



**City Council Regular Meeting
Agenda – July 21, 2026 – 6:00 PM**

1. Call to Order

- a. Roll Call
- b. Pledge of Allegiance
- c. Approval of Agenda

2. Announcements and Presentations

- a. LifeLine Animal Showcase

3. Staff Reports

4. Old Business

1. Approval of Minutes

- a. City Council Public Hearing – June 4, 2026 6:00 PM
- b. City Council Public Hearing – June 11, 2026 11:30 AM
- c. City Council Public Hearing – Work Session – June 11, 2026 6:00 PM
- d. City Council Regular Meeting – June 16, 2026 6:00 PM
- e. City Council Regular Meeting – Executive Session – June 16, 2026

2. Ordinances - 2nd Read

- a. PZ2026-1700: 3392 Chamblee Dunwoody Road
- b. PZ2026-1729: 3515 London Rd., 3468 Keswick Dr., 3535 Ashton Woods Dr (Tract 1).

5. New Business

1. Ordinances - 1st Read

2. Staff Action Items

- a. Q4 FY2025 Budget Amendment
- b. FY 2026 Mid-Year Budget Review and Q2 2026 Budget Amendment
- c. Reclassification of Revenue and Licensing Officer Position
- d. 2026 Roadway Resurfacing Project Bid Award
- e. Fishbolt Park Guaranteed Maximum Price
- f. Resolution Designating “Fishbolt Park” and “Woodacres Nature Preserve”
- g. Trail Planning in Century Center
- h. Data Center Moratorium
- i. Expansion of Dresden/Plaster SSD
- j. PZ2026-1644: 1900 AND 1901 CENTURY BOULEVARD
- k. PZ2026-1726: 2700 Northeast Expressway
- l. PZ2026-1700: 3392 Chamblee Dunwoody Road
- m. PZ2026-1729: 3515 London Rd., 3468 Keswick Dr., 3535 Ashton Woods Dr (Tract 1).

6. Mayor and Council Items

- a. Mayor Brian Mock
- b. Councilmember John Mesa, District 1
- c. Councilmember Leslie Robson, District 2
- d. Councilmember Paul Stovall, District 3
- e. Councilmember Elmer Veith, District 4
- f. Councilmember Jimmy Furst, At-Large

7. Public Comments

The Mayor is the presiding officer. All remarks shall be addressed to the City Council as a body, not to individual members. Anyone wishing to speak shall:

- Come to the microphone;
- Give their name and address to the City Clerk;

- Limit remarks to three minutes unless further time is granted by the Council;
- Not speak a second time until everyone wishing to speak has spoken once – no one can speak more than twice.

Please do not speak unless you have the microphone and have been recognized.

8. Executive Session

9. Adjournment