
Tuesday, July 21, 2026

5:00 PM

Commission Chambers

I. OPENING: Please Stand and remain standing for the Pledge of Allegiance.

INVOCATION: Pastor Brandon Brooks - Prospect Church

II. PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA/MINUTES

A. **Approval of Final Agenda**

B. **Troup County Board of Commissioners - Work Session - Jul 7, 2026 9:00 AM**

C. **Troup County Board of Commissioners - Board Meeting - Jul 7, 2026 5:00 PM**

IV. Special Business

A. **Ralph Howard to Address the Board**

B. **Consideration of Resolution to Affirm Troup County School System 2026 Millage Rate**

C. **Consideration of Juvenile Court Request to accept grant award**

D. **Superior Court Request for New Position**

E. **Discuss Request for Adoption of Troup County Disaster Recovery and Redevelopment Plan**

F. **Consideration of Request Approval to Move Forward with the Purchase of Real Property (APN#0540000070G)**

G. **Consideration of Request approval to move forward with the Design, Engineering, and RFP**

Motion to Enter into Public Hearings

V. Public Hearings

A. **Other**

1. Consideration of Capital Improvement Expenditure (CIE) Annual Update 2026

VI. ADJOURNMENT

Motion to Exit Public Hearings and Adjourn

As set forth and provided by the Americans with Disabilities Act of 1992, Troup County Government does not discriminate on the basis of disability and will assist citizens with special needs given reasonable prior notice. For more information please see <http://www.troupcountyga.org/Content/Documents/human-resources/ada-notice-american-disabilities-act.pdf> and/or call ADA Coordinator Dexter Wells at 706-883- 1610. Prior and upcoming meeting information for the Troup County Board of Commissioner

Sec. 2-61. - Public participatio in meetings of the board of commissioners shall be permitted in accordance with the following

Public participation in meetings of the board of commissioners shall be permitted in accordance with the following provisions:

- (1) *Public comments.* All members of the public who wish to address the board must submit their name and the topic of their comments to the county manager at least three business days before the board meeting. These individuals will be allotted five minutes to make their comments which must be limited to their chosen topic. These limits can be waived by a majority vote of the board.
- (2) *Public participation on agenda items.* By concurrence of a majority of the members present, the board may allow public comment on an agenda item at the time the item is being considered by the board. These comments must be limited to the subject that is being debated. Members of the public may speak for five minutes and may only speak once. These limits can be waived by a majority vote of the board. Anyone wishing to speak at any board meeting must be recognized by the chairman before addressing the board.
- (3) *Decorum.* Members of the public shall not make inappropriate or offensive comments at a board meeting and are expected to comply with the rules of decorum that are established for commissioners. Individuals who violate any rules of the board may be ruled out of order by the chairman or on a point of order made by a commissioner. A majority vote of the board will rule on the point of order. An individual who violates the rules of decorum may be removed from the meeting at the direction of the chairman.
- (4) *Public hearings.* The board may schedule public hearings for the purpose of soliciting public comment on any subject of interest to the board, Hearings may be held at any time, as scheduled, during a meeting of the board or at such other places and times as the board may determine. The public hearing should be closed by motion, second and majority vote, before any official action shall be taken.

Tuesday, July 7, 2026

9:00 AM

Commission Chambers

CALL TO ORDER

Vice Chairman James L. Thrailkill, Sr. welcomed those in attendance and called the meeting to order.

Attendee Name	Title	Status	Arrived
James L. Thrailkill Sr	Commissioner, District 2	Present	8:47 AM
Rex Scott	Commissioner, District 3	Present	8:48 AM
Patrick Crews	Chairman	Absent	8:47 AM
J. Morris Jones III	Commissioner, District 4	Present	8:48 AM
Jimmy McCamey	Commissioner, District 5	Present	8:46 AM

Staff Present:

Eric Mosley, County Manager
Mark DeGennaro, County Attorney
Valerie West, County Clerk

Agenda Items

1. The Richard English, Jr. Strongest Link Award of Excellence for June 2026(Chardonnay Scott)

Human Resources Specialist Chardonnay Scott presented the Richard English Jr. Strongest Link Award of Excellence to James Anderson, Special Projects Manager/Assistant County Manager with the Board of Commissioners' Office, for the month of June 2026.

RESULT: PRESENTED TO

2. Discuss Request Approval to Move Forward with the Construction of a New Clubhouse for the 1st Tee Program(Lance Dennis & Jay Anderson)

Assistant County Manager Jay Anderson and Parks and Recreation Director Lance Dennis requested approval of a contract with BC Stone Homes in the amount of \$211,559.85 for the construction of a 1,277 square foot clubhouse to replace the current 1st Tee Program building. County Manager Eric Mosley noted additional project costs included in the demolition and removal of the current property. The project will be funded through the SPLOST VI account.

RESULT: DISCUSSED AND REFERRED **Next: 7/7/2026 5:00 PM**

3. Discuss Preliminary Plat Review - Laurel Grove Subdivision - Briley Rd(Austin Burgess)

Community Development Director Austin Burgess presented a preliminary plat review for the Laurel Grove Subdivision, featuring one proposed phase to complete 31 proposed lots.

RESULT: REVIEWED

4. Discuss Text Amendment to Chapter 50 - Sec. 50-47(Shane Frailey)

Community Development Director Austin Burgess and Tax Commissioner Shane Frailey requested approval of text amendments to Chapter 50 - Sec. 50-47 of the Troup County Code of Ordinances, which would provide businesses the opportunity to identify outstanding personal or property taxes when renewing business licenses.

RESULT: DISCUSSED AND REFERRED **Next: 7/7/2026 5:00 PM**

5. Discuss Proposed Amendments to Chapter 14, Article I – Animal Control Ordinance(Keith Flory)

Chief Marshal Keith Flory requested approval of text amendments to Chapter 14, Article I of the Animal Control Ordinance, regarding adequate shelter, food, and water specifications, a clarified definition for trolley systems when restraining dogs, and proper care guidelines. County Attorney Mark DeGennaro noted that the text amendments were reviewed only for legal formatting, not for policy implications.

RESULT: DISCUSSED AND REFERRED **Next: 7/7/2026 5:00 PM**

6. Discuss Troup County Fire Department Truck Purchase(Rodney Evans / Zac Steele)

Public Safety Director Zac Steele requested approval for the purchase of a red 2026 Chevrolet Silverado 1500 pickup truck for the Fire Department's Administration Fleet in the amount of \$55,403, including installation of emergency equipment, to be taken from SPLOST V funds.

Minutes Acceptance: Minutes of Jul 7, 2026 9:00 AM (APPROVAL OF AGENDA/MINUTES)

RESULT: DISCUSSED AND REFERRED

Next: 7/7/2026 5:00 PM

7. Review of June 7, 2026 5:00 p.m. Board Meeting Agenda(Eric Mosley)

County Manager Eric Mosley reviewed the 5:00pm Board Meeting Agenda.

RESULT: REVIEWED

EXECUTIVE SESSION

The Board met in executive session to discuss board appointments and not action was taken.

1. Discuss Board Appointments

RESULT: NO ACTION TAKEN

ADJOURNMENT

Patrick Crews, Chairman

Attest: _____
Valerie West, County Clerk

Minutes Acceptance: Minutes of Jul 7, 2026 9:00 AM (APPROVAL OF AGENDA/MINUTES)

Tuesday, July 7, 2026

5:00 PM

Commission Chambers

I. OPENING: Please Stand and remain standing for the Pledge of Allegiance.

Vice-Chairman James L. Thrailkill, Sr. welcomed those in attendance and called the meeting to order.

INVOCATION: Reverend Johnny Freeman - First Baptist Church Fannin Street

Pastor Johnny Freeman of First Baptist Church Fannin Street pronounced the Invocation.

Attendee Name	Title	Status	Arrived
James L Thrailkill Sr	Commissioner, District 2	Present	4:53 PM
Rex Scott	Commissioner, District 3	Present	4:51 PM
Patrick Crews	Chairman	Present	4:52 PM
J. Morris Jones III	Commissioner, District 4	Present	4:51 PM
Jimmy McCamey	Commissioner, District 5	Present	4:50 PM

Staff Present:

Eric Mosley, County Manager
Mark DeGennaro, County Attorney,
Valerie West, County Clerk

II. PLEDGE OF ALLEGIANCE

Commissioner J. Morris Jones III led all present in the Pledge of Allegiance to the United States of America.

III. APPROVAL OF AGENDA/MINUTES

A. Approval of Final Agenda

The Board unanimously voted to approve the Final Agenda on a motion by Commissioner J. Morris Jones III, which was seconded by Commissioner Jimmy D. McCamey, Jr., PH.D.

RESULT: ADOPTED [UNANIMOUS]
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: Jimmy McCamey, Commissioner, District 5
AYES: Thrailkill Sr, Scott, Jones III, McCamey

B. Troup County Board of Commissioners - Work Session - Jun 16, 2026 9:00 AM

RESULT: ACCEPTED [UNANIMOUS]
MOVER: Rex Scott, Commissioner, District 3
SECONDER: Jimmy McCamey, Commissioner, District 5
AYES: Thrailkill Sr, Scott, Jones III, McCamey

C. Troup County Board of Commissioners - Board Meeting - Jun 16, 2026 5:00 PM

RESULT: ACCEPTED [UNANIMOUS]
MOVER: Jimmy McCamey, Commissioner, District 5
SECONDER: J. Morris Jones III, Commissioner, District 4
AYES: Thrailkill Sr, Scott, Jones III, McCamey

D. Troup County Board of Commissioners - Special Called Meeting - Jun 30, 2026 10:30 AM

RESULT: ACCEPTED [UNANIMOUS]
MOVER: Rex Scott, Commissioner, District 3
SECONDER: Jimmy McCamey, Commissioner, District 5
AYES: Thrailkill Sr, Scott, Jones III, McCamey

IV. Special Business

A. Consideration of Board Appointments

County Clerk Valerie West presented the slate of board appointments as follows:

Family & Children Services Board of Directors - reappointment of Dale Strickland and Kay T. Elam to 5-year terms.

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Historic Preservation Committee - appointment of Inetha Hatten to complete an unexpired 3-year term and reappointment of Randall Allen to a 3-year term.
 Pathways Center Mental Health , Developmental Disabilities & Addictive Disease Community Service Board - appointment of James Henderson to a 3-year term.
 Region 4 EMS Council - reappointment of Zac Steele to a 3-year term.
 Region 6 Behavioral Health, Developmental Disabilities Advisory Council - reappointment of Jasmine Johnson to a 3-year term.
 Troup County Public Facilities Authority - reappointment of Lonnie L. Thornton, Sr., and Dustin G. Jones to 3-year terms.
 Troup County Water Review Board - reappointment of Richard Woods to a 2-year term.

The Board unanimously voted to approve the request on a motion by Commissioner J. Morris Jones III, which was seconded by Commissioner Jimmy D. McCamey, Jr., PH.D.

RESULT: APPROVED [UNANIMOUS]
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: Jimmy McCamey, Commissioner, District 5
AYES: Thraikill Sr, Scott, Jones III, McCamey

B. Consideration of Request Approval to Move Forward with the Construction of a New Clubhouse for the 1st Tee Program

County Manager Eric Mosley presented Parks and Recreation's request for approval for a contract with BC Stone Homes in an amount not to exceed \$200,000 for the construction of a 1,277 square foot clubhouse to replace the current 1st Tee Program building. The Board unanimously voted to approve the request on a motion by Commissioner J. Morris Jones III, which was seconded by Commissioner Jimmy D. McCamey, Jr., PH.D.

RESULT: APPROVED [UNANIMOUS]
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: Jimmy McCamey, Commissioner, District 5
AYES: Thraikill Sr, Scott, Jones III, McCamey

C. Consideration of Troup County Fire Department Admin Truck Purchase

Public Safety Director Zac Steele requested approval for the purchase of a red 2026 Chevrolet Silverado 1500 pickup truck for the Fire Department's Administration Fleet in the amount of \$55,403, including installation of emergency equipment, to be taken from SPOLST V funds. Mr. Steele presented additional quotes for the vehicle not included in the previous presentation, and explained that GM Auto Gallery provided the lowest bid. The Board unanimously voted to approve the request on a motion by Commissioner Rex Scott, which was seconded by Commissioner Jimmy D. McCamey, Jr., PH.D.

RESULT: APPROVED [UNANIMOUS]
MOVER: Rex Scott, Commissioner, District 3
SECONDER: Jimmy McCamey, Commissioner, District 5
AYES: Thraikill Sr, Scott, Jones III, McCamey

Motion to Enter into Public Hearings

RESULT: ADOPTED [UNANIMOUS]
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: Jimmy McCamey, Commissioner, District 5
AYES: Thraikill Sr, Scott, Jones III, McCamey

V. Public Hearings

A. Other

1. Consideration of Capital Improvement Expenditure (CIE) 2026 Update

Community Development Director Austin Burgess presented an update to the 2026 Capital Improvement Expenditure (CIE) for public comment prior to future approval and submission to Three Rivers. Vice-Chairman James L. Thraikill, Sr. opened the floor for public comment and none were made in favor or in opposition to the CIE update.

RESULT: REVIEWED

2. Consideration of Text Amendment to Chapter 50 - Sec. 50-47

Community Development Director Austin Burgess requested approval of text amendments to Chapter 50 - Sec. 50-47 of the Troup County Code of Ordinances, which would provide businesses the opportunity to identify outstanding personal or property taxes when renewing business licenses. Vice-Chairman James L. Thraikill, Sr. opened the floor for public comment and none were made in favor or in opposition to the request. The Board

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unanimously voted to approve the request on a motion by Commissioner J. Morris Jones III, which was seconded by Commissioner Jimmy D. McCamey, Jr., PH.D.

RESULT: APPROVED [UNANIMOUS]
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: Jimmy McCamey, Commissioner, District 5
AYES: Thraikill Sr, Scott, Jones III, McCamey

3. A. Consideration of Text Amendment to Troup County Zoning Map - 82 Hillcrest Road

County Planner Ruth West requested approval of applications for 3 separate parcels to revert to their previous zoning:

82 Hillcrest Rd - Application to revert from Lakeside Residential to Limited Commercial. Vice-Chairman James L. Thraikill, Sr. opened the floor for public comment and none were made in favor or in opposition to the request. The Board unanimously voted to approve the request on a motion by Commissioner J. Morris Jones III, which was seconded by Commissioner Jimmy D. McCamey, Jr., PH.D.

RESULT: APPROVED [UNANIMOUS]
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: Jimmy McCamey, Commissioner, District 5
AYES: Thraikill Sr, Scott, Jones III, McCamey

B. 3.B. Consideration of Text Amendment to Troup County Zoning Map - 3176 and 3190 West Point Road

3176 and 3190 West Point Rd - Application to revert from Limited Commercial to Light Industrial. Vice-Chairman James L. Thraikill, Sr. opened the floor for public comment and none were made in favor or in opposition to the request. The Board unanimously voted to approve the request on a motion by Commissioner Rex Scott, which was seconded by Commissioner Jimmy D. McCamey, Jr., PH.D.

RESULT: APPROVED [UNANIMOUS]
MOVER: Rex Scott, Commissioner, District 3
SECONDER: Jimmy McCamey, Commissioner, District 5
AYES: Thraikill Sr, Scott, Jones III, McCamey

C. 3. C. Consideration of Text Amendment to Troup County Zoning Map - 2913 West Point Road

2913 West Point Rd - Application to revert from Suburban Medium-Density Residential to Limited Commercial. Vice-Chairman James L. Thraikill, Sr. opened the floor for public comment and none were made in favor or in opposition to the request. The Board unanimously voted to approve the request on a motion by Commissioner Jimmy D. McCamey, Jr., PH.D., which was seconded by Commissioner Rex Scott.

RESULT: APPROVED [UNANIMOUS]
MOVER: Jimmy McCamey, Commissioner, District 5
SECONDER: Rex Scott, Commissioner, District 3
AYES: Thraikill Sr, Scott, Jones III, McCamey

4. Consideration of Proposed Amendments to Chapter 14, Article I – Animal Control Ordinance

Chief Marshal Keith Flory requested approval of text amendments to Chapter 14, Article I of the Animal Control Ordinance, regarding adequate shelter, food, and water specifications, a clarified definition for trolley systems when restraining dogs, and proper care guidelines. Vice-Chairman James L. Thraikill, Sr. opened the floor for public comment and Ms. Evie Kettler spoke in favor of the request. No comments were made in opposition to the request. The Board unanimously voted to approve the request on a motion by Commissioner Jimmy D. McCamey, Jr., PH.D., which was seconded by Commissioner J. Morris Jones III.

RESULT: APPROVED [UNANIMOUS]
MOVER: Jimmy McCamey, Commissioner, District 5
SECONDER: J. Morris Jones III, Commissioner, District 4
AYES: Thraikill Sr, Scott, Jones III, McCamey

VI. ADJOURNMENT

Motion to Exit Public Hearings and Adjourn

RESULT: APPROVED [UNANIMOUS]
MOVER: James L Thraikill Sr, Commissioner, District 2
SECONDER: Jimmy McCamey, Commissioner, District 5
AYES: Thraikill Sr, Scott, Jones III, McCamey

Minutes Acceptance: Minutes of Jul 7, 2026 5:00 PM (APPROVAL OF AGENDA/MINUTES)

Patrick Crews, Chairman

Attest: _____
Valerie West, County Clerk

Minutes Acceptance: Minutes of Jul 7, 2026 5:00 PM (APPROVAL OF AGENDA/MINUTES)



TROUP COUNTY
GEORGIA

Troup County Board of Commissioners

Troup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4812)

4.A

Meeting: 07/21/26 05:00 PM
Department: Troup County Board of Commissioners
Category: Citizen to Address the Board
Prepared By: Valerie West

Initiator: Eric Mosley

Sponsors:

DOC ID: 4812

Ralph Howard

Wants to discuss leasing space in Whitesville Road Facility to the Boys & Girls Club.


