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OCT 06 2026
Lila Deakle, Co. Clerk
PARKER COUNTY, TEXAS
By _____ Deputy

PARKER COUNTY
COMMISSIONERS COURT AGENDA

Commissioners Courtroom
Parker County Courthouse
One Courthouse Square
Weatherford, Texas 76086

MONDAY, OCTOBER 12, 2026 - 9:00 AM

TO CONSIDER, DISCUSS AND/OR ACT UPON THE FOLLOWING AGENDA ITEMS:

1. **QUORUM CHECK**

2. **INVOCATION**

3. **U.S. PLEDGE & TEXAS PLEDGE:** Judge Pro Tem, Commissioner George Conley

4. **CONSENT:** (Member of court may ask for discussion on any item listed)

A. AUDITOR:

1. Certification of revenues.
2. Line item budget adjustments.
3. Payment of routine bills.
4. Audit Reports.

B. TREASURER:

1. Report from County Treasurer on balances of all funds "1 thru 999".
2. Accept or release pledged securities.
3. Approval of payroll, payments for insurance, retirement.
4. Monthly Investment Report.

C. COUNTY JUDGE:

1. Acceptance of Minutes.

2. Monthly Reports.

3. Personnel Changes.

D. PURCHASING:

1. Interdepartmental transfers of equipment and inventory reports.

2. DIR PC27-04 (2) Verkada Camera Trailers for IT. (Kim Rivas / Judge Deen)

3. BUY PC27-05 Skid Steer for Pct. 2. (Kim Rivas / Commissioner Holt)

4. Authorization to give 30-day cancellation notice to Paul Finch dba Azle Communications for the communications tower lease agreement at 1417 Jackson Trail, Azle, Texas. (Kim Rivas / Judge Deen)

5. HGAC PC27-06 PAC MAC Grapple - Model KB223A Series for Pct. 2. (Kim Rivas / Commissioner Holt)

5. UPDATE ON TRANSPORTATION PROJECTS:

A. Discuss/Take action on ongoing reporting of bond projects to Commissioners Court by Freese & Nichols. (Chris Bosco / Commissioner Holt / Judge Deen)

6. PRESENTATION:

A. Discussion/Update on Regional Transportation Council Meeting. (Judge Deen)

7. APPROVAL:

A. Approve the Proclamation to declare October 2026 as Domestic Violence Awareness Month and approve the Zonta Club of Parker County to place a display on the County Annex lawn to mark the start of 16 Days of Activism. (Lisa Mehrhoff / Belinda Dickard / Judge Deen)

B. Proclaim October 11-17, 2026 as Texas Extension Education Association Week in Parker County. (Kathy Smith / Judge Deen)

C. Consider/Approve the donation of 12 bullet resistant helmets to the Brock ISD Guardian program. (Shane Cartwright / Judge Deen)

D. Consider/Approve Aledo patrol ILA for FY26-27. (Mark Arnett / Judge Deen)

E. Discuss/Approve application for the Office of the Secretary of State grant funding to support in the processing of late arriving DPS voter registration applications. (Bianca Lord / Judge Deen)

F. Consider/Approve FY 2027 Commissioners Court Regular Meeting dates. (Judge Deen)

G. Consider/Approve 2027 Parker County Holiday Calendar. (Judge Deen)

H. Approve the wavier of the 10-day posting requirement for a deputy clerk position in the

County Clerk's Office. (Lila Deakle / Judge Deen)

I. Discuss/Approve extension of the lease for 1105 Santa Fe Drive, Suite 105, Weatherford, Texas, and take any other action the court deems necessary. (John Forrest / Judge Deen)

J. Discuss/Approve First Addendum to the Facility Operation and Management Services Agreement. (John Forrest / Judge Deen)

K. Discuss/Approve Interlocal Agreement with the City of Weatherford and take any other action the court deems necessary. (John Forrest / Judge Deen)

8. ACCEPT INTO THE MINUTES:

A. Parker County IT Department Quarterly Report. (James Caywood / Judge Deen)

B. Executed Automatic Bank Draft Authorization VERMEER EQUIPMENT OF TEXAS, LLC DBA VERMEER TEXAS-LOUISIANA for Auto Registration transactions. (Jenny Gentry / Judge Deen)

C. Executed Open Gov/STW Renewal. (Kim Rivas / Judge Deen)

D. Executed Parkhill Smith Cooper assumption of Graham & Associates IH-20 Frontage Rd. Project. (Kim Rivas / Judge Deen)

E. Executed Settlement Agreement and Release Agreement regarding the Johnson Bend and Green Acres project. (John Forrest / Judge Deen)

9. EXECUTIVE SESSION: In accordance with Sections 551.071, 551.072, and 551.076 of the Texas Government Code, the Parker County Commissioners Court will meet in **CLOSED SESSION** to discuss to wit: Consultation with Attorney; Real Estate; Security. At the conclusion of the **Closed Session** the Commissioners Court will reconvene in **OPEN SESSION** to make any decisions or take any action considered appropriate regarding said matters discussed in **Closed Session**. (John Forrest / Judge Deen)

A. An executive/closed session meeting will be held pursuant to Sections 551.071(2) and 551.129 of the Texas Government Code (consultation with attorneys) for the Commissioners Court to consult with and seek advice from its attorneys regarding: (a) the active land development regulations of Parker County; (b) land development regulation options available to Texas counties; and (c) any other matter described in this meeting agenda. (Commissioner Holt)

B. Update/Discuss Parker County Justice Center and Jail and take any action the court deems necessary. (Commissioner Hale)

C. Discuss/Take action regarding allocation and improvements of county real estate. (Commissioner Hale)

D. Discuss/Take action regarding County Website security upgrade and expansion. (Commissioner Hale)

10. PLATS:

A. PRECINCT 1

1. Approve the final plat for a revision of a subdivision known as H.D. Green Addition, Lots 2R1, 2R2, and 2R3, consisting of nine point nine five eight (9.958) acres located off Pistol Road, by Monses Properties, Inc., with well water in Precinct One. (Commissioner Conley) **PUBLIC HEARING**

2. Approve the waiver for the groundwater study for a revision of a subdivision known as Circle R&T, Lot 1, Block 1, consisting of sixteen point five five six five (16.5565) acres located off North Lake Drive, with well water in Precinct One. (Commissioner Conley)

3. Release the construction bond in the form of a Performance Bond for a subdivision known as Earp Roads Estates Phase Two and accept the maintenance bond in the form of a Surety Bond. (Commissioner Conley)

4. Extend the construction bond in the form of a Performance Bond for a subdivision known as Clearview Estates and take any other action the court deems necessary. (Commissioner Conley)

5. Extend the construction bond in the form of a Performance Bond for a subdivision known as Stone Creek Ranch and take any other action the court deems necessary. (Commissioner Conley)

6. Release the construction bond in the form of a Performance Bond for a subdivision known as Myers Ranch and accept the maintenance bond in the form of a Surety Bond. (Commissioner Conley)

7. Extend the construction bond in the form of a Letter of Credit for a subdivision known as Britt Acres Phase One and take any other action the court deems necessary. (Commissioner Conley)

B. PRECINCT 2

1. Approve the final plat for a subdivision to be known as Oak Ridge Estates, Lots 1 - 4, consisting of fifteen point three eight eight (15.388) acres located off Oak Ridge Estates, by Kendra Hargis, with well water in Precinct Two. (Commissioner Holt)

2. Approve the waiver for the driveway distances for a subdivision to be known as Rancho Acres, Lots 1 & 2, consisting of three point five nine one six (3.5916) acres located off Salt Creek Road, with Walnut Creek Water Supply Co. in Precinct Two. (Commissioner Holt)

3. Approve the final plat for a subdivision to be known as Rancho Acres, Lots 1 & 2, consisting

of three point five nine one six (3.5916) acres located off Salt Creek Road, by Rancho Nuevo Homes, LLC, Dennis Lambert, and Irma Lambert, with Walnut Creek Water Supply Co. in Precinct Two. (Commissioner Holt)

4. Accept the Special Warranty Deed for Right-of-Way off Salt Creek Road for a subdivision to be known as Rancho Acres, Lots 1 & 2, consisting of three point five nine one six (3.5916) acres in Precinct Two. (Commissioner Holt)

5. Discuss/Approve the release of the forfeited road bond to Precinct Two for the repair and maintenance of the roads in the subdivision known as Whispering Winds Phase One, and take any other action the court deems necessary. (Commissioner Holt)

C. PRECINCT 3

1. Approve final plat for a revision of a subdivision known as Bauer Addition, Lots 1A-R, 1B-R, 1C-R, 1D-R consisting of eight point zero zero (8.00) acres, located off Young Bend Road, by Mary Ann Schiller, with well water in Precinct Three. (Commissioner Walden) **PUBLIC HARING**

2. Approve the waiver for the groundwater study for a revision of a subdivision known as Weatherford Mini-Ranch Estates, Tract 27R and Tract 28R, consisted of twenty-two point four zero nine (22.409) acres located off Mini-Ranch Drive, with well water in Precinct Three. (Commissioner Walden)

D. PRECINCT 4

1. Approve the final plat for a revision of a subdivision known as Lakeridge Ranch, Lots 1R1, 2R2, 3R1, 4R1, 4R2, 20R1, 21R1, 22R1, 22R2, 23R1, 24R1, 25R1, 26R1, 43R, 44R, consisting of thirty-five point seven six zero (35.760) acres located off White Settlement Road, by JRM Land & Cattle Co., LLC, with well water in Precinct Four. (Commissioner Hale) **PUBLIC HEARING**

2. Notification of proposed annexation of Walsh Industrial AX-26-004 by the City of Fort Worth. (Commissioner Hale)

3. Notification of the City of Willow Park's application with the Public Utility Commission of Texas to amend uncertificated areas to its sewer Certificate of Convenience and Necessity (CCN) No. 20773. (Commissioner Hale)

11. ADJOURNMENT

NOTE: Commissioners Court may choose to convene into Executive Session items out of agenda sequence depending upon availability of counsel.