



City Council Work Session Agenda
City Hall
2757 East Point Street
East Point, GA 30344
July 13, 2026
6:30 PM

Mission and Vision Statement for the City of East Point

To provide exceptional city services in the most professional, courteous and effective manner to enhance the quality of life in the City of East Point. East Point is a City of excellence in providing housing and business development opportunities, public safety, recreational and cultural activities.

The Honorable Mayor Keisha Chapman

Ward A

The Honorable Dr. Japera Hemming At Large
The Honorable Eric Friedly

Ward C

The Honorable T. Starr Cummings At Large
The Honorable Tremayne Mitchell

Ward B

The Honorable Shean L. Atkins At Large
The Honorable Carrie Ziegler

Ward D

The Honorable Andrea Caldwell At Large
The Honorable Dr. LaTonya Martin Rogers

City Manager:

Redmond Jones II

City Attorney:

L'Erin Wiggins

City Clerk:

Keshia McCullough

Civility Pledge

The way we govern ourselves is often as important as the positions we take. Our collective decisions will be better when differing views have had the opportunity to be fully vetted and considered. All people have the right to be treated with respect, courtesy and openness. We value all input. We commit to conduct ourselves at all times with civility and courtesy to each other.

I. MEETING CALLED TO ORDER:

II. PRESENTATIONS:

1. Ordinance and Budget Adoption Procedures

Presented by: City Council Tremayne Mitchell

III. PREVIOUS AGENDA ITEMS:

2. Council Discussion and Possible Action on Authorizing the Acceptance of the City of East Point, Georgia FY 2027 Budget

Presented by: City Manager

3. Alcohol License New Ownership, Texaco Market
Presented by: Police Department
4. Council Discussion and Possible Action on Resolution for the Definition of Single Source Within the Ordinance
Presented by: Contracts and Procurement
5. Council Discussion and Possible Action on Zoning Application P2026RZ-001-02 Request to Rezone Property Located at 3005 Semmes St from R-1A (Urban Residential) Zoning District to R-T (Residential Townhome) Zoning District
Presented by: Planning & Community Development
6. Council Discussion and Possible Action on City of East Point Board/Commission on Aging
Presented by: City Council Tremayne Mitchell

IV. NEW AGENDA ITEMS:

7. Council Review and Approval on Emergency Sewer Main Replacement Located at Church Street Due to a Collapse Within the Roadway, Resulting in Sewage Surfacing and Requiring Immediate Repair . This is an Emergency Due to Life, Health or Safety Risk to the Public According to City Ordinance Section. 4-3306 Emergency Procurement. Per RFQ #2024-1857 the Selected Vendor for the Emergency Repair is Autaco Development in the Amount Not to Exceed \$135,590.00
Presented by: Water and Sewer
8. Clarifier Basin 7 & 8 Gearbox Council Discussion and Possible Action on Vendor, Cornerstone H20, from ITB #2026-1927, for Clarifier Basin 7 & 8 Gearbox - Rotating Assembly Repair. NOT TO EXCEED: \$182,070.00 FUNDING SOURCE: Congressional Directed Spending Source Rewarded to the Water Treatment Plant from a Grant in the Amount of \$1.6 Million.
Presented by: Water and Sewer
9. Council Discussion and Action of Utilizing RFQ 2024-1857 Annual On-Call Contractor, GS Construction, for New Water Line Installation on West Hamilton Ave from Park St to Main St, as Part of Fulton County Community Development Block Grant Funding for the Amount of Not to Exceed \$573,300.00.
Presented by: Water and Sewer
10. Motor Control Switchboard Installation Council Discussion and Possible Action on Vendor, Miller Electrical Contractors, from ITB #2026-1923, for Motor Control Switchboard Installation. NOT TO EXCEED: \$267,615.00 FUNDING SOURCE: Congressional Directed Spending Source Rewarded to the Water Treatment Plant from a Grant in the Amount of \$1.6 Million.
Presented by: Water and Sewer
11. Micro Switch Replacement – Sweetwater Council Discussion and Possible Action on Vendor, Miller Electrical Contractors, from ITB #2026-1922, for Micro Switch Replacement - Sweetwater. NOT TO EXCEED: \$114,530.00 FUNDING SOURCE: Congressional Directed

Spending Source Rewarded to the Water Treatment Plant from a Grant in the Amount of \$1.6 Million.

Presented by: Water and Sewer

12. Council Approval for Contract and Vendor Kimley-Horn and Associates for RFP 2026-1917 Safe Streets and Roads for All (SS4A) Safety Action Plan in the Amount Not to Exceed \$499,978.00. SS4A Grant and General Funds (20% Local Match) Funded

Presented by: Public Works

13. Council Review and Approval of Vendor and Contract 2026-1919 for On-Call Construction Services, Vendor Autaco Development LLC. (Contract Term One (1) Year and Two (2) Optional Renewals) On-Call Service Not to Exceed \$2,000,000. Various Projects Will be Funded by General Fund, CIP, TSPLOST, LMIG and GDOT.

Presented by: Public Works

14. TSPLOST Intergovernmental Agreement for Use and Distribution of Proceeds Generated by the 2026 Transportation Special Purpose Local Option Sales Tax Referendum.

Presented by: Public Works

15. Robert Bobb Group, from MAS/GSA Contract #47QRAA24D0021 Council Discussion and Possible Action on Vendor Robert Bobb Group, from MAS/GSA Contract #47QRAA24D0021, for Process Mapping and Lean Six Sigma Review of Open Records Request, NOT TO EXCEED: \$100,000 FUNDING SOURCE: City Manager's Events Budget

Presented by: City Manager

16. Discussion and Possible Action on Establishing a Responsible Artificial Intelligence Use Policy for City Operations, Transparency, Data Protection, and Public Trust

Presented by: City Council Dr. LaTonya Martin Rogers

17. Discussion and Possible Action on Establishing a Responsible Artificial Intelligence Use Policy for City Operations, Transparency, Data Protection, and Public Trust

Presented by: City Council Dr. LaTonya Martin Rogers

18. Discussion and Possible Action on a Temporary Moratorium on the Permitting, Zoning, and Land Use Approval of New Detention Facilities Not Owned by the City or Fulton County, in Light of the Ongoing Rewrite of the City's Zoning Ordinances

Presented by: City Council Martin Rogers, At Large Caldwell

19. Discussion and Policy Direction Regarding Authorized Resources and Expenditures for the Mayor and City Council

Presented by: City Council At Large Dr. Japera Hemming

V. EXECUTIVE SESSION:

VI. ADJOURN MEETING:

WHEN AN EXECUTIVE SESSION IS REQUIRED, ONE WILL BE CALLED FOR

**THE FOLLOWING ISSUES: 1) PERSONNEL, 2) LITIGATION OR 3) REAL
ESTATE**