

**TOWNSHIP OF MAHWAH
COMBINED WORK SESSION AND PUBLIC MEETING AGENDA
MONDAY, AUGUST 3, 2026**

**Honorable Anthony J. Gianni Jr. Chambers
Richard J. Martel Municipal Center
475 Corporate Drive, Mahwah, New Jersey**

7:00 PM

ZOOM INFORMATION

Please click the link below to join the webinar:

<https://zoom.us/j/97457310248?pwd=S0h3Y2pQSU4zSzkxM21BVHdTZ2NWZz09>

Passcode: 239024

Or iPhone one-tap :

US: +13126266799,,97457310248# or +19292056099,,97457310248#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833
or +1 253 215 8782

Webinar ID: 974 5731 0248

International numbers available: <https://zoom.us/j/97457310248>

COUNCIL PRESIDENT'S STATEMENT

SALUTE TO THE FLAG

MOMENT OF SILENCE

- Veterans and Those Serving in the Military

ROLL CALL: _____ Ariemma; _____ Donigian _____ Ervin; _____ Ferguson; _____ May;
_____ Paz; _____ Wong

SUBMISSION OF BILLS AND CLAIMS

ENGINEERING

- 1a. Authorization; Submission of Application for Project Funding through New Jersey Environmental Infrastructure Trust Fund
- 1b. Authorization; Contract Amendment; H2M Associates, Inc.; Hillside Avenue Drainage Design; Engineering Services
- 1c. Verbal Status Report

ADMINISTRATION

- 2a. Chapter 159; Bergen County Open Space; 2023 Municipal Park Improvement
- 2b. Chapter 159; Bergen County Open Space; 2024 Municipal Park Improvement
- 2c. Chapter 159; Department of Community Affairs; Local Recreation Improvement Grant
- 2d. Chapter 159; New Jersey Department of Transportation; Municipal Aid Program
- 2e. Chapter 159; NJ Department of Law and Public Safety; Body Armor Replacement

- 2f. Chapter 159; NJ Solid Waste Administration; Clean Communities Grant
- 2g. Chapter 159; Bergen County Prosecutors Office; Mahwah Escrow Account
- 2h. Chapter 159; State of New Jersey Department of Environmental Protection; Recycling Tonnage
- 2i. Chapter 159; Administrative Offices of the Courts; Alcohol Education, Rehabilitation and Enforcement Fund
- 2j. Chapter 159; US Department of Justice; Bullet Proof Vests
- 2k. Chapter 159; NJ Board of Public Utilities; Community Energy Plan
- 2l. Chapter 159; Federal Emergency Management Agency; Disaster Grant
- 2m. Chapter 159; Department of Environmental Protection; Leaf Composting
- 2n. Chapter 159; Department of Environmental Protection; Stormwater Assistance Grant
- 2o. Chapter 159; PSEG Foundation; Sustainable Jersey Grant
- 2p. Resolution Approving Dedication by Rider Establishing a UCC Trust Fund
- 2q. Resolution Approving Dedication by Rider Establishing an Accumulated Absence Trust Fund
- 2r. Resolution Approving Dedication by Rider Establishing a Community Donation Trust Fund to Aid Community Members in Need
- 2s. Resolution Approving Dedication by Rider Establishing a Community Donation Trust Fund to Collect Donations for K-9 Officer
- 2t. Amended Tax Appeal; Block 129 Lot 2, 140 Rt. 17; Courtyard by Marriott; Galaxy HG Mahwah LLC
- 2u. Amended Recreation Fee Schedule for 2026

PUBLIC PORTION

- Prior to speaking, each Speaker shall provide their Name and Address. However, if you are a Township resident who has been verified by the Office of Information Privacy as a covered person under Daniel's Law, do not provide your address.
- Mahwah Residents shall speak first
- In this Public Portion, Speakers may speak about any topic
- Speaker must direct questions or comments to the Council President
- There will be no back-and-forth dialogue between the Speaker and Representatives on the dais
- When the Speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

PUBLIC MEETING

APPROVAL OF BILLS AND CLAIMS

APPROVAL OF MEETING MINUTES

Combined Work Session and Public Meeting Minutes for July 20, 2026

REPORTS OF TOWNSHIP COUNCIL and MUNICIPAL CLERK **TOWNSHIP COUNCIL; COMMENTS, COMMUNICATIONS AND REPORTS OF** **SUBCOMMITTEES**

REPORTS OF MAYOR and BUSINESS ADMINISTRATOR

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CONSENT AGENDA

There will be no separate discussions of Resolutions below. If discussion is desired by any Councilmember on any Resolution(s), that Resolution(s) will be removed from the Consent Agenda

- #260-26 Authorization; Submission of Application for Project Funding through New Jersey Environmental Infrastructure Trust Fund; Water Meter Replacement Project
- #261-26 Authorization; Contract Amendment; H2M Associates, Inc.; Hillside Avenue Drainage Design; Engineering Services
- #262-26 Chapter 159; Bergen County Open Space; 2023 Municipal Park Improvement
- #263-26 Chapter 159; Bergen County Open Space; 2024 Municipal Park Improvement
- #264-26 Chapter 159; Department of Community Affairs; Local Recreation Improvement Grant
- #265-26 Chapter 159; New Jersey Department of Transportation; Municipal Aid Program
- #266-26 Chapter 159; NJ Department of Law and Public Safety; Body Armor Replacement
- #267-26 Chapter 159; NJ Solid Waste Administration; Clean Communities Grant
- #268-26 Chapter 159; Bergen County Prosecutors Office; Mahwah Escrow Account
- #269-26 Chapter 159; State of New Jersey Department of Environmental Protection; Recycling Tonnage
- #270-26 Chapter 159; Administrative Offices of the Courts; Alcohol Education, Rehabilitation and Enforcement Fund
- #271-26 Chapter 159; US Department of Justice; Bullet Proof Vests
- #272-26 Chapter 159; NJ Board of Public Utilities; Community Energy Plan
- #273-26 Chapter 159; Federal Emergency Management Agency; Disaster Grant
- #274-26 Chapter 159; Department of Environmental Protection; Leaf Composting
- #275-26 Chapter 159; Department of Environmental Protection; Stormwater Assistance Grant
- #276-26 Chapter 159; PSEG Foundation; Sustainable Jersey Grant
- #277-26 Resolution Approving Dedication by Rider Establishing a UCC Trust Fund
- #278-26 Resolution Approving Dedication by Rider Establishing an Accumulated Absence Trust Fund
- #279-26 Resolution Approving Dedication by Rider Establishing a Community Donation Trust Fund to Aid Community Members in Need
- #280-26 Resolution Approving Dedication by Rider Establishing a Community Donation Trust Fund to Collect Donations for K-9 Officer
- #281-26 Amended Tax Appeal; Block 129 Lot 2, 140 Rt. 17; Courtyard by Marriott; Galaxy HG Mahwah LLC
- #282-26 Amended Recreation Fee Schedule for 2026; Cricket League

OLD BUSINESS

1. Garbage Collection – In-House
2. Cell Phone Charging Stations
3. Electric Charging Stations
4. Inter-Township Transportation
5. NJ Train Station
6. Railroad Avenue
7. Business Improvement District
8. Vehicle Audit
9. Sidewalks on Airmont Avenue
10. Styrofoam Collection
11. Replace Stucco on Municipal Building
12. ~~Retiree Street Names~~
13. Bergen County Fiber Shared Service
14. Film Ready New Jersey

NEW BUSINESS**ADJOURNMENT**

THIS AGENDA IS SUBJECT TO CHANGE