
Tuesday, August 18, 2026

5:00 PM

Commission Chambers

I. OPENING: Please Stand and remain standing for the Pledge of Allegiance.

INVOCATION: Reverend David Pasley - Reeds Chapel Baptist Church

II. PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA/MINUTES

A. **Approval of Final Agenda**

B. **Troup County Board of Commissioners - Work Session - Aug 4, 2026 9:00 AM**

C. **Troup County Board of Commissioners - Board Meeting - Aug 4, 2026 5:00 PM**

D. **Troup County Board of Commissioners - Called Meeting - Aug 4, 2026 1:30 PM**

E. **Troup County Board of Commissioners - Special Called Meeting - Aug 14, 2026 9:00 AM**

IV. Special Business

A. **Consideration of Approval to Sell Surplus Vehicles on GovDeals**

B. **Consideration of Request for Approval to Move Forward with the Demolition & Re-Building of a Pedestrian Bridge**

Motion to Enter into Public Hearings

V. Public Hearings

A. **Subdivisions**

1. Consideration of Final Plat Approval - High Pointe Subdivision - Greenville Rd

VI. ADJOURNMENT

Motion to Exit Public Hearings and Adjourn

As set forth and provided by the Americans with Disabilities Act of 1992, Troup County Government does not discriminate on the basis of disability and will assist citizens with special needs given reasonable prior notice. For more information please see <http://www.troupcountyga.org/Content/Documents/human-resources/ada-notice-american-disabilities-act.pdf> and/or call ADA Coordinator Dexter Wells at 706-883- 1610. Prior and upcoming meeting information for the Troup County Board of Commissione

Sec. 2-61. - Public participatio in meetings of the board of commissioners shall be permitted in accordance with the following

Public participation in meetings of the board of commissioners shall be permitted in accordance with the following provisions:

- (1) *Public comments.* All members of the public who wish to address the board must submit their name and the topic of their comments to the county manager at least three business days before the board meeting. These individuals will be allotted five minutes to make their comments which must be limited to their chosen topic. These limits can be waived by a majority vote of the board.
- (2) *Public participation on agenda items.* By concurrence of a majority of the members present, the board may allow public comment on an agenda item at the time the item is being considered by the board. These comments must be limited to the subject that is being debated. Members of the public may speak for five minutes and may only speak once. These limits can be waived by a majority vote of the board. Anyone wishing to speak at any board meeting must be recognized by the chairman before addressing the board.
- (3) *Decorum.* Members of the public shall not make inappropriate or offensive comments at a board meeting and are expected to comply with the rules of decorum that are established for commissioners. Individuals who violate any rules of the board may be ruled out of order by the chairman or on a point of order made by a commissioner. A majority vote of the board will rule on the point of order. An individual who violates the rules of decorum may be removed from the meeting at the direction of the chairman.
- (4) *Public hearings.* The board may schedule public hearings for the purpose of soliciting public comment on any subject of interest to the board. Hearings may be held at any time, as scheduled, during a meeting of the board or at such other places and times as the board may determine. The public hearing should be closed by motion, second and majority vote, before any official action shall be taken.

Tuesday, August 4, 20269:00 AMCommission Chambers

CALL TO ORDER

Chairman Patrick Crews welcomed those in attendance and called the meeting to order.

Attendee Name	Title	Status	Arrived
James L Thrailkill Sr	Commissioner, District 2	Present	8:45 AM
Rex Scott	Commissioner, District 3	Present	8:46 AM
Patrick Crews	Chairman	Present	8:46 AM
J. Morris Jones III	Commissioner, District 4	Present	8:46 AM
Jimmy McCamey	Commissioner, District 5	Present	8:45 AM

Staff Present:

Eric Mosley, County Manager
Mark DeGennaro, County Attorney
Valerie West, County Clerk

Agenda Items

1. The Richard English, Jr. Strongest Link Award of Excellence for July 2026(Chardonnay Scott)

Human Resources Specialist Chardonnay Scott presented the Richard English, Jr. Strongest Link Award of Excellence to Jessica Maddox, Senior Active Life Specialist with the Parks and Recreation Department, for the month of July 2026.

RESULT:PRESENTATION

2. Presentation of Generation X Retirement Planning Internship Report(Dan Wooten/Denisha Williams)

LaGrange Active Life Director Dan Wooten and Summer 2026 Intern Denisha Williams presented the results of a strategic planning study regarding upcoming Generation X retirees, focusing on their needs and interests to better develop future Active Life programs and resources.

RESULT:PRESENTATION

3. Discuss Request for Approval to Apply for FY27 (SCIP) Specialized Court-Based Programs Grant(Jasmine Johnson)

Accountability Courts Manager Jasmine Johnson request approval to apply for the CJCC FY27 Specialized Court-Based Programs Grant in the amount of \$50,928. Funding from this grant would be used for the continued contract with Certified Peer Support Specialist, increased weekly service hours, education & training hours, and participant training and resources. This grant carries no match requirement.

RESULT:DISCUSSED AND REFERREDNext: 8/4/2026 5:00 PM

4. Discuss Authorization to Utilize Opioid Settlement Funds for Purchase of Body Scanner at TC Jail(Nathan Taylor/Denise Smith)

Major Nathan Taylor and Grants Manager Denise Smith requested approval to purchase a Linev Systems body scanner in the amount of \$173, 045, to be taken from approved Opioid Settlement Funds, in order to enhance inmate screening procedures and reduce the introduction of illicit drugs and other contraband into the Troup County Jail. The purchase would include hardware, software, installation, training, licenses, and bonds.

RESULT:DISCUSSED AND REFERREDNext: 8/4/2026 5:00 PM

5. Discuss Troup County E911 Infrastructure upgrades and NextGen911(Shannan McLaughlin)

E-911 Director Shannan McLaughlin and Public Safety Director Zac Steele discussed moving forward with "NextGen911," including upgrading equipment and moving fiber lines. Mr. Steele highlighted the benefits of upgrading from the current "Enhance911" system to the latest "NextGen911" system. Ms. McLaughlin explained that the updates will increase the preparedness and response capabilities for all public safety. The upgrades are quoted in the amount of \$612,191 for the first year and \$176,634 yearly, including SIP connection, equipment, and startup. County Manager Eric Mosley noted that the presentation was purely informational and that the Board should not expect a request for approval until a later date.

RESULT: NO ACTION TAKEN

6. Discuss Rural Land Study(Dan E Smith)

Appraiser Dan Smith presented a proposed contract with Technical Services Appraisal Company regarding upcoming rural land studies, whose results will be used to update the schedule for vacant land sales. The contract is in an amount that exceeds \$30,000, which was previously approved by the Board in the Property Appraisal's yearly budget review.

RESULT: NO ACTION TAKEN

7. Review of August 4, 2026 5:00 PM Board Meeting Agenda(Eric Mosley)

County Manager Eric Mosley reviewed the 5:00pm Business Meeting agenda.

RESULT: REVIEWED

Motion to enter into Executive Session

RESULT: APPROVED [UNANIMOUS]
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: James L Thrailkill Sr, Commissioner, District 2
AYES: Thrailkill Sr, Scott, Jones III, McCamey

EXECUTIVE SESSION

The Board met in executive session to discuss a personnel matter and no action was taken.

1. Discuss Personnel Matter

RESULT: NO ACTION TAKEN

ADJOURNMENT

Motion to Exit Executive Session and Enter Back into Regular Meeting and Adjourn

RESULT: APPROVED [UNANIMOUS]
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: Jimmy McCamey, Commissioner, District 5
AYES: Thrailkill Sr, Scott, Jones III, McCamey

Patrick Crews, Chairman

Attest: _____
Valerie West, County Clerk

Minutes Acceptance: Minutes of Aug 4, 2026 9:00 AM (APPROVAL OF AGENDA/MINUTES)

Tuesday, August 4, 20265:00 PMCommission Chambers

I. OPENING: Please Stand and remain standing for the Pledge of Allegiance.

Chairman Patrick Crews welcomed all in attendance and called the meeting to order.

INVOCATION: Pastor Tom Farr - First Baptist Church on the Square

Pastor Tom Farr of First Baptist Church on the Square pronounced the invocation.

Attendee Name	Title	Status	Arrived
James L Thrailkill Sr	Commissioner, District 2	Present	4:24 PM
Rex Scott	Commissioner, District 3	Present	4:24 PM
Patrick Crews	Chairman	Present	4:24 PM
J. Morris Jones III	Commissioner, District 4	Present	4:24 PM
Jimmy McCamey	Commissioner, District 5	Present	4:24 PM

II. PLEDGE OF ALLEGIANCE

Commissioner J. Morris Jones, III led those present in the Pledge of Allegiance to the United States of America.

III. APPROVAL OF AGENDA/MINUTES

A. Approval of Final Agenda

RESULT: ADOPTED [UNANIMOUS]
MOVER: Rex Scott, Commissioner, District 3
SECONDER: James L Thrailkill Sr, Commissioner, District 2
AYES: Thrailkill Sr, Scott, Jones III, McCamey

B. Troup County Board of Commissioners - Work Session - Jul 21, 2026 9:00 AM

RESULT: ACCEPTED [UNANIMOUS]
MOVER: James L Thrailkill Sr, Commissioner, District 2
SECONDER: Rex Scott, Commissioner, District 3
AYES: Thrailkill Sr, Scott, Jones III, McCamey

C. Troup County Board of Commissioners - Board Meeting - Jul 21, 2026 5:00 PM

RESULT: ACCEPTED [UNANIMOUS]
MOVER: Rex Scott, Commissioner, District 3
SECONDER: James L Thrailkill Sr, Commissioner, District 2
AYES: Thrailkill Sr, Scott, Jones III, McCamey

D. Troup County Board of Commissioners - Joint Meeting - Jul 23, 2026 5:30 PM

RESULT: ACCEPTED [UNANIMOUS]
MOVER: James L Thrailkill Sr, Commissioner, District 2
SECONDER: Rex Scott, Commissioner, District 3
AYES: Thrailkill Sr, Scott, Jones III, McCamey

IV. Special Business

A. Consideration of Request Approval to Apply for FY27 (SCIP) Specialized Court-Based Programs Grant

The Board voted to approve the Troup County Accountability Courts request to apply for FY27 SCIP Specialized Court-Based Programs funding through the Criminal Justice Coordinating Council (CJCC) in the amount of \$50,928. The grant supports the expansion of peer support programming within accountability courts to enhance participant engagement, improve recovery outcomes, and strengthen community reintegration efforts

RESULT: APPROVED [UNANIMOUS]
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: Jimmy McCamey, Commissioner, District 5
AYES: Thrailkill Sr, Scott, Jones III, McCamey

B. Consideration of Authorization to Utilize Opioid Settlement Funds for Purchase of Body Scanner at TC Jail

The Board voted to authorize the expenditure of \$173,045 from the Opioid Settlement Funds to purchase the Clearpass Digital Full Body Scanner System for the Troup County Jail. The purchase includes hardware, software, installation, training, licenses, and bonds.

RESULT:

APPROVED [UNANIMOUS]

MOVER:

Jimmy McCamey, Commissioner, District 5

SECONDER:

James L Thrailkill Sr, Commissioner, District 2

AYES:

Thrailkill Sr, Scott, Jones III, McCamey

Motion to Enter in Public Hearings

RESULT:

APPROVED [UNANIMOUS]

MOVER:

J. Morris Jones III, Commissioner, District 4

SECONDER:

James L Thrailkill Sr, Commissioner, District 2

AYES:

Thrailkill Sr, Scott, Jones III, McCamey

V. Public Hearings

A. Rezoning

1. Consideration of Rezoning - 78 Thompson Rd - Kelly

Community Development Director Austin Burgess presented the rezoning request of Cassie Kelly. The applicant has requested the rezoning of a 4 +/- acre portion of a 22.81-acre parcel (APN # 0893 000027) from Lakeside Residential (LR) to Limited Commercial (LC). The Board opened the floor for public comments and none were made in opposition to the request and Ms. Kelly spoke in favor of the request. Approved unanimously on a motion by Commissioner Rex Scott and seconded by Commissioner Jimmy D. McCamey, Jr., PH.D.

RESULT:

APPROVED [UNANIMOUS]

MOVER:

Rex Scott, Commissioner, District 3

SECONDER:

Jimmy McCamey, Commissioner, District 5

AYES:

Thrailkill Sr, Scott, Jones III, McCamey

Motion to Exit Public Hearings and Adjourn

RESULT:

APPROVED [UNANIMOUS]

MOVER:

James L Thrailkill Sr, Commissioner, District 2

SECONDER:

J. Morris Jones III, Commissioner, District 4

AYES:

Thrailkill Sr, Scott, Jones III, McCamey

VI. ADJOURNMENT

Patrick Crews, Chairman

Attest:

Valerie West, County Clerk

Minutes Acceptance: Minutes of Aug 4, 2026 5:00 PM (APPROVAL OF AGENDA/MINUTES)

Tuesday, August 4, 20261:30 PMCommission Chambers

CALL TO ORDER

Attendee Name	Title	Status	Arrived
James L Thrailkill Sr	Commissioner, District 2	Present	1:21 PM
Rex Scott	Commissioner, District 3	Present	1:21 PM
Patrick Crews	Chairman	Present	1:21 PM
J. Morris Jones III	Commissioner, District 4	Present	1:21 PM
Jimmy McCamey	Commissioner, District 5	Excused	1:21 PM

Staff Present:

Eric Mosley, County Manager
Matthew Alford, Associate County Attorney
Valerie West, County Clerk

Agenda Items

Executive Session

The Board met in executive session to discuss a personnel matter and no action was taken.

Motion to Enter Into Executive Session

RESULT: APPROVED [UNANIMOUS]
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: James L Thrailkill Sr, Commissioner, District 2
AYES: Thrailkill Sr, Scott, Jones III

1. Discuss Personnel Matter

RESULT: NO ACTION TAKEN

Motion to Exit Executive Session and Adjourn

RESULT: APPROVED [UNANIMOUS]
MOVER: James L Thrailkill Sr, Commissioner, District 2
SECONDER: J. Morris Jones III, Commissioner, District 4
AYES: Thrailkill Sr, Scott, Jones III

Motion to Adjourn

RESULT: APPROVED [UNANIMOUS]
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: James L Thrailkill Sr, Commissioner, District 2
AYES: Thrailkill Sr, Scott, Jones III

ADJOURNMENT

Patrick Crews, Chairman

Attest: _____
Valerie West, County Clerk

Minutes Acceptance: Minutes of Aug 4, 2026 1:30 PM (APPROVAL OF AGENDA/MINUTES)

Friday, August 14, 20269:00 AMCommission Chambers

CALL TO ORDER

Attendee Name	Title	Status	Arrived
James L Thrailkill Sr	Commissioner, District 2	Present	8:43 AM
Rex Scott	Commissioner, District 3	Present	8:44 AM
Patrick Crews	Chairman	Present	8:44 AM
J. Morris Jones III	Commissioner, District 4	Present	8:43 AM
Jimmy McCamey	Commissioner, District 5	Excused	8:42 AM

Staff Present:

Eric Mosley, County Manager
Matthew Alford, Associate County Attorney
Valerie West, County Clerk

Motion to Enter into Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: James L Thrailkill Sr, Commissioner, District 2
SECONDER: J. Morris Jones III, Commissioner, District 4
AYES: Thrailkill Sr, Scott, Jones III
ABSENT: McCamey

Executive Session

1. Discuss Personnel Matter

RESULT: NO ACTION TAKEN

Motion to Exit Executive Session Return to Regular Meeting and Adjourn

The Board met in executive session to discuss a personnel matter and no action was taken

RESULT: APPROVED [UNANIMOUS]
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: James L Thrailkill Sr, Commissioner, District 2
AYES: Thrailkill Sr, Scott, Jones III
ABSENT: McCamey

ADJOURNMENT

Patrick Crews, Chairman

Attest: Valerie West, County Clerk

Minutes Acceptance: Minutes of Aug 14, 2026 9:00 AM (APPROVAL OF AGENDA/MINUTES)



TROUP COUNTY
GEORGIA

Troup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4825)

Meeting: 08/18/26 05:00 PM
Department: Shop
Category: Disposal of Property
Prepared By: Glenn Downs
Initiator: Glenn Downs
Sponsors:
DOC ID: 4825

Approval to Sell Surplus Vehicles on GovDeals

Approval to Sell Surplus Vehicles on GovDeals

HISTORY:

08/18/26 Troup County Board of Commissioners
Next: 08/18/26

DISCUSSED AND REFERRED

ASSET	VIN	MILEAGE	REASON	TYPE DESCRIPTION	DEPARTMENT
05--1009	1GAHG39R921238551	224,000	Repair Exceed Value	2002 Chevrolet EX3500	Sheriff's ROW Detail
05--1509	2FABP7BV5BX100708	175,000	Repair Exceed Value	2011 Ford Crown Vic	Sheriff's Department
05--1511	1FAFP55S64A175890	176,172	Replaced with New Truck	2004 Ford Taurus	Sheriff's Department
05--1602	2C3CDXAT8GH175092	244,000	Repairs Exceed Value	2016 Dodge Charger	Sheriff's Department
05--1911	2C3CDXAT9KH558290	227,000	Engine Failed	2019 Dodge Charger	Sheriff's Department
05--1923	2C3CDXATXKH558282	217,000	Wreck/Repairs Exceeds Value	2019 Dodge Charger	Sheriff's Department
05--1924	2C3CDXAT5KH558285	209,000	Transmission Failed	2019 Dodge Charger	Sheriff's Department
05--1926	2C3CDXAT7KH558286	293,000	Engine Failed	2019 Dodge Charger	Sheriff's Department
05--2004	1FTEX1CB1KKE17123	153,000	Wreck Total Loss	2019 Ford F150	Animal Control
05--2029	1FTPW14V59FB41388	184,000	Engine Failed	2009 Ford F150	Sheriff's Department
05--2202	5FNYP28638B029950	126,000	Replaced with New Truck	2008 Honda Pilot	Sheriff's Department

TROUP COUNTY
GEORGIATroup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4837)

Meeting: 08/18/26 05:00 PM
Department: Troup County Board of Commissioners
Category: Facilities
Prepared By: James Anderson
Initiator: Eric Mosley
Sponsors:
DOC ID: 4837

Request Approval to Move Forward with the Demolition & Re-Construction of a Pedestrian Bridge located at the Chris Joseph Soccer Complex and Stadium/Track

Troup County has a pedestrian bridge at the Chris Joseph Soccer Complex. The pedestrian bridge connects the main group of soccer fields at the Chris Joseph Soccer Complex and the old Stadium & Track complex.

The bridge (8' wide x 26' long) spans a deep drainage ditch and creek that separates the two parking lots and playing areas.

The existing bridge is approximately +/- 20 years old and it has significant termite, rotten wood, and water damage. The pedestrian bridge is unsafe for use and it has been "Closed" until it can be replaced.

Staff recommends APPROVAL of the demolition and re-construction of the pedestrian bridge with an overall project budget.

Staff recommends APPROVAL of the demolition and re-construction of the pedestrian bridge with an overall project budget.

HISTORY:

08/18/26 Troup County Board of Commissioners
Next: 09/01/26

DISCUSSED

FINANCIAL IMPACT:

The Project will be funded from SPLOST V.



TROUP COUNTY
GEORGIA

Troup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4803)

Meeting: 08/18/26 05:00 PM
Department: Planning
Category: Final Plat Approval
Prepared By: Ruth West
Initiator: Ruth West
Sponsors:
DOC ID: 4803

Final Plat Approval - High Pointe Subdivision - Greenville Rd (APN 0060 000017) 1st Reading - Vote Eligible

High Pointe Subdivision - BC Stone Homes

Current Zoning: AGR

Total Acreage: 48.456

Total Proposed Phases: 2

Total Proposed Lots: 17

Driveways will be located off Greenville Rd & High Pointe Dr.

Proposed Lots range from 2.004 acres to 5.625 acres

All parcels will be serviced by public water and septic.

The BOC reviewed the Preliminary Plat on May 6, 2025, no changes were forwarded. The BOZAPC approved the Preliminary Plat on May 8, 2025.



TROUP COUNTY
GEORGIA

Subdivision Review Application

Community Development

100 Ridley Ave, Suite 1300

LaGrange, GA 30240

Phone: (706) 883-1650 Fax: (706) 883-1653



TROUP COUNTY
GEORGIA

Case #	Fee Paid \$	Application Date	Receipt # / By
SUBD - 050825-BC Stone HomesX	☒ \$500.00 ☐ \$100.00	04/07/2025	026214 / J. Thrailkill

Please read the following and attached materials before applying.

DISCLAIMER: Information provided must be confirmed by current Property Records maintained by the Troup County Property Appraisals Office. Additional permits may be necessary. **Incomplete applications will not be reviewed or processed. Please enter N/A if a question is not applicable. Fees are non-refundable.**

APPLICANT INFORMATION

Owner's Name		Mailing Address:	
BC Stone Homes LLC		687 N Dean Rd, Ste 200, Auburn, AL 36830	
Phone: 334-476-9605	Phone:	Email:	
Developer's Name		Mailing Address:	
BC Stone Homes LLC		687 N Dean Rd, Ste 200, Auburn, AL 36830	
Phone: 334-476-9605	Phone	Email: abaughman@bcstone.biz	

SUBJECT PROPERTY INFORMATION

Assessor Parcel Number	Street Address		City/Zip	# Acres or SQFT
0060 0000017	Greenville Rd		LaGrange / 30241	48.456
Conservation Land? Yes __ No <u>X</u>	Zoning: AGR	Present Use: Timberland		
Zoning/Use of Adjacent Properties				
NORTH: AGR	SOUTH: AGR	EAST: Meriwether County	WEST: AG / AGR	

SUBDIVISION INFORMATION

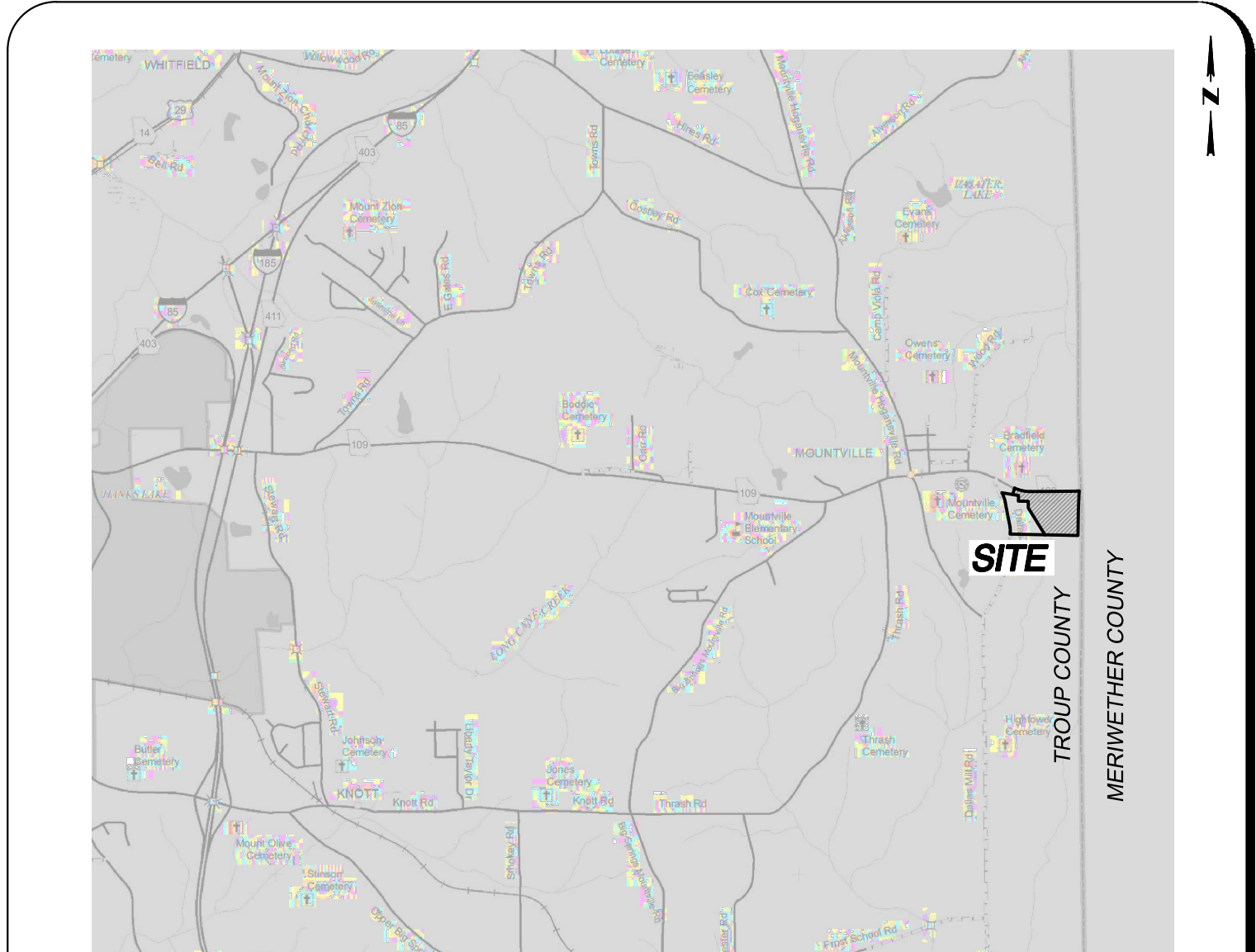
Subdivision Name: High Pointe
Type of Subdivision: Major (5 + lots): <u>X</u> Minor (4 or less): _____ Rural Residential (up to six lots): _____
Bond Required: Yes <u>X</u> No _____ Number of lots: 17 Phases: 1
I, (signature) _____, owner of property do hereby request the above action.
Date: _____
Developer's / representative's Signature: _____ Date: _____

Office Use Only Below

Application	Taken / Reviewed by Ruth West	Date: 04/07/2025
PRELIMINARY PLAT		
BOC Review	Comments: None	Date: 05/06/2025
BOZAPC	Date: 05/08/2026 Decision: Approve ☒ Deny ☐ Conditions:	Vote of: 3-2
CHAIRMAN	Name: _____ Signature: _____	Date: 05/08/2025
FINAL PLAT – Phase _____		
BOC	Date: _____ Decision: Approve ☐ Deny ☐ Conditions:	Vote of:
CHAIRMAN	Name: _____ Signature: _____	Date:
FINAL PLAT – Phase _____		
BOC	Date: _____ Decision: ☐ Approve ☐ Deny:	Vote of:
CHAIRMAN	Name: _____ Signature: _____	Date:
FINAL PLAT – Phase _____		
BOC	Date: _____ Decision: ☐ Approve ☐ Deny:	Vote of:
CHAIRMAN	Name: _____ Signature: _____	Date:
FINAL PLAT – Phase _____		
BOC	Date: _____ Decision: ☐ Approve ☐ Deny:	Vote of:
CHAIRMAN	Name: _____ Signature: _____	Date:

FINAL PLAT
FOR
HIGH POINTE SUBDIVISION

LYING IN
LAND LOT 183 & 184, 7TH LAND DISTRICT
TROUP COUNTY, GEORGIA



VICINITY MAP
NOT TO SCALE

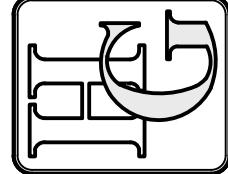
SURVEYOR

B. SHAWN GRAY
HARRIS GRAY LLC
824 THIRD AVE
WEST POINT, GA 31833
(706) 645-5885

SUBDIVIDER / 24 HR CONTACT

BC STONE HOMES, LLC
1360 LAFAYETTE PKWY
LAGRANGE, GA 30241
(706) 204-3515

HARRIS GRAY, LLC
ENGINEERS - SURVEYORS - PLANNERS
CERTIFICATE OF AUTHORIZATION NO. LSF-001188
824 THIRD AVENUE • WEST POINT, GEORGIA 31833
PHONE: (706) 645-3865



THIS PLAT IS NOT VALID UNLESS IT BEARS THE
ORIGINAL SIGNATURE OF THE REGISTRANT
ACROSS THE REGISTRANT'S SEAL.



FINAL PLAT FOR

HIGH POINTE SUBDIVISION

LAND LOT 183 & 184, 7TH LAND DISTRICT
TROUP COUNTY, GEORGIA

DATE 4/27/2026
DRAWN BY RLW
CHKD BY BSG
FIELD CREW MP
FILE NAME BCS FINAL SUBD
JOB NO. GA250006
DWG. SCALE 1" = 100'



SHT. 1 OF 2

SURVEY NOTES

- THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN $\geq 5,000'$ (FEET), AND AN ANGULAR ERROR OF $\leq 2"$ (INCHES) PER ANGLE POINT, AND WAS ADJUSTED USING A COMPASS RULE.
- THE FOLLOWING TYPE OF EQUIPMENT WAS USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS USED IN THE PREPARATION OF THIS PLAT: TOPCON GTS-225 & RECON TDS DATA COLLECTOR.
- THIS PLAT OF SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF AN ATTORNEY'S TITLE OPINION OF CURRENT TITLE COMMITMENT. THE SURVEYOR'S SEARCH OF PUBLIC RECORDS WAS LIMITED TO MATTERS AFFECTING THE BOUNDARIES OF THE SUBJECT PROPERTY ONLY. THERE MAY BE MATTERS OF RECORD, SUCH AS CONVEYANCES, EASEMENTS, RIGHTS-OF-WAY AND/OR OTHER ENCUMBRANCES THAT AFFECT THE TITLE TO THE SUBJECT PROPERTY. SAID MATTERS IN WHICH MAY EXIST ON PUBLIC RECORD AND ARE NOT KNOWN TO THE SURVEYOR AND NOT DISCLOSED BY THIS SURVEY.
- THIS SURVEY COMPLIES WITH BOTH THE RULES OF GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE OFFICIAL CODE OF GEORGIA ANNOTATED (OCGA) 15-6-67, IN THE WHERE A CONFLICT EXISTS BETWEEN THOSE TWO SETS OF SPECIFICATIONS, THE REQUIREMENTS OF LAW PREVAIL.
- ALL DISTANCES AS SHOWN ARE HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET (39.37 INCHES = 1 METER).
- FIELD WORK COMPLETED MARCH 24, 2025.
- THIS PLAT HAS BEEN CALCULATED FOR AN OVERALL CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 895,531 FEET.
- I HAVE EXAMINED THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP FOR THE TROUP COUNTY, GEORGIA AND INCORPORATED AREAS, COMMUNITY PANEL NUMBER 132850200E, EFFECTIVE DATE JULY 3, 2012 AND FOUND NO PORTIONS OF THE PROPERTY SHOWN HEREON TO FALL WITHIN A DESIGNATED FLOOD ZONE.
- ALL PROPERTY CORNERS REFERENCED AS "IPS" INDICATES A 1/2" REBAR WITH A YELLOW PLASTIC CAP STAMPED "GRAY 25217-2879", UNLESS OTHERWISE NOTED.
- DEVELOPMENT DATA:
 - TOTAL NUMBER OF LOTS: 17 LOTS
 - AREA OF LARGEST LOT: LOT 9 - 5.625 ACRES (245,010 SQ. FT.)
 - AREA OF SMALLEST LOT: LOT 6 - 2.004 ACRES (87,293 SQ. FT.)
 - TOTAL ACREAGE: 49.345 ACRES (2,148,470 SQ. FT.)
- DEVELOPMENT AND DESIGN STANDARDS:
 - ZONING DISTRICT: AGR - (AGRICULTURAL / RESIDENTIAL DISTRICT)
 - MINIMUM LOT AREA: 2 ACRES
 - MINIMUM BUILDING REQUIREMENTS:
 - FRONT YARD: 125 FEET FROM CENTERLINE OF AN ARTERIAL STREET AND 90 FEET FROM CENTERLINE OF A LOCAL STREET
 - SIDE YARD: 30 FEET
 - REAR YARD: 40 FEET
 - MAXIMUM BUILDING HEIGHT: 40 FEET
- APPROVAL OF THIS PRELIMINARY PLAT SHALL EXPIRE 24 MONTHS FROM THE DATE OF APPROVAL BY THE TROUP COUNTY BOARD OF ZONING APPEAL/PLANNING COMMISSION, UNLESS: 1) A FINAL PLAT FROM AT LEAST ONE PHASE HAS BEEN APPROVED; OR 2) STREET BASE CONSTRUCTION FOR AT LEAST 50 PERCENT OF THE TOTAL LINEAR FOOTAGE OF ALL ROADS APPROVED ON THE PRELIMINARY PLAT HAS BEEN COMPLETED AND INSPECTED. UPON EXPIRATION OF THE PRELIMINARY PLAT, A NEW PRELIMINARY PLAT SHALL BE SUBMITTED IN ACCORDANCE WITH ALL CURRENT REGULATIONS AND REQUIREMENTS.
- PROPERTY OWNER TO INSTALL NEW ON-SITE WATER MAINS.
- FIRE HYDRANTS ARE TO BE SPACED AT 500' INTERVALS.
- SITE HAS A POINT SYSTEM RATING OF 11.
- DEPARTMENT OF TRANSPORTATION HAS APPROVED DRIVEWAY AND NEW ROAD LOCATION.
- SITE DISTANCE LOCATION
 - DRIVEWAY - #1 1125' 1478'
 - DRIVEWAY - #2 829' 1130'
 - HIGH POINTE DRIVE - #3 1435' 1232'
- A TEN-FOOT UTILITY AND DRAINAGE EASEMENT SHALL BE LOCATED ALONG THE FRONT, SIDE AND REAR LINES OF EACH LOT. THE EASEMENT IS NOT NECESSARILY MAINTAINED BY TROUP COUNTY.

SITE DISTANCE

LOCATION	RIGHT	LEFT
DRIVEWAY - #1	1125'	1478'
DRIVEWAY - #2	829'	1130'
HIGH POINTE DRIVE - #3	1435'	1232'

OWNER'S CERTIFICATION

I/WE, _____, THE OWNER OF SAID PROPERTY TO BE SURVEYED, DO HEREBY JOIN IN THE FOREGOING STATEMENT. I/WE ALSO, HEREBY CERTIFY THAT IT WAS AND IS MY/OUR INTENTION TO DIVIDE SAID LAND INTO LOTS AS SHOWN BY SAID PLAT AND BY EXECUTION OF THIS CERTIFICATE. I/WE DO HEREBY DEDICATE AND CONVEY FOR PUBLIC USE SUCH STREETS, ALLEYS AND PUBLIC GROUND TO TROUP COUNTY, GEORGIA AS IS SHOWN ON THIS PLAT. I/WE FURTHER DECLARE THAT TITLE WAS VESTED SOLELY IN ME/US AS OF THE DATE OF THIS DEDICATION.

OWNER(S) _____ DATE _____

STATE OF _____

COUNTY OF _____

I, _____, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENT OF THE INSTRUMENT, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 2026.

NOTARY PUBLIC _____ MY COMMISSION EXPIRES: _____

TROUP COUNTY APPROVAL

APPROVED: _____
TROUP COUNTY HEALTH DEPARTMENT
BY _____
DATE _____

APPROVED: _____
TROUP COUNTY COMMUNITY DEVELOPMENT
BY _____
DATE _____

APPROVED: _____
TROUP COUNTY ROADS & ENGINEERING
BY _____
DATE _____

APPROVED: _____
TROUP COUNTY MAPPING / GIS
BY _____
DATE _____

APPROVED: _____
TROUP COUNTY BOARD OF COMMISSIONERS
BY _____
DATE _____

THIS FINAL SUBDIVISION PLAT IS SUBJECT TO THE COVENANTS SET FORTH IN THE SEPARATE DOCUMENT(S) RECORDED IN DEED BOOK _____, PAGE _____, DATED _____, 2026 AND HEREBY BECOME A PART OF THIS FINAL SUBDIVISION PLAT.

TROUP COUNTY NOTE

TROUP COUNTY ASSUMES NO RESPONSIBILITY FOR OVERFLOW OR EROSION OF NATURAL DRAINS BEYOND THE EXTENT OF THE STREET RIGHT-OF-WAY OR FOR THE EXTENSION OF CULVERTS BEYOND THE POINT SHOWN ON THE APPROVED AND RECORDED SUBDIVISION PLAT.

CERTIFICATE OF APPROVAL FOR RECORDING

FILED IN THIS OFFICE OF THE CLERK OF SUPERIOR COURT OF TROUP COUNTY, GEORGIA, PLAT BOOK NO. _____, PAGE NO. _____.

INDEX OF SHEETS

SHEET NUMBER	SHEET TITLE
1	COVER SHEET
2	FINAL PLAT

SURVEYOR'S CERTIFICATION

IT IS HEREBY CERTIFIED THAT THIS PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.

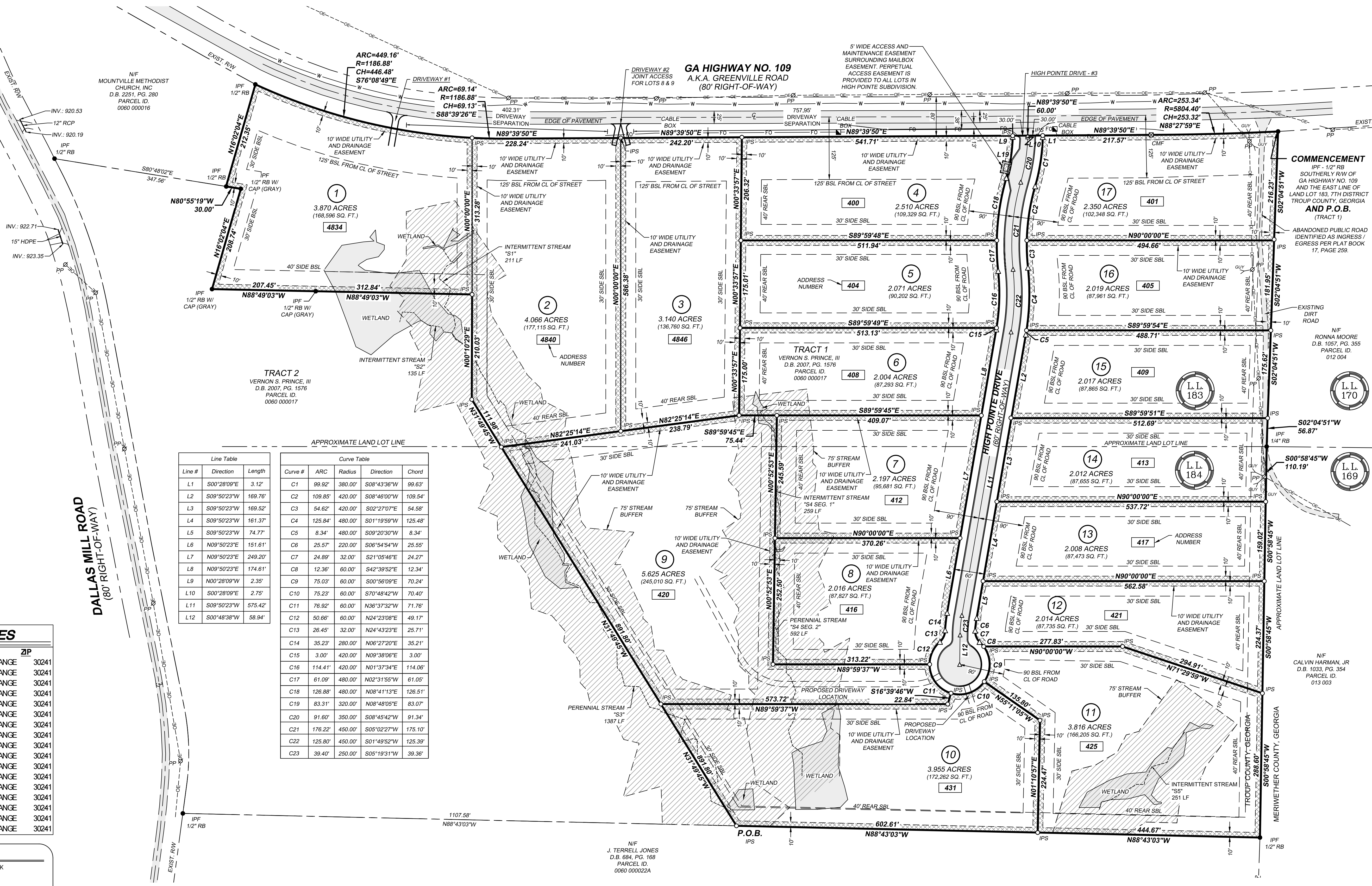
AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY BY ME OR UNDER MY SUPERVISION. ALL MONUMENTS AND PINS SHOWN THEREON ACTUALLY EXIST OR ARE MARKED "FUTURE," AND THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE CORRECTLY SHOWN. ALL OF THE REQUIREMENTS OF THE LAND SUBDIVISION REGULATIONS OF TROUP COUNTY, GEORGIA, HAVE BEEN FULLY COMPLIED WITH.

BY: _____ REGISTERED C.E. NO. _____

B SHAWN GRAY, GEORGIA PLS #2879 DATE _____
sgray@harris-gray.com
HARRIS GRAY LLC
https://harris-gray.com/
824 THIRD AVE, WEST POINT, GEORGIA 31833
CERTIFICATE OF AUTHORIZATION NO. LSF-001188

THIS BLOCK RESERVED FOR THE CLERK OF THE SUPERIOR COURT



ASSIGNED LOT ADDRESSES			
LOT NUMBER	ADDRESS	CITY	ZIP
1	4834 GREENMILLER	LAGRANGE	30241
2	4840 GREENMILLER	LAGRANGE	30241
3	4864 GREENMILLER	LAGRANGE	30241
4	400 HIGHPOINTEDR	LAGRANGE	30241
5	404 HIGHPOINTEDR	LAGRANGE	30241
6	408 HIGHPOINTEDR	LAGRANGE	30241
7	412 HIGHPOINTEDR	LAGRANGE	30241
8	416 HIGHPOINTEDR	LAGRANGE	30241
9	420 HIGHPOINTEDR	LAGRANGE	30241
10	431 HIGHPOINTEDR	LAGRANGE	30241
11	425 HIGHPOINTEDR	LAGRANGE	30241
12	421 HIGHPOINTEDR	LAGRANGE	30241
13	417 HIGHPOINTEDR	LAGRANGE	30241
14	413 HIGHPOINTEDR	LAGRANGE	30241
15	409 HIGHPOINTEDR	LAGRANGE	30241
16	405 HIGHPOINTEDR	LAGRANGE	30241
17	401 HIGHPOINTEDR	LAGRANGE	30241

LEGEND			
○	IRON PIN SET - 1/2" REBAR	D.B.	DEED BOOK
●	IRON PIN FOUND - AS NOTED	P.G.	PAGE
IP	IRON PIN SET	N	NORTH
IPF	IRON PIN FOUND	S	SOUTH
Δ	CALCULATED POINT	E	EAST
W		W	WEST
CTP	CRIMP TOP PIPE	NW	NORTHWEST
OTF	OPEN TOP PIPE	NE	NORTHEAST
REBAR		SW	SOUTHWEST
EXIST	EXISTING	SE	SOUTHEAST
P.O.B.	POINT OF BEGINNING		DEGREES
(123.45)	RECORDED DISTANCE		MINUTES IN A BEARING
R/W	RIGHT OF WAY		SECONDS IN A BEARING
±	PROPERTY LINE		FEET IN A DISTANCE
BSL	BUILDING SETBACK LINE		INCHES IN A DISTANCE
[1234]	TEMPORARY ASSIGNED STREET ADDRESS		

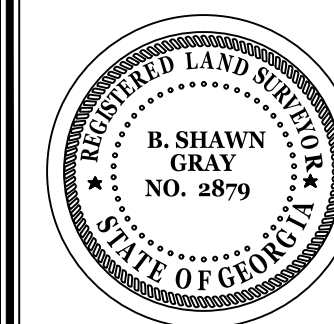
HARRIS GRAY, LLC
ENGINEERS - SURVEYORS - PLANNERS
CERTIFICATE OF AUTHORIZATION NO. LSP 001188
824 THIRD AVENUE • WEST POINT, GEORGIA 31833
PHONE: (706) 645-3885

THIS PLAT IS NOT VALID UNLESS IT BEARS THE ORIGINAL SIGNATURE OF THE REGISTRANT ACROSS THE REGISTRANT'S SEAL.

GRAPHIC SCALE
0' 50' 100' 200' 300'

FINAL PLAT FOR
HIGH POINTE SUBDIVISION
LAND LOT 183 & 184, 7TH LAND DISTRICT
TROUP COUNTY, GEORGIA

DATE 4/27/2026
DRAWN BY RLW
CHKD BY BSG
FIELD CREW MP
FILE NAME BCS FINAL SUBD
JOB NO. GA250006
DWG. SCALE 1" = 100'



Troup County Planning and Zoning Staff Report

Type of Request: Final Plat review and approval

Date: 06/02/2026

Applicant: BC Stone Homes LLC

Owner: BC Stone Homes LLC

Location of Property: Greenville Rd

APN #: 0060 000017

Acreage: 48.456

Zoning District: Agricultural Residential (AGR)

- N: AGR
- E: Meriwether County
- S: AGR
- W: AGR

Current Use: Vacant

Character Area: Rural Neighborhood

Public Notification:

- Notice in Paper: 07/08/2026

Date of Scheduled Hearings:

- BOC: 07/21/2026

Public Comment: None

DRI Review: N/A

Environmental Considerations: None

Staff Review: Health Department, County Planner, Building Official, Roads & Engineering, Fire Marshal, Property Appraisal

Attachments:

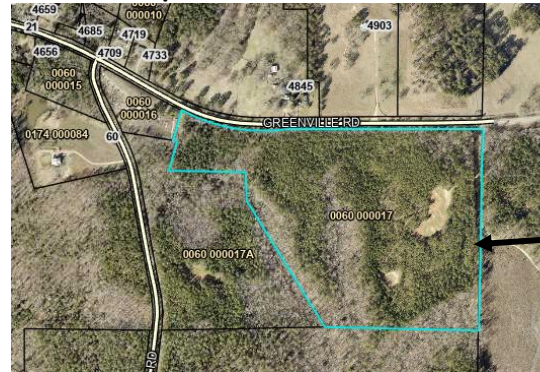
- Application
- Site Plan
- Ordinance
- Parcel Information

Request: The applicant is requesting approval of a Final Plat for a major subdivision (High Pointe) to be located on a 49.456 +/- acre parcel in an Agricultural Residential (AGR) zoning.

Development information:

- Total Proposed Phases: 1
- Total Proposed Lots: 17
- Driveways: three (3) fronting onto Greenville Rd; remaining driveways fronting onto internal road – High Pointe Dr.
- Proposed Lots range from 2.004 acres to 5.625 acres
- All parcels will be serviced by public water and septic systems.
- Point Rating System of Development Criteria for Agricultural Residential Score: 11

Location Maps:



1. Land use trends in the area are a mixture of small, medium and large lots, ranging from approximately .76 acre to 518 acres.
2. The development of this subdivision will not significantly increase population density patterns, the use of public facilities including, but not limited to, schools, utilities, police and fire protection and streets.
3. The proposed change will not significantly increase traffic congestion and may not adversely affect public safety demands.
4. The proposed change should not create adverse environmental impacts.
5. The use is consistent with the future land use map; the future land use map designated this area as Rural Neighborhood.
6. The development would be suitable in this area.

Ordinance: Article C.14. Subdivisions

Assessment Appeals Process

Would you like to submit an appeal to the Board of Assessors? [Click here to open an instruction document.](#)

Appeal to Board of Assessors

Summary

Parcel Number 0060 000017
Location Address GREENVILLE RD
Legal Description GREENVILLE RD/LL-183,184/ TR-1
(Note: Not to be used on legal documents)
Class A5-Agricultural
(Note: This is for tax purposes only. Not to be used for zoning.)
Zoning 01-AG-R
Tax District 01 - UNINCORPORATED TROUP (District 01)
Millage Rate 27.273
Acres 49.34
Neighborhood SE - Mountville (CNT-SM)
Homestead Exemption No (S0)
Landlot/District N/A / 7
Subdivision/Lot/Blk/Sec/Phase N/A

[View Map](#)

Owner

[BC STONE LAND HOLDINGS LLC](#)
 687 NORTH DEAN RD, SUITE 200
 AUBURN, AL 36830

Rural Land

Type	Description	Calculation Method	Soil Productivity	Acres
RUR	4-TIMBERLAND	Rural	1	49.34

Land Influences

Influence 1

Residential
 Transitional: 200%

Permits

Permit Date	Permit Number	Type	Description
12/04/2025	731	LAND DISTURBANCE	LAND DISTURBANCE

Sales

Sale Date	Deed Book / Page	Plat Book / Page	Sale Price	Reason	Grantor	Grantee
4/30/2026	2387 39	85 218	\$772,280	Non Fair Market Sale	BC STONE HOMES LLC	BC STONE LAND HOLDINGS LLC
6/12/2025	2328 305	85 218	\$407,138	Land Market Sale	PRINCE VERNON S III	BC STONE HOMES LLC
7/29/2011	1618 194	76 67	\$160,596	SB 346 Arms Length Transaction - Not FMV	FULLER ELIZABETH F TRUSTEE	PRINCE VERNON S III
8/20/2003	1150 389		\$0	DeltaReason Z	ELIZABETH FULLER	FULLER ELIZABETH F TRUSTEE
1/21/1999	830 154		\$0	DeltaReason Q	BRYANT FULLER	ELIZABETH FULLER
1/15/1991	571 103		\$0	DeltaReason Q		BRYANT FULLER
1/1/1937	40 455		\$0	Non Fair Market Sale		

Valuation

	2026	2025	2024	2023	2022
Previous Value	\$488,500	\$195,400	\$195,400	\$206,400	\$204,500
Land Value	\$407,138	\$488,500	\$195,400	\$195,400	\$206,400
+ Improvement Value	\$0	\$0	\$0	\$0	\$0
+ Accessory Value	\$0	\$0	\$0	\$0	\$0
= Current Value	\$407,138	\$488,500	\$195,400	\$195,400	\$206,400
10 Year Land Covenant (Agreement Year / Value)					2013 / \$45,833

Tax Detail

Tax Type	Description	Asmt Pct	Cov Exempt	HS Exempt	Millage	Est Tax
1	STATE	0.4				\$0.00
2	COUNTY M&O	0.4			9.702	\$1,580.02
4	SCHOOLS M&O	0.4			17.35	\$2,825.53
10	COUNTY DEBT SERVICE	0.4			0.221	\$35.99

Total Est Tax
\$4,441.54

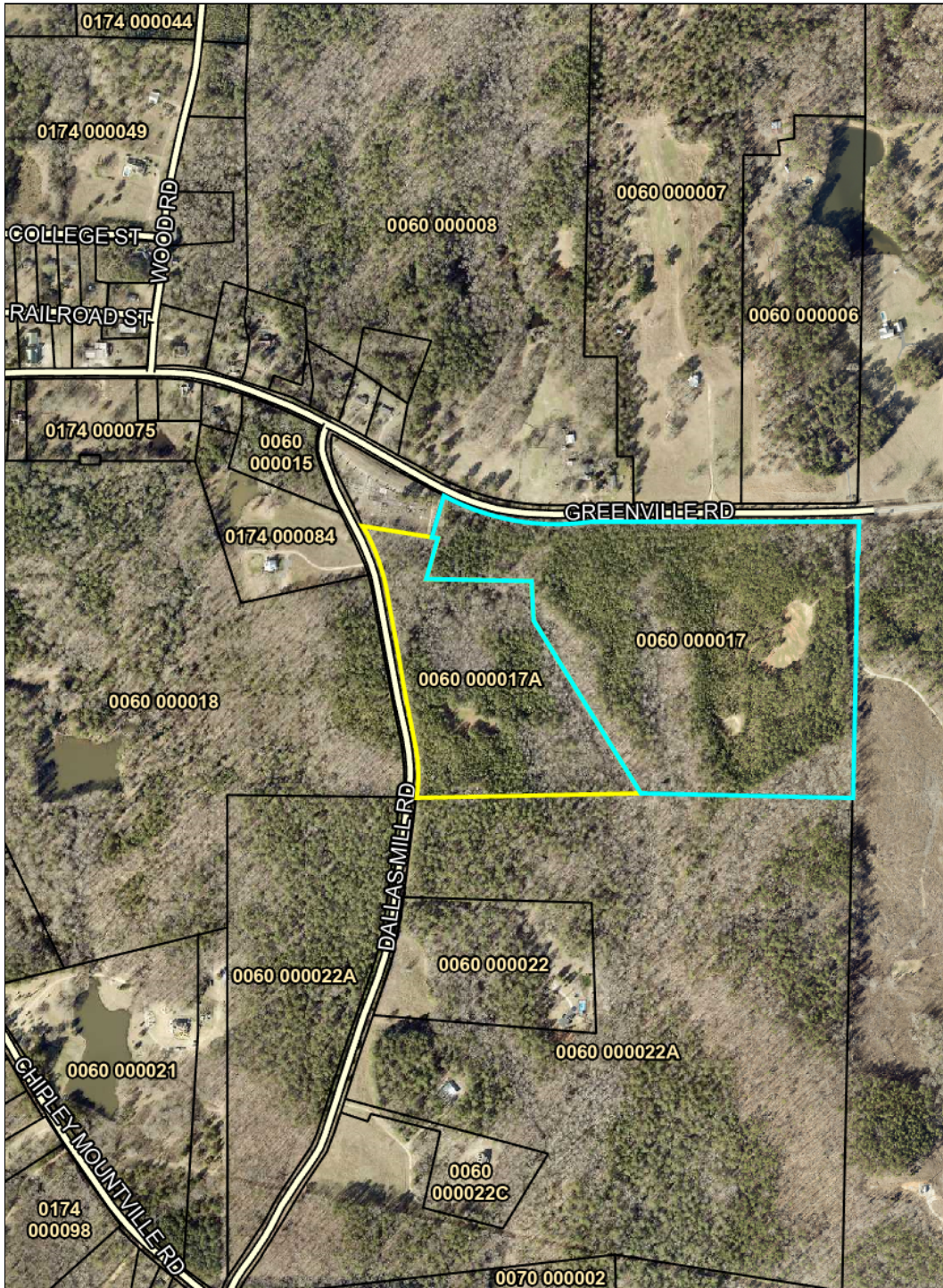
No data available for the following modules: Linked Personal Property, Land, Conservation Use Rural Land, Residential Improvement Information, Commercial Improvement Information, Mobile Homes, Accessory Information, Prebill Mobile Homes, Photos, Sketches.

The Troup County Board of Assessors makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified tax roll. Sales information is updated each month. All other data is subject to change.

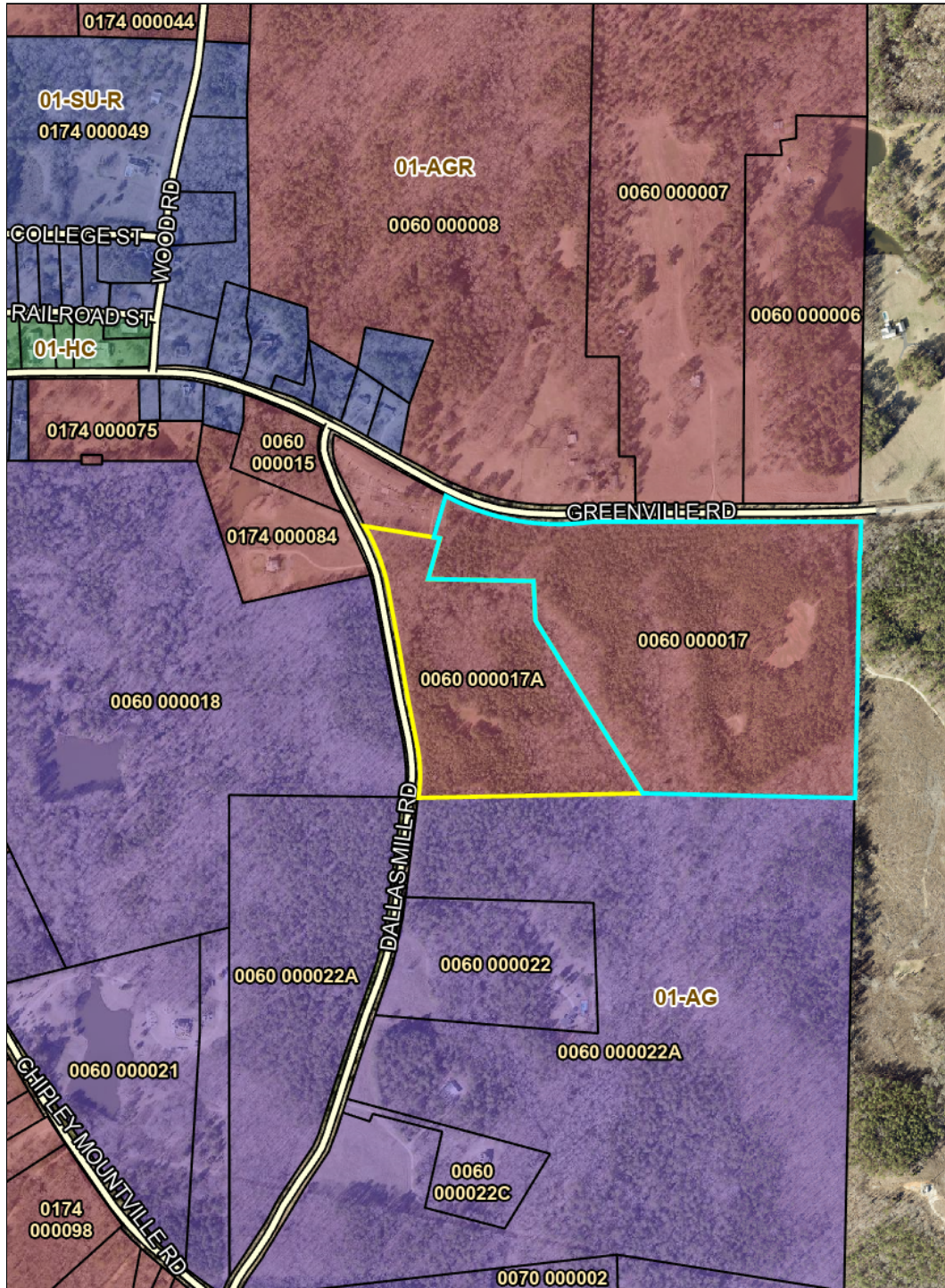
| [User Privacy Policy](#) | [GDPR Privacy Notice](#)
Last Data Upload: 7/6/2026, 10:55:27 PM

Contact Us

Developed by
 **SCHNEIDER**
GEOSPATIAL



Parcel ID	0060 000017	Owner	BC STONE LAND HOLDINGS LLC	Last 2 Sales			
Class Code	Agricultural		687 NORTH DEAN RD, SUITE 200	Date	Price	Reason	Qual
Taxing	01 - UNINCORPORATED		AUBURN, AL 36830	4/30/2026	\$772280	N	U
District	TROUP			6/12/2025	\$407138	LM	Q
City	UNINCORPORATED TROUP	Physical Address	GREENVILLE RD				
Acres	49.34	Assessed Value	Value \$407138				
		Land Value	Value \$407138				
		Improvement Value					
		Accessory Value					



Parcel ID 0060 000017
 Class Code Agricultural
 Taxing 01 - UNINCORPORATED
 District TROUP
 City UNINCORPORATED TROUP
 Acres 49.34

Owner BC STONE LAND HOLDINGS
 LLC
 687 NORTH DEAN RD, SUITE
 200
 AUBURN, AL 36830
 Physical Address GREENVILLE RD
 Assessed Value Value \$407138
 Land Value Value \$407138
 Improvement Value
 Accessory Value

Last 2 Sales			
Date	Price	Reason	Qual
4/30/2026	\$772280	N	U
6/12/2025	\$407138	LM	Q