TROUP COUNTY
GEORGIA

AGENDA
BOARD MEETING
TROUP COUNTY BOARD OF COMMISSIONERS

Troup County Government Center
100 Ridley Avenue
LaGrange, GA 30240
WWW.TROUPCOUNTYGA.ORG

Tuesday, August 4, 2026 5:00 PM Commission Chambers

I. OPENING: Please Stand and remain standing for the Pledge of Allegiance.

INVOCATION: Pastor Tom Farr - First Baptist Church on the Square

II. PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA/MINUTES

A. Approval of Final Agenda

B. Troup County Board of Commissioners - Work Session - Jul 21, 2026 9:00 AM

C. Troup County Board of Commissioners - Board Meeting - Jul 21, 2026 5:00 PM

D. Troup County Board of Commissioners - Joint Meeting - Jul 23, 2026 5:30 PM

IV. Special Business

A. Consideration of Request Approval to Apply for FY27 (SCIP) Specialized Court-Based Programs Grant

B. Consideration of Authorization to Utilize Opioid Settlement Funds for Purchase of Body Scanner at TC Jail

V. Public Hearings

A. Rezoning

1. Consideration of Rezoning - 78 Thompson Rd - Kelly

VI. ADJOURNMENT

As set forth and provided by the Americans with Disabilities Act of 1992, Troup County Government does not discriminate on the basis of disability and will assist citizens with special needs given reasonable prior notice. For more information please see http://www.troupcountyga.org/Content/Documents/human-resources/ada-notice-american-disabilities-act.pdf and/or call ADA Coordinator Dexter Wells at 706-883- 1610. Prior and upcoming meeting information for the Troup County Board of Commissioner

Sec. 2-61. - Public participatio in meetings of the board of commissioners shall be permitted in accordance with the following

Public participation in meetings of the board of commissioners shall be permitted in accordance with the following provisions:
(1) Public *comments.* All members of the public who wish to address the board must submit their name and the topic of their comments to the county manager at least three business days before the board meeting. These

individuals will be allotted five minutes to make their comments which must be limited to their chosen topic. These limits can be waived by a majority vote of the board.

(2) Public participation *on agenda items.* By concurrence of a majority of the members present, the board may allow public comment on an agenda item at the time the item is being considered by the board. These comments must be limited to the subject that is being debated. Members of the public may speak for five minutes and may only speak once. These limits can be waived by a majority vote of the board. Anyone wishing to speak at any board meeting must be recognized by the chairman before addressing the board.

(3) *Decorum.* Members of the public shall not make inappropriate or offensive comments at a board meeting and are expected to comply with the rules of decorum that are established for commissioners. Individuals who violate any rules of the board may be ruled out of order by the chairman or on a point of order made by a commissioner. A majority vote of the board will rule on the point of order. An individual who violates the rules of decorum may be removed from the meeting at the direction of the chairman.

(4) Public *hearings.* The board may schedule public hearings for the purpose of soliciting public comment on any subject of interest to the board, Hearings may be held at any time, as scheduled, during a meeting of the board or at such other places and times as the board may determine. The public hearing should be closed by motion, second and majority vote, before any official action shall be taken.

TROUP COUNTY
GEORGIA

MINUTES
WORK SESSION
TROUP COUNTY BOARD OF COMMISSIONERS

Troup County Government Center
100 Ridley Avenue
LaGrange, GA 30240
WWW.TROUPCOUNTYGA.ORG

Tuesday, July 21, 2026 | 9:00 AM | Commission Chambers

CALL TO ORDER

Attendee Name	Title	Status	Arrived
James L Thrailkill Sr	Commissioner, District 2	Present	8:52 AM
Rex Scott	Commissioner, District 3	Present	8:52 AM
Patrick Crews	Chairman	Present	8:52 AM
J. Morris Jones III	Commissioner, District 4	Present	8:53 AM
Jimmy McCamey	Commissioner, District 5	Absent	8:51 AM

Staff Present:

Eric Mosley, County Manager
Mark DeGennaro, County Attorney
Valerie West, County Clerk

Agenda Items

1. Discuss Superior Court Request for New Position(Emory Palmer)

Superior Court Judge Emory Palmer addressed the Board regarding the request to fund a new calendar clerk position dedicated to Troup County. Judge Palmer outlined the success of the justice system working group which is comprised of judges, the Sheriff's Office, Clerk of Court, prosecutors, defense counsel, and other partners and has been focused on improving case management and reducing jail population. Over 100 inmates have been transferred to state custody since January, generating significant taxpayer savings.
Judge Palmer explained that increasing case complexity, multi-defendant prosecutions, and reliance on out-of-county contract attorneys has made scheduling significantly more difficult for existing staff. The proposed calendar clerk would coordinate trial scheduling, attorney communication, inmate transportation and logistics, mental health evaluation tracking, and post-trial motion timelines. The position would work solely in Troup County and report directly to the Chief Judge. Funding for the $42,000 salary (approximately $71,000 with benefits) would come from the FY 27 contingency allocation.

RESULT: **DISCUSSED AND REFERRED** **Next: 7/21/2026 5:00 PM**

2. Discuss Juvenile Court Request to Accept Grant Award(Nicole Kostial)

Juvenile Court Administrator Nicole Kostial presented a request to accept the FY 27 Juvenile Justice Incentive Grant award totaling $422,662. The grant requires no local match and will support multisystemic therapy and a summer social mentoring and education program for adjudicated youth and their families. The grant has been awarded annually for the past twelve years.

RESULT: **DISCUSSED AND REFERRED** **Next: 7/21/2026 5:00 PM**

3. Discuss Capital Improvement Expenditure (CIE) Annual Update 2026(Austin Burgess)

Community Development Director Austin Burgess reported that the public comment period for the 2026 CIE Annual Update concluded with no comments received. He stated that the Board will be asked during the evening meeting to authorize transmitting the draft and resolution to the Three Rivers Regional Commission and the Georgia Department of Community Affairs for review.

RESULT: **DISCUSSED AND REFERRED** **Next: 7/21/2026 5:00 PM**

4. Discuss Request for Adoption of Troup County Disaster Recovery and Redevelopment Plan(Liz Brock)

Deputy Emergency Management Director Elizabeth Brock requested adoption of the county's Disaster Recovery and Redevelopment Plan. The plan provides a coordinated long term recovery framework following major disasters such as tornadoes, flooding, or severe weather. It outlines roles, responsibilities, funding resources, housing recovery, infrastructure restoration, economic stabilization, debris management, and intergovernmental coordination. Ms. Brock stated that the plan aligns with FEMA's National Disaster Recovery Framework and was developed with extensive stakeholder involvement following the federally declared 2023 tornado disaster. Adoption strengthens the county's eligibility for future state and federal recovery assistance.

Minutes Acceptance: Minutes of Jul 21, 2026 9:00 AM (APPROVAL OF AGENDA/MINUTES)

RESULT: **DISCUSSED AND REFERRED** **Next: 7/21/2026 5:00 PM**

5. Discuss Request Approval to Move Forward with the Purchase of Real Property (APN#0540000070G)(Jay Anderson & Zac Steele)

Assistant County Manager Jay Anderson and Rodney Evans recommended moving forward with the purchase of a 2.24 acre parcel located at Whitesville Road and Burks Chapel Road for construction of a new fire station serving southern Troup County. Due diligence-including soil testing and preliminary site planning-confirmed suitability of the site. The purchase price is $50,000, with approximately $1,500 in closing costs. The Board discussed anticipated improvements to ISO ratings for surrounding areas and coordination of EMS staging. Funds will be sourced from SPLOST V.

RESULT: **DISCUSSED AND REFERRED** **Next: 7/21/2026 5:00 PM**

6. Discuss Request approval to move forward with the Design, Engineering, and RFP(Jay Anderson & Zach Steele)

Assistant County Manager Jay Anderson and Division Chief of Operations Rodney Evans presented the request for authorization to begin final design, engineering, and issuance of an RFP for construction of the new station. The building will mirror the design of Station 14 currently under construction on Roanoke Road, with bids requested for both two bay and three bay configurations. The three bay option is expected to be recommended to accommodate future EMS or additional equipment. The Board also received progress updates on ongoing projects at Station 9 (Mountville) and the county's fire training burn building. The County Manager Eric Mosley recommended increasing the closing cost allowance for the property purchase from $1,500 to $2,000 to prevent delays.

RESULT: **DISCUSSED AND REFERRED** **Next: 7/21/2026 5:00 PM**

7. Review of July 21, 2026 5:00 p.m. Board Meeting Agenda(Eric Mosley)

RESULT: **REVIEWED**

Motion to Enter into Executive Session

The Board entered executive session to discuss a personnel matter.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	James L Thrailkill Sr, Commissioner, District 2
SECONDER:	J. Morris Jones III, Commissioner, District 4
AYES:	Thrailkill Sr, Scott, Crews, Jones III
ABSENT:	McCamey

8. Motion to Exit Executive Session and Enter Back into Regular Meeting

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	J. Morris Jones III, Commissioner, District 4
SECONDER:	James L Thrailkill Sr, Commissioner, District 2
AYES:	Thrailkill Sr, Scott, Jones III
ABSENT:	McCamey

EXECUTIVE SESSION

The Board met in executive session to discuss a personnel matter and no action was taken.

1. Discuss Personnel Matter

RESULT: **NO ACTION TAKEN**

ADJOURNMENT

_____
Patrick Crews, Chairman

Attest: _____
Valerie West, County Clerk

Minutes Acceptance: Minutes of Jul 21, 2026 9:00 AM (APPROVAL OF AGENDA/MINUTES)

TROUP COUNTY GEORGIA

MINUTES
BOARD MEETING
TROUP COUNTY BOARD OF COMMISSIONERS

Troup County Government Center
100 Ridley Avenue
LaGrange, GA 30240
WWW.TROUPCOUNTYGA.ORG

Tuesday, July 21, 2026 5:00 PM Commission Chambers

I. OPENING: Please Stand and remain standing for the Pledge of Allegiance.

Chairman Patrick Crews welcomed all in attendance and called the meeting to order.

INVOCATION: Pastor Brandon Brooks - Prospect Church

Pastor Brandon Brooks of Prospect Church pronounced the invocation.

Attendee Name	Title	Status	Arrived
James L Thrailkill Sr	Commissioner, District 2	Present	4:36 PM
Rex Scott	Commissioner, District 3	Present	4:37 PM
Patrick Crews	Chairman	Present	4:36 PM
J. Morris Jones III	Commissioner, District 4	Present	4:37 PM
Jimmy McCamey	Commissioner, District 5	Excused	4:35 PM

Staff Present:

Eric Mosley, County Manager
Mark DeGennaro, County Attorney
Valerie West, County Clerk

II. PLEDGE OF ALLEGIANCE

Commissioner Rex Scott led those present in the Pledge of Allegiance to The United States of America.

III. APPROVAL OF AGENDA/MINUTES

A. Approval of Final Agenda

RESULT: **APPROVED [UNANIMOUS]**
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: James L Thrailkill Sr, Commissioner, District 2
AYES: Thrailkill Sr, Scott, Jones III

B. Troup County Board of Commissioners - Work Session - Jul 7, 2026 9:00 AM

RESULT: **ACCEPTED [4 TO 0]**
MOVER: Rex Scott, Commissioner, District 3
SECONDER: James L Thrailkill Sr, Commissioner, District 2
AYES: Thrailkill Sr, Scott, Crews, Jones III
AWAY: McCamey

C. Troup County Board of Commissioners - Board Meeting - Jul 7, 2026 5:00 PM

RESULT: **ACCEPTED [4 TO 0]**
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: Rex Scott, Commissioner, District 3
AYES: Thrailkill Sr, Scott, Crews, Jones III
AWAY: McCamey

IV. Special Business

A. Ralph Howard to Address the Board

Mr. Ralph Howard addressed the Board regarding efforts to re-establish the Boys & Girls Club in Troup County. He requested permission to lease classroom space and shared gym access at the Tod Tentler Sports Complex (Whitesville Road) for after school programming. He outlined the history of the former club's closure, community fundraising pledges, and the intended scope of the program.

Parks and Recreation Director Lance Dennis provided a detailed overview of current operations at the facility, noting that the site is heavily utilized for countywide programming and subject to policies limiting use by outside groups. Extensive scheduling demands, community programming needs, and election-related security considerations were cited as limiting factors.

Minutes Acceptance: Minutes of Jul 21, 2026 5:00 PM (APPROVAL OF AGENDA/MINUTES)

RESULT: **PRESENTATION**

A. 2. Motion to Amend the Agenda tp Add Action Item Regarding Tod Tentler Sports Complex

Following discussion, commissioners voted unanimously to amend the agenda to allow formal action on a motion by Commissioner J. Morris Jones, III and seconded by Commissioner James L. Thrailkill, Sr.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	J. Morris Jones III, Commissioner, District 4
SECONDER:	James L Thrailkill Sr, Commissioner, District 2
AYES:	Thrailkill Sr, Scott, Jones III

B. Motion to Deny Access of the Boys and Girls Club to the Tod Tentler Sports Complex

The Board then voted unanimously to deny the request for use of the facility on a motion by Commissioner James L. Thraillkill, Sr. and seconded by Commissioner J. Morris Jones, III.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	James L Thrailkill Sr, Commissioner, District 2
SECONDER:	J. Morris Jones III, Commissioner, District 4
AYES:	Thrailkill Sr, Scott, Jones III

C. Consideration of Resolution to Affirm Troup County School System 2026 Millage Rate

Stephanie Workman CFO of Troup County School System presented the 2026 millage rate of 17.35 mills. Tax Commissioner Shane Frailey also spoke about the millage rate process. The Board affirmed the rate and adopted Resolution #2027-01 unanimously on a motion by Commissioner J. Morris Jones, III and seconded by Commissioner James L. Thrailkill, Sr.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	J. Morris Jones III, Commissioner, District 4
SECONDER:	James L Thrailkill Sr, Commissioner, District 2
AYES:	Thrailkill Sr, Scott, Jones III

D. Consideration of Juvenile Court Request to accept grant award

The Board voted unanimously to accept a Juvenile Justice Incentive Grant award totaling $422,662 with no matching funds required.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Rex Scott, Commissioner, District 3
SECONDER:	James L Thrailkill Sr, Commissioner, District 2
AYES:	Thrailkill Sr, Scott, Jones III

E. Superior Court Request for New Position

The Board voted unanimously to approve a new Superior Court calendar clerk position totaling $75,383 (salary and benefits) on a motion by Commissioner James L. Thrailkill, Sr. and seconded by Commissioner J. Morris Jones, III. The position will be advertised following completion of the job description.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	James L Thrailkill Sr, Commissioner, District 2
SECONDER:	J. Morris Jones III, Commissioner, District 4
AYES:	Thrailkill Sr, Scott, Jones III

F. Discuss Request for Adoption of Troup County Disaster Recovery and Redevelopment Plan

The Board voted unanimously to approve adoption of the 2026 Disaster Recovery and Redevelopment Plan on a motion by Commissioner Rex Scott and seconded by Commissioner James L. Thrailkill, Sr..

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Rex Scott, Commissioner, District 3
SECONDER:	James L Thrailkill Sr, Commissioner, District 2
AYES:	Thrailkill Sr, Scott, Jones III

G. Consideration of Request Approval to Move Forward with the Purchase of Real Property (APN#0540000070G)

Commissioners voted unanimously to approve the purchase of property at Whitesville Road and Burks Chapel Road for $52,000 to serve as the site of a future fire station on a motion by Commissioner Rex Scott and seconded by Commissioner J. Morris Jones, III.

Minutes Acceptance: Minutes of Jul 21, 2026 5:00 PM (APPROVAL OF AGENDA/MINUTES)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Rex Scott, Commissioner, District 3
SECONDER:	J. Morris Jones III, Commissioner, District 4
AYES:	Thrailkill Sr, Scott, Jones III

H. Consideration of Request approval to move forward with the Design, Engineering, and RFP

The Board voted unanimously to approve moving forward in issuing requests for proposals for design and engineering of two bay and three bay station options. Commissioner James L. Thrailkill, Sr. made the approval motion and Commissioner Rex Scott seconded.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	James L Thrailkill Sr, Commissioner, District 2
SECONDER:	Rex Scott, Commissioner, District 3
AYES:	Thrailkill Sr, Scott, Jones III

Motion to Enter into Public Hearings

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	J. Morris Jones III, Commissioner, District 4
SECONDER:	James L Thrailkill Sr, Commissioner, District 2
AYES:	Thrailkill Sr, Scott, Jones III

V. Public Hearings

A. Other

1. Consideration of Capital Improvement Expenditure (CIE) Annual Update 2026

During the public hearing for the 2026 Capital Improvement Expenditure Annual Update there were no public comments made in favor or in opposition. The Board approved forwarding the draft update to the Three Rivers Regional and for review and transmittal to the Georgia Department of Community Affairs (DCA) with corresponding Resolution #2027-02.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Rex Scott, Commissioner, District 3
SECONDER:	James L Thrailkill Sr, Commissioner, District 2
AYES:	Thrailkill Sr, Scott, Jones III

VI. ADJOURNMENT

Motion to Exit Public Hearings and Adjourn

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	J. Morris Jones III, Commissioner, District 4
SECONDER:	James L Thrailkill Sr, Commissioner, District 2
AYES:	Thrailkill Sr, Scott, Jones III

_____
Patrick Crews, Chairman

Attest: _____
Valerie West, County Clerk

Minutes Acceptance: Minutes of Jul 21, 2026 5:00 PM (APPROVAL OF AGENDA/MINUTES)

TROUP COUNTY
GEORGIA

MINUTES
JOINT MEETING
TROUP COUNTY BOARD OF COMMISSIONERS

Troup County Government Center
100 Ridley Avenue
LaGrange, GA 30240
WWW.TROUPCOUNTYGA.ORG

Thursday, July 23, 2026 5:30 PM The West Point Depot & Museum

CALL TO ORDER

City of West Point Mayor called the meeting to order.

Attendee Name	Title	Status	Arrived
James L Thrailkill Sr	Commissioner, District 2	Present	
Rex Scott	Commissioner, District 3	Present	
Patrick Crews	Chairman	Excused	
J. Morris Jones III	Commissioner, District 4	Present	
Jimmy McCamey	Commissioner, District 5	Excused	

Staff Present:

Eric Mosley, County Manager
Jay Anderson, Assistant County Manager

West Point City Council Present:
Mayor Steve Trammell
Mayor Pro-Tempore Joel B. Finlay
Councilmember Joseph R. Downs, III
Councilmember Gerald E. Ledbetter
Councilmember Gloria R. Marshall
Councilmember Sandra Thornton
Councilmember Kevin M. Patrick

West Point Staff Present:
Ed Moon, City Manager
Kristen Lester, City Clerk

Opening Remarks

City of West Point Mayor Steve Trammell welcomed all in attendance and called meeting to order. Mayor Trammell introduced the concept plan for a public pool in West Point and stated that this joint meeting is an important first step toward making the vision a reality. He added that while no agreement has been finalized to move forward, the purpose of the meeting is to get feedback and ideas from the citizens that will shape a project that meets the needs and desires of the people who will use it for years to come.

Agenda Items

1. Consideration of Joint City-County Recreation Project

Skip Smith with Smith Design Group presented a conception design that includes a pool and additional recreational amenities for the existing recreation complex.

RESULT: **PRESENTATION**

ADJOURNMENT

Mayor Trammell adjourned the meeting.

_____
Patrick Crews, Chairman

Attest: _____
Valerie West, County Clerk

Minutes Acceptance: Minutes of Jul 23, 2026 5:30 PM (APPROVAL OF AGENDA/MINUTES)

TROUP COUNTY GEORGIA

Troup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4823)

Meeting: 08/04/26 05:00 PM
Department: Court Services
Category: Grant
Prepared By: Jasmine Johnson
Initiator: Lindsay Mobley
Sponsors:
DOC ID: 4823

Request Approval to Apply for FY27 (SCIP) Specialized Court-Based Programs Grant

Troup County Accountability Courts are requesting approval to apply for FY27 SCIP Specialized Court-Based Programs funding through the Criminal Justice Coordinating Council (CJCC). The grant supports the expansion of peer support programming within accountability courts to enhance participant engagement, improve recovery outcomes, and strengthen community reintegration efforts. The requested funding will allow Troup County Accountability Courts to continue contracting with the current Certified Peer Support Specialist who provides peer-based recovery support services to participants in the Family Treatment Court, DUI/Drug Court, and Mental Health Court programs. During FY26, the Peer Support Specialist provided services to **79 new accountability court participants**, assisting individuals during critical transitions into treatment-based court programming and preparing participants for successful long-term recovery after graduation. The FY27 grant request will expand the current peer support model by increasing the Peer Support Specialist's weekly service hours, allowing for increased participant engagement, recovery navigation, aftercare support, alumni development, and community resource connections. Additional funding will support required peer specialist continuing education/training hours to maintain certification, attendance at approved accountability court training opportunities, and the purchase of wall/desk calendars to assist with participant scheduling, service coordination, and program organization. The Peer Support Specialist plays a vital role in helping participants build recovery capital, develop sober support networks, connect with community resources, and successfully transition through accountability court phases. Expansion of this program will assist the courts in reducing early program disengagement, increasing participant retention, improving graduation readiness, and supporting sustained recovery after court completion.

The FY27 SCIP grant request totaling **$50,928** will be used for: Continued contract with Certified Peer Support Specialist Increased weekly service hours to expand participant support across all Troup County Accountability Courts Required continuing education/training hours to maintain Peer Support Specialist certification Attendance at approved accountability court training opportunities, including associated allowable travel expenses Purchase of wall/desk calendars and program planning materials to support participant scheduling and service coordination The grant will supplement existing accountability court resources and enhance the court's ability to provide recovery-focused support services to individuals involved in the criminal justice system due to substance use and behavioral health needs. No county match is required for this grant opportunity.

TROUP COUNTY GEORGIA

Troup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4818)

Meeting: 08/04/26 05:00 PM
Department: Finance
Category: Funding Request
Prepared By: Denise Robinson
Initiator: Denise Robinson
Sponsors:
DOC ID: 4818 A

Authorization to Utilize Opioid Settlement Funds for Purchase of Body Scanner at TC Jail

The Troup County Sheriff's Office is requesting approval to purchase a Linev Systems body scanner to enhance inmate screening procedures and reduce the introduction of illicit drugs and other contraband into the Troup County Jail. The scanner will provide a safe, non-invasive method of detecting concealed items on individuals entering the detention facility, improving the safety of inmates, detention officers, and the public.

The purchase aligns with the approved uses of Opioid Settlement Funds by supporting opioid misuse prevention and enhancing criminal justice and public safety efforts. By reducing the introduction of opioids and other dangerous substances into the jail, the scanner will help decrease overdose incidents, limit contraband trafficking, and strengthen the County's overall response to the opioid epidemic.

The project has been reviewed through the County's Opioid Settlement Fund application process and has received administrative approval from the County Manager and Chief Financial Officer.

Amount of Opioid Funds Requested: $173,045 (Clearpass Digital Full Body Scanner System - includes hardware, software, installation, training, licenses, and bonds)

Approval of the request to utilize Opioid Settlement Funds for the purchase of the Clearpass digital body scanner for the Troup County Jail.



13631 Poplar Circle
Conroe, TX 77304
Phone: 936.588.2064
Prepared by: Bob Stelling
bstelling@linevsystems.com

DATE	7/23/2026
QUOTE #	Troup_GA_CP1
VALID UNTIL	8/31/2026

CUSTOMER

Captain Marty Reeves
Troup County Sheriff's Office
130 Sam Walker Drive
LaGrange, GA 30241
mreeves@troupcountyga.gov

TERMS

Payment:	Net 30 Days
Shipping:	90 Days / ARO
Delivery:	EX-WORKS Conroe
Warranty:	12 Months

ITEMS	QTY	UNIT PRICE	AMOUNT
CLEARPASS - DIGITAL FULL BODY SECURITY SCREENING SYSTEM	1	$ 140,000.00	$ 140,000.00
Includes all hardware and software necessary for complete operational functions			
****Excludes Networking****			
ANCILLARY EQUIPMENT (Optional)			
DruGuard3® AUTOMATIC NARCOTICS DETECTION SOFTWARE	1	$ 10,500.00	$ 10,500.00
A-EYE AUTOMATIC AI DRIVEN THREAT DETECTION SOFTWARE	1	$ 15,000.00	INCLUDED
TRAVELER'S CONTRACT BOND	1	$ 4,220.00	$ 4,220.00
INSTALLATION	1	$ 10,865.00	$ 10,865.00
ONSITE TRAINING	1	$ 4,500.00	$ 4,500.00
1 YEAR EXTENDED WARRANTY (Time of Sale)		$ 10,500.00	$ -
WEB-BASED TRAINING LICENSES			
Radiation Protection Program - **State Specific**		$ 895.00	$ -
Radiation Safety Officer Training/person		$ 895.00	$ -
Radiation Operator Training/person		$ 175.00	$ -

Subtotal	$ 170,085.00
Shipping	$ 2,960.00
Tax rate	0%
Tax due	$ -
TOTAL	**$ 173,045.00**

TERMS AND CONDITIONS

1. Payment Terms: 30% Deposit on PO, 70% at Customer Signoff.
2. These prices do not include sales tax, if applicable.
3. Purchase Orders shall be written to:
Linev Systems US, Inc., 13631 Poplar Circle, Conroe, TX
4. Late fees may be applied to past due invoices.
https://linevsystems.us/terms-and-conditions/

Attachment: Troup_County_CP_7.23.26 (Authorization to Utilize Opioid Settlement Funds for Purchase of Body Scanner at TC Jail)

TROUP COUNTY
GEORGIA

Board of Zoning Appeals & Planning Commission

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SCHEDULED

AGENDA ITEM (ID # 4802)

Meeting: 08/04/26 05:00 PM
Department: Planning
Category: Public Hearing
Prepared By: Jake Thrailkill
Initiator: Ruth West
Sponsors:
DOC ID: 4802

Rezoning - 78 Thompson Rd - Kelly (APN 0893 000027) 1st Reading - Vote Eligible

The applicant has requested the rezoning of a 4 +/- acre portion of a 22.81 +/- acre parcel from Lakeside Residential (LR) to Limited Commercial (LC).

The BOZAPC voted to approve the application 4-2.

HISTORY:

07/09/26 **Board of Zoning Appeals & Planning Commission**

TROUP COUNTY
GEORGIA

Community Development
100 Ridley Avenue
LaGrange, GA 30240
(706) 883-1650

Receipt #:_____
Review Fee:_____
Received By:_____

REZONING APPLICATION

Case Number:_____ Filing Date: 06/15/2026

Applicant's Name: Cassie Jo Kelly

Address: 78 Thompson Road

Phone Number. Email:

Property Owner:_____ Phone Number:_____
(If different from applicant)

Mailing address of Property Owner:_____

Tax Map Number: 0893 000027

Subject Property

Address: 78 Thompson Road

Purpose of Zoning Change Request: to create RV/Boat Storage

Parcel Size: 22.81 acres Acreage to be Rezoned: 4 acres

Zoning District: Present: Lakeside Residential Requested: Limited commercial

Use of Property: Present: Residential Requested: commercial

Use of Abutting Property: North: ~~commercial~~ Residential South: ~~commercial~~ Residential

East: Commercial West: Residential

I, Cassie Kelly owner of property do hereby request above action and authorize the staff of Troup County to inspect the premise of the above described property.

Application taken by: Jake Thrailkill

Board of Zoning & Planning Appeals Board recommended Rezoning action:		
Approve:	Deny:	Vote:
Chairman's Signature:		Date:
BOC recommended Rezoning action:		
Approve:	Deny:	Vote
Chairman's Signature:		Date:

Attachment: RZ - 070926 - Kelly - 78 Thompson - Application for Agenda (Rezoning - 78 Thompson Rd - Kelly)

APPLICANT REZONING DISCLOSURE STATEMENT
(REQUIRED BY TITLE 36, CHAPTER 67A O.C.G.A.)

PROPERTY/FINANCIAL DISCLOSURE

Does any member of the Board of Commissioners, or Planning Board, or family member has a property interest in the subject property?

If so, describe the nature and extent of such interest: NO

CAMPAIGN CONTRIBUTION DISCLOSURE

Has the applicant made, within (2) two years immediately preceding the filing of this application for rezoning, campaign contributions aggregating $250.00 or more, or made gifts having a combined value of $250.00 or more to a member or members of the Board of Commissioners or Planning Board?

If so, give the name of the member(s) to whom the campaign contribution or gift was made, the dollar amount of each campaign contribution, and an enumeration and description of the gift:

NO

I certify that the foregoing information is true and correct, this 15th day of June, 2016

Cassie Jo Kelly

Applicant's Signature

Attachment: RZ - 070926 - Kelly - 78 Thompson - Application for Agenda (Rezoning - 78 Thompson Rd - Kelly)

THIS BLOCK RESERVED FOR THE
CLERK OF THE SUPERIOR COURT

LEGEND

○	IRON PIN SET – 1/2" REBAR	D.B.	DEED BOOK
●	IRON PIN FOUND – AS NOTED	PG.	PAGE
IPS	IRON PIN SET	N	NORTH
IPF	IRON PIN FOUND	S	SOUTH
△	CALCULATED POINT	E	EAST
CTP	CRIMP TOP PIPE	W	WEST
OTP	OPEN TOP PIPE	NW	NORTHWEST
RB	REBAR	NE	NORTHEAST
EXIST	EXISTING	SW	SOUTHWEST
P.O.B.	POINT OF BEGINNING	SE	SOUTHEAST
(123.45')	RECORDED DISTANCE	°	DEGREES
R/W	RIGHT OF WAY	'	MINUTES IN A BEARING
℄	PROPERTY LINE	"	SECONDS IN A BEARING
℄	CENTERLINE	'	FEET IN A DISTANCE
—G—	GAS LINE	"	INCHES IN A DISTANCE
—W—	WATER LINE	—UE—	UNDERGROUND POWER
PP	POWER POLE	—OE—	OVERHEAD ELECTRIC LINE
LP	LIGHT POLE	GW	GUY WIRE
WM	WATER METER	Ø	POWER POLE/UTILITY POLE
WV	WATER METER	☆	LIGHT POLE
	LINE NOT TO SCALE	⊖	WATER VALVE

SURVEY REFERENCES

1. *A SURVEY FOR TOMMY HOWELL SHARMAN AND PAUL PURNELL, by CAMP & ASSOCIATES LAND SURVEYING, P.C.; recorded in PLAT BOOK 15, PAGE 217, on MAY 3, 2010, with the TROUP COUNTY CLERK OF SUPERIOR COURT.*
2. *A SURVEY AND PLAT OF THE PROPERTY OF TOMMY H. & JENNIFER J. SHARMAN, by JACKSON LAND SURVEYING COMPANY, recorded in PLAT BOOK 36, PAGE 240 on JANUARY 30, 1992, with the TROUP COUNTY CLERK OF SUPERIOR COURT.*

LEGAL DESCRIPTION - PARCEL 1

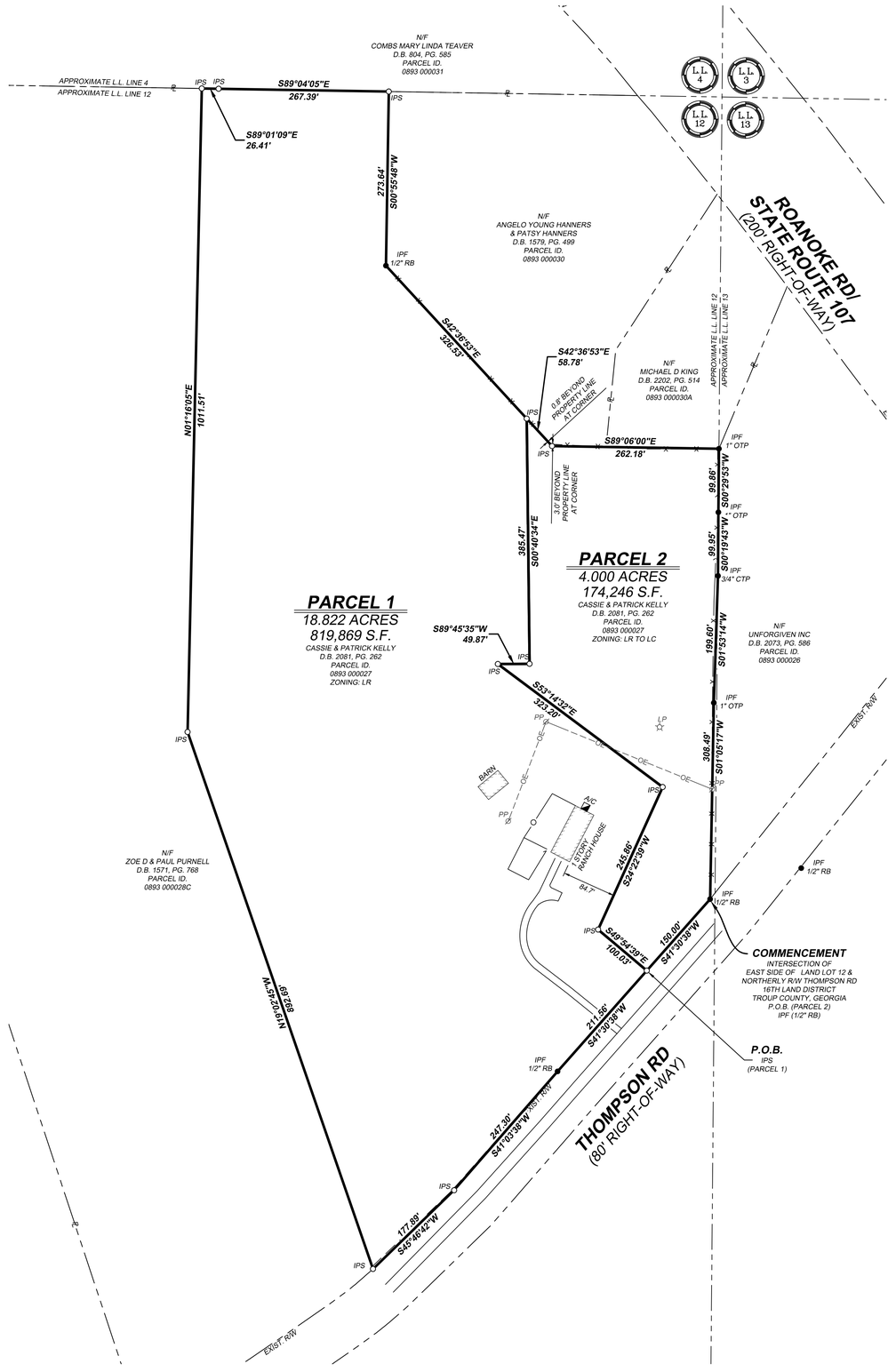
ALL THAT TRACT OR PARCEL OF LAND lying and being located in Land Lot 12, 16th Land District, Troup County, Georgia and being more particularly described as follows: Commencing from an iron pin found (1/2" rebar) at the intersection of the Northerly Right-of-Way of THOMPSON RD (80' Right-of-Way) and the Easterly line of Land Lot 12, Troup County, Georgia; Thence along said Northerly Right-of-Way of THOMPSON RD South 41 degrees 30 minutes 38 seconds West, a distance of 150.00 feet to an iron pin set (1/2" rebar capped-GRAY); said point being the POINT OF BEGINNING. From said POINT OF BEGINNING, Along said Northerly Right-of-Way of THOMPSON RD (80' Right-of-Way) South 41 degrees 30 minutes 38 seconds West, a distance of 211.56 feet to an iron pin found (1/2" rebar); Thence South 41 degrees 03 minutes 38 seconds West, a distance of 247.30 feet to an iron pin set (1/2" rebar capped-GRAY); Thence South 45 degree 46 minutes 42 seconds West, a distance of 177.89 feet to an iron pin set (1/2" rebar capped-GRAY); Thence leaving said Northerly Right-of-Way of THOMPSON RD North 19 degrees 02 minutes 45 seconds West, a distance of 892.69 feet to an iron pin set (1/2" rebar capped-GRAY); Thence North 01 degrees 16 minutes 05 seconds East, a distance of 1011.51 feet to an iron pin set (1/2" rebar capped-GRAY); Thence South 89 degrees 01 minutes 09 seconds East, a distance of 26.41 feet to an iron pin set (1/2" rebar capped-GRAY) along the Northerly line of LAND LOT 12, 16th Land District; Thence South 89 degrees 04 minutes 05 seconds East, a distance of 267.39 feet to an iron pin set (1/2" rebar capped-GRAY); Thence leaving said Northerly line of LAND LOT 12 South 00 degrees 55 minutes 48 seconds West, a distance of 273.64 feet to an iron pin found (1/2" rebar); Thence South 42 degrees 36 minutes 53 seconds East, a distance of 326.53 feet to an iron pin set (1/2" rebar capped-GRAY); Thence South 00 degrees 40 minutes 34 seconds East, a distance of 385.47 feet to an iron pin set (1/2" rebar capped-GRAY); Thence South 89 degrees 45 minutes 35 seconds West, a distance of 49.87 feet to an iron pin set (1/2" rebar capped-GRAY); Thence South 53 degrees 14 minutes 32 seconds East, a distance of 323.20 feet to an iron pin set (1/2" rebar capped-GRAY); Thence South 24 degrees 22 minutes 39 seconds West, a distance of 245.86 feet to an iron pin set (1/2" rebar capped-GRAY); Thence South 49 degrees 54 minutes 39 seconds East, a distance of 100.03 feet to the POINT OF BEGINNING. Said tract containing 18.822 acres or 819,869 square feet.

LEGAL DESCRIPTION - PARCEL 2

ALL THAT TRACT OR PARCEL OF LAND lying and being located in Land Lot 12, 16th Land District, Troup County, Georgia and being more particularly described as follows: Commencing from n iron pin found (1/2" rebar) at the intersection of the Northerly Right-of-Way of THOMPSON RD (80' Right-of-Way) and the Easterly line of Land Lot 12, Troup County, Georgia, said point being the POINT OF BEGINNING. From said POINT OF BEGINNING, Along said Northerly Right-of-Way of THOMPSON RD (80' Right-of-Way) South 41 degrees 30 minutes 38 seconds West, a distance of 150.00 feet to an iron pin set (1/2" rebar capped-GRAY); Thence leaving said Northerly Right-of-Way of THOMPSON RD North 49 degrees 54 minutes 39 seconds West, a distance of 100.03 feet to an iron pin set (1/2" rebar capped-GRAY); Thence North 24 degrees 22 minutes 39 seconds East, a distance of 245.86 feet to an iron pin set (1/2" rebar capped-GRAY); Thence North 53 degrees 14 minutes 32 seconds West, a distance of 323.20 feet to an iron pin set (1/2" rebar capped-GRAY); Thence North 89 degrees 45 minutes 35 seconds East, a distance of 49.87 feet to an iron pin set (1/2" rebar capped-GRAY); Thence North 00 degrees 40 minutes 34 seconds West, a distance of 385.57 feet to an iron pin set (1/2" rebar capped-GRAY); Thence South 42 degrees 36 minutes 53 seconds East, a distance of 58.78 feet to an iron pin set (1/2" rebar capped-GRAY); Thence South 89 degrees 06 minutes 00 seconds East, a distance of 262.18 feet to an iron pin found (1" open top pipe) along the Easterly line of LAND LOT 12, 16th Land District; Thence South 00 degrees 29 minutes 53 seconds West, a distance of 99.86 feet to an iron pin found (1" open top pipe); Thence South 00 degrees 19 minutes 43 seconds West, a distance of 99.95 feet to an iron pin found (3/4" open top pipe); Thence South 01 degrees 53 minutes 14 seconds West, a distance of 199.60 feet to an iron pin found (1" open top pipe); Thence South 01 degrees 05 minutes 17 seconds West, a distance of 308.49 feet to the POINT OF BEGINNING. Said tract containing 4.000 acres or 174,246 square feet.

SURVEY NOTES

1. *THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN > 5,000' (FEET), AND AN ANGULAR ERROR OF < 2" (INCHES) PER ANGLE POINT, AND WAS ADJUSTED USING A COMPASS RULE.*
2. *THIS SURVEY WAS PERFORMED UTILIZING A COMBINATION OF KINEMATICT GPS AND TRADITIONAL TOTAL STATION. THE GPS SURVEY CONSISTED OF DUAL FREQUENCY TOPCON HYPER VR RECIEVERS. INITIAL RTK CORRECTIONS WERE RECEIVED VIA CELLULAR MODEM FROM (EGPS SLUTIONS -GA). TOTAL STATION USED WAS TOPCON GM-50 SERIES. DATA WAS COLLECTED USING TOPCON FC-6000 DATA COLLECTOR. GPS RELATIVE POSITIONAL ACCURACY TO BE ≤ 0.07' AT 95% CONFIDENCE INTERVAL*
3. *THIS PLAT OF SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF AN ATTORNEY'S TITLE OPINION OR CURRENT TITLE COMMITMENT. THE SURVEYOR'S SEARCH OF PUBLIC RECORDS WAS LIMITED TO MATTERS AFFECTING THE BOUNDARIES OF THE SUBJECT PROPERTY ONLY. THERE MAY BE MATTERS OF RECORD, SUCH AS CONVEYANCES, EASEMENTS, RIGHTS-OF-WAY AND/OR OTHER ENCUMBRANCES THAT AFFECT THE TITLE TO THE SUBJECT PROPERTY. SAID MATTERS IN WHICH MAY EXIST ON PUBLIC RECORD AND ARE NOT KNOWN TO THE SURVEYOR AND NOT DISCLOSED BY THIS SURVEY.*
4. *OWNERSHIP OF ADJOINING / ADJACENT PROPERTIES AS SHOWN ON THIS PLAT WAS TAKEN FROM THE CURRENT TROUP COUNTY, GEORGIA PUBLIC GIS AT THE TIME OF THIS SURVEY. THE SURVEYOR'S SEARCH OF PUBLIC RECORDS IS LIMITED TO THE MATTERS AFFECTING CURRENT OWNERSHIP OF SAID PROPERTIES.*
5. *THIS SURVEY COMPLIES WITH BOTH THE RULES OF GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE OFFICIAL CODE OF GEORGIA ANNOTATED (OCGA) 15-6-67, IN THE WHERE A CONFLICT EXISTS BETWEEN THOSE TWO SETS OF SPECIFICATIONS, THE REQUIREMENTS OF LAW PREVAIL.*
6. *ALL DISTANCES AS SHOWN ARE HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET (39.37 INCHES = 1 METER).*
7. *FIELD WORK COMPLETED APRIL 6, 2026.*
8. *PARCEL 1 PLAT HAS BEEN CALCULATED FOR AN OVERALL CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 473,574 FEET.*
9. *PARCEL 2 PLAT HAS BEEN CALCULATED FOR AN OVERALL CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 24,622 FEET*
10. *I HAVE EXAMINED THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP FOR THE TROUP COUNTY , GEORGIA AND INCORPORATED AREAS, COMMUNITY PANEL NUMBER 13285C0120F , EFFECTIVE DATE APRIL 19, 2017 AND FOUND NO PORTIONS OF THE PROPERTY SHOWN HEREON TO FALL WITHIN A DESIGNATED FLOOD ZONE.*
11. *ALL PROPERTY CORNERS REFERENCED AS "IPS" INDICATES A 1/2" REBAR WITH A YELLOW PLASTIC CAP STAMPED "GRAY 25217-2879", UNLESS OTHERWISE NOTED.*
12. *ZONING: LR TO LC*
    SETBACKS:
    FRONT - 100' (LOCAL ROAD)
    SIDE - 20'
    REAR - 50'





BASIS OF BEARING
GEORGIA STATE PLANE
COORDINATE SYSTEM
GRID NORTH - GA WEST ZONE

TROUP COUNTY APPROVAL

APPROVED:
TROUP COUNTY PLANNING & ZONING

*BY:*_____

*DATE:*_____

APPROVED:
TROUP COUNTY ROADS & ENGINEERING

*BY:*_____

*DATE:*_____

APPROVED:
TROUP COUNTY GIS/MAPPING

*BY:*_____

*DATE:*_____

APPROVED:
TROUP COUNTY HEALTH DEPARTMENT

*BY:*_____

*DATE:*_____

TROUP COUNTY DRIVEWAY NOTE

ALL TROUP COUNTY STANDARDS FOR DRIVEWAY PLACEMENT WILL BE MET - WITH THE EXCEPTION OF THE STANDARDS RELATED TO MINIMUM DRIVEWAY SPACING DUE TO THE UNIQUE CIRCUMSTANCES OF THIS PARTICULAR PARCEL.

OWNER'S CERTIFICATION

I/WE, _____,THE OWNER OF SAID PROPERTY TO BE SURVEYED, DO HEREBY JOIN IN THE FORGOING STATEMENT. I/WE ALSO, HEREBY CERTIFY THAT IT WAS AND IS MY/OUR INTENTION TO DIVIDE SAID LAND INTO LOTS AS SHOWN BY SAID PLAT AND BY EXECUTION OF THIS CERTIFICATE. I/WE DO HEREBY DEDICATE AND CONVEY FOR PUBLIC USE SUCH STREETS, ALLEYS AND PUBLIC GROUND TO TROUP COUNTY, GEORGIA AS IS SHOWN ON THIS PLAT. I/WE FURTHER DECLARE THAT TITLE WAS VESTED SOLELY IN ME/US AS OF THE DATE OF THIS DEDICATION.

_____ _____
CASSIE KELLY *DATE*

_____ _____
PATRICK KELLY *DATE*

STATE OF GEORGIA
COUNTY OF TROUP

I,_____, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT _____, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENT OF THE INSTRUMENT, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 2026.

_____
NOTARY PUBLIC (W-00741894) *MY COMMISSION EXPIRES:* _____

SURVEYOR'S CERTIFICATION

IT IS HEREBY CERTIFIED THAT THIS PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.

THIS PLAT IS A RETRACEMENT OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT SUBDIVIDE OR CREATE A NEW PARCEL OR MAKE ANY CHANGES TO ANY REAL PROPERTY BOUNDARIES. THE RECORDING INFORMATION OF THE DOCUMENTS, MAPS, PLATS, OR OTHER INSTRUMENTS WHICH CREATED THE PARCEL OR PARCELS ARE STATED HEREON.

RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

_____
B SHAWN GRAY, GEORGIA PLS #2879 *DATE*
sgray@harris-gray.com
HARRIS GRAY LLC
https://harris-gray.com/
824 THIRD AVE. WEST POINT, GEORGIA 31833
CERTIFICATE OF AUTHORIZATION NO. LSF-001188

DATE	REVISIONS	BY
6/3/2026	ADD 30' BUFFER PER TRP CO COMMENT	JAV
6/16/26	MOVE PI'S, TURN OFF BUFFERS/SETBACKS	JAV
6/23/26	MOVE PROPERTY LINES	JAV

HARRIS GRAY, LLC
ENGINEERS• SURVEYORS• PLANNERS
CERTIFICATE OF AUTHORIZATION NO: LSF 001188
824 THIRD AVENUE• WEST POINT, GEORGIA 31833
PHONE: (706) 645 - 5885

THIS PLAT IS NOT VALID UNLESS IT BEARS THE ORIGINAL SIGNATURE OF THE REGISTRANT AND ACROSS THE REGISTRANT'S SEAL.

GRAPHIC SCALE 0' 50 100 200 300

SUBDIVISION PLAT FOR
CASSIE & PATRICK KELLY
LAND LOT 12, 16TH LAND DISTRICT
TROUP COUNTY, GEORGIA

DATE 6/1/2026
DRAWN BY JAV
CHKD BY BSG
FIELD CREW
FILE NAME KELLY SUBD
JOB NO. GA260087
DWG. SCALE 1" = 100'

REGISTERED LAND SURVEYOR
B. SHAWN GRAY
NO. 2879
STATE OF GEORGIA

SHT. 1 OF 1

S:\SURVEY NEW\SURVEY\HG PROJECTS\GEORGIA\TROUP\2026\GA260087 KELLY CASSIE (78 THOMPSON RD) LAGRANGE\WORKING\KELLY SUBD.DWG

Attachment: RZ - 070926 - Kelly - 78 Thompson - Site Plan (Updated) (Rezoning - 78 Thompson Rd - Kelly)

Troup County Planning and Zoning
Staff Report

Case #: RZ-070926-Kelly

Type of Request: Rezoning

Application Date: 06/15/2026

Applicant: Cassie Kelly

Owner: Cassie Kelly

Location of Property: 78 Thompson Rd

APN #: 0893 000027

Acreage: 22.81

Zoning District: Lakeside Residential (LR)

- N: LR
- E: LC
- S: LR
- W: LR

Current Use: Residential

Proposed Use: Commercial

Character Area: Lakeside Neighborhood

Public Notification:

- Notice in Paper: 06/24/2026
- Sign Posted: 06/24/2026

Date of Scheduled Hearings:

- BOZAPC: 07/12/2026
- BOC 1st Reading: 08/04/2026
- BOC 2nd Reading: 08/18/2026

Public Comment: N/A

DRI Review: N/A

Environmental Considerations: None

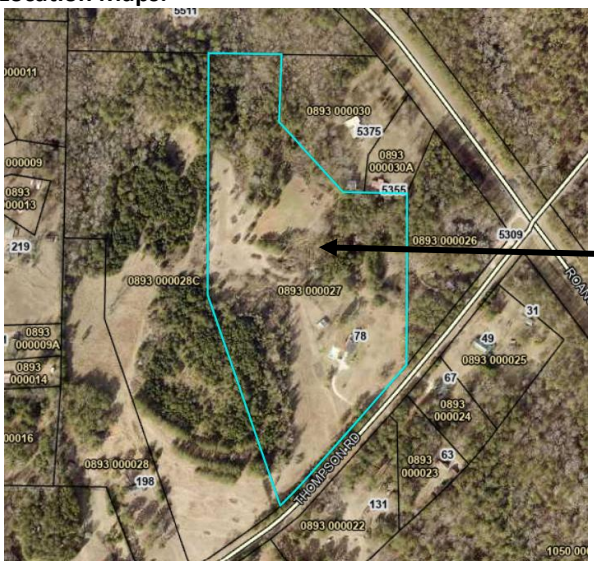
Staff Review: Health Department, County Planner, Building Official, Roads & Engineering, Fire Marshal, Property Appraisal

Request: The applicant has requested the rezoning of a 4 +/- acre portion of a 22.81-acre parcel (APN # 0893 000027) from Lakeside Residential (LR) to Limited Commercial (LC).

History: This parcel is currently zoned Lakeside Residential. There was previously a business (Sharman boat/RV storage) operating in this location up to the year 2012. The parcel prior to August 1st, 2025, had a split zoning district assigned (LR/GC).

Factors for Consideration: This area of the county consists of medium and large lot sizes with different uses.

Location Maps:



Application review standards.

(a) Standards governing the exercise of zoning power. In reviewing the application of a proposed amendment to the official Zoning Map, the Board of Commissioners, the Board of Zoning Appeals and Planning Commission, and the Community Development Director shall consider the following standards for recommendations and decisions as applicable:

(i) Whether a proposed rezoning will permit a use that is suitable, in view of the use and development of adjacent and nearby property.

The use of the adjacent and nearby properties is Lakeside Residential and Limited Commercial therefore, it is suitable.

(ii) Whether a proposed rezoning will adversely affect the existing use or usability of adjacent or nearby property.

The proposed rezoning will not adversely affect the existing use or usability of adjacent and nearby properties.

Attachment: RZ - 070926 - Kelly - 78 Thompson - Staff Report (Rezoning - 78 Thompson Rd - Kelly)

Troup County Planning and Zoning
Staff Report

Attachments:
- Application
- Ordinance
- Parcel Map
- Parcel Information
- Zoning Map

(iii) Whether the property to be affected by a proposed rezoning has a reasonable economic use as currently zoned.

The subject property is currently being economically used.

(iv) Whether the proposed rezoning will result in a use that will or could cause an excessive or burdensome use of existing roads or streets, including the volume and nature of resulting traffic changes, transportation facilities, utilities or schools.

The proposed rezoning will not be burdensome on existing roads, streets, transportation facilities, utilities or schools.

(v) Whether the proposed rezoning is in conformity with the policies and intent of the Comprehensive Plan.

The rezoning of the parcel will conform with the intent of the Comprehensive Plan.

(vi) Whether there are other existing or changing conditions affecting the use and development of the property that give supporting grounds for either approval or disapproval of the proposed rezoning.

The subject property is zoned Lakeside Residential.

(vii) Whether, and the extent to which, the proposed amendment would result in significant adverse impacts on the natural environment.

The rezoning of the subject parcels will not result in significant adverse impacts on the natural environment.

(viii) The feasibility of serving the property with public water and sewer service and the impacts of such on the County infrastructure.

There is no current intent to serve the resulting parcel with public water or sewer service.

Recommendation: If the rezoning application is approved, the staff recommends the following condition: Applicant must obtain all required permits and site plans for future development.

Attachment: RZ - 070926 - Kelly - 78 Thompson - Staff Report (Rezoning - 78 Thompson Rd - Kelly)







Attachment: RZ - 070926 - Kelly - 78 Thompson - Photos for Agenda (Rezoning - 78 Thompson Rd - Kelly)

Assessment Appeals Process

Would you like to submit an appeal to the Board of Assessors? Click here to open an instruction document.

Appeal to Board of Assessors

Linked Personal Property

33227 | 0893 000027

Summary

Parcel Number	0893 000027
Location Address	78 THOMPSON RD
Legal Description	78 THOMPSON RD/LL-12 16TH LD / PB-17 PG-131 (Note: Not to be used on legal documents)
Class	V4-Consv Use (Note: This is for tax purposes only. Not to be used for zoning.)
Zoning	01-LR
Tax District	01 - UNINCORPORATED TROUP (District 01)
Millage Rate	27.273
Acres	22.81
Neighborhood	SW - LaGrange (CNT-WL)
Homestead Exemption	No (S0)
Landlot/District	12 / 16
Subdivision/Lot/Blk/Sec/Phase	N/A

View Map



Owner

KELLY CASSIE & PATRICK
78 THOMPSON RD
LAGRANGE, GA 30240

Rural Land

Type	Description	Calculation Method	Soil Productivity	Acres
RUR	1-AG LAND	Rural	5	1.62
RUR	1-AG LAND	Rural	6	10.9
RUR	4-TIMBERLAND	Rural	2	1.6
RUR	4-TIMBERLAND	Rural	3	2.19
RUR	4-TIMBERLAND	Rural	7	4.5
RUR	1-AG LAND	Rural	1	2

Conservation Use Rural Land

Type	Description	Soil Productivity	Acres
CUV	Agland 93	5	1.62
CUV	Agland 93	6	10.9
CUV	Timberland 93	2	1.6
CUV	Timberland 93	3	2.19
CUV	Timberland 93	7	4.5

Attachment: RZ - 070926 - Kelly - 78 Thompson - Property Info (Rezoning - 78 Thompson Rd - Kelly)

Residential Improvement Information

Style	One Family
Heated Square Feet	1624
Interior Walls	Sheetrock
Exterior Walls	Alum / Vinyl Siding
Foundation	Masonry
Attic Square Feet	0
Basement Square Feet	1624 Unfinished
Year Built	1981
Roof Type	Asphalt Shingles
Flooring Type	Carpet/Tile
Heating Type	Central Heat/AC
Number Of Rooms	6
Number Of Bedrooms	3
Number Of Full Bathrooms	2
Number Of Half Bathrooms	0
Number Of Plumbing Extras	3
Value	$165,200
Fireplaces\Appliances	Const. 1 Sty / 1 Box 1
House Address	78 THOMPSON RD

Accessory Information

Description	Year Built	Dimensions/Units	Identical Units	Value
Barn/Frame/Lean/Avg	2000	16x24 / 0	0	$2,100
Swimming Pool/Vinyl/650/Good	1981	18x36 / 0	0	$4,400

Sales

Sale Date	Deed Book / Page	Plat Book / Page	Sale Price	Reason	Grantor	Grantee
2/12/2021	2081 262	36 240	$267,000	Multi-Sale	SHARMAN JENNIFER J	KELLY CASSIE & PATRICK
6/30/2006	1345 56		$0	DeltaReason Q	TOMMY H SHARMAN	SHARMAN JENNIFER J
1/31/1992	594 99		$0	Non Fair Market Sale	TOMMY HOWELL SHARMAN	TOMMY H SHARMAN
1/30/1992	594 98		$0	Non Fair Market Sale	NELDA & THOMAS SHARMAN	TOMMY HOWELL SHARMAN
6/4/1991	578 264		$0	DeltaReason Q	MARY N SHARMAN	NELDA & THOMAS SHARMAN
3/1/1989	531 103		$0	Non Fair Market Sale	TOMMY H & DEBORAH P SHARMAN	MARY N SHARMAN
2/26/1981	383 621		$0	Non Fair Market Sale	THOMAS & NELDA SHARMAN	TOMMY H & DEBORAH P SHARMAN

Valuation

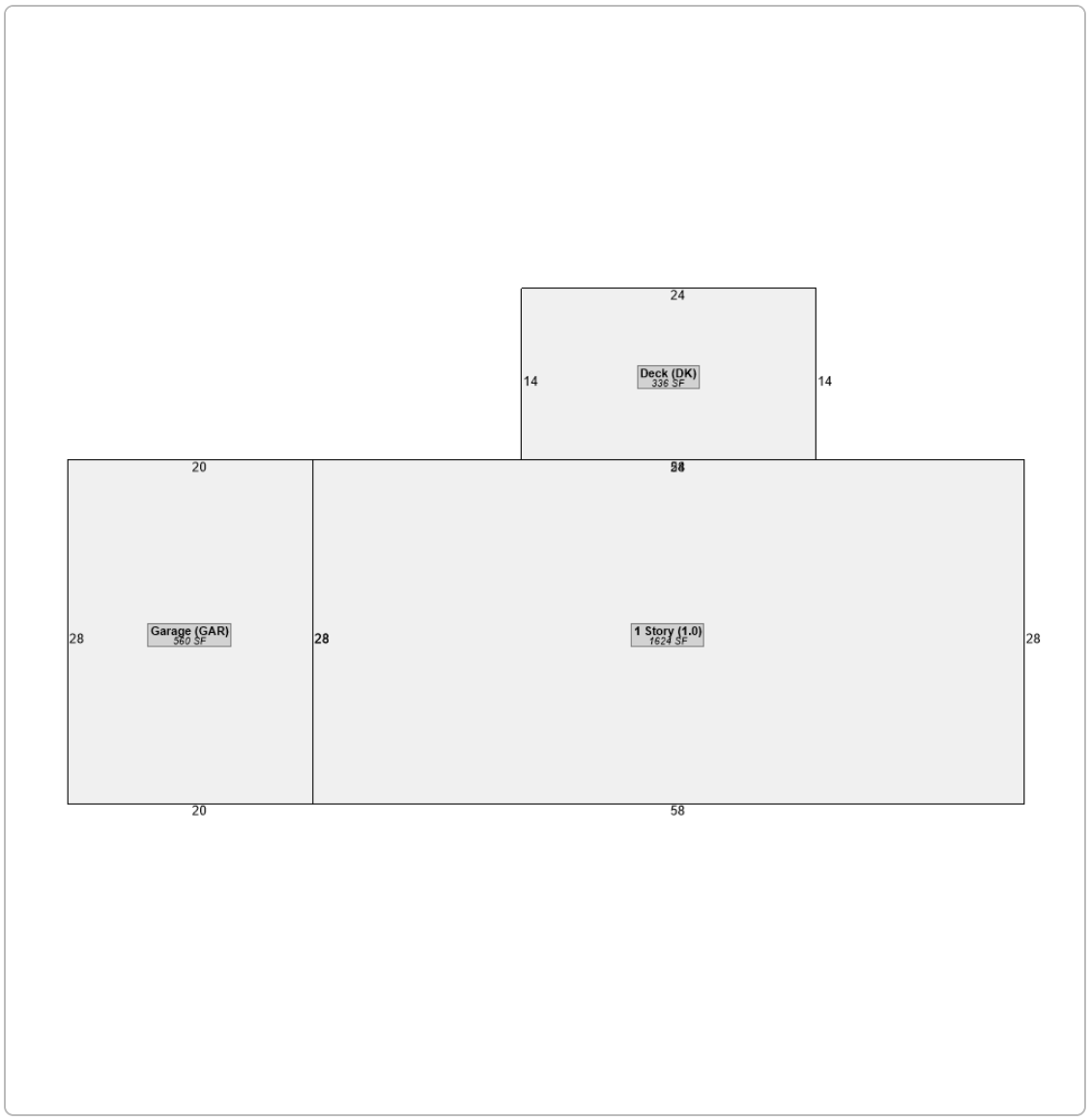
		2026	2025	2024	2023	2022
	Previous Value	$268,800	$248,900	$244,000	$186,700	$169,400
	Land Value	$97,100	$97,100	$97,100	$97,100	$45,300
+	Improvement Value	$165,200	$165,200	$145,200	$140,300	$134,800
+	Accessory Value	$6,500	$6,500	$6,600	$6,600	$6,600
=	**Current Value**	**$268,800**	**$268,800**	**$248,900**	**$244,000**	**$186,700**
	10 Year Land Covenant (Agreement Year / Value)	2017 / $14,998	2017 / $14,571	2017 / $14,153	2017 / $13,750	

Photos



Sketches

Attachment: RZ - 070926 - Kelly - 78 Thompson - Property Info (Rezoning - 78 Thompson Rd - Kelly)



Tax Detail

Tax Type	Description	Asmt Pct	Cov Exempt	HS Exempt	Millage	Est Tax
1	STATE	0.4	29441			$0.00
2	COUNTY M&O	0.4	29441		9.702	$757.52
4	SCHOOLS M&O	0.4	29441		17.35	$1,354.67
10	COUNTY DEBT SERVICE	0.4	29441		0.221	$17.26

Total Est Tax
$2,129.45

No data available for the following modules: Land, Commercial Improvement Information, Mobile Homes, Prebill Mobile Homes, Permits.

The Troup County Board of Assessors makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified tax roll. Sales information is updated each month. All other data is subject to change.
| User Privacy Policy | GDPR Privacy Notice
Last Data Upload: 6/17/2026, 8:34:21 PM

Contact Us

Developed by SCHNEIDER GEOSPATIAL

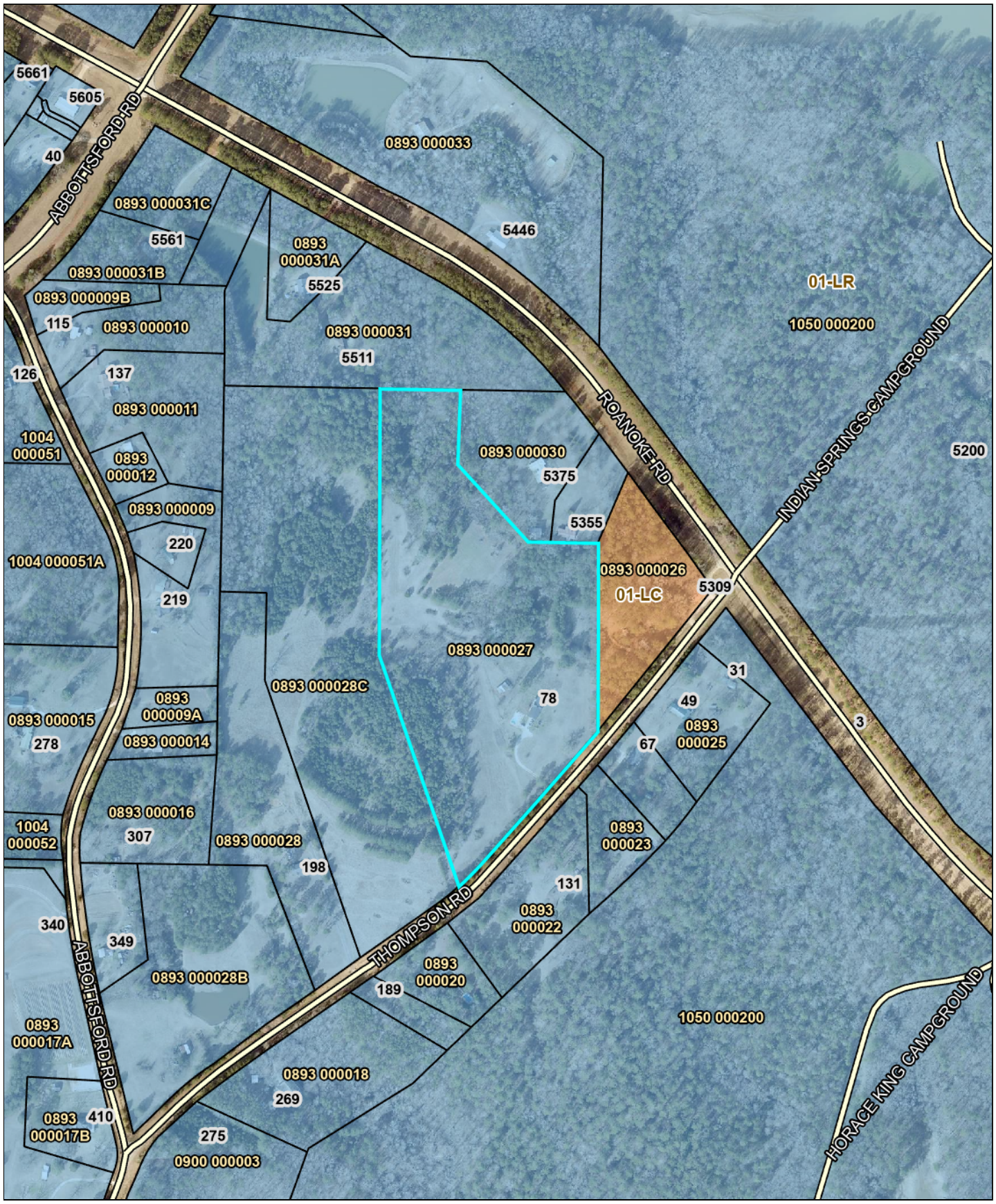
Attachment: RZ - 070926 - Kelly - 78 Thompson - Property Info (Rezoning - 78 Thompson Rd - Kelly)

TROUP COUNTY
BOARD OF ASSESSORS
START HERE!



Attachment: RZ - 070926 - Kelly - 78 Thompson - Map (Rezoning - 78 Thompson Rd - Kelly)

TROUP COUNTY
BOARD OF ASSESSORS
START HERE!



Attachment: RZ - 070926 - Kelly - 78 Thompson - Zoning Map (Rezoning - 78 Thompson Rd - Kelly)