

# Idaho Falls Planning Commission

## Meeting Agenda

The Planning Commission and Staff welcome you to tonight's meeting. We appreciate and encourage public participation. For regular agenda items, an opportunity for public comment is provided following the staff report. However, the formality of procedures varies with the purpose and subject of the agenda item; therefore, the Chair may exercise discretion in deciding if and when to allow public comment during the course of the proceedings and limitations may be placed on the time allowed for comments. Please note that City of Idaho Falls Planning Commission meetings are live streamed at [www.idahofallsidaho.gov](http://www.idahofallsidaho.gov) and archived. Thank you for your interest in City Government.

### 1. Call To Order:

### 2. Minutes:

#### 2.I. Minutes: September 01, 2026

*Documents:*

[PC MINUTES 09-01-26 .PDF](#)

### 3. Business:

#### 3.I. PLT26-025:

**Final Plat for Harvest Village Division No. 1. SE ¼ of the SW ¼ of Section 30, Township 2 North, Range 38 East.** Located north of E 65<sup>th</sup> North, east of Glen Abby Lane, south of Commons Road, and west of the Idaho Canal.

*Documents:*

[PC BUNDLE.PDF](#)

### 4. Public Hearing(S):

#### 4.I. ANX26-009:

**ANX26-009: Annexation and Initial Zoning of I&M, Industrial and Manufacturing for approximately .440 acres in the SW ¼ of Section 36, Township 2 North, Range 37 East.** Located north of W 65<sup>th</sup> South, east of S 15<sup>th</sup> West, south of Professional Way, and west of S Yellowstone Avenue.

*Documents:*

[PC STAFF REPORT ANNEX .440 A IM ANX26-009.DOCX.PDF](#)

#### 4.II. PLT26-026:

**Preliminary Plat for EZ Exteriors Division No. 1 in the SW ¼ of Section 36, Township 2 North, Range 37 East.** Located north of W 65<sup>th</sup> South, east of S 15<sup>th</sup> West, south of Professional Way, and west of S Yellowstone Avenue.

*Documents:*

[PC STAFF REPORT EZ EXTERIORS PRELIMINARY PLAT PLT26-026.DOCX.PDF](#)

4.III. ANX26-010:

**Annexation and Initial Zoning of R3, Multiple Dwelling Residential with the Controlled Development Airport Overlay Zone for approximately 35.867 acres in the SE ¼ of Section 23 and the NE ¼ of Section 26, Township 2 North, Range 37 East.** Located north of W 17<sup>th</sup> South, east of Grizzly Avenue, south of Pancheri Drive, and west of S Skyline Drive.

*Documents:*

[ANX26-010 PZ STAFF REPORT R3.PDF](#)

4.IV. RZN26-005:

**REZONE from RE, Residential Estate to RP, Residential Park. Approximately 1.062 acres in the NE Corner of the NE ¼ of the SE ¼ of Section 31, Township 2 North, Range 38 East.** Located north of Castlerock Lane, east of Canterbury Way, south of Kinswood Street, and west of S Holmes Avenue.

*Documents:*

[RZN26-005 05 STAFF REPORT REZONE RE TO RP.PDF](#)

4.V. RZN26-006:

**REZONE from LC, Limited Commercial to RMH, Residential Mobile Home. Approximately 15.9 acres in the SE ¼ of Section 6, Township 2 North, Range 38 East.** Located north of E 33<sup>rd</sup> North, east of N boulevard, south of the Hatch Pit, and west of N 5<sup>th</sup> East.

*Documents:*

[STAFF REPORT BINDER RZN26-006 LC TO RMH.PDF](#)

4.VI. RZN26-007:

**Amendment to the Zoning Ordinance to remove the PUD, Planned Unit Development.** Ordinance amending Sections 11-2-3; 11-2-4; 11-2-5; 11-2-6(w) Planned Unit Development; 11-3-4; 11-6-3 and Tables 11-2-1; 11-2-2; Planned Unit Development as a development option for the Zoning Code. WITHDRAWN

**5. Miscellaneous:**

5.I. Planned Unit Development Ordinance Discussion

Public hearing items are subject to change. If you have interest in a specific item, please contact the Planning Office at 612-8799. Staff reports are available by 3:00 p.m. the Friday prior to the public hearing. If you wish to receive a copy of the staff report, please call 612-8799 after 3:00 p.m. or email [\[email protected\]](#). If you need communication aids or services or other physical accommodations to participate or access this meeting or program of the City of Idaho Falls, you may contact Kerry Beutler at 612-8799 or the Grants Administrator, Lisa Farris at 612-8323 and every effort will be made to adequately meet your needs.