



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, July 16, 2026

Closed Session: 5:30 p.m.

Study Session: 6:00 p.m.

Regular Meeting: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *Members of the public who wish to comment on the CONSENT CALENDAR may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*
- E. *Remote Participation: Join the Zoom Webinar using the link or dial-in information below: Zoom Link <https://jurupavalley.org/jvzoom> Phone: 669-444-9171; Meeting ID: 857 3678 0748.*

*To indicate you wish to speak use the "Raise Hand" feature or dial *9 by phone when the agenda item is announced, or at the start of the meeting for non-agenda public comment. Upon joining the meeting, all attendees will automatically be muted with video feed disabled. When called to speak, please unmute yourself using the "Unmute" button or by pressing *6 on your phone, and state your name and affiliation (if applicable). Remote speakers are responsible for verifying their audio and video equipment is operational prior to the meeting.*

1. 5:30 PM - CALL TO ORDER AND ROLL CALL FOR A CLOSED SESSION:

- * Brian Berkson, Mayor
- * Chris Barajas, Mayor Pro Tem
- * Armando Carmona, Council Member
- * Veronica Sanchez, Council Member
- * Guillermo Silva, Council Member

2. CONVENE TO CLOSED SESSION

A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS

B. CONFERENCE WITH LEGAL COUNSEL - PENDING LITIGATION

The City Council will meet in closed session with the City Attorney pursuant to Government Code Section 54956.9(d)(1) with respect to the following matter of pending litigation: *City of Jurupa Valley V. Cortez, et al.* (Riverside County Superior Court Case No. CVRI2105001).

3. RECONVENE IN OPEN SESSION

A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION

4. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR STUDY SESSION

- * Brian Berkson, Mayor
- * Chris Barajas, Mayor Pro Tem
- * Armando Carmona, Council Member
- * Veronica Sanchez, Council Member
- * Guillermo Silva, Council Member

5. STUDY SESSION

A. REGULATIONS FOR TOBACCO RETAILERS

Requested Action: It is recommended that the City Council:

1. Receive and file the presentation.
2. Provide input and direction.

[Staff Report "PDF"](#)

[Correspondence 1](#)

6. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING:

- * Brian Berkson, Mayor
- * Chris Barajas, Mayor Pro Tem
- * Armando Carmona, Council Member
- * Veronica Sanchez, Council Member
- * Guillermo Silva, Council Member

7. INVOCATION:
8. PLEDGE OF ALLEGIANCE:
9. APPROVAL OF AGENDA:
10. PRESENTATIONS:
 - A. PET OF THE MONTH
 - B. UPDATE BY COUNTY OF RIVERSIDE TRANSPORTATION REGARDING THE JURUPA VALLEY GRADE SEPARATION PROJECT

11. PUBLIC APPEARANCE/COMMENTS:

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

12. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS:

13. CITY MANAGER'S UPDATE:

14. APPROVAL OF MINUTES:

A. JUNE 25, 2026, ADJOURNED REGULAR MEETING

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15. CONSENT CALENDAR:

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City's website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

**COUNCIL MEMBERS MAY REMOVE ITEMS FROM THE
CONSENT CALENDAR FOR DISCUSSION, OR TO ASK
QUESTIONS, OR MAKE A COMMENT ON THE ITEM**

If a Council Member wishes to vote “no” or “abstain” on a Consent Calendar item but does not wish to discuss, ask questions or make a comment, the Council Member may state that they wish to vote “no” or “abstain” on the item and the minutes and certification of the vote will show that the Council Member voted “no” or “abstain.”

**B. ADOPTION OF RESOLUTION NO. 2026-85 APPROVING THE REGISTER
OF DEMANDS DATED JULY 16, 2026 AND RATIFYING THE
REGISTERS OF DEMANDS RELEASED BY THE FINANCE DIRECTOR
JUNE 18, 2026 THROUGH JULY 3, 2026**

Requested Action: That the City Council Adopt **Resolution No. 2026-85:**

1. Ratifying the Registers of Demands for June 18, 2026 through July 3, 2026. totaling \$8,253,838.17 (Exhibit 2).

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**C. AUTHORIZATION TO INCREASE FY25-26 BUDGET FOR
THE MANUFACTURED HOUSING OPPORTUNITY
AND REVITALIZATION (MORE) PROGRAM**

Requested Action: It is recommended that the City Council:

1. That the City Council approve a budget increase for the Manufactured Housing Opportunity and Revitalization (MORE) Program.
2. Adopt a budget amendment increasing the FY25-26 MORE Program budget by \$145,000, from \$999,215 to \$1,144,215, funded entirely through grant funds awarded by the California Department of Housing and Community Development (HCD). [Staff Report "PDF"](#)

**D. CITY OF JURUPA VALLEY COMMUNITY FACILITIES
DISTRICT (CFD) NUMBERS 2026-1 (CITYWIDE)
AND 2026-2 (THE FARM)**

Requested Action: It is recommended that the City Council:

1. Accept and adopt the following Documents (the “Documents”):
 - A. Landowner Petition – Formation of CFD No. 2026-1 (Citywide)
 - B. **Resolution No. 2026-86** of Intention to Establish CFD No. 2026-1 (Citywide)
 - C. **Resolution No. 2026-87** of Intention to Incur Bonded Indebtedness – CFD No. 2026-1 (Citywide)
 - D. Landowner Petition – Formation of CFD No. 2026-2 (The Farm)

- E. **Resolution No. 2026-88** of Intention to Establish CFD No. 2026-2 (The Farm)
- F. **Resolution No. 2026-89** of Intention to Incur Bonded Indebtedness – CFD No. 2026-2 (The Farm)
- G. Acquisition Agreement - CFD No. 2026-2 (The Farm)
- H. Joint Community Facilities Agreement (Jurupa Unified School District) - CFD No. 2026-2 (The Farm)
- I. Deposit and Reimbursement Agreement – CFD No. 2026-1 and CFD No. 2026-2
 - 2. Authorize the City Manager to execute the Documents on behalf of the City and take such further actions as necessary to complete the formation process with respect to each of the Community Facilities Districts.

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E. APPROVAL OF CONSENT AND ESTOPPEL CERTIFICATE FOR THE JURUPA ROAD GRADE SEPARATION PROJECT

Requested Action: It is recommended that the City Council:

- 1. Approve the Consent and Estoppel Certificate required in connection with the Jurupa Road Grade Separation Project; and
- 2. Authorize the City Manager to execute the Consent and Estoppel Certificate in substantially the form attached hereto, subject to approval as to form by the City Attorney; and
- 3. Authorize the City Clerk to record the fully executed Consent and Estoppel Certificate. [Staff Report "PDF"](#)

F. APPROVAL OF THE LANDSCAPE Maintenance agreement (LMA-019) between NWB JURUPA VALLEY, llc and the city OF JURUPA VALLEY for maintenance and operation of the city parkways associated with the WEST COAST SELF STORAGE development

Requested Action: It is recommended that the City Council:

- 1. Approve the agreement between NWB Jurupa Valley, LLC and the City of Jurupa Valley for maintenance of the parkway along Clay Street for West Coast Self Storage located at the northwest corner of Clay Street and General Road (6515 Clay Street); and
- 2. Authorize the City Manager to execute the agreement in substantially the form and format attached, subject to approval as to form by the City Attorney.

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G. APPROVAL OF PARCEL MAP 38824 UNDER SENATE BILL 9 FOR subdivision (URBAN lot split) of a 0.39-acre site into two new parcels located at 4397 GLEN STREET (GLEN STREET AND 44TH STREET)

Requested Action: It is recommended that the City Council approve Final Parcel Map No. 38824 for a Senate Bill 9 urban lot split located at 4397 Glen Street (Glen Street And 44th Street).

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16. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR:

17. PUBLIC HEARINGS:

A. PUBLIC HEARING TO CONSIDER A RESOLUTION CONFIRMING THE DELINQUENT ACCOUNTS FOR SOLID WASTE COLLECTION SERVICES AND LEVYING SPECIAL ASSESSMENTS FOR COLLECTION AGAINST CERTAIN PARCELS OF PROPERTY SITUATED WITHIN THE CITY IN THE BURRTEC WASTE INDUSTRIES, INC. SERVICE AREA

Requested Action: It is recommended that the City Council:

1. Open the continued public hearing and receive testimony, if any;
2. Adopt **Resolution No. 2026-90**, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CONFIRMING THE DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY BURRTEC WASTE INDUSTRIES, INC. AND ORDERING THAT THE DELINQUENT CHARGES SHALL CONSTITUTE SPECIAL ASSESSMENTS AGAINST THE RESPECTIVE PARCELS OF LAND AND ARE LIENS ON SAID LANDS IN THE AMOUNT OF THE RESPECTIVE ASSESSMENTS

3. Approve the delinquent solid waste collection accounts report attached as Exhibit A to Resolution No. 2026-90 and direct staff to submit the confirmed assessments to the County of Riverside for placement on the property tax roll.

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B. A PUBLIC HEARING TO CONSIDER ZONING CODE AMENDMENT NO. 26003 (ZCA26003), AN AMENDMENT TO TITLE 9 AND AN AMENDMENT TO TITLE 11 OF THE JURUPA VALLEY MUNICIPAL CODE THAT: 1) AMENDS CHAPTER 9.250

(TEMPORARY EVENTS); 2) AMENDS CHAPTER 11.05 (NOISE REGULATIONS); 3) ESTABLISHES UPDATED TEMPORARY EVENT PERMITTING, EXEMPTIONS, AND OPERATIONAL STANDARDS; 4) ESTABLISHES REVISED NOISE STANDARDS, EXCEPTIONS, AND ENFORCEMENT PROVISIONS; AND 5) MAKES A FINDING OF EXEMPTION PURSUANT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT SECTION 15061 (B)(3)

Requested Action: It is recommended that the City Council:

1. conduct a public hearing, receive public testimony, and introduce and conduct the first reading of **Ordinance No. 2026-07** entitled:
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY AMENDING CHAPTER 9.250 (TEMPORARY EVENTS) (ZONING CODE AMENDMENT “ZCA” NO. 26003) OF THE JURUPA VALLEY MUNICIPAL CODE AND FINDING THIS ORDINANCE EXEMPT FROM CEQA
2. That the City Council conduct a public hearing, receive public testimony, and introduce and conduct the first reading of **Ordinance No. 2026-08**, entitled:
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY AMENDING CHAPTER 11.05 (NOISE REGULATIONS) OF THE JURUPA VALLEY MUNICIPAL CODE AND FINDING THIS ORDINANCE EXEMPT FROM CEQA

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18. COUNCIL BUSINESS:

- A. **ORDINANCE REVISING THE SALARY FOR COUNCIL MEMBERS TO NINETEEN HUNDRED DOLLARS (\$1,900) PER MONTH AS AUTHORIZED BY GOVERNMENT CODE SECTION 36516**

Requested Action: It is recommended that the City Council introduce the following **Ordinance 2026-09** entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY AMENDING SECTION 2.04.050 OF THE JURUPA VALLEY MUNICIPAL CODE REVISING THE SALARY FOR COUNCIL MEMBERS TO NINETEEN HUNDRED DOLLARS PER MONTH AS PROVIDED IN GOVERNMENT CODE SECTION 36516

[Staff Report "PDF"](#)

[Correspondence 1](#)

[Correspondence 2](#)

[Correspondence 3](#)

[Correspondence 4](#)

[Correspondence 5](#)

[Correspondence 6](#)

[Correspondence 7](#)

19. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS:

A. MAYOR BERKSON

- 1. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY BOARD OF DIRECTORS MEETING OF JUNE 26, 2026.**
- 2. UPDATE ON SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS POLICY COMMITTEE MEETING OF JULY 2, 2026.**

B. MAYOR PRO TEM BARAJAS

- 1. UPDATE ON THE CALIFORNIA CONTRACT CITIES ASSOCIATION LEGISLATIVE COMMITTEE MEETINGS OF JUNE 10, 2026, JUNE 24, 2026, JULY 1, 2026, AND JULY 8, 2026.**
- 2. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE MEETING OF JUNE 19, 2026.**

20. COUNCIL MEMBER REQUESTS FOR FUTURE AGENDA ITEMS:

21. CITY ATTORNEY'S REPORT:

22. COUNCIL MEMBER REPORTS AND COMMENTS:

23. ADJOURNMENT:

Adjourn to the Regular Meeting of August 6, 2026, at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility

to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.