concrete Sidewalk Allowance = \$5,000.00
- All work shall be coordinated with Troup County Staff.

- Comply with all applicable Building Codes, National Electric Codes, National Energy Codes, Fire Life Safety Codes, and ADA Handicap Accessibility Codes.
- Provide a copy of all manufacturers' product warranties and the contractor's written warranty covering all labor, installation, and workmanship.
- Clean-up & dispose of all construction debris and/or trash, according to Local/State/Federal regulations.
- Protect surrounding areas from damage & debris.
- NO materials/equipment/labor shall be allowed on the golf course areas/surfaces.
- Submit a Quote/Bid Proposal to include all required/necessary materials, supplies, labor, equipment, machinery, etc. for the complete construction project, per the scope of work.

**Bid Response Sheet
Troup County BOC 1st Tee Clubhouse
June 30, 2026 3:00pm**

COMPANY RJB Associate Contractors

CITY, STATE Riverdale, GA

BID BOND INCLUDED Yes

BID AMOUNT \$300,000.00

COMPANY Blue Line Development Group

CITY, STATE LaGrange, GA

BID BOND INCLUDED Yes

BID AMOUNT \$193,780.00

COMPANY B C Stone Homes

CITY, STATE LaGrange, GA

BID BOND INCLUDED Yes

BID AMOUNT \$211,559.85

COMPANY _____

CITY, STATE _____

BID BOND INCLUDED _____

BID AMOUNT _____



TROUP COUNTY
GEORGIA

Troup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4800)

Meeting: 07/07/26 05:00 PM
Department: Fire Department
Category: Purchase
Prepared By: Elizabeth Brock
Initiator: Zac Steele
Sponsors:
DOC ID: 4800

Troup County Fire Department Truck Purchase

Troup County Fire Department is requesting to purchase a 2026 Chevrolet Silverado 1500 from Auto Gallery Chevrolet GMC. The vehicle price will be \$46,903 and will need an additional \$8500 for the purchase and installation of Emergency lights and equipment. This will come from SPLOST 5.

HISTORY:

07/07/26 Troup County Board of Commissioners
Next: 07/07/26

DISCUSSED AND REFERRED

FINANCIAL IMPACT:

The vehicle price will be \$46,903 and will need an additional \$8500 for the purchase and installation of Emergency lights and equipment. This will come from SPLOST 5.

AUTO GALLERY CHEVROLET GMC

1415 Lafayette Pkwy

LaGrange, GA 30241

(706)882-2576

AUTO GALLERY



RETAIL PURCHASE AGREEMENT

rgillham@troupcountyga.gov

Deal #: TC1568

Purchaser's Name(s): TROUP COUNTY BOARD OF COMMISSIONERS

Date: 06/30/2026

Address: 100 RIDLEY AVE LAGRANGE, GA 30240

County: TROUP

Home Telephone: (706)883-3792

Work Telephone: (706)883-3792

DOB: N/A

Social Security#: D.L./State I.D.# N/A

Issuing State: GA Exp. Date:

The above information has been requested so that we may verify your identity in accordance with the USA Patriot Act. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR 2026	MAKE CHEVROLET	MODEL SILVERADO 1500	COLOR RED HOT	STOCK NO. TC1568
SERIAL NO. 3GCUKCED6TG408334		ODOMETER READING ☐ Not Accurate 1	SALESPERSON N/A	
THE VEHICLE IS: ☒ New ☐ Used		PRIOR USE DISCLOSURE ☐ DEMONSTRATOR ☐ FACTORY OFFICIAL ☐ RENTAL ☐ OTHER		
WARRANTY STATEMENT				
We are selling this Vehicle to you AS-IS and we expressly disclaim all warranties, express or implied, including any implied warranties of merchantability and fitness for a particular purpose, unless the box beside "Used Vehicle Limited Warranty Applies" is marked below or we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction. Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services. CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLE ONLY) The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.				
☐ Used Vehicle limited Warranty Applies. We are providing the attached Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.				
TRADE-IN VEHICLE INFORMATION				
Year: N/A	Make: N/A	Model: N/A	Color: N/A	N/A
Serial No: N/A	Odometer Reading ☐ Not Accurate N/A		N/A	
Trade-In Allowance: N/A	Balance Owed & Lienholder: N/A N/A		N/A	
Year: N/A	Make: N/A	Model: N/A	Color: N/A	N/A
Serial No: N/A	Odometer Reading ☐ Not Accurate N/A		N/A	
Trade-In Allowance: N/A	Balance Owed & Lienholder: N/A N/A		N/A	
OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS				
☐ IF BOX IS MARKED, PLEASE SEE ATTACHED DELIVERY CONFIRMATION				
☐ IF BOX IS MARKED, PLEASE SEE ATTACHED SPOT DELIVERY AGREEMENT				
☐ PARTIAL PAYMENT: THE SUM OF \$ _____ WAS RECEIVED FROM YOU AS A PARTIAL PAYMENT. IT IS NOT REFUNDABLE, EXCEPT AS SET FORTH IN THIS AGREEMENT. WE WILL REFRAIN FROM SELLING VEHICLE FOR _____ DAYS.				
x _____				
CASH PRICE OF VEHICLE			46,903.0	
ADDITIONAL EQUIPMENT			N/A	
TOTAL SELLING PRICE			46,903.0	
EXTENDED SERVICE CONTRACT			0.0	
APPLICABLE TAX			0.0	
TAG AND TITLE			0.0	
TOTAL			46,903.0	
NET TRADE			0.0	
TOTAL OF ALL CHARGES			46,903.0	
CASH ON DELIVERY			0.0	
REBATE			0.0	
UNPAID BALANCE DUE			46,903.0	

I have read and accept the terms and conditions of this Agreement, including the terms and conditions that appear on the reverse side, and hereby acknowledge that this Agreement is complete and accurately reflects the agreements between the Dealership and myself. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until accepted by an Authorized Dealership Representative.

Purchaser

Accepted by Authorized Dealership Representative

N/A

Purchaser



Capital Improvement Expenditure (CIE) 2026 Update

This annual Capital Improvement Expenditure updated report is necessary in order for the County to retain Qualified Local Government (QLG) status with the Georgia Department of Community Affairs.

The staff presents the 2026 Draft Capital Improvement Element (CIE) to Board of Commissioners and public.

Public Comment period to run from July 7th to July 21st, 2026.

Transmittal Resolution for the Draft CIE is scheduled for submission to Three Rivers Commission and Georgia Department of Community Affairs after the July 21st, 2026 public hearing.

On June 16th the BOC approved placing a public notice in the local news organ with a 4-0 vote.

HISTORY:

06/16/26 Troup County Board of Commissioners
Next: 06/16/26

DISCUSSED AND REFERRED

Community Development Director Austin Burgess presented an update regarding the 2026 Capital Improvement Expenditure (CIE) and requested approval to begin advertising it in the local newspaper.

06/16/26 Troup County Board of Commissioners

APPROVED

Community Development Director Austin Burgess presented an update regarding the 2026 Capital Improvement Expenditure (CIE) and requested approval to begin publishing it in the local newspaper. Chairman Patrick Crews opened the floor for public comment and none were made in favor or in opposition to the request. The Board unanimously voted to approve the request on a motion by Commissioner Jimmy D. McCamey, Jr., PH.D., which was seconded by Commissioner Rex Scott.

CIE Annual Update Process & Time Table – 2026

1. **BOC Work Sessions:** Discuss the CIE Annual Update Requirements for DCA.– **June 16th**
2. **BOC Regular Meeting:** Request APPROVAL to proceed with the CIE Annual Update and approval to start the process by advertising in the newspaper. – **June 16th**
3. Complete the Draft CIE Annual Update Report.
4. **Notice to Public (Newspaper Ad):** Next two (2) BOC Meetings for the “Transmittal Resolution”. **Submit it on Wednesday June 17th.**
5. **BOC Regular Meeting:** Request APPROVAL to proceed with the “Transmittal Resolution” to send the Draft CIE Annual Update Report to the Three Rivers RC and the DCA for official review. **July 7th & July 21st**
6. Send the “Transmittal Resolution”, a BOC Cover Letter, and the Draft CIE Annual Update Report to the Three Rivers RC and the DCA for review.
7. Edit the CIE Annual Update Report, based on comments/changes by the Three Rivers RC and/or the DCA.
8. Receive final APPROVAL by the Three Rivers RC and the DCA, after recommended edits are completed.
9. **BOC Work Session:** Discuss the “adoption Resolution: and the Final CIE Annual Update Report. – **October 20, 2026 Tentative**
10. **BOC Regular Meeting:** Request APPROVAL to proceed with the “Adoption Resolution” and the Final CIE Annual Report – **October 21, 2026 Tentative**
11. Send the “Adoption Resolution”, a BOC cover letter, and the Final CIE Annual Update Report to the Three Rivers TC and the DCA, a Final Notification, by the October 31 deadline.

DRAFT

Capital Improvements Element 2026 Annual Update

Financial Report Schedule of Improvements

**Troup County, Georgia
October 20th, 2026**

This Capital Improvements Element Annual Update has been prepared based on the rules and regulations pertaining to impact fees in Georgia, as specified by the Development Impact Fee Act (DIFA) and the Department of Community Affairs (DCA) documents Development Impact Fee Compliance Requirements and Standards and Procedures for Local Comprehensive Planning. These three documents dictate the essential elements of an Annual Update, specifically the inclusion of a financial report and a schedule of improvements.

According to the Compliance Requirements, the Annual Update:

“must include: 1) the Annual Report on impact fees required under O.C.G.A. 36-71-8; and 2) a new fifth year schedule of improvements, and any changes to or revisions of previously listed CIE projects, including alterations in project costs, proposed changes in funding sources, construction schedules, or project scope.” (Chapter 110-12-2.03(2)(c))

This Annual Update itself is based on the Troup County Capital Improvements Element (CIE), as adopted by the County on September

15, 2009. (Note, although the CIE has been adopted, no impact fees have been collected, to-date.)

Financial Report

The Financial Report included in this document is based on the requirements of DIFA, specifically:

“As part of its annual audit process, a municipality or county shall prepare an annual report describing the amount of any development impact fees collected, encumbered, and used during the preceding year by category of public facility and service area.” (O.C.G.A. 36-71-8(d)(1))

The required financial information for each public facility category appears in the main financial table (page 3); service area designations appear in the project tables that follow (pages 4 through 8).

The County’s fiscal year runs from July 1 to June 30, each year.

Schedule of Improvements

In addition to the financial report, the County has prepared a five-year

schedule of improvements - a Community Work Program (CWP) - as specified in the Compliance Requirements (Chapter 110-12-2.03(2)(c)), which states that local governments that have a CIE must “update their entire Short Term Work Programs annually.”¹

According to DCA’s requirements,² the CWP must include:

- A brief description of the activity;
- Timeframe for undertaking the activity;
- Responsible party for implementing the activity;
- Estimated cost (if any) of implementing the activity; and,
- Funding source(s), if applicable.

All of this information appears in the Community Work Program, which follows the financial report (pages 9 through 18).

¹ Note that the Compliance Requirements specify that the short term work program is to meet the requirements of Chapter 110-12-1-.04(7)(a), which is a reference to the STWP requirements in a previous version of the Standards and Procedures for Local Comprehensive Planning. The correct current description of a STWP is found in Chapter 110-12-1-.05(2)(c)(i).

² Chapter 110-12-1-.05(2)(c)(i).

IMPACT FEES FINANCIAL REPORT – TROUP COUNTY, GA **Fiscal Year 2026**

Troup County, GA		Annual Impact Fee Financial Report - Fiscal Year 2026						
Public Facility	Library	Fire	Sheriff's Office	911	Parks	Roads	Administration	TOTAL
Service Area	County-wide	County-wide except LaGrange and West Point	County-wide	County-wide except West Point	County-wide	County-wide		
Beginning Impact Fee Fund Balance July 1, 2025	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Impact Fees Collected FY2026 (July 1, 2025 through June 30, 2026)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Subtotal: Fee Accounts	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Accrued Interest	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
(Impact Fee Refunds)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
(Expenditures)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Ending Impact Fee Fund Balance June 30, 2026	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Impact Fees Encumbered	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00

Note: The County adopted a CIE in September of 2009, but no impact fee collections have taken place.
The county has requested an Impact Fees Study, which is ongoing.

Public Facility:	Library								
Service Area:	County-wide								
Project Description	Units	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended	Impact Fees Encumbered	Other Funds/Responsibility/Status
Hogansville (square feet)	3,000	2014	2014	\$607,167.95	100.0%	\$607,167.95	\$0.00	\$0.00	
West Point Library (square feet)	15,000	2023	2023	\$3,090,403.82	73.7%	\$2,278,247.26	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	1,459	2009	2009	\$32,719.36	99.0%	\$32,405.37	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	1,475	2010	2010	\$33,091.47	99.0%	\$32,754.91	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	2,104	2011	2011	\$51,783.98	99.0%	\$51,267.23	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	2,135	2012	2012	\$52,545.07	99.0%	\$52,028.23	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	2,166	2013	2013	\$53,317.48	99.0%	\$52,800.56	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	2,198	2014	2014	\$54,131.34	99.0%	\$53,589.65	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	2,230	2015	2015	\$54,926.90	99.0%	\$54,385.12	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	2,108	2016	2016	\$51,113.13	99.0%	\$50,603.99	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	2,137	2017	2017	\$51,813.46	99.0%	\$51,304.23	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	2,166	2018	2018	\$52,523.50	99.0%	\$52,014.18	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	2,196	2019	2019	\$53,273.37	99.0%	\$52,739.65	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	2,226	2020	2020	\$54,003.24	99.0%	\$53,469.44	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	3,129	2021	2021	\$80,880.84	99.0%	\$80,079.60	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	3,189	2022	2022	\$82,442.84	99.0%	\$81,615.58	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	3,249	2023	2023	\$84,004.20	99.0%	\$83,176.79	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	3,311	2024	2024	\$85,625.48	99.0%	\$84,772.03	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	3,373	2025	2025	\$87,247.24	99.0%	\$86,393.64	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	3,139	2026	2026	\$80,011.40	99.0%	\$79,221.35	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	3,194	2027	2027	\$81,426.92	99.0%	\$80,611.19	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	3,249	2028	2028	\$82,836.67	99.0%	\$82,020.81	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	3,306	2029	2029	\$84,301.17	99.0%	\$83,459.62	\$0.00	\$0.00	Grant/SPLOST
Collection Materials	3,362	2030	2030	\$85,760.75	99.0%	\$84,919.05	\$0.00	\$0.00	Grant/SPLOST
				\$5,127,351.57		\$4,301,047.45	\$0.00	\$0.00	

Public Facility:	Fire								
Service Area:	County-wide except LaGrange and West Point								
Responsible Party:	Troup County								
Project Description	Units	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended	Impact Fees Encumbered	Other Funds/ Responsibility/Status
Station A (square feet)	3,400	2017	2017	\$640,305.20	100.0%	\$640,305.20	\$0.00	\$0.00	
Station B (square feet)	3,400	2020	2020	\$644,118.58	100.0%	\$644,118.58	\$0.00	\$0.00	
Station C (square feet)	3,400	2025	2025	\$650,524.74	100.0%	\$650,524.74	\$0.00	\$0.00	
Station D (square feet)	3,400	2029	2029	\$655,695.52	95.1%	\$623,517.84	\$0.00	\$0.00	Troup Co./SPLOST
Engine	1	2017	2017	\$350,638.50	100.0%	\$350,638.50	\$0.00	\$0.00	
Engine	1	2020	2020	\$350,851.59	100.0%	\$350,851.59	\$0.00	\$0.00	
Engine	1	2023	2023	\$351,064.81	100.0%	\$351,064.81	\$0.00	\$0.00	
Engine	1	2025	2025	\$351,207.03	100.0%	\$351,207.03	\$0.00	\$0.00	
Engine	1	2027	2027	\$351,350.31	100.0%	\$351,350.31	\$0.00	\$0.00	
Engine	1	2029	2029	\$351,493.65	100.0%	\$351,493.65	\$0.00	\$0.00	
Tanker	1	2017	2017	\$325,592.89	100.0%	\$325,592.89	\$0.00	\$0.00	
Tanker	1	2020	2020	\$325,790.76	100.0%	\$325,790.76	\$0.00	\$0.00	
Tanker	1	2025	2025	\$326,120.82	100.0%	\$326,120.82	\$0.00	\$0.00	
Tanker	1	2029	2029	\$326,386.10	100.0%	\$326,386.10	\$0.00	\$0.00	
Ladder Truck	1	2018	2018	\$450,912.23	100.0%	\$450,912.23	\$0.00	\$0.00	
Ladder Truck	1	2026	2026	\$451,643.35	100.0%	\$451,643.35	\$0.00	\$0.00	
				\$6,903,696.10		\$6,871,518.42	\$0.00	\$0.00	

Public Facility:	Sheriff's Office								
Service Area:	County-wide								
Responsible Party:	Troup County								
Project Description	Units	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended	Impact Fees Encumbered	Other Funds/ Responsibility/Status
Facility Expansion (square feet)	25,000	2018	2018	\$4,742,954.27	100.0%	\$4,742,954.27	\$0.00	\$0.00	
Facility Expansion (square feet)	25,000	2025	2025	\$4,809,125.68	95.5%	\$4,592,449.58	\$0.00	\$0.00	Troup Co./SPLOST
				\$9,552,079.95		\$9,335,403.85	\$0.00	\$0.00	

Public Facility:	Emergency Communications (911)					Responsible Party: Troup County			
Service Area:	County-wide except West Point								
Project Description	Units	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended	Impact Fees Encumbered	Other Funds/ Responsibility/Status
New Space (square feet)	6,000	2008	2008	\$1,608,000.00	20.0%	\$321,600.00	\$0.00	\$0.00	Grants/SPLOST
Facility Expansion (square feet)	184	2019	2019	\$50,397.41	100.0%	\$50,397.41	\$0.00	\$0.00	
				\$1,658,397.41		\$371,997.41	\$0.00	\$0.00	

Public Facility:	Parks									Responsible Party: Troup County									
Service Area:	County-wide																		
Project Description	Units	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended	Impact Fees Encumbered	Other Funds/ Responsibility/Status										
New Park A (acres)	125.0	2016	2016	\$3,130,066.94	100.0%	\$3,130,066.94	\$0.00	\$0.00											
New Park B (acres)	106.2	2025	2025	\$2,664,156.20	100.0%	\$2,664,156.20	\$0.00	\$0.00											
New Park C (acres)	125.0	2030	2030	\$3,138,953.86	100.0%	\$3,138,953.86	\$0.00	\$0.00											
Swimming Pool	1	2010	2010	\$610,294.31	100.0%	\$610,294.31	\$0.00	\$0.00											
Swimming Pool	1	2020	2020	\$664,476.55	100.0%	\$664,476.55	\$0.00	\$0.00											
Ball Fields	3	2016	2016	\$802,811.41	100.0%	\$802,811.41	\$0.00	\$0.00											
Ball Fields	4	2025	2025	\$1,155,576.18	100.0%	\$1,155,576.18	\$0.00	\$0.00											
Gymnasium	1	2018	2018	\$816,585.39	100.0%	\$816,585.39	\$0.00	\$0.00											
Gymnasium	2	2030	2030	\$1,808,672.81	70.0%	\$1,266,070.97	\$0.00	\$0.00	Grants/SPLOST										
Tennis Courts	3	2014	2014	\$189,424.74	100.0%	\$189,424.74	\$0.00	\$0.00											
Soccer Fields	2	2020	2020	\$442,984.37	20.0%	\$88,596.87	\$0.00	\$0.00	Grants/SPLOST										
Concession./Rest Room	2	2009	2009	\$453,843.95	100.0%	\$453,843.95	\$0.00	\$0.00											
Concession./Rest Room	2	2014	2014	\$473,561.86	100.0%	\$473,561.86	\$0.00	\$0.00											
Concession./Rest Room	1	2025	2025	\$260,004.64	100.0%	\$260,004.64	\$0.00	\$0.00											
Playgrounds	2	2009	2009	\$322,733.47	100.0%	\$322,733.47	\$0.00	\$0.00											
Playgrounds	2	2014	2014	\$336,755.10	100.0%	\$336,755.10	\$0.00	\$0.00											
Senior Center (square feet)	18,070	2016	2016	\$2,417,825.54	100.0%	\$2,417,825.54	\$0.00	\$0.00											
Recreation Center (square feet)	36,140	2025	2025	\$5,220,369.75	100.0%	\$5,220,369.75	\$0.00	\$0.00											
				\$24,909,097.08		\$24,012,107.74	\$0.00	\$0.00											

Public Facility:	Roads										
Service Area:	County-wide										
Project Name	Project Description	From	To	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended	Impact Fees Encumbered	Other Funds/ Responsibility/ Status
Bass Cross Rd	Arterial Widening	US 29	SR 54	2009	2010	\$1,490,826.94	100.0%	\$1,490,826.94	\$0.00	\$0.00	
Callaway Church Rd	Arterial Widening	SR 109	Upper Big Springs	2010	2011	\$1,109,718.48	100.0%	\$1,109,718.48	\$0.00	\$0.00	
Cameron Mill Rd	Arterial Widening	SR 219	Whitaker Rd	2011	2012	\$2,742,906.61	100.0%	\$2,742,906.61	\$0.00	\$0.00	
Colquitt St	Arterial Widening	US 27	Davis Rd	2011	2012	\$1,454,239.07	100.0%	\$1,454,239.07	\$0.00	\$0.00	
Davis Rd	Arterial Widening	SR 109	US 27	2012	2013	\$3,370,134.46	100.0%	\$3,370,134.46	\$0.00	\$0.00	
Davis Rd	Arterial Widening	SR 109	Hammett Rd	2012	2013	\$2,261,240.83	100.0%	\$2,261,240.83	\$0.00	\$0.00	
Gabbettville Rd	Arterial Widening	US 29	Bartley Rd	2013	2014	\$2,914,345.97	100.0%	\$2,914,345.97	\$0.00	\$0.00	
Greenwood St	Arterial Widening	US 29	Mooty Bridge Rd	2013	2014	\$810,966.59	100.0%	\$810,966.59	\$0.00	\$0.00	
Lukken Industrial Blvd	Arterial Widening	US 29	US 27	2014	2015	\$3,262,315.04	100.0%	\$3,262,315.04	\$0.00	\$0.00	
Lukken Industrial Blvd (West Ext)	New Roadway	US 29	South LaGrange Loop	2014	2015	\$645,517.43	100.0%	\$645,517.43	\$0.00	\$0.00	
Lukken Industrial Blvd (East Ext)	New Roadway	US 27	Davis Rd	2015	2016	\$1,173,427.52	100.0%	\$1,173,427.52	\$0.00	\$0.00	
Hammett Rd	Arterial Widening	I-185 Connector	Young's Mill Rd	2015	2016	\$2,219,917.69	100.0%	\$2,219,917.69	\$0.00	\$0.00	
Young's Mill Rd	Connector Widening	Waugh Rd	Hammett Rd	2016	2017	\$1,108,093.83	100.0%	\$1,108,093.83	\$0.00	\$0.00	
South LaGrange Loop	New Roadway	SR 109	SR 219	2016	2017	\$4,435,586.57	100.0%	\$4,435,586.57	\$0.00	\$0.00	
North LaGrange Loop	New Roadway	SR 109	US 27	2017	2018	\$5,411,612.42	100.0%	\$5,411,612.42	\$0.00	\$0.00	
Mooty Bridge Rd	Arterial Widening	US 27	Wares Cross Rd	2017	2018	\$3,793,137.85	100.0%	\$3,793,137.85	\$0.00	\$0.00	
Orchard Hill Rd	Arterial Widening	Lukken Ind Blvd	SR 219	2018	2019	\$1,839,385.81	100.0%	\$1,839,385.81	\$0.00	\$0.00	
Tin Bridge Rd	Arterial Widening	Hammett Rd	US 29	2019	2020	\$1,870,251.55	100.0%	\$1,870,251.55	\$0.00	\$0.00	
Upper Big Springs Rd	Arterial Widening	Davis Rd	Knott Rd	2020	2021	\$2,184,355.92	100.0%	\$2,184,355.92	\$0.00	\$0.00	
Wares Cross Rd	Arterial Widening	SR 219	US 27	2021	2022	\$1,384,088.46	100.0%	\$1,384,088.46	\$0.00	\$0.00	
SR 54	Arterial Widening	US 29	Meriwether County	2022	2023	\$2,203,359.33	100.0%	\$2,203,359.33	\$0.00	\$0.00	
SR 109	Arterial Widening	US 29	Alabama	2023	2024	\$6,304,358.33	100.0%	\$6,304,358.33	\$0.00	\$0.00	
SR 109	Arterial Widening	Callaway Church Rd	Meriwether County	2024	2025	\$3,711,209.70	100.0%	\$3,711,209.70	\$0.00	\$0.00	
SR 219	Arterial Widening	US 27	Davis Rd	2025	2026	\$1,652,011.71	100.0%	\$1,652,011.71	\$0.00	\$0.00	
SR 219	Arterial Widening	I-85	Bartley Rd	2026	2027	\$1,787,329.88	100.0%	\$1,787,329.88	\$0.00	\$0.00	

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Public Facility:	Roads										
Service Area:	County-wide										
Project Name	Project Description	From	To	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended	Impact Fees Encumbered	Other Funds/ Responsibility/ Status
US 27	Arterial Widening	I-85	I-185	2027	2028	\$3,115,287.07	100.0%	\$3,115,287.07	\$0.00	\$0.00	
US 27	Arterial Widening	I-185	Old Chipley Rd	2028	2029	\$2,384,637.18	100.0%	\$2,384,637.18	\$0.00	\$0.00	
US 29	Arterial Widening	Young's Mill Rd	SR 54	2029	2030	\$9,918,920.29	100.0%	\$9,918,920.29	\$0.00	\$0.00	
						\$76,559,182.53		\$76,559,182.53	\$0.00	\$0.00	

Schedule of Improvements

REPORT OF ACCOMPLISHMENTS

Objective	Description	Time	Estimated	Responsible	Funding Source	Completed	Underway	Postponed	Dropped	Status
Economic Development	Construct an Inland Port Development.	2021-2025	\$30,000,000	GDOT, Troup County, DAL, Lagrange, Georgia Port	GDOT, SPLOST, General Fund, Grants		X			Underway
Economic Development	Support the implementation of the Georgia Int'l Business Park (GIBP) – Phase II	2021-2025	\$2,000,000	Troup County/DAL, LaGrange	SPLOST/General Fund		X			Underway
Economic Development	LaGrange/Callaway Airport to Construct New Hangar Facilities (Corporate & Private)	2022-2025	\$3,000,000	Troup County, Troup County Airport Authority	SPLOST/General Fund/Grants	X				Completed. Construction of one corporate hangar is Completed.
Economic Development	LaGrange/Callaway Airport to attract a National Airline Freight Carrier.	2023-2025	\$2,000,000	Troup County Airport Authority, Troup	SPLOST/General Fund/Grants		X			Underway
Economic Development	Collaborate and financially support "Visit LaGrange" to promote tourism for Troup County's wide range of Local Tourism Venues especially rural and agritourism site development.	2021-2025	\$75,000	Troup County, Visit Lagrange	Hotel/Motel Tax		X			Underway
Economic Development	Implement Pyne Road Park Enhancements to the Existing Facilities & the New Oakfuskee Conservation Center Project.	2022-2023	\$7,000,000	Troup County	SPLOST/General	X				Completed. The Oakfuskee Conservation Center has been constructed and is in service
Economic Development	Fund and assist in the implementation the "Career Center" & "Thinc Expedition".	2021-2024	\$10,000	Troup County/TCS S	General Fund/Grants	X				Completed.
Economic Development	Develop a Comprehensive Aviation Program for Pilots and Aircraft Maintenance Technicians.	2023-2025	\$1,500,000	Troup County Airport Authority, Troup County/DAL, WGTC	SPLOST/General Fund Grants		X			Underway. Pilot Training Program is under development. The program for Aircraft Maintenance Technicians is active.
Economic Development	Community Development Online Software will expedite the Business License Application & Approval Process, while also providing Online Fee Payments.	2021-2022	\$10,000	Troup County, Community Development	General Fund	X				Completed Community Development acquired GeoPermits Systems to assist staff in expediting the business permitting process. Geopermits provides online payment options as well as over-the-phone options.
Housing	Community Development Online Software will expedite the Permitting & Inspections Process, while also providing Online Fee Payments.	2021-2022	\$10,000	Troup County, Community Development	General Fund	X				Completed - Community Development acquired GeoPermits Systems to assist staff in expediting the building permitting process. Geopermits provides online payment options as well as over-the-phone options.

Schedule of Improvements

Objective	Description	Time	Estimated	Responsible	Funding Source	Completed	Underway	Postponed	Dropped	Status
Housing	Completed a New Unified Development Ordinance (UDO) that provides for a Variety of Residential Housing Developments and Market Segments.	2021-2025	\$0	Troup County, Community Development	General Fund	X				Completed- UDO was adopted May 2025.
Housing	Collaborative Leadership with the Cities to expand the necessary Infrastructure to support a variety of Residential Housing Developments and Market Segments.	2021-2025	unknown	Troup County/LaGrange , Troup Strategy Center	SPLOST/General Fund/Grants		X			Underway
Housing	Completed a Housing Condition Assessment Study.	2022-2024	\$10,000	Troup County/LaGrange , Troup Strategy Center, Troup GICH, Community	SPLOST/General Fund/Grants	X				Completed
Housing	Partner with LaGrange Housing Authority to Rehabilitate Substandard Property.	2021-2025	\$500,000	Troup County, Housing Authority	SPLOST/General Fund/Grants/CDBG				X	Dropped. The project was cancelled as the County pursued other options for addressing blight and revitalization in the county.
Housing	Utilize Dude Solutions Software to facilitate Citizen Work Orders and/or Complaints.	2021-2022	\$15,000	Troup County, Community Development	General Fund	X				Completed. Community Development acquired an online Code Enforcement to facilitate work orders and complaints
Community Facilities	Providing New Aerial Photography/LIDAR Services to the Citizens of Troup County via Q-Public.	2021-2025	\$10,000	Troup County, Tax Commissioner	General Fund		X			Completed. Updated aerial photography/LIDAR is available online for citizens.
Community Facilities	Assist the TCSS with the construction of a much needed New Rosemont Elementary School.	2021-2024	\$500,000	Troup County, TCSS	SPLOST/General Fund/Grants	X				Completed. The new school opened in 2024.
Community Facilities	Support Broadband Technology Expansion throughout the Unincorporated Troup County Area by expediting Permit Applications/Approvals & providing free service at Public	2021-2025	unknown	Troup County	SPLOST/General Fund/Grants	X				Completed. Free Wifi is now available at county buildings. Community Development Department utilizes Geopermits to expedite review and approval for broadband projects
Community Facilities	Implement Recommendations from the New Parks & Recreation Master Plan: New Soccer Complex.	2022-2024	\$3,000,000	Troup County	SPLOST/General		X			Underway. Construction of several facilities has been completed with new projects underway.
Community Facilities	Construct the New Agricultural Extension Center for Multipurpose Educational & Conservation Purposes.	2021-2023	\$1,500,000	SPLOST/General Fund/Grants	Fund/Grants	X				Completed. The building opened in 2022.

Schedule of Improvements

Objective	Description	Time	Estimated	Responsible	Funding Source	Completed	Underway	Postponed	Dropped	Status	
Community Facilities	Implement Impact Fee Assessments to help Fund the Necessary Facilities Improvements & Expansion to support Quality Growth.	2021-2025	\$100,000	Troup County	General Fund		X			Underway. Impact Fee Study is currently being conducted.	
Community Facilities	Enhance Public Awareness & Create Stronger Community Pride to help Reduce Litter.	2023-2025	\$15,000	Troup County, Marshals, Code Enforcement	General Fund	X				Completed. The Troup County Marshals Completed their public awareness campaign.	
Community Facilities	Renovate and Expand the City of LaGrange Public Library Facilities and Services.	2021-2025	\$6,000,000	Troup County, Lagrange	SPLOST/General Fund/Grants	X				Completed. Renovations were completed.	
Community Facilities	Conduct Training for Code Enforcement Officers.	2021-2024	\$10,000	Troup County, Marshal's Office	Marshal's Office, General Fund	X				Completed. Marshals and Code Enforcement Officers attend conduct training	
Natural and Cultural Resources	Pyne Road Park Enhancements to the Existing Facilities & the New Oakfuskee Conservation Center Project.	2022-2024	\$7,000,000	Troup County	SPLOST/General Fund/Grants	X				Completed. The Oakfuskee Conservation Center opened in 2023.	
Natural and Cultural Resources	Provide facilities to support Chattahoochee River Keepers at the New Oakfuskee Conservation Center Project.	2024-2025	unknown	Troup County	SPLOST/General Fund/Grants	X				Completed. The Oakfuskee Conservation Center opened in 2023. Facilities are available for the River Keepers on site.	
Natural and Cultural Resources	Completed a New Unified Development Ordinance (UDO) that protects our Historical Districts & Environmentally Sensitive Areas, while providing for Enhanced Landscaping, Tree Canopy, and Green Space Requirements.	2021-2022	\$0	Troup County, Community Development	General Fund/Grants	X				Completed. The UDO was adopted in May 2025 and includes ordinances for Historic Preservation and Environmentally Sensitive Areas.	
Natural and Cultural Resources	Support "Visit LaGrange" to provide Information on our Rural Trails System & Nearby Campsite Areas.	2021-2025	\$75,000	Troup County	Hotel/Motel Tax		X			Ongoing. This public information campaign is ongoing. No estimated end date.	
Natural and Cultural Resources	Support the completion of a Hydroponics Vegetable Farm with a UGA R&D Satellite Office.	2021-2025	unknown		SPLOST/General Fund/Grants				X	Dropped. The project has been paused as other programs were facilitated.	
Natural and Cultural Resources	Construct the New Agricultural Extension Center for Multipurpose Educational & Conservation Purposes.	2021-2023	\$1,500,000	SPLOST/General Fund/Grants	SPLOST/General Fund/Grants	X				Completed. The building was Completed in 2022.	

Attachment: Draft CIE Annual Update 2026 (Capital Improvement Expenditure (CIE) 2026 Update)

Schedule of Improvements

Objective	Description	Time	Estimated	Responsible	Funding Source	Completed	Underway	Postponed	Dropped	Status
Land Use	Completed a New Unified Development Ordinance (UDO) that provides the necessary regulations to support Quality Growth in the appropriate areas of Troup County, which includes sustainable energy sources like Solar/Wind.	2021-2022	\$0	Troup County/Community Development	General Fund	X				Completed. UDO was adopted in May 2023. Includes regulations to support Quality Growth in the appropriate areas of Troup County, which includes sustainable energy sources like Solar/Wind.
Land Use	Implement Recommendations from the New Parks & Recreation Master Plan: New Soccer Complex.	2022-2024	\$3,000,000	Troup County, Parks and Recreation	SPLOST/General Fund/Grants		X			Underway. Construction of several facilities have been completed with new projects underway
Land Use	Update and revise zoning and land use codes, as appropriate, to allow for the promotion of Troup County's Rural Tourism assets and/or Agri-Tourism Venues.	2021-2025	\$75,000	Troup County, Community Development	Hotel/Motel Tax	X				Completed. UDO was adopted in May 2023 and includes regulations to allow for the promotion of Troup County's Rural Tourism assets and/or Agri-Tourism Venues.
Land Use	Collaborative Leadership with the Cities to provide Positive Growth for the Benefit of all Citizens.	2021-2025	unknown	Troup County/LaGrange, Troup Strategy Center	General Fund		X			Underway
Land Use	Develop education program such as a citizens academy for the public and local government regarding community development, codes and ordinances.	2022-2024	\$5,000	Troup County/LaGrange, Troup Strategy Center, Community Development	General Fund		X			Underway
Transportation	Construct the Hwy 27 By-Pass as part of the existing Multi-Modal Transportation Plan.	2024-2025	\$79,000,000	GDOT / Troup County	GDOT/General Fund/SPLOST		X			Underway
Transportation	Construct the West Point Road Widening Project as part of the existing Multi-Modal Transportation Plan.	2024-2025	\$42,000,000	GDOT / Troup County	GDOT/General Fund/SPLOST		X			Underway
Transportation	Retain a Consultant to provide a New Updated Troup County Multi-Modal Transportation Plan.	2022-2024	\$100,000	GDOT / Troup County	GDOT/General Fund/SPLOST	X				Completed. County Transportation Plan completed in 2024
Transportation	LaGrange/Callaway Airport Improvement Projects (right of way, runway, lighting, radar beacon)	2021-2025	\$3,000,000	Troup County, Troup County Airport Authority	SPLOST/General Fund/Grants		X			Underway

Schedule of Improvements

Objective	Description	Time	Estimated	Responsible	Funding Source	Completed	Underway	Postponed	Dropped	Status
Transportation	Bridge Replacements: Tucker Road at Polecat Creek, Mountville-Hogansville Road at Beech Creek, Adams Road at Big Branch, Liberty Hill Glenn Road at Whitewater Creek, and Dallas Mill Road at Big Springs Creek.	2021-2025	\$5,000,000	Troup County	GDOT/SPLOST		X			Underway
Transportation	Upgrade Unimproved Roads from Gravel to Asphalt: Camp Viola Road, County Line Church Road, Eason Road, and Hood Rd.	2021-2025	\$2,850,000	Troup County	SPLOST		X			Underway
Transportation	Completed a New Unified Development Ordinance (UDO) that rewards and incentivizes Road Connectivity for future developments.	2021-2022	\$0	Troup County	General Fund	X				Completed. UDO was adopted in May 2023 and includes regulations to allow for incentives for interconnectivity of residential and commercial development
Transportation	Continue to support the implementation "The Thread" Multipurpose Trail System for better Connectivity/Access between our residential, commercial, and industrial	2021-2025	\$5,000,000	Troup County	SPLOST/General Fund/Grants		X			Underway
Transportation	Provide the Troup Transit System with additional resources and expanded	2021-2025	\$500,000	Troup County	SPLOST/General Fund/Grants		X			Underway

Schedule of Improvements

Community Work Program 2025 to 2045					
Objective	Description	YEARS	RESPONSIBLE PARTY	ESTIMATED COST	FUNDING SOURCE
Economic Development	Construct an Inland Port Development.	2025-2027	Troup County/DAL/LaGrange, Georgia Port Authority	\$30,000,000	GDOT/SPLOST/General Fund/Grants, Georgia Port Authority
Economic Development	Support the implementation of the Georgia Int'l Business Park (GIBP) – Phase II	2025-2027	Troup County/DAL/LaGrange	\$2,000,000	SPLOST/General Fund
Economic Development	LaGrange/Callaway Airport and Aero Tron for the development of 15.5 acres for an industrial aviation complex	2025-2030	Troup County	\$3,000,000	SPLOST/General Fund/Grants
Economic Development	LaGrange/Callaway Airport to attract a National Airline Freight Carrier.	2025-2030	Troup County/DAL	\$2,000,000	SPLOST/General Fund/Grants
Economic Development	Collaborate and financially support “Visit LaGrange” to promote tourism for Troup County’s wide range of Local Tourism Venues especially rural and agritourism site development.	2025-2030	Troup County	\$75,000	Hotel/Motel Tax
Economic Development	Implement Pyne Road Park Enhancements to include expanded commercial amenities in a public-private partnership	2025-2030	Troup County, Lovejoy Capital	unknown	SPLOST/General Fund/Grants
Economic Development	Fund and assist in the implementation the “Citizen Academy”.	2025-2030	Troup County, Community Development	\$25,000	General Fund
Economic Development	Develop a Comprehensive Aviation Program for Pilots and Aircraft Maintenance Technicians.	2025-2030	Troup County/DAL/WGTC	\$1,500,000	SPLOST/General Fund/Grants
Economic Development	Facilitate and host annual workshops for small and new business owners, including home occupations.	2025-2030	Troup County, Community Development	\$10,000	General Fund
Housing	Facilitate and host annual informational workshops for building permits.	2025-2030	Troup County	\$10,000	General Fund

Schedule of Improvements

Objective	Description	YEARS	RESPONSIBLE PARTY	ESTIMATED COST	FUNDING SOURCE
Housing	Facilitate and host annual informational workshops for the Unified Development Ordinance for citizens, businesses, realtors, and local officials	2025-2030	Troup County	\$15000	General Fund
Housing	Collaborative Leadership with the Cities to expand the necessary Infrastructure to support a variety of Residential Housing Developments and Market Segments.	2025-2030	Troup County/LaGrange	unknown	SPLOST/General Fund/Grants
Housing	Completed a Historic Resources Assessment Study.	2025-2030	Troup County	unknown	SPLOST/General Fund/Grants
Housing	Facilitate the development of Local Historic Districts from the Comp Plan Character Areas, to activate architectural standards for development near historic districts	2025-2030	Troup County	unknown	SPLOST/General Fund/Grants
Housing	Expand GeoPermits to facilitate a more user-friendly interface for Citizen Work Orders and/or Complaints.	2025-2030	Troup County	\$30,000	General Fund
Community Facilities	Provide New Aerial Photography/LIDAR Services to the Citizens of Troup County via Q-Public. To ensure aerial photography reflects changes in the past 3 years.	2026-2029	Troup County, City of LaGrange, City of West Point, City of Hogansville	\$240,000	General Fund
Community Facilities	Conduct a study on the feasibility of pocket parks in unincorporated Troup County	2025-2030	Troup County	\$75,000	SPLOST/General Fund/Grants
Community Facilities	Support Broadband Technology Expansion throughout the Unincorporated Troup County Area by expediting Permit Applications.	2025-2030	Troup County	unknown	SPLOST/General Fund/Grants
Community Facilities	Implement Recommendations from the New Parks & Recreation Master Plan: New Soccer	2025-2030	Troup County	\$3,000,000	SPLOST/General Fund/Grants
Community Facilities	Conduct a study to assess the feasibility of community gardens at county locations throughout the unincorporated county	2025-2030	Troup County	unknown	SPLOST/General Fund/Grants
Community Facilities	Implement Impact Fee Assessments to help Fund the Necessary Facilities Improvements & Expansion to support Quality Growth.	2025-2030	Troup County	\$125,000	General Fund

Schedule of Improvements

Objective	Description	YEARS	RESPONSIBLE PARTY	ESTIMATED COST	FUNDING SOURCE
Community Facilities	Create a social media campaign and citizen workshops for public awareness on pet safety and welfare	2023-2025	Troup County	\$15,000	General Fund
Community Facilities	Construct an animal shelter to enhance the services of Animal Control	2025-2027	Troup County, Marshal's Office, Community Development	\$1,000,000	SPLOST/General Fund/Grants
Natural and Cultural Resources	Expansion of Fire Department locations and facilities	2025-2030	Troup County	\$1,500,000	SPLOST/General Fund/Grants
Community Facilities	Facilitate a public education campaign concerning code enforcement and public health and safety.	2025-2030	Troup County/Marshal's Office	\$20,000	Marshal's Office, General Fund
Natural and Cultural Resources	Pyne Road Park Enhancements to expand lodging facilities and commercial amenities.	2022-2024	Troup County	\$7,000,000	SPLOST/General Fund/Grants
Natural and Cultural Resources	Provide facilities support to Animal Control with the expansion of services to include housing livestock	2025-2028	Troup County, Marshal's Office, Community Development	unknown	SPLOST/General Fund/Grants
Natural and Cultural Resources	Conduct a Tree Canopy Change Analysis to evaluate how the tree canopy has increased or decreased over time.	2025-2030	Troup County	unknown	General Fund/Grants
Natural and Cultural Resources	Continue Support "Visit LaGrange" to provide Information on our Rural Recreation Facilities & Nearby Campsite	2025-2030	Troup County	\$75,000	Hotel/Motel Tax
Natural and Cultural Resources	Support the creation of a Community Vegetable Garden and Seedbank with the UGA R&D Satellite Office.	2025-2030	Troup County, Community Development	unknown	SPLOST/General Fund/Grants
Natural and Cultural Resources	Expansion of Fire Department locations to assist in wildfire prevention and protection of natural resources	2025-2030	Troup County, TCFD	\$1,500,000	SPLOST/General Fund/Grants
Land Use	Facilitate and host annual workshops for Agritourism Regulations, to inform prospective and existing owners of regulations and available programs	2025-2030	Troup County, Community Development	unknown	General Fund/Grants

Schedule of Improvements

A	B	C	D	E	F
Objective	Description	YEARS	RESPONSIBLE PARTY	ESTIMATED COST	FUNDING SOURCE
Land Use	Implement Recommendations from the New Parks & Recreation Master Plan: New Soccer Fields	2025-2030	Troup County	\$3,000,000	SPLOST/General Fund/Grants
Land Use	Facilitate and host social media campaign and workshops for existing and potential short term rental owners to better inform the public of regulations regarding vacation rentals in Troup County.	2025-2030	Troup County, Community Development	\$75,000	General Fund/Hotel/Motel Tax/ Grants
Land Use	Collaborative Leadership with the cities to provide positive growth for the benefit of all citizens.	2025-2030	Troup County/LaGrange	unknown	General Fund
Land Use	Develop an education program for the public and local government regarding community development, codes and ordinances. Host the educational videos on the county website.	2025-2030	Troup County, Community Development and Commission	\$5,000	General Fund/Grants
Transportation	Construct the Hwy 27 By-Pass as part of the Troup County Long Range Transportation Plan (LRTP)	2025-2030	GDOT / Troup County	\$79,000,000	GDOT/General Fund/SPLOST
Transportation	Construct the West Point Road Widening Project as part of the Troup County Long Range Transportation Plan (LRTP)	2025-2030	GDOT / Troup County	\$42,000,000	GDOT/General Fund/SPLOST
Transportation	LaGrange/Callaway Airport Improvement Projects (right of way, runway, lighting, radar	2025-2027	Troup County	\$3,000,000	SPLOST/General Fund/Grants
Transportation	Bridge Replacements: Tucker Road at Polecat Creek, Mountville-Hogansville Road at Beech Creek, Adams Road at Big Branch, Liberty Hill Glenn Road at Whitewater Creek, and Dallas Mill Road at Big Springs Creek.	2025-2030	Troup County	\$5,000,000	GDOT/SPLOST
Transportation	Upgrade Unimproved Roads from Gravel to Asphalt: Camp Viola Road, County Line Church Road, Eason Road, and Hood Road.	2025-2030	Troup County	\$2,850,000	SPLOST/General Fund
Transportation	Arterial widening SR 219, Callaway Church Road to Meriwether County	2025	Troup County	\$3,711,209.70	SPLOST/General Fund
Transportation	Arterial widening, SR 219, from US 27 to Davis Road	2025-2026	Troup County	\$1,652,012	SPLOST/General Fund

Schedule of Improvements

Objective	Description	YEARS	RESPONSIBLE PARTY	ESTIMATED COST	FUNDING SOURCE
Transportation	Arterial widening, SR 219, from I-85 to Bartley Road	2026-2027	Troup County	\$1,787,330	SPLOST/General Fund
Transportation	Arterial widening, US 27, from I-85 to I-185	2027-2028	Troup County	\$3,115,287.07	SPLOST/General Fund
Transportation	Arterial widening, US 27, from I-85 to Old Chipley Road	2028-2029	Troup County	\$2,384,637.18	SPLOST/General Fund
Transportation	Arterial widening, US 29, from Young's Mill Road to SR-54	2029-2030	Troup County	\$76,559,182.53	SPLOST/General Fund
Transportation	Continue to support the implementation "The Thread" Multipurpose Trail System for better Connectivity/Access between our residential, commercial, and industrial areas.	2025-2030	Troup County	\$2,000,000	SPLOST/General Fund/Grants
Transportation	Provide the Troup Transit System with additional resources and expanded services.	2025-2030	Troup County	\$500,000	SPLOST/General Fund/Grants

Troup County Board of Commissioners



TROUP COUNTY
GEORGIA

Troup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4796)

Meeting: 07/07/26 05:00 PM
Department: Building & Zoning
Category: Ordinance
Prepared By: Ruth West
Initiator: Austin Burgess
Sponsors:
DOC ID: 4796

**Text Amendment to Chapter 50 - Sec. 50-47 1st Reading -
Vote Eligible**

The staff is presenting an amendment to Chapter 50, Sec. 50.47 - Sec. 50-47. - When occupation tax due and payable.

HISTORY:

07/07/26 Troup County Board of Commissioners
Next: 07/07/26

DISCUSSED AND REFERRED

AN ORDINANCE
(Troup County Ordinance No.: _____)

An Ordinance to amend the Troup County Code, Appendix B – Land Use and Zoning and Appendix D – Rules of Interpretation and Definitions; to provide for severability; to repeal all conflicting ordinances or resolutions; to provide for an effective date; and for other lawful purposes.

WHEREAS, Troup County, Georgia, by and through the Troup County Board of Commissioners is authorized pursuant to O.C.G.A. §36-66-1 et seq. to exercise zoning power within the unincorporated areas of Troup County, Georgia; and

WHEREAS, the Troup County Code establishes procedures and standards for amending its text, requiring that all such amendments be reviewed for consistency with the goals, policies, and future land use character areas identified in the Troup County Comprehensive Plan; and

WHEREAS, the Board of Commissioners recognizes that periodic updates to the Troup County Code and the UDO are necessary to ensure consistency with the Troup County Comprehensive Plan, reflect current best practices, and respond to evolving community needs; and

WHEREAS, the Board of Zoning Appeals and Planning Commission, after public notice and hearing, has reviewed the proposed amendments and has transmitted its recommendation to the Board of Commissioners in accordance with the requirements of Appendix B of the Troup County Code and O.C.G.A. § 36-66-4; and

WHEREAS, the Board of Commissioners finds that these text amendments are consistent with the Comprehensive Plan, promote the orderly development of the County, and further the public health, safety, and general welfare; and

WHEREAS, the Board further finds that these amendments will advance the County's goals of maintaining desirable living conditions, protecting property values, encouraging responsible growth, and promoting the efficient use of land and public resources, consistent with the Troup County Comprehensive Plan.

NOW, THEREFORE, BE IT ORDAINED by the Board of Commissioners of Troup County, Georgia, that the Troup County Code are hereby amended as set forth herein.

SECTION I

Attachment: Text Amendment to Sec 50 47 When occupation tax due and payable (Text Amendment to Chapter 50 - Sec. 50-47)

Article II. (Occupational Taxes) of Chapter 50 (Occupational licenses, taxes and regulations):

Sec. 50-47. (Compliance with statutes and ordinances when occupation taxes are due and payable),

The amount of occupation tax shall be payable to the county, at the Community Development department, on January 1 each year and delinquent if not paid on or before February 15 each year.

No Occupational Tax Certificate / Business License shall be renewed if any person holding interest in the business to be licensed owes any delinquent personal or real property taxes. Any tax that has been paid, formally appealed to the proper authorities, or is being paid pursuant to a plan authorized and approved by the appropriate tax or revenue commissioner shall not be deemed delinquent.

SECTION II

This Ordinance shall be codified in a manner consistent with the laws of the State of Georgia and the County of Troup.

SECTION III

(a) It is hereby declared to be the intention of the Troup County Board of Commissioners that all sections, paragraphs, sentences, clauses, and phrases of this Ordinance are or were, upon their enactment, believed by the Troup County Board of Commissioners to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Troup County Board of Commissioners that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause, or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause, or phrase of this Ordinance. It is hereby further declared to be the intention of the Troup County Board of Commissioners that, to the greatest extent allowed by law, no section, paragraph, sentence, clause, or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause, or phrase of this Ordinance.

(c) In the event that any section, paragraph, sentence, clause, or phrase of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Troup County Board of Commissioners that such invalidity, unconstitutionality, or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining sections, paragraphs, sentences, clauses, or phrases of this Ordinance and that, to the greatest extent allowed by law,

all remaining sections, paragraphs, sentences, clauses, or phrases of this Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

SECTION IV

All resolutions or ordinances or parts of resolutions or ordinances in conflict herewith are hereby repealed.

SECTION V

This Ordinance is adopted in the manner provided by law, by the Troup County Board of Commissioners at a meeting held this ____ day of _____, 2026, and shall be effective immediately. The County Clerk shall attach this Ordinance to the minutes of this meeting, and the Zoning Administrator shall maintain a true and correct copy of this Ordinance as a public record accessible to members of the public in the Office of the Zoning Administrator, 100 Ridley Avenue, LaGrange, Georgia 30240.

TROUP COUNTY BOARD OF COMMISSIONERS

By: _____

Patrick Crews, Chairman

Attest: _____

Valerie West, Clerk

Public Hearing date(s): BOC: _____

Clerk’s Record of Commission Vote

James L. Thrailkill, Sr., Troup County Commissioner, District 2	Yea ☐	Nay ☐	Abstain ☐	Absent ☐
Rex Scott, Troup County Commissioner, District 3	Yea ☐	Nay ☐	Abstain ☐	Absent ☐
Morris Jones, Troup County Commissioner, District 4	Yea ☐	Nay ☐	Abstain ☐	Absent ☐

Attachment: Text Amendment to Sec 50 47 When occupation tax due and payable (Text Amendment to Chapter 50 - Sec. 50-47)

Jimmy D. McCamey, Jr., Ph.D., Troup County Commissioner, District 5	Yea ☐	Nay ☐	Abstain ☐	Absent ☐
Patrick Crews, Troup County Commission Chairman (District 1) *	Yea ☐	Nay ☐	Abstain ☐	Absent ☐

*Chairman not required to vote except to break a tie.



TROUP COUNTY
GEORGIA

**Board of Zoning Appeals & Planning
Commission**

SCHEDULED

AGENDA ITEM (ID # 4780)

Meeting: 07/07/26 05:00 PM
Department: Planning
Category: Public Hearing
Prepared By: Jake Thraikill
Initiator: Ruth West
Sponsors:
DOC ID: 4780

Text Amendment to Troup County Zoning Map 1st Reading - Vote Eligible

The staff will be presenting a summary of changes to the Troup County Zoning Map.

HISTORY:

06/11/26 Board of Zoning Appeals & Planning Commission APPROVED AND REFERRED TO BOC

* Ruth West presented the background information pertaining to the rezoning request to amend the Zoning Map:

> 68 Hillcrest Rd from LR to LC (reversion to the commercial zoning): Sandy Winslow made the motion to approve; Lee Washam seconded the motion.

> 3176 & 3190 West Point Rd from LC to LI (reversion to light industrial zoning): Sandy Winslow made the motion to approve; Joe Cameron seconded the motion.

> 2913 West Point Rd from SU-R to LC (reversion to commercial zoning): Sandy Winslow made the motion to approve; Lee Washam seconded the motion.

The board unanimously voted to approved the above amendments.



Community Development

100 Ridley Avenue
LaGrange, GA 30240
(706) 883-1650

Receipt #: _____

Review Fee: _____

Received By: _____

REZONING APPLICATION

Case Number: RZ-05112026-TC Community Development Filing Date: 05/11/2026

Applicant's Name: TC Community Development

Address: 100 Ridley Ave, LaGrange, GA 30241

Phone Number: (706) 883-1650 Email: communitydevelopment@troupcountyga.gov

Property Owner: Chris East Phone Number: _____
(If different from applicant)

Mailing address of Property Owner: 68 Hillcrest Rd, Hogansville, GA 30230

Tax Map Number: 0644 000052

Subject Property

Address: 82 Hillcrest Rd, Hogansville, GA

Purpose of Zoning Change Request: Revert to Limited Commercial (LC)

Parcel Size: 2 acres Acreage to be Rezoned: 2 acres

Zoning District: Present: LR Requested: LC

Use of Property: Present: Commercial Requested: Commercial

Use of Abutting Property: North: LR South: LC

East: LR West: LR

I, _____ owner of property do hereby request above action and
authorize the staff of Troup County to inspect the premise of the above described property.

Application taken by: _____

Board of Zoning & Planning Appeals Board recommended Rezoning action:		
Approve:	Deny:	Vote:
Chairman's Signature:		Date:
BOC recommended Rezoning action:		
Approve:	Deny:	Vote:
Chairman's Signature:		Date:

ROBERT HAYES R

5.a



5.a

Attachment: Rezoning Application - TC

Troup County Planning and Zoning Staff Report

Case #: RZ-061126-East

Type of Request: Rezoning

Application Date: 05/11/2026

Applicant: TC Community Development

Owner: Chris East

Location of Property: 82 Hillcrest Rd

APN #: 0644 000052

Acreage: 2

Zoning District: Lakeside Residential (LR)

- N: LR
- E: LR
- S: LC
- W: LR

Current Use: Commercial

Proposed Use: Commercial

Character Area: Commerce Center

Public Notification:

- Notice in Paper: 05/27/2026

Date of Scheduled Hearings:

- BOZAPC: 06/11/2026
- BOC 1st Reading: 07/07/2026
- BOC 2nd Reading: 07/21/2026

Public Comment: None

DRI Review: N/A

Environmental Considerations: None

Staff Review: Health Department, County Planner, Building Official, Roads & Engineering, Fire Marshal, Property Appraisal

Attachments:

- Application
- Ordinance
- Parcel Map
- Parcel Information
- Zoning Map

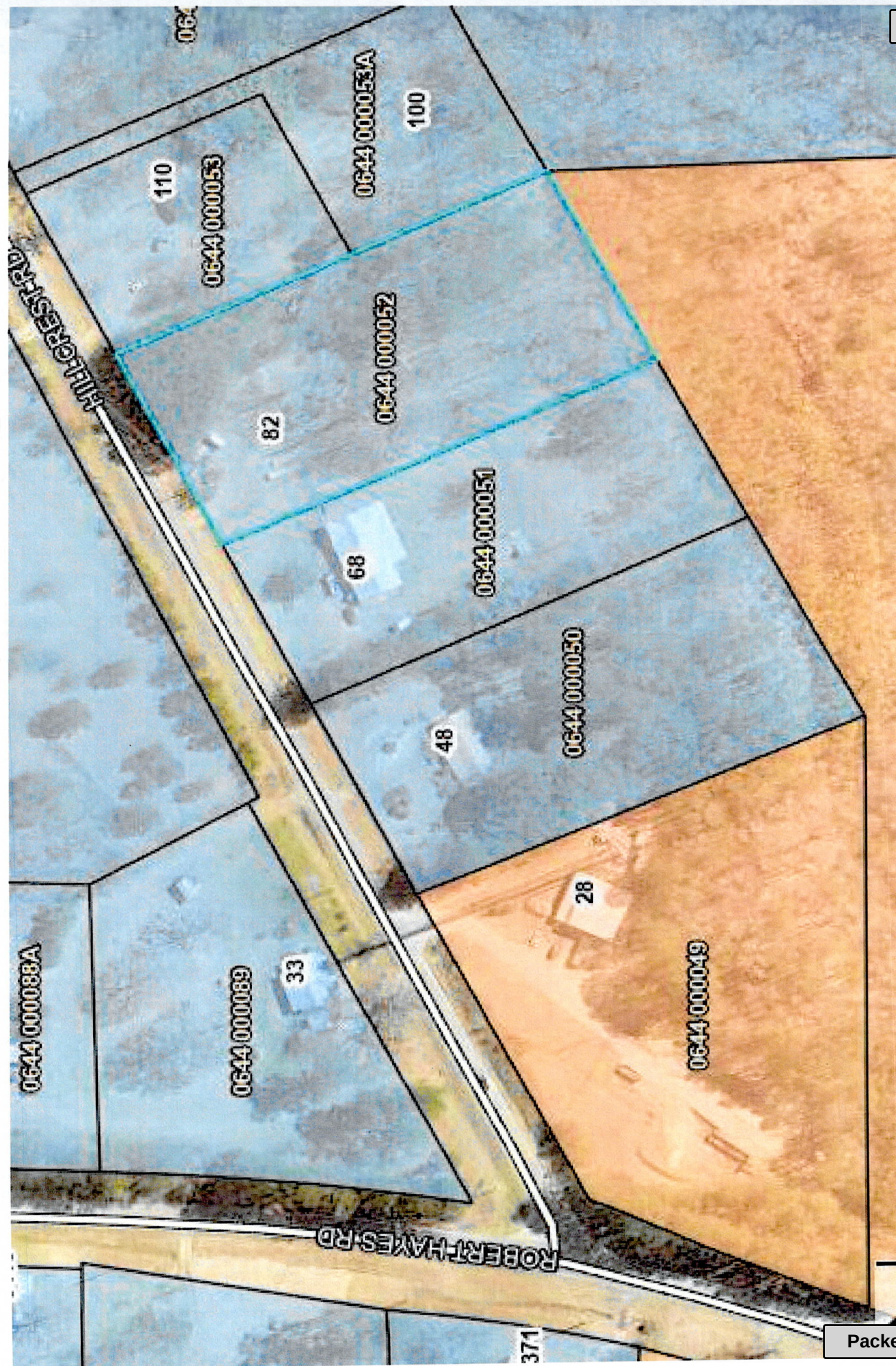
Request: Troup County Community Development is requesting the rezoning of a 2-acre parcel to revert it to its previous Limited Commercial zoning.

History: This parcel is currently zoned Lakeside Residential.

Factors for Consideration: The parcel was previously zoned Limited Commercial, and Troup County Community Development is requesting to revert it back to Limited Commercial.

Location Maps:





ROBERT HAYES R



Community Development

100 Ridley Avenue
LaGrange, GA 30240
(706) 883-1650

Receipt #: _____

Review Fee: _____

Received By: _____

REZONING APPLICATION

Case Number: RZ-06112026-TC Community Development Filing Date: 05/11/2026

Applicant's Name: TC Community Development

Address: 100 Ridley Avenue, LaGrange, GA 30241

Phone Number: (706) 883-1650 Email: communitydevelopment@troupcountyga.gov

Property Owner: Dusty's Automotive LLC Phone Number: _____
(If different from applicant)

Mailing address of Property Owner: 2913 West Point Rd, LaGrange, GA 30240

Tax Map Number: 0713B000088

Subject Property

Address: 2913 West Point Rd, LaGrange, GA 30241

Purpose of Zoning Change Request: Revert to Limited Commercial (LC)

Parcel Size: 0.71 Acreage to be Rezoned: 0.71

Zoning District: Present: SU-R Requested: LC

Use of Property: Present: Commercial Requested: Commercial

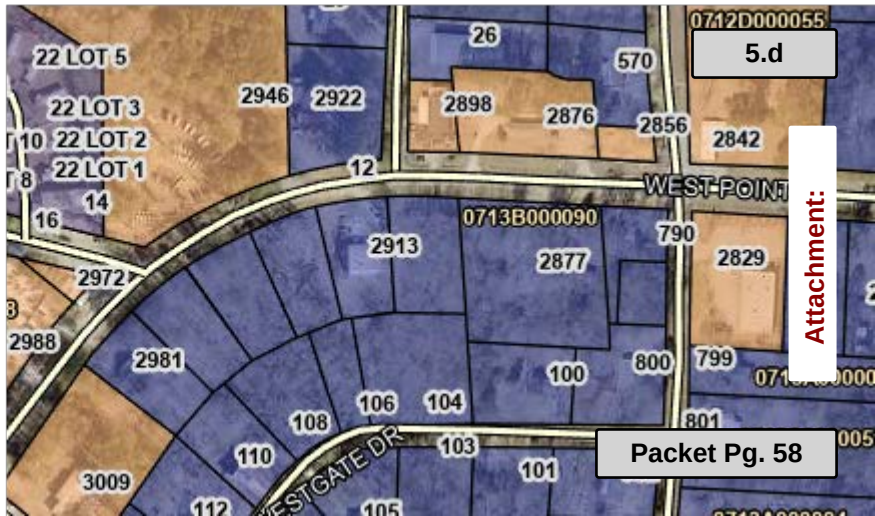
Use of Abutting Property: North: LC & SU-R South: SU-R

East: SU-R West: SU-R

I, _____ owner of property do hereby request above action and
authorize the staff of Troup County to inspect the premise of the above described property.

Application taken by: R. West

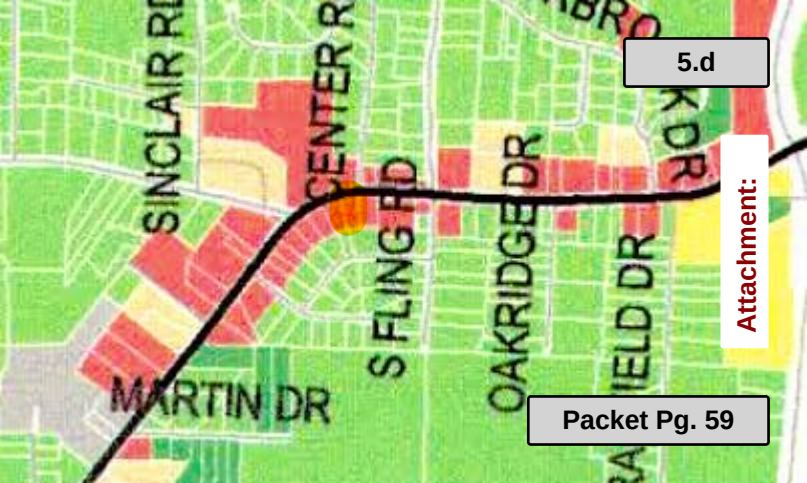
Board of Zoning & Planning Appeals Board recommended Rezoning action:		
Approve:	Deny:	Vote:
Chairman's Signature:		Date:
BOC recommended Rezoning action:		
Approve:	Deny:	Vote:
Chairman's Signature:		Date:



5.d

Attachment:

Packet Pg. 58



5.d

Attachment:

Packet Pg. 59

Troup County Planning and Zoning Staff Report

Case #: RZ-061126- Dusty's Automotive LLC

Type of Request: Rezoning

Application Date: 05/11/2026

Applicant: TC Community Development

Owner: Dusty's Automotive LLC

Location of Property: 2913 West Point Rd

APN #: 0713B000088

Acreage: 0.71

Zoning District: Suburban Medium Density Residential (SU-R)

- N: SU-R
- E: SU-R
- S: SU-R
- W: SU-R

Current Use: Commercial

Proposed Use: Commercial

Character Area: Commerce Center

Public Notification:

- Notice in Paper: 05/27/2026

Date of Scheduled Hearings:

- BOZAPC: 06/11/2026
- BOC 1st Reading: 07/07/2026
- BOC 2nd Reading: 07/21/2026

Public Comment: None

DRI Review: N/A

Environmental Considerations: None

Staff Review: Health Department, County Planner, Building Official, Roads & Engineering, Fire Marshal, Property Appraisal

Attachments:

- Application
- Ordinance
- Parcel Map
- Parcel Information
- Zoning Map

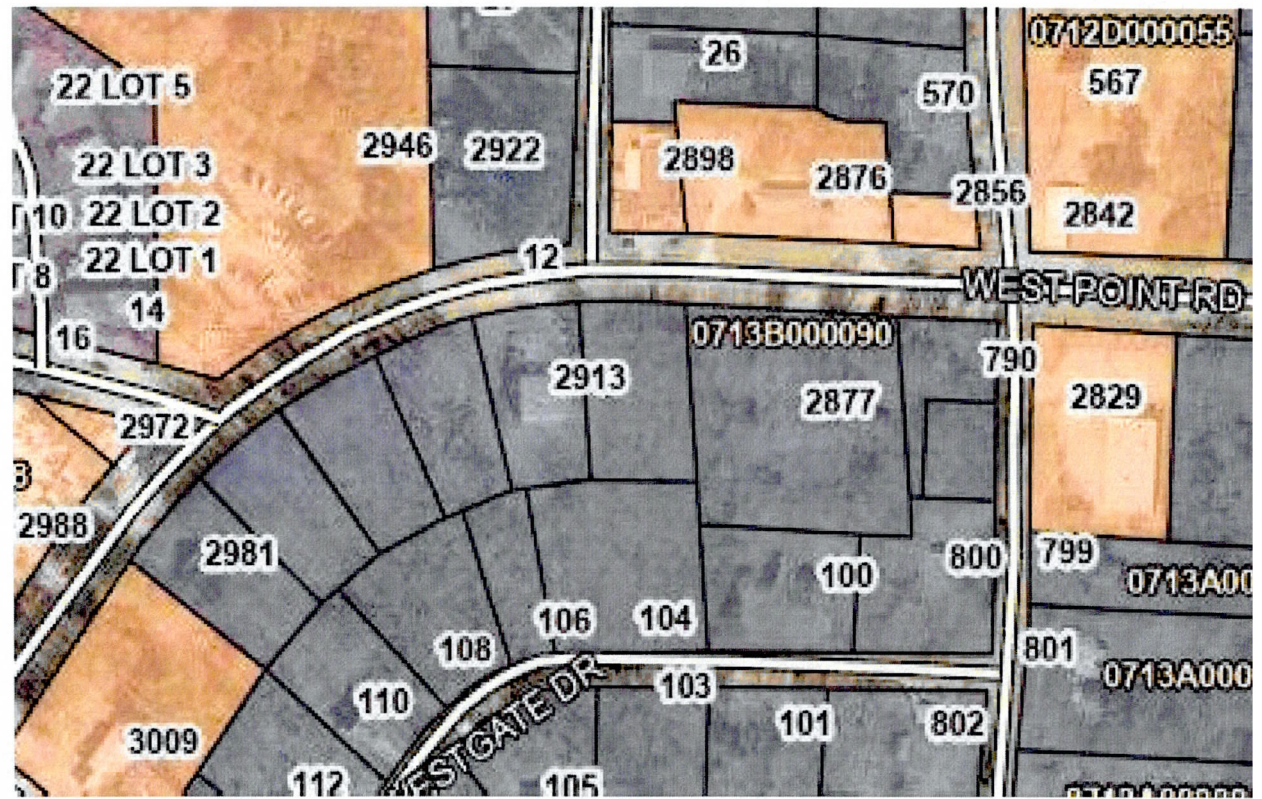
Request: Troup County Community Development is requesting the rezoning of a 0.71-acre parcel to revert it to its previous Limited Commercial zoning.

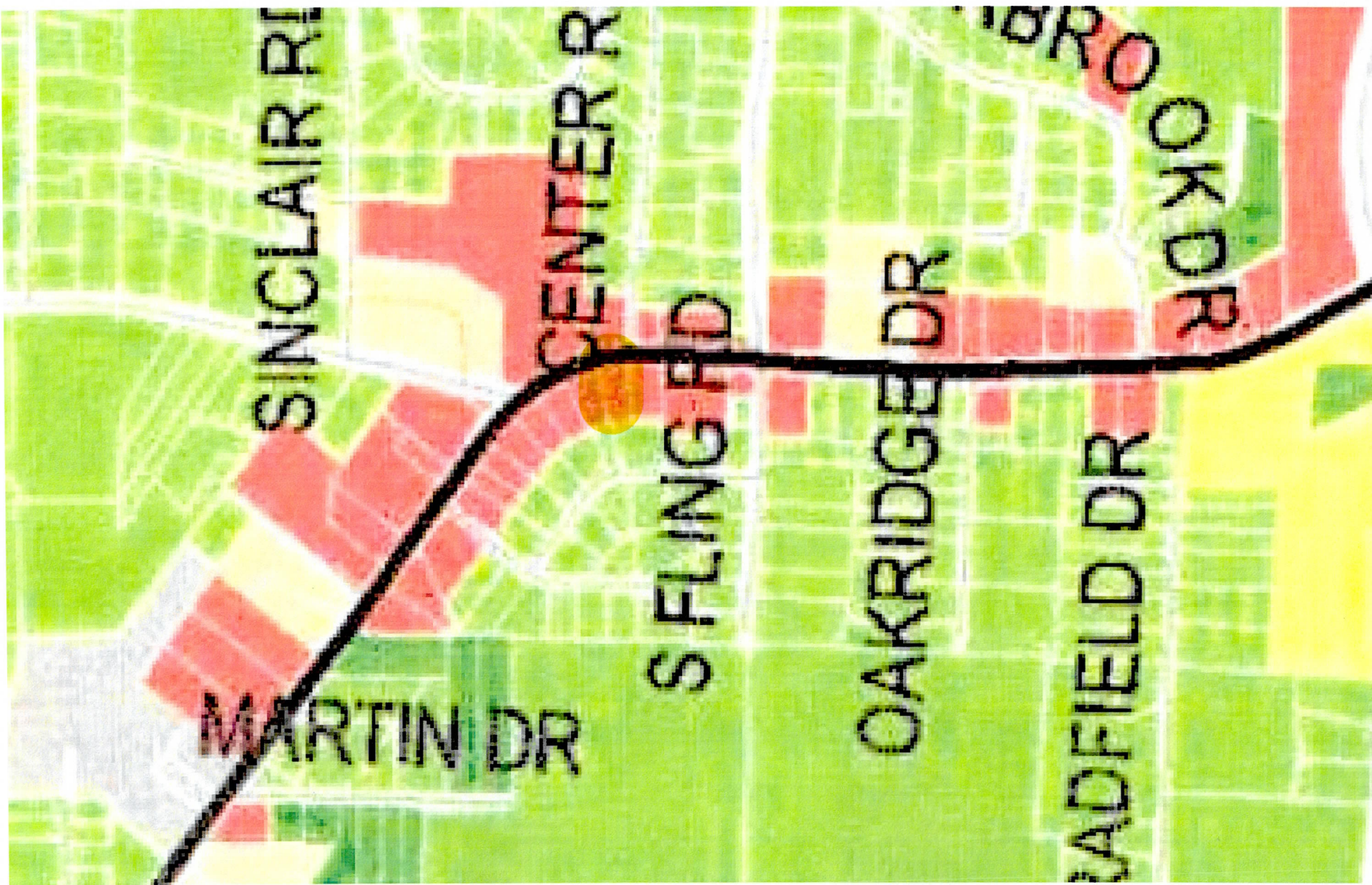
History: This parcel is currently zoned Suburban Medium Density Residential.

Factors for Consideration: The parcel was previously zoned Limited Commercial, and Troup County Community Development is requesting to revert it back to Limited Commercial.

Location Maps:









Community Development

100 Ridley Avenue
LaGrange, GA 30240
(706) 883-1650

Receipt #: _____

Review Fee: _____

Received By: _____

REZONING APPLICATION

Case Number: RZ-06112026-TC Community Development Filing Date: 05/11/2026

Applicant's Name: TC Community Development

Address: 100 Ridley Avenue, LaGrange, GA 30241

Phone Number: (706) 883-1650 Email: communitydevelopment@troupcountyga.gov

Property Owner: Ricardo Oporto Phone Number: _____
(If different from applicant)

Mailing address of Property Owner: 3146 Hamilton Rd, LaGrange, GA 30241

Tax Map Number: 0713B000033; 0713B000034

Subject Property

Address: 3176 West Point Rd, 3190 West Point Rd

Purpose of Zoning Change Request: Revert zoning back to Light Industrial (LI)

Parcel Size: 1.37 +/-, 16.16 +/-, 1.72 +/- Acreage to be Rezoned: Same

Zoning District: Present: LC Requested: LI

Use of Property: Present: Residential & Commercial Requested: Light Industrial

Use of Abutting Property: North: LC South: LC & SU-R

East: SU-R West: SU-R

I, _____ owner of property do hereby request above action and
authorize the staff of Troup County to inspect the premise of the above described property.

Application taken by: _____

Board of Zoning & Planning Appeals Board recommended Rezoning action:		
Approve:	Deny:	Vote:
Chairman's Signature:		Date:
BOC recommended Rezoning action:		
Approve:	Deny:	Vote:
Chairman's Signature:		Date:

APN: 071-3B-000-034
ADDRESS: WEST POINT RD
APPLICANT/OWNER: JAMES & ROBERT HEFLIN
BOC: 05/09/1977
CASE #: 201-77 (REZONING)

5.g

Attachment: Rezoning Application - TC Community Development - Zoning Corrections - 3176 & 3190 West Point Rd (Text

PLANNING COMMISSION
OR
ZONING APPEALS BOARD

520
32,32A

5.g

CASE NUMBER 201 - 77 FILING DATE 3/16-77
APPELLANT'S NAME James Guy Heflin and Robert Stell Heflin
ADDRESS Rt #3 LaGrange
DESCRIPTION AND ADDRESS OF PROPERTY See Attached Plat.

PRESENT ZONING DISTRICT Residential
PRESENT USE OF PROPERTY Junkyard (Conditional Use)
REMARKS Wishes to Rezone for Junkyard and Alter same

USE OF ABUTTING PROPERTY:

NORTH Marcus Smith SOUTH H. R. Cook
EAST U.S. #29 WEST Dr. Kraftka

TYPE OF ACTION REQUESTED:

VARIANCE _____ CONDITIONAL USES _____

ADMINISTRATIVE APPEAL _____

CHANGE OF ZONING DISTRICT From Residential to Industrial

NON-CONFORMING USES Existing Condition since 1955

OTHER REQUEST _____

SUMMARY OF PLANNING DEPARTMENT REPORT: _____

OR

~~SUMMARY OF ZONING APPEALS BOARD REPORT:~~ _____

Unanimous Vote to Accept by Troup County Commissioners 5/4-7

FINDINGS: (Relate specifically to conditions relating to public health, welfare, morals or safety, hardship, ordinance justification of special exception, effect on surrounding property or the County in general.)

The Troup County Planning Commission recommends application be

RECOMMENDED ACTION approved to improve and upgrade this property.

~~REASONS FOR ACTION:~~ _____

17.13 ACRES.

~~ZONING APPEALS BOARD~~

Secretary or Chairman

PLANNING COMMISSION

Opal B. Barnes
Secretary or Chairman

Packet Pg. 65

Attachment: Rezoning Application - TC Community Development - Zoning Corrections - 3176 & 3190 West Point Rd (Text Amendment to Troup

~~073~~

071 3B 000 034

PLANNING COMMISSION
OR
ZONING APPEALS BOARD

CASE NUMBER 201 - 77 FILING DATE 3/16-77

APPELLANT'S NAME James Guy Heflin and Robert Stebb Heflin

ADDRESS Rt #3 LaGrange

DESCRIPTION AND ADDRESS OF PROPERTY See Attached Plat

PRESENT ZONING DISTRICT Residential

PRESENT USE OF PROPERTY Junkyard (conditional use)

REMARKS Wishes to rezone for Junkyard and alter same.

USE OF ABUTTING PROPERTY:

NORTH Marcus Smith SOUTH H.R. Cook

EAST U.S. # 29 WEST Dr. Krafka

TYPE OF ACTION REQUESTED:

VARIANCE _____ CONDITIONAL USES _____

ADMINISTRATIVE APPEAL _____

CHANGE OF ZONING DISTRICT From Residential to Industrial

NON-CONFORMING USES Existing condition since 1955

OTHER REQUEST _____

SUMMARY OF PLANNING DEPARTMENT REPORT: _____

OR

SUMMARY OF ZONING APPEALS BOARD REPORT: _____

FINDINGS: (Relate specifically to conditions relating to public health, welfare, morals or safety, hardship, ordinance justification of special exception, effect on surrounding property or the County in general.)

RECOMMENDED ACTION _____

REASONS FOR ACTION _____

~~ZONING APPEALS BOARD~~

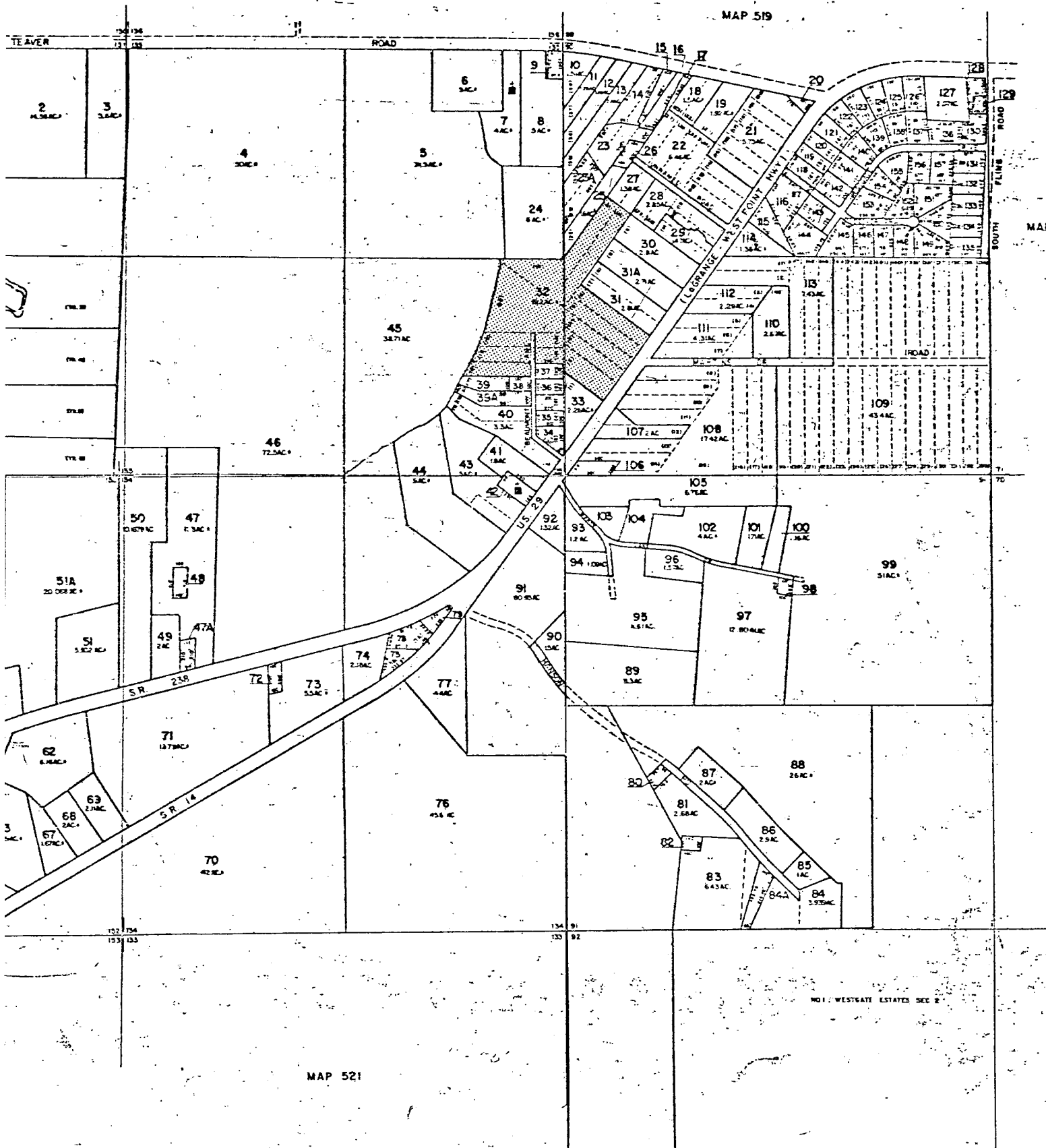
PLANNING COMMISSION

Secretary or Chairman

Secretary or Chairman

MAP 518

MAP 519



MUNNICOTT & ASSOCIATES, INC. VALUATION ENGINEERS CARTOGRAPHERS CONSULTANTS ST. PETERSBURG, FLORIDA	PROPERTY OWNERSHIP MAP TROUP COUNTY GEORGIA DATE FEB. 1, 1971 SCALE 1" = 400'	LAND LOT 90-92, 104-122 121, 122, 123, 124 LAND EXTRACT 3 S.W. 1/4, 3/4

Attachment: Rezoning Application - TC Community Development - Zoning Corrections - 3176 & 3190 West Point Rd (Text Amendment to Troup

Troup County Planning and Zoning Staff Report

Case #: RZ-061126-Oporto

Type of Request: Rezoning

Application Date: 05/11/2026

Applicant: TC Community Development

Owner: Ricardo Oporto

Location of Property: 3176, 3190 West Point Rd

APN #: 0713B000033, 0713B000034

Acreage: 1.37, 16.16

Zoning District: Limited Commercial (LC)

- N: LC, SU-R
- E: LC, SU-R
- S: SU-R
- W: LC, SU-R

Current Use: Commercial

Proposed Use: Commercial

Character Area: Employment Center

Public Notification:

- Notice in Paper: 05/27/2026

Date of Scheduled Hearings:

- BOZAPC: 06/11/2026
- BOC 1st Reading: 07/07/2026
- BOC 2nd Reading: 07/21/2026

Public Comment: None

DRI Review: N/A

Environmental Considerations: None

Staff Review: Health Department, County Planner, Building Official, Roads & Engineering, Fire Marshal, Property Appraisal

Attachments:

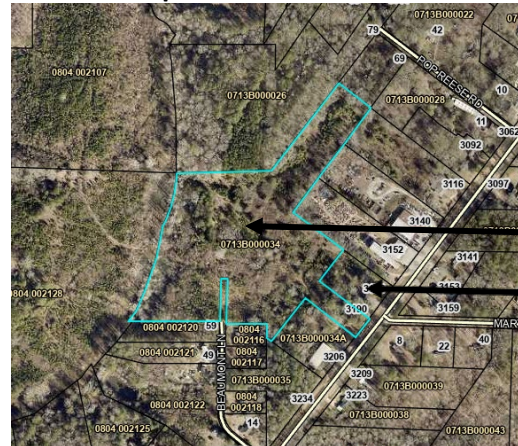
- Application
- Ordinance
- Parcel Map
- Parcel Information
- Zoning Map

Request: Troup County Community Development is requesting the rezoning of a 1.37-acre parcel and a 16.16-acre parcel to revert it to its previous Light Industrial zoning.

History: This parcel is currently zoned Limited Commercial.

Factors for Consideration: The parcel was previously zoned Light Industrial, and Troup County Community Development is requesting to revert it back to Light Industrial.

Location Maps:



16.16 Acres

1.37 Acres

APN: 071-3B-000-034
ADDRESS: WEST POINT RD
APPLICANT/OWNER: JAMES & ROBERT HEFLIN
BOC: 05/09/1977
CASE #: 201-77 (REZONING)

PLANNING COMMISSION
OR
ZONING APPEALS BOARD

CASE NUMBER 201-77 FILING DATE 3/16-77
 APPELLANT'S NAME James Guy Heflin and Robert Stebb Heflin
 ADDRESS Rt #3 LaGrange
 DESCRIPTION AND ADDRESS OF PROPERTY See Attached Plat

PRESENT ZONING DISTRICT Residential
 PRESENT USE OF PROPERTY Junkyard (condition on use)
 REMARKS Wishes to rezone for Junkyard and alter same

USE OF ABUTTING PROPERTY:

NORTH Marcus Smith SOUTH H.R. Cook
 EAST U.S. #29 WEST Dr. Krafka

TYPE OF ACTION REQUESTED:

VARIANCE _____ CONDITIONAL USES _____

ADMINISTRATIVE APPEAL _____

CHANGE OF ZONING DISTRICT From Residential to Industrial

NON-CONFORMING USES Existing condition since 1955

OTHER REQUEST _____

SUMMARY OF PLANNING DEPARTMENT REPORT: _____

OR

SUMMARY OF ZONING APPEALS BOARD REPORT: _____

FINDINGS: (Relate specifically to conditions relating to public health, welfare, morals or safety, hardship, ordinance justification of special exception, effect on surrounding property or the County in general.)

RECOMMENDED ACTION _____

REASONS FOR ACTION _____

ZONING APPEALS BOARD

PLANNING COMMISSION

Secretary or Chairman

Secretary or Chairman

PLANNING COMMISSION

OR

ZONING APPEALS BOARD520
32,32ACASE NUMBER 201 - 77 FILING DATE 3/16-77APPELLANT'S NAME James Guy Hefkin and Robert Stell HefkinADDRESS Rt #3 LaGrangeDESCRIPTION AND ADDRESS OF PROPERTY See Attached PlotPRESENT ZONING DISTRICT ResidentialPRESENT USE OF PROPERTY Junkyard (Conditional Use)REMARKS Wishes to Rezone for Junkyard and Alter Same

USE OF ABUTTING PROPERTY:

NORTH Marcus Smith SOUTH H. R. CookEAST U.S. #29 WEST Dr. Kraft

TYPE OF ACTION REQUESTED:

VARIANCE _____ CONDITIONAL USES _____

ADMINISTRATIVE APPEAL _____

CHANGE OF ZONING DISTRICT From Residential to IndustrialNON-CONFORMING USES Existing Condition since 1955

OTHER REQUEST _____

SUMMARY OF PLANNING DEPARTMENT REPORT: _____

OR

~~SUMMARY OF ZONING APPEALS BOARD REPORT:~~ _____Unanimous Vote to Accept by Troup County Commissioners 5/4-77FINDINGS: (Relate specifically to conditions relating to public health, welfare, morals or safety, hardship, ordinance justification of special exception, effect on surrounding property or the County in general.)
The Troup County Planning Commission recommends application beRECOMMENDED ACTION approved to improve and upgrade this property.

REASONS FOR ACTION _____

17.13 ACRES.~~ZONING APPEALS BOARD~~

Secretary or Chairman

PLANNING COMMISSION

James G. Hefkin
Secretary or Chairman



~~073~~

071 3B 000 034

Troup County Board of Commissioners



TROUP COUNTY
GEORGIA

Troup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4793)

Meeting: 07/07/26 05:00 PM
Department: Marshal
Category: Amendment
Prepared By: amanda Heard
Initiator: Keith Flory
Sponsors:
DOC ID: 4793

Proposed Amendments to Chapter 14, Article I – Animal Control Ordinance

The purpose of the amendment is to place the requested policy provisions into ordinance form and to incorporate those provisions into the existing structure of Chapter 14 of the Troup County Code.

As currently drafted, the proposed amendments would:

Add definitions for "Adequate Shelter," "Adequate Food," and "Adequate Water" to Section 14-1;

Relocate tethering-related definitions from Section 14-10 to the general definitions section;

Revise Section 14-10 regarding permissible tethering methods; and

Amend Section 14-11 to incorporate the newly defined standards.

HISTORY:

07/07/26 Troup County Board of Commissioners
Next: 07/07/26

DISCUSSED AND REFERRED

MEMORANDUM (June 22, 2026)

TO: Chief Marshal and County Manager

FROM: County Attorney's Office

RE: Proposed Amendments to Chapter 14, Article I – Animal Control Ordinance

The following is a draft ordinance prepared at the direction of County staff and based upon the policy concepts and standards regarding animal shelter, food, water, and tethering requirements requested by County staff. It is being delivered today to the Chief Marshal's Office in person and copied by email to the County Manager.

The purpose of the draft is to place the requested policy provisions into ordinance form and to incorporate those provisions into the existing structure of Chapter 14 of the Troup County Code. In preparing the draft, the County Attorney's Office has focused primarily on organization, consistency with the existing Code, internal drafting issues, and legal form. The draft is not intended to represent an independent recommendation by the County Attorney's Office regarding the underlying policy choices reflected therein.

As currently drafted, the proposed amendments would:

1. Add definitions for "Adequate Shelter," "Adequate Food," and "Adequate Water" to Section 14-1;
2. Relocate tethering-related definitions from Section 14-10 to the general definitions section;
3. Revise Section 14-10 regarding permissible tethering methods; and
4. Amend Section 14-11 to incorporate the newly defined standards.

Before the ordinance is presented for formal consideration, staff and the policy makers should review the proposed standards to confirm that the language accurately reflects the intended policy objectives and desired enforcement standards. In particular, the proposed definitions establish specific requirements that may affect the scope of future enforcement activity and should be carefully reviewed from an operational and policy perspective.

Please review and advise of any desired revisions or clarifications.

[DRAFT]

ORDINANCE

(Troup County Ordinance No.:_____)

An Ordinance to amend, revise and adopt certain provisions of the Troup County Code relating to animal control within the unincorporated area of Troup County; to define certain terms; to amend and/or clarify certain provisions; to fix an effective date and for other purposes.

The Troup County Board of Commissioners do hereby ordain as follows:

SECTION I

Section 14-1 of Article I, Chapter 14, of the Troup County Code is hereby amended by the addition and appropriate alphabetical ordering of the following new definitions:

Adequate shelter means a protective covering for a domestic animal that provides adequate space and protection to maintain the animal in a state of good health, and that prevents pain, suffering, or significant risk to the animal's health. Adequate shelter shall consist of a completely enclosed structure with four (4) sides, a constructed floor, and a roof with a door opening. It should also be clean, dry and compatible with current weather conditions, in addition to age, size, species and condition of the animal. The structure should be of sufficient size to allow the animal to stand, turn around, lie down and go in and out of the structure

comfortably. To be adequate, some type of bedding that is quick drying must be provided to maintain comfortable temperatures within the structure during the months of November through March. From April through November, the structure shall either be shaded or moved out of direct sunlight. If the shelter is made of wood, it shall be raised at least two (2) inches off the ground to prevent seepage and rotting. Examples of inadequate shelter include, but are not limited to, lean-tos, metal or plastic drums, boxes, abandoned vehicles, or material that does not provide sufficient protection from the elements.

Adequate food means sufficient quantity of noncontaminated and nutritionally healthy sustenance that is appropriate to the species, breed, size, age, and health of the animal, or at the direction of a licensed veterinarian, which is sufficient to prevent starvation, malnutrition, or risk to the animal's health. Garbage, spoiled, rancid, or contaminated food is not adequate food.

Adequate water means clear, potable water in adequate supply to prevent dehydration or significant risk to the animal's health. Examples of inadequate water include but are not limited to: snow, ice, and contaminated water.

Leash or lead means a rope, chain, cord, strap or webbing, cable or similar device that is attached to an animal's collar or harness for the purposes of restraining the animal and is held by or attached to a competent person.

Swivel means pivoting hardware that can be used in a trolley system to attach a cable run to a tether or a tether to an animal's collar or harness in order to minimize twisting and tangling of the tether.

Tether means a rope, chain, cord, strap or webbing, cable or similar device that is attached to an animal's collar or harness for the purposes of restraining the animal.

Trolley system means a method of restraining an animal which utilizes a cable run, swivel and tether attached to an animal's collar or harness.

SECTION II

Section 14-10 of Article I, Chapter 14, of the Troup County Code is hereby amended and restated to read as follows:

- (a) No animal may be restrained by tether in such a manner as to subject it to unreasonable pain, stress, or risk of tangling and choking.
- (b) The only manner that any dog may be physically restrained outdoors, other than by leash or lead or fenced area, shall be by a trolley system in which the tether:
 - (1) Is attached to a properly fitting collar, which may not be a choke collar, pinch collar, prong collar, chain, slip lead or similar device, or harness worn by the dog; and
 - (2) Is ten feet in length or five times the length of the dog, measured from the tip of the dog's nose to the base of its tail, whichever is greater.

SECTION III

Section 14-11 of Article I, Chapter 14, of the Troup County Code is hereby amended and restated as follows:

- (a) It shall be unlawful for any person to overload, maim, tease, torture, abuse or kill any animal.
- (b) It shall be unlawful for any person to deprive any animal of adequate shelter which shall protect the animal from the elements.
- (c) It shall be unlawful for any person to deprive any animal of necessary medical attention when the animal is in a condition in which failure to provide medical attention would result in death or unreasonable pain and suffering.
- (d) It shall be unlawful for any person to deprive any animal of adequate food and water as often as the feeding habits of such animal require to prevent dehydration, starvation or a significant risk to the animal's health from lack of food or water.
- (e) It shall be unlawful for any person to put out or cause to be put out any poison within the county for the purpose of harming any domesticated animal.
- (f) It shall be unlawful for any person to release or leave any animal on any private or public property with the intention of abandoning such animal.

SECTION IV

This Ordinance shall be codified in a manner consistent with the laws of the State of Georgia and the County of Troup.

SECTION V

(a) It is hereby declared to be the intention of the Troup County Board of Commissioners that all sections, paragraphs, sentences, clauses, and phrases of this Ordinance are or were, upon their enactment, believed by the Troup County Board of Commissioners to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Troup County Board of Commissioners that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause, or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause, or phrase of this Ordinance. It is hereby further declared to be the intention of the Troup County Board of Commissioners that, to the greatest extent allowed by law, no section, paragraph, sentence, clause, or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause, or phrase of this Ordinance.

(c) In the event that any section, paragraph, sentence, clause, or phrase of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Troup County Board of Commissioners that such

invalidity, unconstitutionality, or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining sections, paragraphs, sentences, clauses, or phrases of this Ordinance and that, to the greatest extent allowed by law, all remaining sections, paragraphs, sentences, clauses, or phrases of this Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

SECTION VI

All resolutions or ordinances or parts of resolutions or ordinances in conflict herewith are hereby repealed.

SECTION VII

This Ordinance is adopted in the manner provided by law, by the Troup County Board of Commissioners at a meeting held this ____ day of _____, 2026 and shall be effective immediately. The County Clerk is directed to provide for the codification of this Ordinance.

SO ORDAINED, this ____ day of _____, 2026.

TROUP COUNTY BOARD OF COMMISSIONERS

By: _____
Patrick Crews, Chairman

Attest: _____
Valerie West, Clerk

Clerk's Record of Commission Vote

James L. Thrailkill, Sr., Troup County Commissioner, District 2	Yea ☐	Nay ☐	Abstain ☐	Absent ☐
Rex Scott, Troup County Commissioner, District 3	Yea ☐	Nay ☐	Abstain ☐	Absent ☐
Morris Jones, Troup County Commissioner, District 4	Yea ☐	Nay ☐	Abstain ☐	Absent ☐
Jimmy D. McCamey, Jr., Ph.D., Troup County Commissioner, District 5	Yea ☐	Nay ☐	Abstain ☐	Absent ☐
Patrick Crews, Troup County Commission Chairman, District 1*	Yea ☐	Nay ☐	Abstain ☐	Absent ☐

*Chairman not required to vote except to break a tie.

Valerie West, Troup County Clerk