JEFFERSON PARISH COUNCIL MEETING
Wednesday, September 30, 2026

1221 ELMWOOD PARK BOULEVARD
JEFFERSON, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

PUBLIC HEARINGS

1. **Resolution - a hearing to the proposed issuance of not to exceed Twenty Million Dollars ($20,000,000.00) of Taxable Sewer Revenue Bonds of Consolidated Sewerage District No. 1 of the Parish of Jefferson, State of Louisiana. (Parishwide)**

2. **Resolution - to conduct a hearing to determine whether the 2026 Alcoholic Beverage Permit of Butt-Hedz Camp, LLC d/b/a Side Pocket Bar & Grill aka Butt-Hedz Bar & Grill should be suspended or revoked pursuant to section 4-32 et seq. of the Code of Ordinances of Jefferson Parish, Louisiana. (Council District 2) (Placed on the agenda by Mr. Bonano) (Deferred from September 9, 2026)**

3. **Resolution - to conduct a hearing to determine whether the 2026 Alcoholic Beverage Permit of Club 11:11, LLC d/b/a Club 11:11 should be suspended or revoked pursuant to section 4-32 et seq. of the Code of Ordinances of Jefferson Parish, Louisiana. (Council District 2) (Placed on the agenda by Mr. Bonano) (Deferred from September 9, 2026)**

ORDINANCES TO BE DEFERRED

4. **SUMMARY NO. 26749 - An ordinance amending Sec. 27-51 of the Code of Ordinances relative to the adjustment of water and sewerage fees, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances) (Deferred from September 9, 2026)**

5. **SUMMARY NO. 26750 - An ordinance amending Chapter 27 Water, Sewerage, and Drainage, Article V Water, Division 2 Waterworks Districts, Section 27-196 Consolidated Waterworks District No. 1, and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances) (Deferred from September 9, 2026)**

6. **SUMMARY NO. 26760 - An ordinance amending Sec. 37-21 of the Code of Ordinances relative to the tree trimming, removal, etc. by public utilities, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Bonano, Ms. Bohannan & Mr. Liljeberg) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances) (Deferred from August 26, 2026)**

7. **SUMMARY NO. 26768 - An ordinance submitted under Docket No. WS-9-26 approving the Preliminary and Final Plat of subdivision of Lots 1, B-1, and 2-B, Square 5, Section B, Oakdale Subdivision, Jefferson Parish, LA, into Lots 2B1, 2B2, 2B3, and 2B4, Square 5, Section B, Oakdale Subdivision, with waivers to the general lot standards in accordance with Sec. 33-2.35 Subdivision Waivers, which lots are owned by NOLA Better Homes LLC., and approving and accepting the Final Plat of said subdivision. (Council District 1) (Placed on the agenda by Mr. Kerner) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances) (Deferred from August 26, 2026)**

WS-9-26 Campaign Contribution Affidavits_LD

8. **SUMMARY NO. 26804 - An ordinance to amend the Code of Ordinances of Jefferson Parish, Louisiana by adding Chapter 35.7, which shall be titled Utility Franchises and shall be comprised of Articles I through 4; to further amend the Code to add sections 35.7-1 through 35.7-20 to said Chapter; and to amend section 35.5-2 of the Code in order to remove references to certain utility providers. (Parishwide) (Placed on the agenda by Mr. Walker) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

PROFESSIONAL SERVICES

9. **Resolution - selecting persons or firms to provide Interpretation Services to residents in Jefferson Parish Shelters, Evacuation Sites, and Community Distribution Sites during declared emergency events for the Department of Emergency Operations under RFP No. 0516. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

TNOLA Price Proposal
Language Bank Price Proposal
Dantli Corp Price Proposal
Hanna Interpreting Price Proposal
Individual Score Sheets
Global Interpreting Price Proposal
Communication by Blue Price Proposal
Evaluation Letter to Council
Combined Score Sheet
Transperfect Price Proposal

EXECUTIVE SESSION (12:00 Noon the approximate time)

10. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a claim for Tekira Renfroe, CCMSI Claim No. 25G57M580585 and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

11. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a claim for Rickey Johnson, CCMSI Claim No. 26G57N130033 and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

SUBDIVISION ORDINANCES

12. **SUMMARY NO. 26798 - resub of Lots 19, 20, and 21, Sq. 60, Suburban Villas Subdivision, into Lots 19A and 21A, Sq. 60. (ES-79-26) (Council District 2)**

ES-79-26-Campaign Cont Aff

13. **SUMMARY NO. 26799 - resub of Lot 5-K, Square A, J.H. Little Farms, Lots A-1-A and A-1-B of JM Manguno Tract, Colonial Farms Subdivision, Lots A-2 & A-3 of and Part of a drainage servitude into Lot A-5 of the J.M. Manguno Tract. Companion Case: SPU-8-26. (ES-99-26) (Council District 2)**

ES-99-26-campaign cont aff - curtis jr. on behalf
ES-99-26-campaign cont aff - tildon

RECLASSIFICATION OF ZONING ORDINANCES - PERMITTED USES

14. **SUMMARY NO. 26800 - approving SPU-8-26 to establish a special permitted use for a school with variances to the parking regulations and special permitted use criteria for John Curtis; on Pt. of Lot 3, Pt. of Lot 4, and Lots 9, 10, 11, 12, and A4,JH Little Farms Subdivision, Lots 1 and 2,Cherokee Court Subdivision and proposed Lot A-5,J.M. Manguno Tract; zoned R-1C, R-1D, CPZ. Companion Case: ES-99-26. (Council District 2)**

SPU-8-26-Campaign Cont Aff - curtis
SPU-8-26-Campaign Cont Aff - naccari
SPU-8-26-Campaign Cont Aff - rickner
SPU-8-26-Campaign Cont Aff - curtis jr. on behalf 5
SPU-8-26-Campaign Cont Aff - eustler
SPU-8-26-Campaign Cont Aff- tildon (individual)

RECLASSIFICATION OF ZONING ORDINANCES - VARIANCES

15. SUMMARY NO. 26801 - approving SP-38-26 variances to the parking regulations of the I-MU for Airborne X, located at 5025 Bloomfield St. on Lots 1-A-2 & 1-A-1, New Orleans Public Belt R.R. Subdivision. (Council District 2)

SP-38-26-Diane_Hickman_Affidavit
SP-38-26_CampAff_Owner
SP-38-26-LOTUS_AFFIDAVIT
SP-38-26-Diane_Hickman_Affidavit
SP-38-26-LOTUS_AFFIDAVIT

16. SUMMARY NO. 26802 - approving SP-42-26 a variance to the sign regulations of the C-1 and CPZ for Chase Bank located at 3783 Veterans Memorial Blvd. on Lot 2-A-3, Square A, Neyrey Park Subdivision. (Council District 5)

SP-42-26-Campaign contribution - chase
SP-42-26-Campaign contribution disclosure - aaa signs

OTHER ORDINANCES

17. SUMMARY NO. 26794 - amending the Code of Ordinances of Jefferson Parish by adding a new article to Chapter 17, to be titled Article VI. – Healthcare Provider Participation Program relative to establishment of a local healthcare provider participation program in Jefferson Parish, which shall be comprised of sections 17-61 through 17-67. (Parishwide) (Deferred from September 9, 2026)

18. SUMMARY NO. 26803 - amending Sec. 2-927.2- Selection of attorneys to provide outside legal services in matters not covered by a contract of insurance. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

19. SUMMARY NO. 26805 - amending the 2026 Operating Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

20. SUMMARY NO. 26806 - amending the 2026 Capital Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

RESOLUTIONS AND MOTIONS FROM THE FLOOR

21.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

22. **On joint motion of all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

23. **Resolution - approval of 2026 Alcoholic Beverage Permits. (Parishwide)**

Approval of 2026 Alcoholic Beverage Permits. (Parishwide)

24. **Resolution - approval of 2026 Alcoholic Beverage Certificates of Qualification. (Parishwide)**

Approval of 2026 Alcoholic Beverage Certificates of Qualificatio

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

25. **Resolution - approval of 2026 Tobacco Permits. (Parishwide)**

Approval of 2026 Tobacco Permits. (Parishwide)

AUTHORIZE ADVERTISEMENT OR READVERTISEMENT FOR SEALED BIDS

26. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the construction of L-12-2 (August and Jerome) Lift Station Improvements, Sewerage Capital Improvement Program No. 2543, in accordance with the plans and specifications prepared by All South Consulting Engineers, LLC and designating this project as sales tax exempt. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

2543 - 2026-09-11 - Ltr to Council Chairman-Res to Advertise
2543 - Justification - Res to Advertise

27. **Resolution - authorizing the advertisement for sealed bids for Terrytown/Gretna Head Start HVAC Replacement & Roof Coating in accordance with the Plans and Specifications prepared by Linfield, Hunter & Junius, Inc. for the Department of Jefferson Community Action Programs (JeffCAP) Head Start Birth to Five and designating this project as sales tax exempt. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Terrytown HS Center_Hvac Replacement & Roof Coating___O
GAB Notice of No Objection certification form
Terrytown HS Center_Hvac Replacement & Roof Coating___1
Permit
Terrytown HS Center_100_ Construction Documents (Issued F

ACCEPTANCE AND REJECTION OF BIDS

28. **Resolution - accepting the lowest responsible bid of Brazos Industries, LLC bid under Event No. 71, with a bid tabulation amount of the Base Bid of Thirteen Thousand Four Hundred Dollars and Zero Cents ($13,400.00) to install an elastomeric roof coating system and Item No. 3, Ancillary Work to Remove, Repair and Replace water-damaged roofing materials in the amount of Twenty-Six Dollars and Thirty Cents ($26.30) per square foot for a total of Thirteen Thousand Four Hundred Twenty-Six Dollars and Thirty Cents ($13,426.30) for labor, materials, equipment, crane work, and incidents necessary to install an elastomeric roof coating system at the building located at 1425 Walkertown Way, Marrero, LA, 70072, for the Department of General Services. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Bid Tabulation - Roof Coating - Walkertown Way
Agreement - Roof Coating - Brazos - Event #71-0
Affidavit - Brazos Industries

29. **Resolution - accepting the lowest responsible bid of Elgin Sweeping Services, Inc., Bid No. 50-00150154, to provide a three (3) year contract for mechanical street sweeping services during parade season at the bid tabulation price of $1,096,925.00. Maximum expenditures for this contract shall not exceed $1,250,000.00 for the three (3) year period and compensation shall not exceed this amount by a factor of more than 10% without the approval of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Contract - 50-147878
Bid Tab - Street Cleaning - Parkways
Resolution Justification - Street Sweeping
Street Sweeper - Affidavit
Sweeping Corporation Disqualification

30. **Resolution - accepting the lowest responsible bid of SLSCO LTD. under Bid Event No. 58 for a (3) year contract for all emergency transportation assets during a declared emergency for the Jefferson Parish Department of Emergency Management at the bid tabulation price of $168,415.00 with expenditures not to exceed a cumulative total of $1,000,000.00 for the three (3) year contact by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council, for the Jefferson Parish Department of Emergency Management and all Jefferson Parish Agencies and Municipalities. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

bid event #58 SLSCO LTD affidavit
bid event #58 SLSCO LTD bid tab
bid event #58 SLSCO LTD contract

ACCEPTANCE OF COMPLETED CONTRACTS

31. **Resolution - approving Substantial Completion to BLD Services, LLC for their Jefferson Parish contract which is dated February 9, 2026, for the Improvements to the Destrehan & Eastview Lift Station (N-13-9), Proposal No. 50-00148179, SCIP Project No. D2540. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Final Acceptance
2540 - 2026-08-28 - Ltr to Council Chair - Substantial Completi
2540 - Justification - Substantial Completion

32. **Resolution - granting final acceptance to Madden Gulf Coast, LLC for their completed contract, Contract No. 55-22747 dated April 22, 2025 (Instrument 12634857 Mortgage Book 5163, Page 266) for Veterans Blvd.: David Dr. to Clearview Pkwy, State Project H.014682, Federal Aid Project No. H014682, Public Works Project No. 2021-031-RB. (Council Districts 4 & 5) (Placed on the agenda by Ms. Bohannan & Mr. Liljeberg at the request of the Administration)**

RJ-VET~1

33. **Resolution - approving Substantial Completion to Roofing Solutions, LLC, Contract # 55-23306, for their contract under Proposal No. 50-147982, which is dated December 4, 2025, for the roof replacement at the Lakeshore Library. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Adminstration)**

JJPL - Roofing Solutions Substantial Completion LKS Roof - Al

34. **Resolution - granting an acceptance to Industrial and Mechanical Contractors, Inc. upon adoption of this resolution, for their completed contract (2486), dated June 1, 2026, bid under Bid No. 50-149529, in the amount of One Hundred Fourteen Thousand One Hundred Dollars and Zero Cents ($114,100.00) to provide labor, materials, equipment, transportation, and all other incidentals necessary to remove, properly dispose of, supply, and install water boilers at the Jefferson Parish Correctional Center located at 100 Dolhonde Street, Gretna, LA, for the Department of General Services, which contract is recorded with the Jefferson Parish Clerk of Court in MOB 5152, FOLIO 553, Instrument NO. 12620958. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

35. **Resolution - granting an acceptance to R & S Corporation upon adoption of this resolution, for their completed contract (2629), dated April 23, 2026, bid under Bid No. 50-00149423, in the amount of One Hundred Sixty-Five Thousand Three Hundred Sixty-Four Dollars and Zero Cents ($165,364.00) to provide labor, materials, equipment, and incidentals necessary to install new Paging System at the Jefferson Parish Correctional Center located at 100 Dolhonde Street, Gretna, LA, for the Department of General Services., which contract is recorded with the Jefferson Parish Clerk of Court in MOB 5148, FOLIO 257, Instrument NO. 12615285. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

36. **Resolution - granting an acceptance to Supreme Roofing and Construction, LLC, upon adoption of this resolution, for their completed contract (2462), dated April 9, 2026, under Bid No. 50-00149254, in the amount of Eighty-Two Thousand Eight Hundred Sixty-Five Dollars and Zero Cents ($82,865.00) for labor, materials, and equipment needed to supply and install new canopies at the Jefferson Performing Arts Center located at 6400 Airline Drive, Metairie, LA 70003, which contract is recorded with the Jefferson Parish Clerk of Court in Instrument No. 12613242, MOB 5146, FOLIO 676. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

RESOLUTIONS BY COUNCILMEMBERS

37. **Resolution - granting permission to Westminster Park Association, 7400 Runnymede Drive, Marrero, LA 70002, represented by Jacquie Ellison, permission to conduct a Night Out Against Crime Event on Tuesday, October 6, 2026, from 5:30 p.m. until 7:30 p.m. and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee)**

38. **Resolution - amending Resolution No. 149009 granting permission to Epilepsy Awareness of America represented by Terri Pajares to have DJ/amplified/live music outdoors (provided that the Parish noise ordinance is observed in all cases) at the upcoming Epilepsy Awareness Walk to be held in Lafreniere Park from 8:00 a.m. until 12:00 p.m. on Saturday, November 7, 2026, to allow placement of temporary signs not to exceed 4-foot by 8-foot announcing the walk. Permission is also granted to place a banner near the Pavilion and small signs around the walking path at both entrances to Lafreniere Park the day of the event, provided that all signs and banners are removed by 5:00 p.m., Saturday, November 7, 2026 and adding four locations to place signs. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

39. **Resolution - granting permission to the City of Kenner, 1610 Reverend Richard Wilson Drive, Kenner, LA 70062, represented by Valerie Brolin, to place temporary signs not to exceed 4-foot by 8-foot at various locations to advertise the 2026 Kenner Food Truck Festival being held at Laketown by the Kenner Boat Launch on Sunday, October 25, 2026, and to provide for related matter. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

40. **Resolution - granting permission to Archbishop Chapelle High School Alumnae Association, 8800 Veterans Boulevard, Metairie, Louisiana, 70003, represented by Connie Dantagnan, to serve beer, wine and liquor at their upcoming Cocktails in the Courtyard to be held on Friday, November 20, 2026, from 7:00 p.m. until 10:00 p.m. at the school in connection therewith, for the purpose of raising money for Archbishop Chapelle High School; provided that all necessary permits have been obtained. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

41. **Resolution - granting permission to the Down Syndrome Association of Greater New Orleans represented by Ms. Patricia Ehrle to place temporary signs not to exceed 4-foot by 8-foot at various locations listed in Section 1 advertising their upcoming "Buddy Walk", to be held in Kenner Laketown on Saturday, November 7, 2026, and to provide for related matters. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

42. **Resolution - granting permission to Breakthrough T1D, 106 E. Greens Drive, Baton Rouge, LA 70810, represented by Jill Joffrion, to allow D.J./amplified/live music until 1:30 p.m. (provided that the Parish noise ordinance is observed in all cases) at their upcoming Breakthrough T1D Louisiana Walk at Lafreniere Park on Saturday, November 14, 2026, from 10:30 a.m. until 1:30 p.m.; and to allow food trucks provided that all necessary permits have been obtained to conduct such a walk and that all requirements and regulations of said departments are met. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

43. **Resolution - granting permission to Pivoting Professional, LLC, represented by Megan Nelson, to have DJ/Amplified/Live outdoor music (provided that the Parish noise ordinance is observed in all cases) at their upcoming Walk + Pour: Field Day Experience to be held on Saturday, October 24, 2026, from 10:00 a.m. until 5:00 p.m. in Lafreniere Park Shelter at Nos. 7 and 8 in conformance with Parish and Park guidelines and agreements; and that all requirements and regulations of said departments and Lafreniere Park are met, and that all required fire regulations are met. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

44. **Resolution - granting permission to St. Benilde School, 1801 Division Street, Metairie, Louisiana 70001, represented by Eddie Pilie, to conduct St Benilde Parish Food and Music Festival on Friday, November 6, 2026 from 6:00pm - 10:00pm, Saturday, November 7, 2026 from 11:00am - 10:00pm and Sunday, November 8, 2026 from 10:00am - 10:00pm and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

45. **Resolution - granting St. Angela Merici, 835 Melody Drive, Metairie, LA 70002, represented by Nicole Bourque, permission to conduct an Oktoberfest on Saturday, October 17, 2026, from 5:00p.m. until 10:00p.m. and providing for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

46. **Resolution - granting Archbishop Rummel High School., 1901 Severn Avenue, Metairie, Louisiana 70001, represented by Maddux Mearimanً, permission to place signs advertising the school's Open House from Wednesday, October 14, 2026 through Wednesday, October 28, 2026. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

47. **Resolution - authorizing Kiwanis Dawn Busters of Metairie, represented by Mr. Joe Guilbeau, to conduct the Annual World's Largest Cajun Injected Turkey Fry Fundraiser on Wednesday, November 25, 2025, from 1:30a.m. until 8:00p.m. at 4440 Yale Street, Metairie, Louisiana 70006 and to provide related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

48. **Resolution - granting St. Christopher School Men's Club, 3900 Derbigny St, Metairie, LA 70001, represented by Rickie Deano, permission to conduct a Tailgate Cook-Off on Saturday, October 10, 2026 from 5:00p.m. until 8:00p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

49. **Resolution - granting permission to the Jefferson Convention & Visitors Bureau, 1221 Elmwood Park Boulevard, Suite 411, New Orleans, LA 70123, represented by Alex Clancy, to hold its Tour de Jefferson Event at Estelle Playground, 5801 Leo Kerner Parkway, Marrero, LA 70072, on November 22, 2026, from 7:00 a.m. until 1:00 p.m., and to provide for related matters. (Council District 1) (Placed on the agenda by Mr. Kerner)**

50. **Resolution - amending Resolution No. 148989, adopted on August 26, 2026, which granted permission to Mitchell Amusements, LLC, represented by Gus Mitchell, to conduct a Fall Fest at Oakwood Center, 197 Westbank Expressway, Gretna, LA, 70053 on September 9 through September 20, 2026 from 5:00 p.m. until 11:00 p.m., to have live DJ/amplified music, to have outdoor cooking, to sell and serve beverages and food, and to have 15 amusement rides in connection with said fest; provided that all necessary permits have been obtained from the Department of Citizens' Affairs, Code Compliance & Enforcement, and the Jefferson Parish Sheriff's Office, and all requirements of said departments are met; and to provide for related matters, to extend the dates to of the Fall Fest through September 27, 2026, from 5:00 p.m. until 11:00 p.m. (Council District 1) (Placed on the agenda by Mr. Kerner)**

Letter of Intent - Mitchell Amusements Fall Fest

51. **Resolution - granting permission to St. Matthew the Apostle School, to conduct a Trunk or Treat, at, 10021 Jefferson Highway River Ridge, LA 70123, on Saturday, October 24, 2026, 6:00pm to 8:30pm, to allow serving and sale of food; to allow DJ amplified music; to erect 20 canopies; providing all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

52. **Resolution - granting permission to the LA NEW ORLEANS CUP b\d\a NOLA Hispanic Fest, to conduct a Hispanic Fest, at 1000 Salesain Lane, Marrero LA 70072, on Sunday, September 20, 2026, 10:00am to 10:00pm; to allow the serving and sell of beer, beverage, food, to allow outdoor cooking; and to allow Live music, to allow DJ amplified music; to erect 4 canopies; to erect 6 tents; in connection with this event, provided that all necessary permits have been obtained from, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met. (Council District 2) (Placed on the agenda by Mr. Bonano)**

53. **Resolution - granting permission to The Academy of Our Lady, to have a Baskets and BBQ on Saturday, October 3, 2026; starting at 12:00 PM and ending at 4:00 PM, at 5501 Westbank Expressway, Marrero, LA 70072; to serve and sell beer, beverages, and food; to allow Live music; and to erect 10 canopies, provided that all necessary permits have been obtained from the Health Department, Jefferson Parish Fire Department and the Department the Jefferson Parish Sheriff's Department and the State of Louisiana Alcohol and Tobacco Control Office and that all requirements and regulations of said departments are complied with and waiving all taxes in connection therewith. (Council District 2) (Placed on the agenda by Mr. Bonano)**

54. **Resolution - granting permission to JPAWS, 6940 Saints Drive, Metairie, LA 70003, to conduct a Barkapalooza, Saturday, October 17, 2026, from 10:30 a.m. to 4:30 p.m.; allowing the sale of beverages, and food; to allow DJ amplified music; and to erect 10 craft booths, therewith, provided that a permit is obtained from the Department of Citizens' Affairs, the State of Louisiana Alcohol & Beverage Control Board, the Department of Inspection & Code Enforcement, the Health Department & the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met. (Council District 2) (Placed on the agenda by Mr. Bonano)**

55. **Resolution - for Our Lady of Prompt Succor to place signs at various locations to advertise their Gumbo Festival, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

IDENTIFY SUB-CONTRACTORS (SUB-CONSULTANTS) FOR PROFESSIONAL SERVICES

56. **Resolution - adding and approving ELOS Environmental, L.L.C. as a subcontractor for professional services in support of the existing engineering agreement between Jefferson Parish and Meyer Engineers, Ltd. (No. 55-23264), to provide Engineering and Architectural Services on an as-needed basis for architectural type projects located throughout Jefferson Parish. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Meyer ELOS SOQ Affidavit for Bridge City_Res. 146422

OLD METAIRIE COMMISSION

57. **Resolution - approving Docket No. OM-3-26, to demolish a residence and construct a new single-family residence with a variance to the height requirements and appeal to Parish Arborist decision for a tree removal in the Old Metairie Neighborhood Conservation District (OMNCD) at 15 Nassau, on Lot 6, Sq. G, Metairie Club Gardens Subdivision, Jefferson Parish, LA; bounded by Metairie Golf Club; zoned R-1D Rural Residential District/OMNCD. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

OM-3-26 Owner_app Campaign Contribution

58. **Resolution - approving Docket No. OM-4-26, request a request to demo an existing residence in the Old Metairie Neighborhood Conservation District (OMNCD) at 119 & 121 Hector Ave, on Lots 10 and 11, in Metairie Subdivision, Jefferson Parish, LA; bounded by Frisco Ave, Metairie Rd, Avenue A, and Hector Ave; zoned R-2 Two- Family Residential/OMNCD. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

OM-4-26-campaign contribution

59. **Resolution - approving Docket No. OM-6-26, request to install a generator in the required front-yard in the Old Metairie Neighborhood Conservation District (OMNCD) at 115 Avenue E, on Lot 34A, in Friedrichsruhe Subdivision, Jefferson Parish, LA; bounded by Fairview Court, Orpheum Ave, Avenue E, and Frierichs Ave; zoned R-1B Suburban Residential/OMNCD. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

OM-6-26_ Camp Aff

60. **Resolution - approving Docket No. OM-12-26, request to construct a new pool and accessory structure in the Old Metairie Neighborhood Conservation District (OMNCD) at 1010 Falcon Dr, on Lot 4-A, Square D in Metairie Gold View Subdivision, Jefferson Parish, LA; bounded by Falcon Dr, Woodvine Ave, Metairie Gold club, and Peters Tract; zoned R-1C Rural Residential/OMNCD. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

OM-12-26-campaign contribution disclosures

61. **Resolution - approving Docket No. OM-13-26, to construct a new single-family residence with a legislative exception to the Old Metairie Neighborhood Conservation District (OMNCD) guidelines for penetration into the façade massing angle in the OMNCD at 114 Hector Ave., on Lot 5-A, Square 4, Metairie Suburb Subdivision, Jefferson Parish, LA, bounded by Avenue "A", Iona St., & Frisco Ave.; zoned R-2 Two-Family Residential District/OMNCD. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

OM-13-26_ Camp Aff

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

62. **Resolution - to set the amount of the local hospital assessment payments for the Jefferson Parish local Healthcare provider participation program for Fiscal year 2027, to direct how the revenue derived from local Hospital Assessment payments is to be spent, and to set the amount to be paid in collection fees. (Parishwide) (Placed on the agenda by Mr. Walker)**

image001

63. **Resolution - requesting and authorizing the Planning Department and the Planning Advisory Board to study the text of Chapter 25 Planning and Development, Chapter 33 Unified Development Code, and Chapter 40 Zoning of the Code of Ordinances of Jefferson Parish, with the intent of evaluating and updating provisions for paving in the front yard of residential dwellings; establishing interim development standards during the study; and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

64. **Resolution - selecting an engineering firm from the list of approved firms established under Resolution No. 148942 adopted on August 26, 2026 for routine engineering services for Street Projects, which services will be required to provide professional services for the design of Kawanee Ave. at Elmwood Canal Bridge Deck and Approach Rehabilitation, Public Works Project No. 2026-030-RB. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

RJ - Kawanee Ave at Elmwood Canal - Selection

65. **Resolution - selecting an engineering firm from the list of approved firms established under Resolution No. 148942 adopted on August 26, 2026 for routine engineering services for Street Projects, which services will be required to provide professional services for the design of W. Esplanade Ave. at Elmwood Canal Bridge Approach Rehabilitation, Public Works Project No. 2026-029-RB. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

RJ - W Esplanade Ave at Elmwood Canal - Selection

66. **Resolution - selecting an engineering firm from the list of the approved firms established under Resolution No. 148942 adopted on August 26, 2026 for routine engineering services which cost under $500,000.00 for Streets Projects, which services will be required to perform construction engineering and inspection for Westbank Mississippi River Levee Bike Path (Destrehan Ave. to Gretna Ferry Landing), Public Works Project No. 2021-027-RB. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

RJ - Selection for WB Mississippi River Bike Path

67. **Resolution - selecting from persons or firms from the list of approved firms established under Resolution No. 148942, adopted on August 26, 2026 for routine engineering services for Streets Projects, for professional engineering services for the preparation of plans and specifications for South New Orleans Subdivision Roadway Improvements (11th Street Area). (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

Cover Letter - Selecting Firm - New Orleans Subdivision (11th S
Justification - New Orleans Subdivision (11th St)- Selection

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

68. **Resolution - approving the First Amendment to the Agreement between the Parish of Jefferson and Ramelli Janitorial Services, Inc. for temporary staffing services on an as-needed basis for the John A. Alario Sr. Event Center under RFP 0484, to extend the term of the agreement by one (1) year to October 9, 2027, and increase the total not-to-exceed amount by $120,000.00, for a new total not-to-exceed amount of $280,000.00. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Ramelli Affidavit
Confirming Extension
Ramelli Amendment

69. **Resolution - approving Amendment No. 17, which amends the existing Engineering Agreement between Jefferson Parish and Meyer Engineers, Ltd., dated March 25, 2009, authorized by Resolution No. 111900, (adopted March 4, 2009), for engineering services for the design and construction administration of 11th Street Rehabilitation (New Orleans Avenue to Queens Street) (Phase I), Public Works Project No. 2017-035-RBP, and 11th Street Rehabilitation (New Orleans Avenue to Manhattan Boulevard) (Phase II), Public Works Project No. 2008-033-RB to add fees in the amount of $5,500.00 which increases the cost of the Engineering Agreement from $916,304.13 to $921,804.13 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- 2017-035 Brief History
- 2017-035 Affidavits
- 2017-035 Amendment 17
- 2017-035 Justification
- 2017-035 Cover Letter

70. **Resolution - approving the Second Amendment to the Engineering Agreement between the Parish of Jefferson and Modjeski and Masters, Inc., dated March 20, 2024, to provide professional engineering services for the Lapalco Blvd. Bridge Over Harvey Canal Rehabilitation, Public Works Project Number 2023-047-RB, to increase the fee for Supplemental Services by a not-to-exceed amount of $45,963.00 increasing the total cost of the Engineering Agreement from $487,062.00 to $533,025.00 and to establish a new termination date of March 20, 2029. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- A-AMND~1
- Aff - Modjeski and Masters
- Aff - KGC

71. **Resolution - approving an Agreement with USA Up Star, LLC to provide Food and Related Services to the Emergency Operations and Communications Center essential duty staff during declared emergency events under RFP No. 0514 for a total amount not to exceed $2,000,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- EOC staff RFP Agreement
- EOC staff affidavit

72. **Resolution - approving a two-year Agreement between the Parish of Jefferson and Intertek PSI (Professional Service Industries, Inc.) to provide Soils Investigation Services on an As-Needed Basis for projects located throughout Jefferson Parish with maximum allowable fees of $500,000.00 per year, not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Jefferson Parish Council, Public Works No. 2026-031D-RB. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Aff - Intertek
- RJ - AN Soils Investigation - Intertek PSI
- A - Intertek PSI - AN Soils Investigation

73. **Resolution - approving a two-year Agreement between the Parish of Jefferson and Stratum Engineering, L.L.C. to provide Soils Investigation Services on an As-Needed Basis for projects located throughout Jefferson Parish with maximum allowable fees of $500,000.00 per year, not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Jefferson Parish Council, Public Works No. 2026-031G-RB. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RJ - AN Soils Investigation - Stratum Engineering
A - Stratum Engineering, LLC - AN Soils Investigation
Aff - Stratum Eng

74. **Resolution - approving a two-year Agreement between the Parish of Jefferson and Terracon Consultants, Inc. to provide Soils Investigation Services on an As-Needed Basis for projects located throughout Jefferson Parish with maximum allowable fees of $500,000.00 per year, not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Jefferson Parish Council, Public Works No. 2026-031H-RB. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RJ - AN Soils Investigation - Terracon Consultants
A - Terracon Consultants - AN Soils Investigation
Aff - Terracon

75. **Resolution - approving a two-year Agreement between the Parish of Jefferson and Gulf South Engineering and Testing, Inc. to provide Soils Investigation Services on an As-Needed Basis for projects located throughout Jefferson Parish with maximum allowable fees of $500,000.00 per year, not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Jefferson Parish Council, Public Works No. 2026-031C-RB. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RJ - AN Soils Investigation - Gulf South Engineering and Testin
A - Gulf South Engineering and Testing - AN Soils Investigation
Aff - Gulf South Engineering & Testing

76. **Resolution - approving the First Amendment to the Agreement between the Parish of Jefferson and CorrectHealth Jefferson, LLC to provide onsite professional primary healthcare and medical services to juvenile detainees in the care, custody, and control of the L. Robert Rivarde Juvenile Detention Facility, located at 1550 Gretna Blvd., Harvey, LA, for the Department of Juvenile Services, to extend the contract for 1 year and to increase the contract cap to $161,913.27, for a total contract cap of $318,351.21 by mutual consent of both parties. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Amendment#1 - CorrectHealth
Attachment A - CorrectHealth
Renewal Letter - CorrectHealth
SOQ Affidavit - CorrectHealth

77. **Resolution - approving a two-year Agreement between the Parish of Jefferson and Raba Kistner, Inc. to provide Soils Investigation Services on an As-Needed Basis for projects located throughout Jefferson Parish with maximum allowable fees of $500,000.00 per year, not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Jefferson Parish Council, Public Works No. 2026-031E-RB. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RJ - AN Soils Investigation - Raba Kistner
A - Raba Kistner - AN Soils Investigation
Aff - Raba Kistner

78. **Resolution - approving a two-year Agreement between the Parish of Jefferson and Adaptive Management and Engineering, LLC to provide Soils Investigation Services on an As-Needed Basis for projects located throughout Jefferson Parish with maximum allowable fees of $500,000.00 per year, not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Jefferson Parish Council, Public Works No. 2026-031A-RB. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Aff - Specialized Environmental Resources
RJ - AN Soils Investigation - Adaptive Manadement and Engine
Aff - Adaptive Management and Engineering
A - Adaptive Management and Engineering - AN Soils Investiga

79. **Resolution - approving Amendment No. 5 to the Agreement between the Parish of Jefferson and In-Telecom Consulting, providing equipment and maintenance for an existing security system, under RFP 0443, to extend the contract to May 31, 2027, or such time that a new RFP Agreement is executed, whichever occurs first, and to increase the contract amount by Nine Hundred Thousand Dollars ($900,000.00), for a new total contract amount of Five Million Eight Hundred Thirty-Five Thousand Dollars ($5,835,000.00). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

JP 2026 Affidavit
Am#5 - In-Telecom (003)

80. **Resolution - approving an Agreement with Macro Companies, Inc. to provide delivery of fuel during a declared disaster from an area outside of Southern Louisiana for the Department of Fleet Management under RFP No. 0517 for a total amount not to exceed $3,000,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

PS Energy Group Cost Proposal
Affidavit
Macro Cost Proposal
Agreement for RFP No. 0517
SLSCO Cost Proposal
Evaluation Letter to Council
Individual Score Sheets
Combined Score Sheet

81. **Resolution - approving Amendment No. 4 to the Agreement (Contract # 55-00022080) between the Parish of Jefferson and Deloitte & Touche LLP increasing the total contract cap by $10,964,020.00 to fund further progress on 4 of the 5 distinct workstreams under the scope of work (ie. year-end close and audit support for 2025 and 2026 ($3,693,600.00), finance process and capabilities including optimization and automation ($3,549,850.00), and data accuracy ($1,302,320.00) and technology capacity ($2,418,520.00) associated with Jefferson Parish's implementation of the new Bridge ERP platform powered by Infor) bringing the total 4-year contract cap to $25,964,020.00 and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Deloitte Amend #4

82. **Resolution - authorizing the First Amendment to the Agreement between the Parish of Jefferson and Berry, Dunn, McNeil & Parker, LLC entered into an Agreement dated November 13, 2025, ("Original Agreement") to provide a review and revision of Jefferson Parish permitting ordinances by extending the term by six (6) months for no additional cost, and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker)**

first.amendment.berry.dunn.permitting

83. **Resolution - approving the Second Amendment to extend the existing agreement (#55-19984) with Genesis Information Services, Inc. for two (2) additional years to provide investigative services to minimize losses to the Parish including, but not limited to, conducting background checks, circumstances from payroll fraud, abuse of leave, or other benefits, theft and improper use of Parish equipment, at no increase in cost, for the Department of Human Resource Management; and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

AMEND NO. 2 Amendment Genesis
Genesis Signed Affidavit _2026

84. **Resolution - authorizing the Third Amendment to the Agreement with Infor Public Sector, Inc. authorized by Resolution No. 144180, adopted on the 1st day of May, 2024, to address the extension of the Hypercare post-go-live coverage by adding Work Order OP-10298630 for an estimated ninety (90) days for a not-to-exceed amount of $336,680.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit 080726
Infor Global Professional Work Order
Amend No.3 Agreement

85. **Resolution - ratifying the Parish Attorney's act of signing the settlement and release agreement with Kort's Construction Services, Inc. regarding the jogging trail at Lafreniere Park. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

86. **Resolution - approving Amendment 1 to the Agreement between the Parish of Jefferson and Thomas G. Wilkinson to sit as an ad hoc hearing officer to adjudicate cases referred to the Bureau of Administrative Adjudication on the West Bank of Jefferson Parish for an additional year at an annual cost not to exceed twenty thousand dollars ($20,000.00) and to increase the contract cap to eighty-five thousand dollars ($85,000.00). (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Kerner, Mr. Bonano & Mr. Lee at the request of the Administration)**

Amendment_No__1_Wilkinson BAA Hearing Officer
CJA/BAA AdHocHearingOff Affidavit Wilkinson

87. **Resolution - approving Amendment 1 to the Agreement between the Parish of Jefferson and Marcy Planer to sit as an ad hoc hearing officer to adjudicate cases referred to the Bureau of Administrative Adjudication on the East Bank of Jefferson Parish for an additional year at an annual cost not to exceed twenty thousand dollars ($20,000.00) and to increase the contract cap to eighty-five thousand dollars ($85,000.00). (Council Districts 2, 3, 4 & 5) (Placed on the agenda by Mr. Bonano, Mr. Lee, Ms. Bohannan & Mr. Liljeberg at the request of the Administration)**

Affidavit for Marcy Planer
BAA Amendment_No__1_Planer

88. **Resolution - approving Amendment 1 to the Agreement between the Parish of Jefferson and Charles V. Cusimano, II to sit as an ad hoc hearing officer to adjudicate cases referred to the Bureau of Administrative Adjudication on the East Bank of Jefferson Parish for an additional year at an annual cost not to exceed twenty thousand dollars ($20,000.00) and to increase the contract cap to eighty-five thousand dollars ($85,000.00). (Council Districts 2, 3, 4 & 5) (Placed on the agenda by Mr. Bonano, Mr. Lee, Ms. Bohannan & Mr. Liljeberg at the request of the Administration)**

BAA Affidavit.Cusimano.2026
Amendment_No__1_Cusimano

89. **Resolution - approving Amendment No. 6, which amends the existing Engineering Agreement between the Parish of Jefferson and Burk-Kleinpeter, Inc., dated January 30, 2018, authorized by Resolution No. 130663 (adopted January 10, 2018), to provide professional services for the design and construction administration of improvements associated with Lapalco Boulevard Westbound Left Turn Lane to Southbound Barataria Boulevard, Public Works Project No. 2017-048-RBP, to apply current prevailing rates for hourly tasks effective September 1, 2026, with no increase to the Contract fee of $656,321.67 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

2017-048 Brief History
2017-048 Affidavits
2017-048 Am No. 6
Attachment A Updated to 2022 r1
2017-048-RBP Cover Letter
2017-048 Justification

OTHER RESOLUTIONS

90. **Resolution - approving the Second Cooperative Endeavor Agreement between the Parish of Jefferson and the City of Kenner for the installation of one permanent generator at the Kenner Food Bank, a critical facility located at 317 Oxley Street continuing in form and substance the Original Agreement at no additional cost to the Parish. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

2nd CEACity of Kenner_Generator__FINAL

91. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Compassion Outreach of America to provide its annual 2026 culinary competition "King of the Yard Cook-Off" that celebrates culture and community, at cost not to exceed Two Thousand Dollars ($2,000.00). (Council District 3) (Placed on the agenda by Mr. Lee)**

Draft CEA Compassion Outreach of America 2026 King of Yard

92. **Resolution - authorizing the Chairwoman of the Jefferson Parish Council in signing a New Customer Agreement between the Parish of Jefferson and ACP International to allow the Department of Floodplain Management and Hazard Mitigation to order storm drain markers needed to implement the Program for Public Information outreach for the Community Rating System Program. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

2026 NEWCustomerPacket

93. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Second Harvest Food Bank of Greater New Orleans and Acadiana to provide space for Second Harvest's monthly senior food distribution in order to decrease food insecurity amongst Jefferson Parish seniors at no direct cost to the Parish. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Notarized CEA Affidavit Second Harvest
CEA_Second Harvest _Sr Distro Segnette_2026 Final

94. **Resolution - approving the Cooperative Endeavor Agreement between the Parish of Jefferson and the Visiting Pet Program for the Jefferson Parish Department of Parks and Recreation to provide facilities to the Visiting Pet Program for their meetings at no direct cost to the Parish. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

2027 Visiting Pet CEA_Agreement
2027 Visiting Pet CEA_Affidavits (CEA, WC & Auto)

95. **Resolution - authorizing a cap increase to Contract No. 536 (Legacy No. 55-00021260) with West Publishing Corp., a Thomson Reuters business, for online legal research to assist the Parish Attorney's Office by $1,000.00 for a total contract cap not to exceed $288,775.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

96. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson, Jefferson Parish Juvenile Court, and Joseph P. Lopinto, III, in his capacity as Sheriff of Jefferson Parish, to provide Juvenile Court with court criers (bailiffs) and related services at a cost not to exceed $275,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Agreement - Bailiffs

97. **Resolution - authorizing the Director of the Floodplain Management and Hazard Mitigation Department to be the authorizing person to submit grant applications for funding opportunities, renewing or non-renewing, associated with named or unnamed grants that may be presented from January 2027 through December 2027. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

98. **Resolution - authorizing the proposed Amendments 4 to the Fiscal Year 2024 Action Plan for the Jefferson HOME Consortium and approving the amendments for projects utilizing U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) funds and authorizing the Parish President of Jefferson Parish, or her designee, to sign and file said amendment documents in accordance with the requirements of the U.S. Department of Housing and Urban Development. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

99. **Resolution - authorizing the Parish Purchasing Department to advertise for the submittal of a Statement of Qualifications (Technical Evaluation Committee (TEC) Questionnaire) from a person or firm interested and qualified to provide professional architectural and engineering services on an as-needed basis for architectural type projects located throughout the Jefferson Parish Recreation and Parks Department for a period of two-years for $1,000,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Recreation AE as needed_Justification

100. **Resolution - approving a Cooperative Endeavor Agreement between Jefferson Parish and the City of Gretna, to provide program management and monitoring services for the Jefferson Parish Home Incarceration Program and to provide for related matters at a cost not to exceed Eight Hundred Seventy-Five Thousand Eighteen Dollars ($875,018.00). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

CEA_Gretna_HIP2027

101. **Resolution - approving the First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and the Jefferson Chamber of Commerce, to provide funding for the 2027 Washington Mardi Gras Event in the amount of Sixty Thousand One Hundred Seventy-Eight Dollars ($60,178.00) and to allow the organization to utilize unexpended funds from the 2026 Washington Mardi Gras Event in the amount of Thirty-Nine Thousand Eight Hundred Twenty-Two Dollars ($39,822.00) toward the 2027 Washington Mardi Gras Event, for a total maximum amount of One Hundred Thousand Dollars ($100,000.00), and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker)**

First_Amend_CEA_Chamber_2027_Washington_Mardi_Gras

102. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Joseph P. Lopinto, III, in his capacity as Sheriff of Jefferson Parish, to provide Correctional Officers to the Juvenile Assessment Center at a cost not to exceed $450,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Agreement - JAC

103. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Joseph P. Lopinto, III, in his capacity as Sheriff of Jefferson Parish, and the Parish of Jefferson to provide deputies to more fully intensify the monitoring and supervision of at-risk juvenile probationers at a cost not to exceed $250,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

 Agreement - IPP

104. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson, Jefferson Parish Juvenile Court, and Joseph P. Lopinto, III, in his capacity as Sheriff of Jefferson Parish, to provide Juvenile Court with process servers and related services. Maximum expenditures for this agreement shall not exceed $250,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

 Agreement - Process Servers

105. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Parish Juvenile Court to reimburse the Juvenile Court for the expenses to support and maintain the Family In Need of Services ("FINS") Program at a cost not to exceed $113,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

 Agreement - FINS

106. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Parish Juvenile Court to reimburse expenses to support and maintain the position of a Detention Probation Officer who will screen all juveniles admitted to the Rivarde Detention Center; assess their risk to the community; and make decisions and recommendations to the Parish Juvenile Court regarding continued custody or options for release, which ensures available space for serious, violent and chronic offenders, for an amount not to exceed $100,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

 Agreement - DPO

107. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the 24th Judicial District Public Defender Office for the Parish of Jefferson to reimburse the 24th Judicial District Public Defender Office for the Parish of Jefferson for expenses to assist the Family in Need of Services ("FINS") Program with Juvenile Court for the specialized docket for truancy status offenders at a cost not to exceed $12,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

 Agreement - Truancy(Public Defender)

108. **Resolution - confirming the appointment of Bryan C. Reuter to serve on the Jefferson Parish Ethics and Compliance Commission and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

109. **Resolution - authorizing the Purchasing Department to advertise for Request for Proposals (RFP) from firms interested and qualified in providing equipment and maintenance for an existing security system consisting of, but not limited to, Access Control Hardware/Software (ACHS), card access with and without PIN code access, proximity and biometric readers, audio and/or visual equipment, computer equipment (hardware and software) and an Identification Management System including printers, cameras, access cards, and all associated primary and peripheral equipment needed to provide a complete security system utilizing the latest technological advances to provide a unified platform for access control, video management, intrusion and video monitoring services for a period of three (3) years with two (2) one (1) year options to renew upon mutual agreement of the Owner and Contractor for various locations throughout the Parish of Jefferson for the Safety and Security Department. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

110. **Resolution - ratifying the appointment of Mr. Victor J. LaRocca, III to the position of Director of the Department of Fiscal Planning and Treasury within the Department of Finance and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

111. **Resolution - authorizing and approving the sales of various properties in connection with the adjudicated property provisions pursuant to La. R.S. 47:2202 and to provide for other related matters. (Parishwide) (Placed on the agenda by Mr. Walker)**

112. **Resolution - approving an Agreement between the Parish of Jefferson and Louisiana State University New Orleans to provide professional research services to Jefferson Parish for an independent, data-driven audit of residential water meter accuracy for an amount not to exceed $15,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken, Mr. Kerner, Mr. Bonano & Mr. Lee)**

agreement.pilot.lsuno.water.meter.testing

113. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the City of Kenner to provide funding at a cost not to exceed Ten Thousand Dollars ($10,000.00) to assist with repairs and renovations to the Registrar of Voters facility at 408 Minor Street, Kenner, Louisiana. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

CEA.Kenner.Registrar.of.Voters.Office.Renovations.2026

114. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Jefferson Parish School Board to provide funding for the purchase of a wheelchair for on-campus use at Bonnabel High School to assist students with mobility needs, at a cost not to exceed Five Hundred Dollars ($500.00). (Council District 4) (Placed on the agenda by Ms. Bohannan)**

CEA_JPSB_Bonnabel_High_School_Wheelchair

115. **Resolution - authorizing the Lease Agreement between the Parish of Jefferson and Kellie Rhodes for the rental of Slip No. 25 at the Bucktown Marina, 325 Metairie Hammond Highway and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Slip 25_Rhodes_Rules and Regulations
Slip 25_Rhodes_Lease Agreement

116. **Resolution - authorizing the termination of a lease agreement between the Parish of Jefferson and Jeffrey Jennings, for slip space located at the Bucktown Marina, 325 Metairie Hammond Highway, Slip 34, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

117. **Resolution - approving the Cooperative Endeavor Agreement between the Parish of Jefferson, The State of Louisiana through its Division of Administration, the New Orleans Municipal Yacht Harbor Management Corporation, The City of New Orleans and New Orleans Building Corporation to cooperatively re-develop the historic West End lakefront area. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Cooperative Endeavor Agreement - West End Redevelopment

118. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Community Band, Inc. to provide live music to underserved communities in Jefferson Parish, at a cost not to exceed One Thousand Dollars ($1,000.00) and to provide complimentary use of certain Parish facilities for weekly band rehearsals and seasonal performances open to the public. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

CEA_Jefferson_Community_Band

119. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Town of Jean Lafitte to provide funding for design work associated with the Lafitte Amphitheatre Project at a cost not to exceed Thirty-Two Thousand Dollars ($32,000.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA_Town_of_Jean_Lafitte_Amphitheatre

120. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson, Louisiana Department of the Treasury, and the State of Louisiana to receive an appropriation of One Hundred Thousand and 00/100 ($100,000.00) Dollars from Act 961 of the 2026 Regular Legislative Session of the Louisiana Legislature (State CEA # C-26-342) for the Lower Marrero Residential Façade Improvement Program, to enhance, transform, and revitalize the housing stock in Lower Marrero, which will improve the quality of life and the general welfare of the citizens living in Jefferson Parish and promote future economic development in the surrounding neighborhood. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 1) (Placed on the agenda by Mr. Kerner)**

Draft Act 961 of 2026 State CEA No. C-26-342 Lower Marrero F

121. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Bent Tree Estates Civic Association, Inc. to provide funding for a police detail on Halloween night at a cost not to exceed Four Hundred Dollars ($400.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA_Bent_Tree_Estates_Civic_Association_Police_Detail_Hal

122. **Resolution - recognizing a change in funding to the Cooperative Endeavor Agreement between the State of Louisiana, Office of Facility Planning and Control (FP&C), the Archdiocese of New Orleans, and Jefferson Parish regarding the Preservation and Restoration of Historic Structures for Hope Haven/Madonna Manor Campus (FP&C Project No. 50-NCC-14-01), which increases State Cash funding by $1,500,000.00, the Total State Funding to be $11,635,300.00. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Cover Letter - recognition of Funding Summary 10 and 11 CEA
FS#10 50-NCC-14-01 Jefferson Parish
Justification - Funding Summary Change 10 ad 11 - Hope Have
FS#11 50-NCC-14-01 Jefferson Parish

123. **Resolution - ratifying the Cooperative Endeavor Agreement between the Parish of Jefferson and The Roman Catholic Church of the Archdiocese of New Orleans as owner and operator of Archbishop Shaw High School, to allow Archbishop Shaw High School use of a stage and barricades during their Homecoming Bonfire/Tailgate event on October 22 and 23, 2026. (Council District 2) (Placed on the agenda by Mr. Bonano)**

RE stagehomecoming~
CEA Shaw Homecoming Stage Barricades (2026)
N Perque Scan 09.14.2026

124. **Resolution - authorizing the granting of a 10' servitude to Entergy Louisiana, LLC on Tract "A," St. Peter Plantation, for electrical service to the new East Bank animal shelter, and to provide for other related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

ROW_Parish of Jefferson

ADDENDUM AGENDA ITEMS

125.

JEFFERSON PARISH SPECIAL DISTRICTS

126. **Resolution - approving a one-time allocation of funds in the amount of $51,790.00 to Bridge City Volunteer Fire Co. No. 1 for the purchase of five (5) self-contained breathing apparatuses, five (5) facepieces, and ten (10) cylinders in accordance with the terms of the Fire Protection Agreement between Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana and Bridge City Volunteer Fire Co. No. 1 dated March 7, 2018. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Bridge City reimbursement for air packs

127. **Resolution - finding and determining that a public hearing has been held and that no petition has been filed objecting to the proposed issuance of not to exceed Twenty Million Dollars ($20,000,000) of Taxable Sewer Revenue Bonds of Consolidated Sewerage District No. 1 of the Parish of Jefferson, State of Louisiana; authorizing the officials of the Jefferson Parish Council, as governing authority of said District, to proceed with the preparation of the documents required for the issuance of such bonds; and providing for other matters in connection therewith. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

128. **Resolution - appointing Fire Lieutenant - Mark D. Decker, to the Fire Civil Service Board for the Representative of the East Bank Consolidated Special Service Fire Protection District of Jefferson Parish, Louisiana for a three (3) year term to expire August 18, 2029, and to provide for related matters. (Council Districts 2, 3, 4 & 5) (Placed on the agenda by Mr. Bonano, Mr. Lee, Ms. Bohannan & Mr. Liljeberg at the request of the Administration)**

129. **Resolution - approving participation in the Trustee Retirement Benefits Payment System and reduction in Fee Schedule relative to the Trust Agreement between Jefferson Parish Hospital Service District No.1, State of Louisiana, the "District", and Regions Bank, the "Trustee", which established a Trust Fund ("Trust") for the Retirement Assets for Jefferson Parish Hospital Service District No. 1, f/d/b/a West Jefferson Medical Center. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Fee Schedule 9.11.26 Redline Accepted WJMC Retirement Pla
Regions RBPS_Online Access Authorization_2026_Aon
Regions Affidavit
Distribution Payment Processing Services Agreement 2026

130. **SUMMARY NO. 26783 - a seventh supplemental bond ordinance authorizing the issuance of not to exceed twenty million and no/100 ($20,000,000.00) Dollars of taxable sewer revenue Bonds, series 2026 of Consolidated Sewerage District No. 1 of the Parish of Jefferson, State of Louisiana in accordance with the terms of a General Bond ordinance, as amended; prescribing the form, and certain terms and conditions of said bonds; providing for the sale of said Bonds. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration) (Deferred from September 9, 2026)**

Commitment Agreement EXHIBIT B
Loan Agreement EXHIBIT C

131. **SUMMARY NO. 26807 - amending Sec. 2-875.9(a) of the Code of Ordinances removing the nominating organization for Commissioner J – Women's Business Enterprise Council South for the Board of Commissioners of Jefferson Parish Economic Development and Port District, and approving Jefferson Parish Economic Development and Port District to appoint one (1) member to the Commission; and amending Sec. 2-875.10(a) of the Jefferson Parish Code of Ordinances changing three (3) nominees to two (2) nominees. (Parishwide) (Placed on the agenda by Mr. Walker)**

Letter Requesting Amendments to JP Code of Ordinances 8-28

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

132.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - An ordinance amending the 2026 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2026 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to revise the class title for the classification of Assistant Director-Finance. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance declaring various adjudicated properties no longer needed for public purpose, and authorizing the sale of said properties to the adjacent landowner pursuant to La. R.S. 47:2202 and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker)

SUMMARY NO. 0 - An ordinance amending Sec. 2-884 of the Code of Ordinances relative to the Operating budget format, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken & Mr. Liljeberg)

ADJOURN

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086
ADA@jeffparish.net