City Council Work Session Agenda
City Hall
2757 East Point Street
East Point, GA 30344
October 12, 2026
6:30 PM

Mission and Vision Statement for the City of East Point

To provide exceptional city services in the most professional, courteous and effective manner to enhance the quality of life in the City of East Point. East Point is a City of excellence in providing housing and business development opportunities, public safety, recreational and cultural activities.

The Honorable Mayor Keisha Chapman

Ward A
The Honorable Dr. Japera Hemming At Large
The Honorable Eric Friedly

Ward B
The Honorable Shean L. Atkins At Large
The Honorable Carrie Ziegler

Ward C
The Honorable T. Starr Cummings At Large
The Honorable Tremayne Mitchell

Ward D
The Honorable Andrea Caldwell At Large
The Honorable Dr. LaTonya Martin Rogers

Acting City Manager: Renee Tyler

City Attorney: L'Erin Wiggins

Deputy City Clerk: Monique Melett

Civility Pledge

The way we govern ourselves is often as important as the positions we take. Our collective decisions will be better when differing views have had the opportunity to be fully vetted and considered. All people have the right to be treated with respect, courtesy and openness. We value all input. We commit to conduct ourselves at all times with civility and courtesy to each other.

I. MEETING CALLED TO ORDER:

II. PRESENTATIONS:

1. 2026 Millage Rate Briefing Presentation
   Presented by: Finance

2. Solid Waste ReRoute Data Update
   Presented by: Solid Waste

III. PREVIOUS AGENDA ITEMS:

3. Council Discussion and Possible Action for the Approval of Ordinance Changes Regarding Solid Waste Collection and Sanitation Services.

   Presented by: Solid Waste

4. Council Approval on Storm Water Minor Residential Repair Program

   Presented by: Water and Sewer

5. Council Discussion and Possible Action on Whistleblower Process

   Presented by: City Council At Large T. Starr Cummings

6. Council Discussion on City of East Point Grievance Policy

   Presented by: City Council At Large T. Starr Cummings

7. Discussion and Policy Direction Regarding Authorized Resources and Expenditures for the Mayor and City Council

   Presented by: City Council At Large Dr. Japera Hemming

8. Council Discussion and Possible Action on Direct Report Progressive Discipline Plan

   Presented by: City Council Dr. LaTonya Martin Rogers

9. Council Discussion and Possible Action on Amending East Point Code § 8-2011 to Establish Extreme Weather Utility Disconnection Protections for Residential Customers

   Presented by: City Council Dr. LaTonya Martin Rogers

10. Council Discussion and Possible Action Regarding a 90-Day Downtown Project Coordination and Impact Briefing

    Presented by: City Council At Large Hemming, Friedly

IV. NEW AGENDA ITEMS:

11. Council Discussion and Possible Action on Change Order of $40,000 NOT TO EXCEED $175,000.00, for Vendor, Ujamaa Construction, for the Renovation of the Courts at the LEC . FUNDING SOURCE: CIP

    Presented by: Municipal Court

12. Council Discussion and Possible Action on Vendors, ProSource Utility Contractors and U-TEC Electrical Contractors, from ECG Cooperative Agreement, to Provide Citywide Electrical Construction and Emergency Support Services. Services Will Include Assistance with Underground and Overhead Electrical Projects, as Well as Emergency Storm Response and Restoration Assistance as Needed by the East Point Power Department.. NOT TO EXCEED: $1,000,000.00 FUNDING CIP Approved Funding SOURCE: Contractor Services

    Presented by: East Point Power

13. Council Discussion and Possible Action on Vendor Daupler, from Piggyback City of Seneca, SC Contract, for Utility Dispatching and Outage Maps, NOT TO EXCEED: $130,000.00 Funding SOURCE: Professional Fees.

    Presented by: East Point Power

14. 2027 Comprehensive Plan Update Announcement for the City of East Point PUBLIC HEARING REQUIRED

    Presented by: Planning & Community Development

15. P2026U-002-07 and P2026VC-001-07 Use Permit FOR Private School with 4 Part Concurrent Variance Request Property Located at 2956 Hogan Rd (0.3708 +/- Acres) (PUBLIC HEARING REQUIRED)

    Presented by: Planning & Community Development

16. P2026RZ-001-08 & P2026VC-001-08 Rezoning Request for Property Located at 0 Hammarskjold Dr, Parcel(S) # 13 000200020207, 13 000200020215, & 13 000200020223 Rezoning For Rezoning From R-1 Single Family Residential District to CUP Community Unit Plan District with A concurrent Variance from Minimum CUP Size in Section 10-2068(F)(C) (PUBLIC HEARING REQUIRED)

    Presented by: Planning & Community Development

17. Council Discussion and Possible Action on Zoning Application P2026RZ-002-08 Request to Rezone Property Located at 3380 and 3384 Harrison Rd from R-1A (Urban Residential) Zoning District to R-T (Zoning District with Concurrent Variances to Reduce Minimum Side and Front Yard Setbacks in Sec 10-2069(E)(C) and (F) PUBLIC HEARING REQUIRED

    Presented by: Planning & Community Development

18. Council Discussion and Possible Action on Emergency Tapping Sleeve Installation on Winburn Drive Due to the Existing Water Main on Jefferson Ave Being Structurally Compromised, a New Tapping Sleeve is Required to Safely Connect the Winburn Drive Water Main. This is an Emergency Due to Life, Health or Safety Risk to the Public According to City Ordinance Section. 4-3306 Emergency Procurement. the Selected Vendor for the Emergency Repair is Civil Works in the Amount Not to Exceed $60,300.00 Funding Source: Repair and Maintenance

    Presented by: Water and Sewer

19. Council Approval on Emergency Sinkhole Located in the Front of Kipp South Fulton Due to a Broken Stormwater Pipe. This is an Emergency Due to Life, Health or Safety Risk to the Public According to City Ordinance Section. 4-3306 Emergency Procurement. the Selected Vendor for the Emergency Repair is Civil Works in the Amount Not to Exceed $56,600.00 Funding Source: Capital Improvement

    Presented by: Water and Sewer

20. Council Approval on Emergency Motor and Pump #1 Repair Due to Reversing Pressure Within the System. This is an Emergency Due to Life, Health or Safety Risk to the Public According to City Ordinance Section. 4-3306 Emergency Procurement. the Selected Vendor for the Emergency Repair is Goforth Williams Incorporated in the Amount Not to Exceed $63,320.00 Funding Source: Repair and Maintenance

    Presented by: Water and Sewer

21. Council Approval on Emergency Roadway Repair Located on W. Cleveland Ave Due to a Raised Storm Drain Grate and Uneven Roadway Surface Creating an Immediate Safety Hazard for Pedestrians . This is an Emergency Due to Life, Health or Safety Risk to the Public According to City Ordinance Section. 4-3306 Emergency Procurement. Per RFQ #2024-1857

the Selected Vendor for the Emergency Repair is GS Construction in the Amount Not to Exceed $48,200.00 Funding Source: Repair and Maintenance

Presented by: Water and Sewer

22. Council Discussion and Possible Action on Emergency Baffle Boards Replacement at the Water Treatment Plant Due to Deteriorated Baffle Boards in Basins #3 and #4. This is an Emergency Due to Life, Health or Safety Risk to the Public According to City Ordinance Section. 4-3306 Emergency Procurement. the Selected Vendor for the Emergency Repair is Georgia Pump in the Amount Not to Exceed $62,500.00.

    Presented by: Water and Sewer

23. Council Review and Approval on Emergency Sodium Hypochlorite for the Water Treatment Plant Due to the Existing Sodium Hypochlorite Contract Expired on June 30,2026, and a Replacement Contract is Currently Out for Competitive Bid . This is an Emergency Due to Life, Health or Safety Risk to the Public According to City Ordinance Section. 4-3306 Emergency Procurement. the Selected Vendor for the Emergency is Brenntag Mid-South in the Amount Not to Exceed $68,290.18 Funding Source: Other Supplies

    Presented by: Water and Sewer

24. Approval for the Purchase of (FY2027 CIP)Backflow Meter Setter/ Resetters as a Piggy Back Off of Cobb County Contract Sealed BID #26-6979 CIP Budget Request Purchase Not to Exceed the Amount of $53,400.00 from Delta Municipal Supply

    Presented by: Water and Sewer

25. Council Review and Approval of Bid for Water Treatment Plant Chemicals - Aluminum Sulfate Council Discussion and Possible Action on Vendor, Chemtrade Chemicals US, LLC, from ITB #2026-1931, for the Water Treatment Chemicals (Aluminum Sulfate) NOT TO EXCEED: $150,000. FUNDING SOURCE: This is a Budgeted Item for Drinking Water Compliance.

    Presented by: Water and Sewer

26. Council Review and Approval of Bid for Water Treatment Plant Chemicals - Liquid Polymer Council Discussion and Possible Action on Vendor, Polydyne, from ITB #2026-1931, for the Water Treatment Chemicals (Liquid Polymer) NOT TO EXCEED: $30,000. FUNDING SOURCE: This is a Budgeted Item for Drinking Water Compliance.

    Presented by: Water and Sewer

27. Council Review and Approval of Bid for Water Treatment Plant Chemicals - Copper Sulfate Council Discussion and Possible Action on Vendor, Chemrite, Inc., from ITB #2026-1931, for the Water Treatment Chemicals (Copper Sulfate) NOT TO EXCEED: $28,000. FUNDING SOURCE: This is a Budgeted Item for Drinking Water Compliance.

    Presented by: Water and Sewer

28. Council Review and Approval of Bid for Water Treatment Plant Chemicals - Sodium Hypochlorite Council Discussion and Possible Action on Vendor, Brenntag Mid South, LLC from ITB #2026-1931, for the Water Treatment Chemicals (Sodium Hypochlorite) NOT TO EXCEED: $205,000 FUNDING SOURCE: This is a Budgeted Item for Drinking Water Compliance.

    Presented by: Water and Sewer

29. Council Review and Approval of Bid for Water Treatment Plant Chemicals - Poly-Orthophospate Council Discussion and Possible Action on Vendor, CedarChem, LLC., from ITB #2026-1931, for the Water Treatment Chemicals (Poly-Orthophospate) NOT TO EXCEED: $90,000 FUNDING SOURCE: This is a Budgeted Item for Drinking Water Compliance.

    Presented by: Water and Sewer

30. Council Review and Approval Requested.
    Approval is Requested for Duke's Root Control, Inc. to Piggyback Cobb County's FY23–FY24 Contract C0169 for Sewer Root Control Services. Duke's Root Control, Inc. Will Provide Treatment of the City's Sewer System to Mitigate Root Intrusion in an Amount Not to Exceed $47,475.43.
    Root Intrusion is a Major Cause of Sewer Line Breaks and Sanitary Sewer Overflows. Regular Treatment Ensures the City's Sewer System Remains in Full Regulatory Compliance and Prevents Costly Infrastructure Failures. This Service is Required to Maintain Compliance with State and Federal Sewer System Regulations.

    Presented by: Water and Sewer

31. Council Approval of Gwinett County Piggyback Contract RP034-24 for Provision of Sanitary Sewer Flow Monitoring Services with ADS Environmental Services, LLC in the Amount of $143,712.00. the City of East Point Water & Sewer Department is Seeking FY 2027 Funding Under a Multi-Year Contract Between ADS Environmental Services, LLC and Gwinnett County. the Scope Includes Comprehensive Service for Twenty-Two (22) Triton Flow Monitors, Nine (9) ECHO Level Monitors, and Four (4) Rain Alert III Rain Gauges for a Twelve-Month Period from July 1, 2026 through June 30, 2027. the City of East Point Will Have Access to the PRISM Software through June 30, 2027, Which Will Allow for Alarming and Data Viewing.. ADS Field Personnel Will Perform All Service and Maintenance.

    Presented by: Water and Sewer

32. Council Review and Approval for the Joint Purchase of a 2026 Ford F-550 4X4 Crane Truck to Support Critical Utility and Treatment-Plant Operations for Both the Water/Sewer and Power Departments. the Equipment, Purchased by Fouts, Will Reduce Dependence on Costly Crane Rentals and Support Multiple Ongoing Infrastructure Projects.
    the Total Purchase Amount is $175,479.00, with Each Department Contributing $87,739.50. Funding Source Via Statewide Contract #99999-SPD-SPD0000155-005, Ensuring Compliance with Purchasing Requirements and Will be Funded through CIP in the Amount Not to Exceed $175,479.00.

    Presented by: Water and Sewer East Point Power

33. Council Approval on Vendor, Blackjack Paving, Single Source Procurement, for Resurfacing West Hamilton Ave Following a Recent Water Line Replacement Not to Exceed $80,990.00

    Presented by: Water and Sewer

34. R.T.A Fleet 360 Council Discussion and Possible Action on Vendor, RTA Fleet360, through Co-Op Agreement Sourcewell Contract #102924-RTA, for a Fleet Management Information Software NOT TO EXCEED 38,630.80 FUNDING SOURCE: FY 26/27 Budget Account Software and Maintenance

    Presented by: Fleet Services

35. Council Discussion and Possible Action to Request Funding to Purchase an E-ONE Fire Apparatus (Truck), from Vendor, Fireline, Inc., from GA State Contract #99999-SPD-ES40199373-002. NOT TO EXCEED: $893,300.00

    Presented by: Fire Department

36. Council Discussion and Possible Action on the Emergency Selection of Professional Human Resources Services to Contract with Dr. Teaa Allston-Bing to Serve as Interim Human Resources Director, Pursuant to City Ordinance Section 4-3306, to Ensure the Continuity of Essential Human Resources Operations

    Presented by: City Manager

37. HDL/GMA Revenue Advantage Program Council Discussion and Possible Action on Vendor HDL, Sole Source Procurement, for the HDL/GMA Revenue Advantage Program Administrative Services to Include Discovery/Compliance for Hotel and Alcohol Excise Tax and Short Term Rentals, in Addition to Audit and Collection Services, NOT TO EXCEED: $170,000 FUNDING SOURCE: City Manager Contingency Fund

    Presented by: City Manager

38. Council Discussion and Possible Action on Vendor Business Central Solutions LLC (D/B/A Municipal Central), from RFQ No. 2026-1934, for Interim Municipal Accounting Services – Year-End Close & Audit Preparation, NOT TO EXCEED: $125,000.00 FUNDING SOURCE: Other Professional Fees

    Presented by: City Manager

39. Discussion and Possible Action on a Moratorium on Detention Facilities

    Presented by: City Council Dr. LaTonya Martin Rogers

V. EXECUTIVE SESSION:

VI. ADJOURN MEETING:

WHEN AN EXECUTIVE SESSION IS REQUIRED, ONE WILL BE CALLED FOR THE FOLLOWING ISSUES: 1) PERSONNEL, 2) LITIGATION OR 3) REAL ESTATE