

AGENDA
HISTORIC LANDMARK COMMISSION MEETING
RONALD C. BOWMAN CITY COUNCIL CHAMBERS
447 NORTH MAIN STREET
Thursday September 10, 2026 - 5:30 PM

EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE HISTORIC LANDMARK COMMISSION MAY, AS PERMITTED BY LAW, ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED BELOW AS AUTHORIZED BY GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY)

1. CALL TO ORDER – 5:30 PM

2. OATH OF OFFICE

[2026-357](#)

Administer Oath of Office for Historic Landmark Commission
Place 6, Lindsay Chapman.

3. CONFLICT OF INTEREST

4. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Historic Landmark Commission on any issue. The Historic Landmark Commission may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

5. CONSENT AGENDA: All items listed below within the Consent Agenda are considered routine by the Historic Landmark Commission and may be enacted with one motion. There will be no separate discussion of items unless a Commission Member or citizen so requests, in which event the item may be moved to the general order of business and considered in its normal sequence.

[2026-394](#)

Consider approval of the Minutes for the Historic Landmark
Commission Meeting of August 13, 2026.

Attachments:

[UnofficialMeetingMinutes 8-13-2026](#)

6. REGULAR AGENDA:

[2026-363](#)

Hold a public hearing and consider a request for a demolition
permit for the structure(s) located at 402 Ogrady Street.

Attachments: [AIS 402 Ogrady St. Demolition Request](#)
[Attachment 1 - Aerial Map](#)
[Attachment 2 - Zoning Map](#)
[Attachment 3 - Street View](#)
[Attachment 4 - Site Visit Photos](#)
[Attachment 5 - Notice Response](#)

[2026-371](#) Consider a certificate of appropriateness for sign permits(s)
located at 911 South Main Street.

Attachments: [AIS 911 South Main Street- COA Sign](#)
[Attachment 1 - Aerial View Map](#)
[Attachment 2 - Zoning Map](#)
[Attachment 3 - Street View](#)
[Attachment 4 - Proposed Sign Design](#)

[2026-372](#) Consider a certificate of appropriateness for sign permits(s)
located at 604 North Main Street.

Attachments: [AIS 604 North Main Street- COA Sign](#)
[Attachment 1 - Aerial View Map](#)
[Attachment 2 - Zoning Map](#)
[Attachment 3 - Street View](#)
[Attachment 4 - Proposed Sign Design](#)

7. COMMENTS FROM COMMISSION/LEGAL COUNSEL/STAFF – No discussion or action
may take place.

8. ADJOURNMENT

Francesca "Franci" Linder

Administrative Officer

CERTIFICATION

**I hereby certify that the above notice of meeting was posted on the 3rd day of
September, 2026 at 5:00 p.m.**

Misti Rains

Executive Assistant

NOTICE OF ASSISTANCE AT THE PUBLIC MEETING

The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the by calling the Planning and Community Development Office at 830-249-9511.

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.