



BEXAR COUNTY, TEXAS COMMISSIONERS COURT

NOTICE OF PUBLIC MEETING

The Bexar County Commissioners Court will meet on **Tuesday, September 1, 2026, at 9:00 a.m. in the Double-Height Courtroom** on the Second Floor of the Bexar County Courthouse, 100 Dolorosa, Suite 2.01, San Antonio, Texas 78205.

NOTE: The Commissioners Court may recess at 12:00 p.m. and may reconvene at 1:30 p.m.

**PETER SAKAI
COUNTY JUDGE**

**REBECA CLAY-FLORES
COMMISSIONER, PRECINCT 1**

**GRANT MOODY
COMMISSIONER, PRECINCT 3**

**JUSTIN RODRIGUEZ
COMMISSIONER, PRECINCT 2**

**TOMMY CALVERT
COMMISSIONER, PRECINCT 4**

**LUCY ADAME-CLARK
CLERK OF THE COURT**

Questions regarding this agenda should be directed to the Bexar County Commissioners Court Support & Special Projects Administrator at (210) 335-0326. The agenda is available on the County's website (<http://www.bexar.org>). Click on "Government/Commissioners Court."

BEXAR COUNTY COURTHOUSE ACCESSIBILITY STATEMENT

Bexar County is committed to ensuring our website, physical premises and events are accessible. The Accessible Entrance to the Bexar County Courthouse is located at the west side of the Courthouse on S. Main Avenue between Dolorosa and E. Nueva Streets. To access the second floor, individuals must utilize the accessible ramp located at the west side of the County Courthouse and take the elevator to the second floor. Interpretation services or additional assistance requests may be made by calling (210) 335-2742 no sooner than forty-eight (48) hours in advance of the scheduled meeting.

COMMISSIONERS COURT CEREMONIAL AGENDA

1. Opening Prayer: Father Carlos Velazquez with San Fernando Catholic Church (Justin Rodriguez)
2. Pledge of Allegiance: (Justin Rodriguez)

COMMISSIONERS COURT REGULAR AGENDA

3. Request of Commissioners Court to identify items from the Consent Agenda for additional discussion and to approve remaining Consent Agenda items.
4. **CEREMONIAL ITEM(S):**
 - a. Presentation of a Proclamation on behalf of Commissioners Court recognizing the month of September as Suicide Prevention Month.
(Presentation Time: 5 minutes) (Peter Sakai)
 - b. Presentation of a Proclamation on behalf of Commissioners Court recognizing September as National Recovery Month, celebrating the reality that people can and do recover. National Recovery Month recognizes individuals in recovery, their families, peer professionals, treatment and behavioral-health providers, recovery community organizations, and the many community partners who help people build healthier and more stable lives.
(Presentation Time: 5 minutes) (Tommy Calvert)
 - c. Presentation of a Proclamation on behalf of Commissioners Court recognizing August 31, 2026 as International Overdose Awareness Day, honoring the lives lost and families affected by overdose while promoting education, stigma reduction, naloxone access, treatment, peer support, and other overdose-prevention resources.
(Presentation Time: 5 minutes) (Tommy Calvert)
 - d. Presentation of a Proclamation on behalf of Commissioners Court recognizing September 1, 2026 as the day Jovonie Ochoa would have turned 27 years old, had he not passed away from child abuse at the age of 4 in 2003. Today we honor his memory by raising awareness of the increased violence against children being seen in Bexar County.
(Presentation Time: 5 minutes) (Tommy Calvert)
 - e. Recognition of Bexar County Elections Department employees who completed the Texas Registered Election Official (REO) Certification Program through the Election Center on July 30, 2026.
(Presentation Time: 5 minutes) (Justin Rodriguez)

5. SPECIAL PRESENTATIONS ITEM(S):

- a. Special presentation to commemorate the Bexar America 250 initiative and recognize the Bexar Heritage Center's role in leading this program along with community partners to promote the history of Bexar County's role in American Revolution.
(Presentation Time: 10 minutes) (Peter Sakai)
- b. Special presentation by Commissioner Rebeca Clay-Flores recognizing awards received for the County's 2026 Colon Cancer Awareness Month comprehensive, multi-platform public awareness campaign designed to educate, engage and mobilize the community around colorectal cancer prevention, screening, and survivorship.
(Presentation Time: 10 minutes) (Rebeca Clay-Flores)

6. TIME CERTAIN ITEM(S):

- a. **9:30 a.m.:** Presentation regarding Bexar County's FY 2026-27 Proposed Tax Rate, and discussion and appropriate action regarding placement of the proposed tax rate of \$0.299999 on the agenda for the Commissioners Court meeting on September 15, 2026, as an action item.
(Presentation Time: 15 minutes) (Tina Smith-Dean)
 - b. **9:45 a.m.:** Presentation, discussion and appropriate action regarding the Workforce Solutions-Alamo 2026-2027 program year budget.
(Estimated Presentation Time: 10 minutes) (Jaqueline Ibarra)
 - c. **Immediately following item 6b:** Presentation and discussion by Rhia Pape, Executive Director of SA Digital Connects (SADC), regarding the organization's efforts and successes in bringing digital inclusion to Bexar County since its inception and the planned sunset of the organization at the end of the calendar year.
(Estimated Presentation Time: 10 minutes) (Laura Cole)
7. Request of Commissioners Court to identify items from the Consent Agenda for additional discussion and to approve remaining Consent Agenda items.
8. Filing for record the following legal and administrative documents and directing the Criminal District Attorney's Office to take action, if necessary:
- a. Official Notice of Demand, Re: Aluminum Techniques, Inc.
 - b. Texas Tort Claims Act Notice and Litigation Hold Notice, Re: Keith Lemmermann.
 - c. TTCA Notice Letter, submitted by Herrman & Herman PLLC, Re: Jordyn Stewart.
 - d. Probate Courts' Designated Funds Budgets for 2026-2027.
 - e. Letter Amendment to Non Relocation Agreement, San Antonio Spurs, L.L.C., approved July 7, 2026, item 68a.
 - f. FY 2026 Budget for Sheriff's Office State Asset Forfeiture Fund – 312 (July 28, 2026).

- g. Notice of Representation for Injury and Claim for Damages, submitted by Herrman & Herrman PLLC, Re: Stephanie Martinez, Stephanie Martinez ANF Lilyana Ortiz.
 - h. Citation and Plaintiff's Original Petition for Writ of Mandamus and for Declaratory Judgement, Re: The Honorable Christine Vasquez Hortick vs Bexar County Commissioners Court, et al, Case Number: 2026CI16503.
 - i. Notice of Intent to File Claim, submitted by Progressive, Re: Demetrius Montville.
 - j. Stowers Demand, submitted by Herrman & Herrman PLLC, Re: Daniel Swift.
 - k. Budgets for the District Attorney's Office for its LEOSE Funds, State Asset Forfeiture Funds, Federal Asset Forfeiture Funds, Check Section Funds, Comptroller Funds, and Gambling Funds for FY 2027.
9. Approval of Commissioners Court minutes for Tuesday, August 18, 2026, and Tuesday August 25, 2026.
10. Communications from citizens who signed the register to speak.

CONSENT AGENDA ITEMS:

All items under the Consent Agenda are heard and acted upon collectively unless opposition is presented, in which case the contested item will be considered, discussion, and appropriate action taken separately.

Items(s) Brought by County Auditor:

(Leo Caldera)

- 11. Approval of bills to include claims registers for Friday, August 14, 2026; Wednesday, August 19, 2026; Friday, August 21, 2026; and Wednesday, August 26, 2026.
- 12. Authorization and approval for the County Auditor to pay routine bills from Thursday, August 27, 2026, through Wednesday, September 9, 2026.
- 13. Approval by Commissioners Court to adopt the federal standard mileage rate of \$.76 per mile, effective September 1, 2026, through September 30, 2027, for all business miles driven.
- 14. Approval to distribute upcoming payroll, including overtime, uniform allowances, and auto allowances to be paid on Friday, September 4, 2026.
- 15. Approval of an Order authorizing fees for service of civil process, or attempted service of civil process, to be effective January 1, 2027.

Item(s) Brought by Tax Assessor-Collector's Office:

(Albert Uresti)

- 16. Approval and execution of the third amendment to the current lease agreement between Bexar County and the Texas Department of Motor Vehicles TxDMV authorizing the lease of an additional State-owned automation equipment workstation (RTS) on behalf of San Antonio Auto Title Services, Inc. (LOBE)

Item(s) Brought by Purchasing:

(Gregory Galloway)

17. Awarding the third and final renewal contract between Bexar County and Lewis Concrete Restoration, Corporation (SBE) in the estimated amount of \$800,000 for the purchase of Spin Cast Geopolymer Pipe Liner services on an as-needed basis beginning on October 1, 2026, and ending September 30, 2027, as requested by the Public Works Department; authorizing the Purchasing Agent to file the appropriate award documents for record with the County Clerk.
18. Granting a Discretionary Exemption to the competitive bidding requirements set forth in the Texas County Purchasing Act for the approval and execution of a service agreement between Bexar County and Linda T. Patterson for treasury consulting services in an amount not to exceed \$10,000 for a term beginning upon award and ending upon execution of a banking services agreement, pursuant to and in accordance with Texas Local Government Code 262.024(a)(4), Personal or Professional Services, as requested by the Auditor's Office.
19. Awarding the first renewal contract between Bexar County and Thompson Business, Inc. (SBE, LOBE) for an annual amount of \$28,930 to provide printing and mailing of the employee and retiree benefit guides, beginning on October 1, 2026, and ending September 30, 2027, with no changes to current pricing, terms and conditions, as requested by the Human Resources Department; authorizing the Purchasing Agent to file the appropriate award documents for record with the County Clerk.
20. Approval to award a purchase order to Insight Public Sector, Inc in the amount of \$165,844.47 for the purchase of items needed for redundant internet circuits for critical sites, as requested by the Information Technology Department; pursuant to and in accordance with Texas Local Government Code Chapter 271, Subchapter F, Section 102, Cooperative Purchasing Program Participation; authorizing the Purchasing Agent to file the appropriate award documents for record with the County Clerk.
21. Approval and award of a purchase order to lowest, responsive vendor, Caldwell Country Chevrolet, LLC in the total amount of \$173,200 for the purchase of three (3) Chevrolet Tahoe 4x4 PPV's, as requested by the Bexar County Sheriff's Office; pursuant to and in accordance with Texas Local Government Code Chapter 271, Subchapter F, Section 102, Cooperative Purchasing Program Participation; authorizing the Purchasing Agent to execute and file the appropriate award documents for record with the County Clerk.
22. Approval and award of a purchase order to Sames Laredo Chevrolet, Inc. in the amount of \$109,900, for two (2) 2026 Chevrolet Tahoe PPV's as requested by the Bexar County Constable Office Precinct 2; pursuant to and in accordance with Texas Local Government Code Chapter 271, Subchapter F, Section 102, Cooperative Purchasing Program Participation; authorizing the Purchasing Agent to execute and file appropriate award documents for record with the County Clerk.
23. Authorizing the removal and sale of two (2) surplus firearms to retired Investigators Michael Castillo and Jose E. Gonzalez in the amount of \$405.79 each, in accordance with the Texas Local Government Code 614.051, Purchase of Firearm from Honorably Retired Peace Officer (a)(2)(b); authorizing the Purchasing Agent to update the Bexar County Inventory Records as well as file the appropriate documents, as requested by the District Attorney's Office.

24. Approval to declare twenty-nine (29) vehicles surplus for auction pursuant to and in accordance with Texas Local Government Code Chapter 263, Subchapter D, Section 263.152, Disposition of Salvage or Surplus Property (a)(1)(6)(c); authorizing the Purchasing Agent to execute and file the appropriate documents for record as requested by Public Works/Fleet Maintenance.

Item(s) Brought by Public Works:

(David Wegmann)

25. Authorizing the sale of property struck off to Bexar County for delinquent taxes known as cause number 2013-TAI-02144; account number 13860-002-0030; New City Block 13860 Block 2 Lot 3 Meadowview North Unit 1 in the City of San Antonio, Bexar County, Texas, as shown in Volume 05502, Page 0021 of the Deed and Plat Records of Bexar County, Texas; located at 3611 Versailles, for \$82,630 (the total amount of judgments of the property plus code compliance cost) to Simon and Patricia Miller, pursuant to Section 34.05(h) of the Texas Tax Code and authorizing the execution of deed. Precinct Number 4.
26. Approval of subdivision plat# 25-11800095 within the Extra Territorial Jurisdiction of the City of San Antonio: BRE Phase 1 Unit 2, owner: HDC Hwy 211 LTD, Nearest Intersection: Briggs Ranch and Rustlers Trail: West 3,340', not within the Edwards Aquifer Recharge Zone. Precinct Number 1.
27. Approval of subdivision plat# 25-11800088 within the Extra Territorial Jurisdiction of the City of San Antonio: BRE Collector Phase 2, owner: HDC HWY 211 LTD, Nearest Intersection: Monoceros and WT Montgomery Road: South 1,516', not within the Edwards Aquifer Recharge Zone. Precinct Number 1.
28. Approval of subdivision plat# 25-11800072 within the Extra Territorial Jurisdiction of the City of San Antonio: West Dell Apartments Homes, owner: Pedcor Investments, Nearest Intersection: Alamo Ranch Pkwy. and Lonestar Pkwy.: West 1,076', not within the Edwards Aquifer Recharge Zone. Precinct Number 1.
29. Approval of subdivision plat# 25-11800010 within the Extra Territorial Jurisdiction of the City of San Antonio: Millbrook Unit 5B, owner: Lennar Homes of Texas Land & Construction Ltd, Nearest Intersection: Ladera Hills and Lottlecote Way: Northwest, not within the Edwards Aquifer Recharge Zone. Precinct Number 1.
30. Approval of subdivision plat# CP202308 within the Extra Territorial Jurisdiction of the City of St. Hedwig: LM Subdivision, owner: LMM Real Estate LLC, Nearest Intersection: La Vernia Road and Stuart Road: Northeast, not within the Edwards Aquifer Recharge Zone. Precinct Number 4.
31. Approval of subdivision plat# 24-11800236 within the Extra Territorial Jurisdiction of the City of San Antonio: Vista Real Phase 3, owner: WBW Single Development Group LLC, Nearest Intersection: Hornet Trail & Vallarta Centro: North 194.93', not within the Edwards Aquifer Recharge Zone. Precinct Number 4.

32. Approval to establish Traffic Control devices as Stop Zones at specified locations in Precinct Numbers 1, 2, & 4.

STOP ZONES TO BE ESTABLISHED:

Precinct Number 1

Grosenbacher Ranch – Unit 6 Plat #22-11800773

The Stop Sign shall be on Topaz Stream at its intersection with Moonstone Bay. (1 stop)

Precinct Number 2

McCrary Tract – Unit 29 Plat #22-11800263

The Stop Sign shall be on Horowitz at its intersection with Hackford. (1 stop)

The Stop Sign shall be on Stoltzer at its intersection with Chopin. (1 stop)

Precinct Number 4

Stone Garden – Unit 2 Plat #22-11800400

The Stop Sign shall be on Hornblende Trails at its intersection with Limestone Garden. (1 stop)

The Stop Sign shall be on Limestone Garden at its intersection with Old Corpus Christi Rd. (1 stop)

The Stop Sign shall be on Chert Chase at its intersection with Mudstone Place. (1 stop)

The Stop Sign shall be on Chert Chase at its intersection with Azzurro Stone. (1 stop)

The Stop Sign shall be on Coquina Cove at its intersection with Mudstone Place. (1 stop)

The Stop Sign shall be on Coquina Cove at its intersection with Azzurro Stone. (1 stop)

The Stop Signs shall be on Mudstone Place at its intersection with Chalk Cave. (2 stops)

The Stop Sign shall be on Chalk Cave at its intersection with Limestone Garden. (1 stop)

The Stop Sign shall be on Marble Ridge at its intersection with Limestone Garden. (1 stop)

The Stop Signs shall be on Mudstone Place at its intersection with Marble Ridge. (2 stops)

The Stop Sign shall be on Pumice Place at its intersection with Mudstone Place. (1 stop)

The Stop Sign shall be on Pumice Place at its intersection with Azzurro Stone. (1 stop)

The Stop Sign shall be on Marble Ridge at its intersection with Azzurro Stone. (1 stop)

The Stop Sign shall be on Azzurro Stone at its intersection with Limestone Garden. (1 stop)

The Stop Sign shall be on Mudstone Place at its intersection with Azzurro Stone. (1 stop)

33. Order accepting the following streets and drains in the identified subdivisions for County maintenance to begin September 01, 2026:

SUBDIVISION

Langdon Unit 06, 08, 09, 10

Plat No. 210070

Precinct #3

STREET/DRAIN

Backspin 504.99 lf

Asphalt Width: 28'

Double Bogey 1158.76 lf

Asphalt Width: 28'

Drop 195.06 lf

Asphalt Width: 28'

Drop Area 150.00 lf

Asphalt Width: 38'

Drop Area 330.00 lf

Asphalt Width: 28'

SUBDIVISION

Cont'd.

STREET/DRAIN

Duck Hook 425.09 lf
Asphalt Width: 28'
Even Par 466.39 lf
Asphalt Width: 28'
Even Par 150.00 lf
Asphalt Width: 38'
Fairway Bunker 427.24 lf
Asphalt Width: 28'
Front Nine 417.93 lf
Asphalt Width: 28'
Green Jacket 1846.97 lf
Asphalt Width: 28'
Langdon Landing 1715.95 lf
Asphalt Width: 44'
Match Play 1795.48 lf
Asphalt Width: 28'
Practice Green 150.00 lf
Asphalt Width: 38'
Practice Green 605.53 lf
Asphalt Width: 28'
Punch Shot 476.98 lf
Asphalt Width: 28'

Langdon Unit 06, 08, 09, 10
Plat No. 210070
Precinct #3

Snap Hook 149.00 lf
Asphalt Width: 36'
Snap Hook 509.21 lf
Asphalt Width: 28'
Tee Shot 1158.78 lf
Asphalt Width: 28'
Drain A -- 10.00 lf
Drain B -- 123.66 lf
Drain C -- 277.39 lf
Drain D -- 192.00 lf
Drain E -- 386.06 lf
Drain F -- 760.72 lf
Drain G -- 46.33 lf
Drain H -- 47.34 lf
Drain I -- 32.34 lf
Drain J -- 69.00 lf
Drain M -- 50.33 lf
Drain O -- 11.00 lf

SUBDIVISION

Cont'd.

Hunters Ridge Unit 01

Plat No. 190395

Precinct #4

Hunters Ridge Unit 02

Plat No. 190396

Precinct #4

Preserve at Annabelle Ranch

Plat No. 230464

Precinct #4

STREET/DRAIN

Red Deer Rdg 829.59 lf

Asphalt Width: 44'

Wild Boar Xing 134.84 lf

Asphalt Width: 40'

Freudenburg Channel -- 689.51 lf

Black Bear Rdg 774.52 lf

Asphalt Width: 40'

Bontebok Dr 1025.00 lf

Asphalt Width: 28'

Kudu Pass 390.00 lf

Asphalt Width: 28'

Meerkat 1075.00 lf

Asphalt Width: 28'

Mirlo 543.51 lf

Asphalt Width: 28'

Mule Deer Rdg 370.00 lf

Asphalt Width: 38'

Mule Deer Rdg 415.00 lf

Asphalt Width: 28'

Wild Boar Xing 1389.17 lf

Asphalt Width: 40'

Drain A -- 10.00 lf

Drain B -- 11.00 lf

Kings Peak 259.42 lf

Asphalt Width: 30'

Orem Trl 118.87 lf

Asphalt Width: 30'

Provo Pl 1292.65 lf

Asphalt Width: 30'

Drain A -- 592.12 lf

Drain B -- 11.00 lf

Item(s) Brought by Criminal District Courts:

(Ron Rangel)

34. Approval of a request from Criminal District Court Administration to rehire former Bexar County employee Denise Saucedo as the 144th Criminal District Court Coordinator effective September 1, 2026. This hiring conforms to Bexar County's Post Retirement Employment Policy.
35. Consent and approval of the Managed Assigned Counsel Oversight Advisory Board's recommendation of Hallie Pease as Interim Executive Director effective October 1st, 2026.

Item(s) Brought by Community Supervision and Corrections:

(Jarvis Anderson)

36. Authorization and approval for the County Auditor to pay invoices for custodial services provided by Unified Services Associates (LOBE) in the amount of \$35,934.57 by the Community Supervision and Corrections Department (CSCD).

Item(s) Brought by Sheriff's Office:

(Javier Salazar)

37. Ratification of the first amendments to the Interlocal Cooperation Agreements between Bexar County with Burnet County and Bexar County with Kerr County for the purpose of reviving the expired agreements and extending their terms through June 24, 2026. The total cost of these extensions is \$3,718,136, and approval of the appropriate budgetary transfer.
38. A request from the Bexar County Sheriff's Office to pay Fiscal Year 26 invoices for UT Health (Contracted Services) \$9,000, Premier Yamaha (LOBE) (Repair Maint heavy equipment) \$8,083.63, Dana Safety Supply (Capital Project) \$23,797.15, NEC Corp (Repairs/Maint comp-software) \$28,211.95 and Mitchell Time & Parking (Minor Equipment/ Machinery) \$685.

Item(s) Brought Military and Veterans Services:

(Calvin Henry)

39. Request court approval to sponsor National Veterans Outreach Program Veterans Day Golf Classic on November 11, 2026, in the amount of \$1,000. Proceeds from the tournament directly support indigent veterans in Bexar County.

Item(s) Brought by Elections:

(Michele Carew)

40. Authorize the County Auditor to pay invoices for Bexar County Elections Office for election services from Armstrong Moving Solutions (Election Equipment Delivery) for \$16,346.99 and Runbeck Election Services (Ballot by Mail Services) for \$60,869.87 totaling \$77,216.86.

Item(s) Brought by Parks and Recreation:

(Ken McGlamery)

41. Authorization and approval to provide a sponsorship to the San Antonio Parks Foundation in the amount of \$3,000 for the Jingu Centennial Celebration on October 16th, 2026. This event will benefit the Japanese Tea Garden and will also honor Bexar County Judge Peter Sakai. This sponsorship promotes and attracts visitors to Bexar County.

Item(s) Brought by Economic and Community Development:

(Jaqueline Ibarra)

42. Approval of a request from Economic & Community Development Department (ECD) for the County Auditor to pay for a sponsorship to The Dee Howard Foundation for \$2,500 for the 2026 San Antonio Aviation and Aerospace Hall of Fame Luncheon and Award Ceremony. The Dee Howard Foundation is on a mission to inspire, educate, and secure access for our youth to pursue careers in aerospace, in partnership with our industry, technology, and education ecosystem. The sponsorship is requested by Deborah Carter, Director of Economic Development. Supports local economic development programs.

Item(s) Brought by Public Health:**(Andrea Guerrero)**

43. Approval of the appointments to the San Antonio Area HIV Health Services Planning Council with a term beginning on March 1, 2026, and ending on February 28, 2028:

Board or Commission	Applicant	Date of Appointment	Term Expiration	ReAppointment/ Replacement / Vacant
San Antonio Area HIV Health Services Planning Council	Dr. Anna Potthast	9/1/2026	2/28/2028	Vacant
San Antonio Area HIV Health Services Planning Council	Frederic Courtois	9/1/2026	2/28/2028	Vacant

Item(s) Brought by Office of Criminal Justice:**(Norma Greenfield-Laborde)**

44. Approval and execution of a Grant Agreement between Bexar County and Haven for Hope to provide shelter to the homeless within the community for a period of October 1, 2025, through September 30, 2026, in an amount not to exceed \$483,333 from the general fund.
45. Approval to rehire a former employee, Marisa Mungia, as a Pretrial Bond Officer II with Bexar County Pretrial Services Office. This hiring conforms to Bexar County's Post Retirement Employment Policy.

Item(s) Brought by Resource Management:**(Tina Smith-Dean)**

46. Authorizing the approval and execution of a Second Amendment to the Professional Services Agreement between Bexar County and Bracewell LLP for Bond Counsel Services, extending the agreement for a term beginning September 6, 2026, and ending March 31, 2027, or until the County selects Bond Counsel through its Request for Qualifications (RFQ) process and executes a new Professional Services Agreement, whichever occurs first.
47. Authorizing the approval and execution of a Second Amendment to the Professional Services Agreement between Bexar County and SAMCO Capital Markets and RBC Capital Markets (LOBE) for co-financial advisor services extending the agreement for a term beginning September 6, 2026, and ending March 31, 2027, or until the County selects financial advisors through its Request for Qualifications (RFQ) process and executes a new Professional Services Agreement, whichever occurs first.

Item(s) Brought by Commissioners Court:**(Court)**

48. Approval of the acceptance of the following donations totaling \$2,500 from Communities In Schools (\$1,000), Dalkia Energy Solutions (\$1,000), and Raba Kistner (\$500) to the Community-Based Events Precinct 4 Fund and designation of the use of the funds in support of Commissioner Calvert's 2026 Back-to-School Fair.

49. Approval of a request from County Judge Peter Sakai to appoint the following individual to the listed board and commission for the term beginning July 1, 2026, and ending June 30, 2028.

Board or Commission	Applicant	Date of Appointment	Term Expiration	Re-Appointment/ Replacement / Vacant
Center for Health Care Services	Fernanda Cardenas	09/01/2026	06/30/2028	Replacing Dr. Roberta Krueger

50. Approval of a request from County Judge Peter Sakai to appoint the following individual to the listed board and commission for the term beginning September 1, 2026, to September 1, 2028.

Board or Commission	Applicant	Date of Appointment	Term Expiration	Re-Appointment/ Replacement / Vacant
Sheriff's Civil Service Commission	Pastor Ben Alexander	09/01/2026	09/01/2028	Replacing Howard Newton

INDIVIDUAL AGENDA ITEMS:

The following Individual Agenda Item may be considered at any time during this meeting:

Item(s) Brought by Information Technology:

(Mark Gager)

51. Presentation on the outcomes achieved through the implementation of the Workday Human Capital Management & Payroll system which went live in December 2025.
(Estimated Presentation Time: 10 minutes)

(Mark Gager)

Item(s) Brought by Purchasing:

(Gregory Galloway)

52. Presentation and discussion regarding quarterly awards in FY27 to vendors for critical IT products and services—including computers, software, security solutions, networking, telecommunications gear, staffing, deliverable-based services, and technology training—utilizing Cooperative Contracts including the State of Texas Department of Information Resources (DIR) Cooperative Purchasing Program, Omnia Partners, and The Interlocal Purchasing System (TIPS).
(Estimated Presentation Time: 10 minutes)

(Gregory Galloway/Mark Gager)

53. Pre-Authorization of awarding multiple delivery purchase orders, and upon Commissioners Court approval of the FY 2027 budget, the execution of awarding multiple delivery purchase orders in October 2026 to Caldwell Country Chevrolet, Lake Country Chevrolet, Inc., Caldwell Country Ford dba Rockdale Country Ford, and Sam Pack's Five Star Ford, in the aggregate total amount of \$2,443,351.25 to provide for the purchase of forty-five (45) various law enforcement vehicles, as requested by Public Works Department/Fleet Maintenance for County Law Enforcement Offices and Departments; pursuant to and in accordance with Texas Local Government Code Chapter 271, Subchapter F, Section 102, Cooperative Purchasing Program Participation; authorizing the Purchasing Agent to execute and file appropriate award documents for record with the County Clerk. (Estimated Presentation Time: 10 minutes) (Gregory Galloway)

Item(s) Brought by County Auditor:

(Leo Caldera)

54. Presentation, discussion and appropriate action regarding approval of Bexar County's 2027 calendar year required contribution rate, basic benefits, provisions, and any plan changes for the County's Retirement Plan with Texas County and District Retirement System (TCDRS). (Estimated Presentation Time: 10 minutes) (Leo Caldera)

Item(s) Brought by District Attorney:

(Joe Gonzales)

55. Discussion and appropriate action related to certain budget requests related to staffing and resource needs for the remaining twelve (12) Civil District Court Judges of Bexar County continuing to participate in the current centralized docket system. (Estimated Presentation Time: 5 minutes) (Thomas Guevara)

Item(s) Brought by Exceptions to Administrative Policy 1.2 – Late filed items:

(Court)

56. Discussion and appropriate action related to granting an exception to Administrative Policy 1.2 to authorize the consideration of the following late filed Agenda Item #56a.
- a. Discussion and appropriate action regarding renewal of the Medicare Advantage Plan with Aetna at a decreased cost for plan year 2027 from \$3,030,615 to \$2,721,940 for savings of \$308,674, to be passed on to retirees/members through a decrease in the Medicare Advantage premium. (Estimated Presentation Time: 5 minutes) (Tina Smith-Dean)
57. Discussion and appropriate action related to granting an exception to Administrative Policy 1.2 to authorize the consideration of the following late filed Agenda Item #57a.
- a. Approval of a request from the Bexar County Constable's Office Precinct 2, to rehire former Bexar County employee Joe Garza, as a full-time Law Enforcement Deputy effective September 2nd, 2026. This hiring conforms to Bexar County's Post Retirement Employment Policy. (Estimated Presentation Time: 5 minutes) (Leticia Vazquez)

58. Discussion and appropriate action related to granting an exception to Administrative Policy 1.2 to authorize the consideration of the following late filed Agenda Item #58a.
- a. Approval of a professional services agreement with Chiscano Hossa & Calve, PLLC for certain legal representation of Bexar County, Texas related to *Texas Workforce Coalition and Post WB Apartments, LLC v. Bexar Central Appraisal District and Rogelio Sandoval v. Cameron County Housing Finance Corp., et al.* in the amount of \$50,000, without further amendment of the agreement.
(Estimated Presentation Time: 5 minutes) (Larry Roberson)

EXECUTIVE SESSION (DISCUSSION ONLY: CLOSED TO PUBLIC)

(Pursuant to Chapter 551, Texas Government Code)

EXECUTIVE SESSION ITEMS MAY BE DISCUSSED AND ACTED UPON, IF APPROPRIATE, IN OPEN SESSION.

59. §551.071 Consultation with Attorney for advice regarding:

- a. Pending or contemplated litigation or settlement offers in the matters of:
 - i. *ECPI University LLC vs. Bexar County*, 2026CI20375.
- b. A matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with Chapter 551 of the Government Code, specifically:
 - i. Update on legal issues related to pending litigation matters and the consideration of certain budget requests related to staffing and resource needs for the remaining twelve (12) Civil District Court Judges of Bexar County continuing in the current centralized docket system and its impact on that litigation.
 - ii. Legal issues related to the receipt of Special Order No. 73816 – Joint Order Adopting Felony Appointment Fee Schedule in Felony Criminal Proceedings.
 - iii. Legal issues related to the negotiation of an agreement with the Deputy Sheriff's Association of Bexar County entered into pursuant to Chapter 174 of the Local Government Code.

60. §551.0725 Deliberation Regarding Contract Being Negotiated:

- a. To deliberate business and financial issues related to the negotiation of a development agreement or similar document proposed to be negotiated between Bexar County, a Texas political subdivision, the Coliseum Advisory Board; and San Antonio Livestock Exposition, Inc., a Texas non-profit corporation related to the redevelopment and revitalization of the Freeman Coliseum Complex grounds and facilities, so long as before convening the closed meeting: (1) the Court votes unanimously that deliberation in an open meeting would have a detrimental effect on the position of the commissioners court negotiations with third persons; and (2) the attorney advising the Court issues a written determination that deliberation in an open meeting would have a detrimental effect on the position of the Court in negotiations with third persons.

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