NEW CASTLE COUNTY COUNCIL
COUNCIL MEETING

August 25, 2026
6:30 PM

VIRTUAL ZOOM WEBINAR MEETING &**
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801

REVISED AGENDA

A. Call to Order

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°26-104: AMEND THE GRANTS BUDGET: APPROPRIATE PROGRAM INCOME TO THE NCC FARMER'S MARKET GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES
Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-105: TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 40 ("UNIFIED DEVELOPMENT CODE" OR "UDC"), ARTICLE 3 ("USE REGULATIONS"), AND ARTICLE 33 ("DEFINITIONS") REGARDING RETAIL MARIJUANA STORES, MARIJUANA CULTIVATION FACILITIES, AND MARIJUANA PRODUCT MANUFACTURING FACILITIES
Prime Sponsor(s): Mr. Tackett

°26-106: TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 40 ("UNIFIED DEVELOPMENT CODE" OR "UDC"), ARTICLE 14 ("IMPACT FEES") AND APPENDIX 2 ("FEES") REGARDING IMPACT FEES
Prime Sponsor(s): Mr. Tackett

°26-107: TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 2 ("ADMINISTRATION"), SECTION 2.05.507 ("HUMAN RESOURCES ADVISORY BOARD") REGARDING BOARD COMPOSITION
Prime Sponsor(s): Mr. Toole

°26-108: AMENDING *NEW CASTLE COUNTY CODE* CHAPTER 2 ("ADMINISTRATION"), ARTICLE 2 ("COUNTY COUNCIL") RELATING TO COUNTY COUNCIL POSITIONS AND

ELECTIONS THEREOF
Prime Sponsor(s): Ms. Durham

°26-109: TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 1 ("GENERAL PROVISIONS"), CHAPTER 2 ("ADMINISTRATION"), CHAPTER 4 ("ANIMALS"), CHAPTER 6 ("BUILDING CODE"), CHAPTER 7 ("PROPERTY MAINTENANCE"). CHAPTER 8 ("BUSINESSES"), CHAPTER 10 ("CIVIL EMERGENCIES"), CHAPTER 12 ("DRAINAGE"), CHAPTER 14 ("FINANCE AND TAXATION"), CHAPTER 19 ("RESIDENTIAL RENTAL PROPERTIES"), CHAPTER 20 ("LAW ENFORCEMENT"), CHAPTER 22 ("OFFENSES AND MISCELLANEOUS PROVISIONS"), CHAPTER 24 ("PARKS AND RECREATION"), CHAPTER 26 ("HUMAN RESOURCES"), CHAPTER 34 ("TRAFFIC AND VEHICLES"), CHAPTER 38 ("UTILITIES"), AND CHAPTER 40 ("UNIFIED DEVELOPMENT CODE") RELATING TO GENDER NEUTRAL LANGUAGE
Prime Sponsor(s): Mr. Toole

°26-110: AMEND THE GRANTS BUDGET: APPROPRIATE STATE FUNDS FROM THE DELAWARE OPIOID SETTLEMENT COMMISSION TO THE COORDINATED BEHAVIORAL HEALTH AND PREVENTION INFRASTRUCTURE INITIATIVE GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE
Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-111: AMEND THE GRANTS BUDGET: APPROPRIATE $160,000 FROM THE STATE OF DELAWARE FY2027 GRANT-IN-AID BILL TO THE FY2027 POLICE BEHAVIORAL HEALTH GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE
Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-112: AMEND THE GRANTS BUDGET: APPROPRIATE PROGRAM INCOME TO THE NEIGHBORHOOD STABILIZATION PROGRAM III GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING
Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-113: TO AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION UNCLASSIFIED SERVICE EMPLOYEES OF THE EXECUTIVE OFFICE, TO CHANGE THE POSITION TITLE OF DIRECTOR OF REDEVELOPMENT TO DIRECTOR OF ECONOMIC DEVELOPMENT AND ADOPT THE REVISED CLASS SPECIFICATION
Prime Sponsor(s): Ms. Williams-Johns

E. Consent Calendar

R26-161: CELEBRATING THE LIFE OF JEFFREY FARON DURHAM AND OFFERING CONDOLENCES TO HIS FAMILY AND FRIENDS
Prime Sponsor(s): Mr. Cartier

R26-162: RECOGNIZING AND CELEBRATING THE CONTRIBUTIONS OF WORKERS ON LABOR DAY 2026
Prime Sponsor(s): Mr.Sheldon
Co-sponsor(s): Mr. Carter, Ms. George, Mr. Hollins, Ms. KIlpatrick, Mr. Tackett, Mr. Toole, Mr.Caneco

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

F. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R26-163: URGING THE DELAWARE CONGRESSIONAL DELEGATION TO REJECT PROVISIONS OF THE SURFACE TRANSPORTATION REAUTHORIZATION, OR ACTS THAT WOULD RAISE TRUCK WEIGHT LIMITS, EXTEND TRUCK LENGTHS, OR AUTHORIZE PILOT PROGRAMS PERMITTING HEAVIER VEHICLES ON PUBLIC ROADS
Prime Sponsor(s): Mr. Caneco
Co-sponsor(s): Ms. Durham, Ms. George, Mr. Street

R26-164: TO RENAME THE APARTMENT COMPLEX KNOWN AS "HARBOR CLUB APARTMENTS" TO "BROOKBEND APARTMENTS;" APPLICATION NO. 2026-0504, COUNCIL DISTRICT NO. 9
Prime Sponsor(s): Mr. Sheldon

R26-165: TO AMEND NEW CASTLE COUNTY COUNCIL EMPLOYEE HANDBOOK, CHAPTER 6 ("BENEFITS") REGARDING CERTAIN LEAVE AND VACATION POLICIES
Prime Sponsor(s): Ms. George, Ms. Kilpatrick

R26-166: TO AMEND NEW CASTLE COUNTY COUNCIL PROCEDURAL RULE NO. 17 ("COUNCIL MEMBERS' DISTRICT OFFICE EXPENDITURES") RELATING TO EXPENDITURE OF FUNDS FROM DISTRICT OFFICES
Prime Sponsor(s): Mr. Caneco

G. Time Sensitive Congratulatory/Honorary Resolutions

R26-167: A RESOLUTION RECOGNIZING NATIONAL SENIOR CITIZENS DAY AND HONORING THE CONTRIBUTIONS OF OLDER ADULTS IN NEW CASTLE COUNTY
Prime Sponsor(s): Ms. Williams-Johns

H. Presentations

I. Consideration of Ordinances

°26-092: AMEND THE PAY PLAN AND RATES OF PAY FOR THE CAPTAINS, MAJORS AND LIEUTENANT COLONEL, REPRESENTED BY THE FRATERNAL ORDER OF POLICE, NEW CASTLE COUNTY LODGE NO. 5
Prime Sponsor(s): Ms. Williams-Johns, Mr. Toole, Mr Caneco

°26-093: AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE EMPLOYEES REPRESENTED BY THE FRATERNAL ORDER OF POLICE, NEW CASTLE COUNTY LODGE NO. 5
Prime Sponsor(s): Ms. Williams-Johns, Mr. Toole, Mr. Caneco

°26-094: AMEND THE GRANTS BUDGET: APPROPRIATE STATE FUNDS FROM THE DELAWARE OPIOID SETTLEMENT COMMISSION TO THE PROJECT REACH OPIOID GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE
Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-095: AMEND THE GRANTS BUDGET: APPROPRIATE STATE FUNDS FROM THE DELAWARE OPIOID SETTLEMENT COMMISSION TO THE OPIOID INTEGRATED PUBLIC SAFETY INITIATIVE GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE
Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-096: AMEND THE GRANTS BUDGET: APPROPRIATE STATE FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF SAFETY AND HOMELAND SECURITY TO THE

FY2027 STATE EMERGENCY RESPONSE COMMISSION (SERC) GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY
Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-097: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDS FROM THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION THROUGH THE STATE OF DELAWARE, DELAWARE DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DIVISION OF SUBSTANCE ABUSE AND MENTAL HEALTH TO THE FISCAL YEAR 2025 WASTEWATER DHSS HIGH RISK SUBSTANCES TESTING OPIOID RESPONSE GRANT FOR THE DEPARTMENT OF PUBLIC WORKS
Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°26-098: AMEND THE FY2027 APPROVED OPERATING BUDGET: APPROPRIATE FUNDING FROM THE RECORDER OF DEEDS TECHNOLOGY FEE ACCOUNT TO THE OFFICE OF THE RECORDER OF DEEDS FOR DOCUMENT TECHNOLOGY SYSTEMS CONTRACTED SERVICES
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°26-099: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 2 (“ADMINISTRATION”), ARTICLE 3 (“OFFICERS AND EMPLOYEES”), TO MODIFY CERTAIN FEES CHARGED BY NEW CASTLE COUNTY OFFICE OF THE RECORDER OF DEEDS
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°26-100: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 2 (“ADMINISTRATION”) ARTICLE 2 (“COUNTY COUNCIL”) RELATING TO REGISTRATION OF LEGISLATIVE AGENTS
Prime Sponsor(s): Ms. Durham, Mr. Caneco
Co-Sponsor(s): Mr. Toole, Mr. Cartier

°26-101: AMEND THE GRANTS BUDGET: APPROPRIATE ADDITIONAL STATE OF DELAWARE GRANT-IN-AID FUNDS TO THE ABSALOM JONES SENIOR CENTER FY2027 GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, COMMUNITY RESOURCES DIVISION
Prime Sponsor(s): Mr. Hollins, Mr. Street
Co-sponsor(s): Mr. Toole, Ms. Williams-Johns

°26-102: AMEND THE GRANTS BUDGET: APPROPRIATE STATE FUNDS FROM THE PRESCRIPTION OPIOID SETTLEMENT DISTRIBUTION COMMISSION TO THE HOPE CENTER RECOVERY AND HOUSING STABILIZATION INITIATIVE GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES
Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-103: AMEND THE GRANTS BUDGET: FOR FY2026, APPROPRIATE FUNDS FROM THE STATE OF DELAWARE, DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES AS A FEDERAL PASS-THROUGH GRANT FROM THE INSTITUTE OF MUSEUM AND LIBRARY SERVICES WITH FUNDING FROM THE FEDERAL LIBRARY SERVICES AND TECHNOLOGY ACT TO BE DISTRIBUTED EQUALLY TO THE TEN NEW CASTLE COUNTY LIBRARIES WHICH ARE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF LIBRARIES
Prime Sponsor(s): Mr. Hollins, Mr. Street

SUBSTITUTE NO. 1 TO °26-010: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 2 (“ADMINISTRATION”), ARTICLE 2 (“COUNTY COUNCIL”) AND ARTICLE 3 (“OFFICERS AND EMPLOYEES”) RELATING TO REPRESENTING INTERESTS BEFORE NEW CASTLE COUNTY GOVERNMENT
Prime Sponsor(s): Mr. Caneco
Co-sponsor(s): Mr. Carter, Ms. Durham

J. Introduction/Consideration of Emergency Ordinances

K. Public Comment/Other

L. Motion to Adjourn

REVISED AGENDA POSTED: August 19, 2026
AGENDA POSTED: August 18, 2026

** The agenda was revised on August 19, 2026, to include an additional ordinance under the Introduction of Ordinances updating the title and class specification for the Director of Economic Development. It is important that this legislation go forward at this time because this position is essential to the County's strategic and critically important economic development efforts, and the updates ensure the job specification accurately reflects the duties currently being performed.
*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

**Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a telephone and video conference, utilizing zoom Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is: https://us02web.zoom.us/j/86973545695 You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars
Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at https://www.nccde.org/2351/Agendas-and-Minutes Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.