



AGENDA

CHINO HILLS CITY COUNCIL - REGULAR MEETING
CIVIC CENTER, CITY COUNCIL CHAMBERS
14000 CITY CENTER DRIVE, CHINO HILLS, CALIFORNIA
TUESDAY, SEPTEMBER 8, 2026
5:00 P.M. CLOSED SESSION
6:00 P.M. PUBLIC MEETING/PUBLIC HEARINGS
OR
ATTEND REMOTELY VIA THE ZOOM APPLICATION
URL LINK: www.chinohills.org/zoom
OR PHONE 1-669-900-6833 MEETING ID: 875 3990 7803

CITY COUNCIL MEMBERS

BRIAN JOHSZ, MAYOR
RAY MARQUEZ, VICE MAYOR
ART BENNETT
CYNTHIA MORAN
PETER J. ROGERS

ROD HILL, CITY MANAGER

MARK D. HENSLEY, CITY ATTORNEY

CHERYL BALZ, CITY CLERK

In compliance with the Federal Americans with Disabilities Act of 1990, if you require special assistance to participate in the Council meeting, please contact the City Clerk's Office in one of these ways at least 72 hours prior to the meeting: by phone (909) 364-2620, Test Telephone Relay Service (TTY Relay: 711), email at cityclerk@chinohills.org, U.S. Mail or personally deliver at City of Chino Hills, Attn: City Clerk, 14000 City Center Drive, Chino Hills, CA 91709. If submitting a request by email, include either "ADA Accommodation Request" or "Language Assistance" in the subject line. In the body of the email, provide your name, address, telephone number, and a description of your request.

Assistive Listening Devices are available for use at the meeting if attending in-person. Please see the City Clerk to make your request. Please make sure to return the device upon leaving the meeting.

If you want to communicate information to the City you can also do so via email at cityclerk@chinohills.org. Emails and documents submitted by the public will be considered a public document subject to posting on the City's website and are subject to the Public Records Act.

PLEASE SILENCE ALL ELECTRONIC DEVICES WHILE COUNCIL IS IN SESSION.

5:00 P.M. - CALL TO ORDER / ROLL CALL

PUBLIC COMMENTS - CLOSED SESSION ITEMS

1. **PUBLIC COMMENTS:** At this time members of the public may address the City Council regarding any item appearing on the Closed Session agenda. Those persons wishing to address the City Council in person must complete and submit to the Deputy City Clerk a "Request to Speak" card available at the entrance to the City Council Chambers. If participating from a remote location raise your hand in the zoom application or dial *9 if calling in. Comments will be limited to a maximum of three minutes per speaker. The time allotted per person may vary depending on the total number of speaker cards received. This comment period will generally be limited to 30 minutes per meeting, so not all members of the public may have the opportunity to speak at every council meeting.

RECESS INTO CLOSED SESSION

CLOSED SESSION

2. Conference with Legal Counsel pursuant to Government Code Section 54956.9(d)(2) - Exposure to Litigation (one potential case)
3. Conference with Legal Counsel pursuant to Government Code Section 54956.9(d)(4) - Initiation of Litigation (one potential case)

6:00 P.M. - CONVENE MEETING / ROLL CALL

PLEDGE OF ALLEGIANCE TO THE FLAG

INVOCATION: Pastor Joel Pickett, Calvary Chapel Chino Hills

PRESENTATIONS

4. INTRODUCTION - New Employees: Ashley Tran, Assistant Engineer and Taevin Scatiffe, Associate Engineer, Public Works Department
5. PROCLAMATION - Proclaiming October 4 - 10, 2026, as Fire Prevention Week
6. PROCLAMATION - Proclaiming September as National Emergency Preparedness Month
7. RECOGNITION - Recognizing the City for their designation as Clean California Community
8. PROCLAMATION - Proclaiming September 15 through October 15, 2026 as National Hispanic Heritage Month

9. PRESENTATION - Coyote Education given by Inland Valley Humane Society President, Nikole Bresciani

PUBLIC INFORMATION MANAGER REPORT

ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

PUBLIC COMMENTS - AGENDIZED ITEMS

10. **PUBLIC COMMENTS:** At this time members of the public may address the City Council regarding any item appearing on the agenda, except that testimony on Public Hearing items must be provided during those hearings. Those persons wishing to address the City Council in person must complete and submit to the Deputy City Clerk a "Request to Speak" card available at the entrance to the City Council Chambers. If participating from a remote location raise your hand in the zoom application or dial *9 if calling in. Comments will be limited to a maximum of three minutes per speaker. The time allotted per person will vary depending on the total number of speaker cards received. This comment period will generally be limited to 30 minutes per meeting, so not all members of the public may have the opportunity to speak at every council meeting.

CONFLICT OF INTEREST / LEVINE ACT ANNOUNCEMENTS: Council Member abstentions or disclosures shall be stated at this time for recordation on the appropriate item.

CITY DEPARTMENT BUSINESS

CONSENT CALENDAR (10 ITEMS) - *All matters listed on the Consent Calendar are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request the matter to be removed from the Consent Calendar for separate action. Removed consent items will be discussed immediately after the adoption of the balance of the Consent Calendar.*

11. Approve August 11, 2026, City Council Meeting Minutes
12. Ratify payments over \$25,000 totaling \$12,116,000.20 for the month ended July 31, 2026
13. Receive and file Monthly Financial Report for month ended July 31, 2026
14. Authorize execution of Amendment No. 3 to Agreement No. A02-79 with T-Mobile West, LLC to modify equipment on existing facility by removing six existing antenna structures, Remote Radio Units (RRUs), and five outdoor equipment cabinets, increase height to 26 ft., and install six new antennas and two new outdoor cabinets pursuant to conditions of approval set forth in Wireless Zoning Clearance No. WZC-0008-2025; update various terms of contract; and determine amendment is exempt from review under California Environmental Quality Act for existing cell facility located at 15527 Live Oak Road (Live Oak Reservoir)

15. Review and approve for public comment by affected employees proposed revisions to Conflict of Interest Code, direct City Clerk to post revisions for 45 days, and bring resolution for adoption to Council no later than December 8, 2026
16. Authorize execution of Amendment No. 1 to Agreement No. A2025-194 with Kimley-Horn Associates, Inc., increasing total not-to-exceed amount to \$634,290 for additional effort for focused biological surveys and Focused Environmental Impact Report for proposed Canyon Estates Development at Soquel Canyon Parkway, east of Pipeline Avenue
17. Authorize five-year agreement with Willdan Financial Services with initial annual commitment of \$127,550 and total contract amount not-to-exceed \$800,000 to provide special district administration, continuing disclosure, arbitrage rebate and Proposition 218 noticing services
18. Authorize execution of Amendment No. 2 to Agreement No. A2024-051 with West Coast Arborists, Inc., amending Exhibit A - Compensation to add an annual 3.20 percent Consumer Price Index-based adjustment, increasing total not-to-exceed amount to \$8,464,654 for additional services, and increasing General Liability insurance requirement
19. Authorize execution of National Pollutant Discharge Elimination System Stormwater Permit Implementation Agreement with San Bernardino County ("SBC"), SBC Flood Control District and 16 SBC cities obligating the City to contribute approximately 5.33 percent of expenditures annually, estimated at \$141,514 in Fiscal Year 2026-27
20. Adopt resolution adopting Measure I Five-Year Capital Project Needs Analysis for Fiscal Years 2027-28 through 2031-32 to reallocate funding to the Soquel Canyon Parkway/ Peyton Drive Connection Project

PUBLIC HEARING(S) - *This portion of the City Council Agenda is for all matters that legally require an opportunity for public input. Testimony on Public Hearing items must be provided during those hearings so it cannot be provided during the Public Comment Portion of the agenda. We recognized by the presiding officer, members of the public may address the City Council regarding public hearing items. Please complete and submit to the Deputy City Clerk a "Request to Speak" card. If participating from a remote location raise your hand in the zoom application or dial *9 if calling in. Comments will be limited to a maximum time determined by the presiding officer in accordance with City policy on public hearings.*

21. Adopt resolution adopting Addendum No. 2 to previously adopted Mitigated Negative Declaration, approving Site Plan Review 07SPR02 Second Amendment (SPR-003-2025), and approving Conditional Use Permit CUP-0004-2025 with respect to 19.72 acres located on eastern side of Pomona Rincon Road between Chino Hills High School and State Route 71 and introduce an Ordinance entitled: "An Ordinance of the City of Chino Hills, Adopting an Amendment to Specific Plan SP22-01 (SP-0001-2025) for the Bizpark Project Located on Pomona Rincon Road" for first reading by title only and waiving further reading
22. Approve 2025-2026 Consolidated Annual Performance and Evaluation Report for Community Development Block Grant Program

PUBLIC COMMENTS - NON-AGENDIZED ITEMS

23. **PUBLIC COMMENTS:** At this time, members of the public may address the City Council regarding any items within the subject matter jurisdiction of the Council that do not appear on the agenda. Please complete and submit to the Deputy City Clerk a "Request to Speak" card. If participating from a remote location raise your hand in the zoom application or dial *9 if calling in. Comments will be limited to a maximum of three minutes per speaker. The time allotted per person will vary depending on the total number of speakers received so not all members of the public may have the opportunity to speak at every council meeting. Three minutes for 1-10 speakers; two minutes for 11-15 speakers; and one minute for 16 or more speakers. This comment period will generally be limited to 30 minutes per meeting.

SAFETY UPDATES - Fire and Police

CITY MANAGER UPDATES

COUNCIL REPORTS

Mayor Johsz

- Legislative Advocacy Committee Board
- Omnitrans Board
- Southern California Association of Governments
 - Energy and Environmental Committee

Vice Mayor Marquez

- San Bernardino County Transportation Authority Board
 - General Policy Committee
 - Metro Valley Study Session
 - Transit Committee

Council Member Moran

- Southern California Association of Governments
 - Community, Economic, and Human Development Committee

Council Member Rogers

- Animal Resource Center Joint Powers Authority Board
- Chino Basin Desalter Authority Board

COUNCIL COMMENTS

ADJOURN IN MEMORIAM AND IN HOPE: Adjourn with deep gratitude, respect, and appreciation for the brave individuals who serve and have served in the Armed Forces. Their selfless contributions protect us all. May we as a community continue to support and honor them.