

**RICHARDSON CITY COUNCIL
MONDAY, AUGUST 10, 2026
COUNCIL MEETING AT 6:00 PM
RICHARDSON CITY HALL, 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TX 75082**

Closed Executive Session Authorized

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

Videoconference Call Authorized

Pursuant to Texas Government Code Section 551.127, one or more members of the City Council may participate in this meeting by videoconference call. A quorum of the City Council and the presiding officer will be present at the physical location of the meeting.

Meeting Information

- City Council Rules of Order and Procedure: <https://www.cor.net/RulesofOrderandProcedure>
- Public Comment Cards for comments on agenda items, the visitors forum, or public hearings can be found at www.cor.net/PublicCommentForm and submitted online by 4 p.m. on the date of the meeting or in person before the meeting begins to be included in the public record.
- City Council meetings are available for viewing via live-stream online and on-demand at www.cor.net/city.

COUNCIL MEETING – 6:00 PM, MULTIPURPOSE ROOM #CH 157

• **CALL TO ORDER**

1. INVOCATION – AREFIN SHAMSUL

2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – AREFIN SHAMSUL

3. PUBLIC COMMENTS ON AGENDA ITEMS AND VISITORS FORUM

Speakers must complete a public comment card and submit it to the City Secretary before the meeting begins. Speakers will have a maximum of 5 minutes to speak. The time allocated for all public comments is 30 minutes.

• **PUBLIC COMMENTS ON AGENDA ITEMS**

The public comment portion of the City Council meeting is scheduled at the beginning of the meeting to allow the public to address the City Council regarding an item listed on the agenda that is not a public hearing.

• **VISITORS FORUM**

The visitors forum portion of the meeting is set aside for members of the public to address the City Council on any topic in which the subject matter is within the jurisdiction of the City.

4. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

A. MINUTES OF THE JULY 27, 2026 MEETING

B. CONSIDER ADOPTION OF THE FOLLOWING ORDINANCES:

1. ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF RICHARDSON, TEXAS, BY AMENDING ORDINANCE 4577 PASSED BY THE CITY COUNCIL ON MARCH 23, 2026, BY AMENDING CHAPTER 6 TITLED "BUILDINGS AND BUILDING REGULATIONS" BY AMENDING SECTION 6-512 "REGISTRATION REQUIRED" BY AMENDING SECTIONS 6-512(e) AND 6-512(f), AND BY ADDING A NEW SECTION 6-612(g); BY AMENDING SECTION 6-519 "FINAL APPEAL TO CITY MANAGER" BY AMENDING SECTIONS 6-519(c) AND 6-519(g).

2. ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF RICHARDSON, TEXAS, BY AMENDING APPENDIX B "MASTER FEE SCHEDULE" BY AMENDING THE SHORT-TERM RENTAL REGISTRATION FEE FROM \$100.00 ANNUALLY PER PROPERTY TO \$300.00 ANNUALLY PER PROPERTY.

- C. CONSIDER AWARD OF BID #72-26 – WE REQUEST AUTHORIZATION TO ISSUE PURCHASE ORDERS FOR THE COOPERATIVE PURCHASE AND INSTALLATION OF NEW FURNITURE FOR THE NEW CITY HALL PROJECT TO BLUEBOX (\$134,233.16), BUSINESS INTERIORS (\$547,995.94), GL SEAMAN & COMPANY (\$782,048.85), SPENCER + COMPANY (\$144,794.54), AND ODP BUSINESS SOLUTIONS (\$295,245.09) IN THE TOTAL AMOUNT OF \$1,904,317.58 THROUGH VARIOUS COOPERATIVE CONTRACTS.

5. REVIEW AND DISCUSS NATIONAL PREPAREDNESS MONTH

6. REVIEW AND DISCUSS THE RICHARDSON POLICE DEPARTMENT'S USE OF THE FLOCK CAMERA SYSTEM AND THE CITY'S ASSOCIATED POLICIES

7. REVIEW AND DISCUSS THE INTERVIEW PROCESS FOR CITY COUNCIL PLACE 3

PUBLIC HEARING ITEM:

8. PUBLIC HEARING, ZONING FILE ZF 26-14, AND CONSIDER ADOPTION OF AN ORDINANCE OF THE CITY OF RICHARDSON, TEXAS, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF RICHARDSON, AS AMENDED, BY GRANTING A CHANGE IN ZONING FROM O-M OFFICE DISTRICT TO PD PLANNED DEVELOPMENT DISTRICT WITH A BASE ZONING DISTRICT OF O-M OFFICE DISTRICT WITH MODIFIED USE AND DEVELOPMENT STANDARDS RELATING TO THE USE AND DEVELOPMENT OF APPROXIMATELY 0.32 ACRES LOCATED AT 200 S. COTTONWOOD DRIVE, ON THE WEST SIDE OF S. COTTONWOOD DRIVE, SOUTH OF W. BELT LINE ROAD.

9. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

- **VISITORS FORUM CONTINUED (if needed)**
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- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE RICHARDSON CITY HALL ON TUESDAY, AUGUST 11, 2026, BY 5:30 P.M.

 AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-4168, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TEXAS 75082.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. *

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.

**This does not apply to licensed carriers.*