Commissioners Court – October 13, 2026
NOTICE OF A MEETING OF THE COMMISSIONERS COURT OF HAYS COUNTY, TEXAS

This Notice is posted pursuant to the Texas Open Meetings Act. (VERNONS TEXAS CODES ANN. GOV. CODE CH.551). The Hays County Commissioners Court will hold a meeting at **9:00 A.M.** on OCTOBER 13, 2026**,** in the Hays County Courthouse, 111 East San Antonio Street, Room 301, San Marcos, Texas. An Open Meeting will be held concerning the following subjects:

A. **CALL TO ORDER**

B. **INVOCATION**

C. **PLEDGE OF ALLEGIANCE - Pledge of Allegiance to the American Flag & Pledge of Allegiance to the Texas Flag**

D. **ROLL CALL**

E.

PUBLIC COMMENTS

At this time 3-MINUTE comments will be taken from the audience on Non-Agenda related topics. To address the Court, please submit a Public Participation/ Witness Form to the County Clerk. Please Complete the Public Participation/ Witness Form in its Entirety.
NO ACTION MAY BE TAKEN BY THE COURT DURING PUBLIC COMMENTS .

F.

PRESENTATIONS & PROCLAMATIONS

1. Adopt a Proclamation recognizing October 2026 as Mediation Awareness Month. **INGALSBE**
2. Adopt a Proclamation recognizing October 2026 as Domestic Violence Awareness Month. **BECERRA**
3. Adopt a Proclamation recognizing September 20–26, 2026 as National Forensic Science Week. **HAMMER/HIPOLITO**
4. Adopt a Proclamation recognizing September 20, 2026, as National Crime and Intelligence Analyst Appreciation Day. **HAMMER/HIPOLITO**
5. Adopt a Proclamation recognizing October 4th - 10th, 2026 as National 4-H Week. **HAMMER/BLANKENSHIP**
6. Adopt a Proclamation recognizing October 18-24, 2026 as Texas Native Plant Week in Hays County. **BECERRA/FLOCKE**

7. Presentation from Lee McCormick regarding the Lone Star PACE program. **INGALSBE/BOUTTE**

8. Presentation by Freese & Nichols Inc. regarding updates to the Hays County Development Regulations. **BECERRA/BERLAD**

9. Presentation from the Hays County Treasurers Office regarding the IRS Abatement. **BECERRA/TENORIO**

G.

CONSENT ITEMS
The following may be acted upon in one motion.
A Commissioner, the County Judge, or a Citizen may request items be pulled for separate discussion and/or action.

1. Approve payments of County invoices. **VILLARREAL-ALONZO**

2. Approve the payment of Juror disbursements. **TENORIO**

3. Approve the payment of Texas Association of Counties healthcare claims and authorize an additional disbursement in an amount not to exceed $500,000.00 to the healthcare claims account. **VILLARREAL-ALONZO**

4. Accept the delivery of the Auditor's Office Quarterly Internal Examination Report. **VILLARREAL-ALONZO**

5. Accept the Fiscal Year 2025 Hays County Emergency Services District #7 Internal Examination Report per Texas Health and Safety Code 775.082 (e). **HAMMER/VILLARREAL-ALONZO**

6. Authorize the execution of an Engagement Letter with ABIP, PC for services related to the Fiscal Year 2025 Annual SOC-1 Type 2 Audit, and amend the budget accordingly. **BECERRA/ESCOBAR/HUNT**

7. Approve Commissioner Court Minutes for August 18, 2026. **BECERRA/CARDENAS**

8. Call for a public hearing at 11 A.M. on October 27, 2026 regarding the proposed updates to the Hays County Development Regulations. **BECERRA/BERLAD**

9. Call for a Public Hearing on October 27th, 2026 regarding PLN-3049-PC; Los Ranchos, Lot 7, Replat. **SMITH/BERLAD**

10. Ratify administrative approval of PLN-3010-NP - S&P Uhland, Final Plat. **INGALSBE/BERLAD**

11. Ratify administrative approval of PLN-2988-PC - Silver Spur Ranchettes, Section 2, PT of Lot 11, Replat. **SMITH/BERLAD**

12. Authorize the execution of a Resolution Approving Assignment of Private Activity Bond Authority to Texas Department of Housing and Community Affairs (TDHCA); and Containing Other Provisions Relating to the Subject, regarding the Capital Area Housing Finance Corporation (CAHFC) application to facilitate a Single Family Mortgage Orientation Program. **COHEN/INGALSBE**

13. Approve out-of-state travel for Family and Community Health Agent Kate Blankenship to attend the San Antonio Livestock Exposition - Leadership Extension (SALE-LE) class from November 16th - 20th in Lafayette, Louisiana in an amount not to exceed $1,000.00. **HAMMER/BLANKENSHIP**

14. Approve out-of-state travel for Deputy Tyler Cook and Deputy Steve Avalos to attend the Police Motorcycle Instructor School from November 2nd - 20th, 2026, in Montgomery, Alabama in an amount not to exceed $1,300.00. **HAMMER/HIPOLITO**

15. Authorize the Constable Precinct 4 Office to purchase two helmets and two wireless communications kits from PVP Communications, totaling $4,248.00, and authorize a waiver of the purchasing policy for obtaining three

quotes and amend the budget accordingly. **SMITH/GRAHAM/HUNT**

16. Authorize a waiver to the purchasing policy of obtaining three quotes for the Sheriff's Office to purchase the approved fiscal year 2027 law enforcement communication equipment valued at $4,014. **HAMMER/HIPOLITO**

17. Authorize payment to 3 Bridges Sign Language Services of $1,040 for investigative purposes, where no purchase order was in place under the Hays County Purchasing Policy. **HAMMER/HIPOLITO**

18. Authorize the execution of a quote with GTS Technology Solutions for a system audit in the amount of $14,915.00. **INGALSBE/ULIBARRI**

19. Authorize the Election's Office to purchase four (4) work tables from Grainger in the amount of $1,542.92 each totaling $6,171.67 and amend the budget accordingly. **HAMMER/DOINOFF/HUNT**

20. Authorize the execution of the Master Agreement between Hays County and Hart InterCivic, Inc. related to the purchase of the new election equipment approved in the Fiscal Year 2027 budget. **COHEN/DOINOFF/HUNT**

21. Authorize the execution of a quote with Flair Data Systems, Inc. for the preventative maintenance and repair services of the Uninterrupitible Power Supply (UPS) devices located at the Public Safety Building in the amount of $35,666.28. **HAMMER/CRUMLEY**

22. Authorize the execution of the Texas Association of Counties 2027 Employee Health Benefits Renewal Agreement, pursuant to RFP 2024-P11 Employee Group Health, Dental, and Employee Assistance Plans. **BECERRA/GRANJENO**

23. Authorize Facilities and Resource Management to purchase one 17-foot telescoping ladder in the amount of $1,010.27 and amend the budget accordingly. **INGALSBE/CRUMLEY**

24. Authorize the renewal of the Lexis Nexis agreements for the Law Library, Patron Access ($824.21 monthly), and the purchase of the Courts Professional package for the District Courts ($966 monthly), and execute the subscription agreement. **BECERRA/HUNT/TIBBE**

25. Authorize the execution of the fourth and final contract renewal for RFP 2022-P10 County Clerk Auto-Indexing System, effective October 11, 2026. **BECERRA/HUNT/CARDENAS**

26. Authorize the renewal of the annual Commercial Insurance Proposal from Marsh & McLennan Agency related to the Gay Ruby Dahlstrom Nature Preserve in the amount of $10,158.61 and authorize a waiver of the purchasing policy for obtaining three quotes. **INGALSBE/GRANJENO/FLOCKE**

27. Authorize the Human Resources Department to purchase consumable goods for quarterly Training Liaison meetings through Fiscal Year 2027, not to exceed $760.00 through September 30, 2027. **COHEN/GRANJENO**

28. Authorize the submission of a grant application from the Texas Comptroller, Rural Law Enforcement - Sheriff's Office Grant Program in the amount of $500,000.00. **INGALSBE/BOUTTE/HIPOLITO**

29. Authorize the acceptance of a grant award from the FY26 Capital Area Council of Government, Solid Waste Grant Program in the amount of $17,051 and amend the budget accordingly. **INGALSBE/BOUTTE/CRUMLEY**

30. Authorize the execution of the Certifications and Assurances from the U.S. Department of Justice, Office of Justice Programs, Edward Byrne Memorial Justice Assistance Grant Program FY 2026 Local Solicitation. **BECERRA/BOUTTE**

31. Authorize the execution of a subrecipient agreement between Hays County and Hill Country MHDD related to the Substance Abuse and Mental Health Administration, Assisted Outpatient Treatment grant program year three not to exceed $196,069.00. **INGALSBE/COHEN/BOUTTE/BROWN**

H. **ACTION ITEMS**

I. **ROADS**

1. Discussion and possible action to accept fiscal surety for street and drainage improvements in the amount of $1,967,019.78 for the Waterstone, Unit F, Phase 1, Final Plat (Bond No. 024297443). **INGALSBE/A. JONES**

2. Discussion and possible action to award and execute a contract for IFB 2026-B14 Firecracker and Main Street Traffic Signal between Hays County and E-Z Bel Construction, LL, in the amount of $499,833.00. **COHEN/A.JONES/HUNT**

3. Discussion and possible action to award and execute a contract for IFB 2026-B15 Old Bastrop Highway (CR 266) - Centerpoint Road to Rattler Road between Hays County and Dean Word Company, Ltd. in the amount of $4,285,611.52. **INGALSBE/A.JONES/HUNT**

4. Discussion and possible action to authorize the execution of contract amendment No. 2 between Hays County and WSB, LLC for the East Side Corridor project in Precinct 1 and 2, increasing the contract by 19%. **INGALSBE/COHEN/A.JONES**

5. Discussion and possible action to authorize the execution of a Supplemental Work Authorization between Hays County and American Structurepoint, Inc. (ASI), related to the Contract executed May 21, 2024, to provide up to 30% PS&E engineering design services for the Yarrington Road Extension/RM 150 Realignment project in Precinct 3. **HAMMER/A.JONES**

J. **SUBDIVISIONS**

1. Discussion and possible action to consider a variance to Hays County Development Regulations Chapter 721§5.05 regarding Access to Regulated Roadways for PLN-2968-NP; Gee Estates, Final Plat. **SMITH/BERLAD**

K. **MISCELLANEOUS**

1. Discussion and possible action to adopt a resolution opposing unfunded mandates imposed by the state. **SMITH**

2. Discussion and possible action to authorize the reallocation of funding and execution of Social Service Agency contracts for Fiscal Year 2027 and amend the budget accordingly. **COHEN/HAMMER/WOODLAND**

3. Discussion and possible action to authorize the execution of a new Interlocal Agreement between Hays County, Texas; City of Wimberley, Texas; City of Woodcreek, Texas; The Watershed Association, and Texas State University through its Meadows Center for Water and the Environment, for the implementation of the Blanco Cypress Watershed Protection Plan (BCWPP) to be effective October 1, 2026. **HAMMER/FLOCKE**

4. Discussion and possible action to execute a First Amendment to the Service Provider Agreement between Hays County and Govolution, LLC (Certified Payments), and authorize a discretionary exemption pursuant to Texas Local Government Code, Section 262.024 (a)(4). **BECERRA/TENORIO/HUNT**

5. Discussion and possible action to authorize the execution of a service agreement between Hays County and CML Security related to the security electronics at the Government Center, with an annual cost of $11,480.00, effective September 1, 2026; and authorize a discretionary exemption pursuant to Texas Local Government Code 262.024 (a)(7)(D). **BECERRA/CRUMLEY/HUNT**

6. Discussion and possible action to authorize the execution of an amendment to the Service Agreement between Hays County and Security One and authorize the Facilities and Resource Management Department to install a Fire Cell Communicator device at the Hays County Government Center in the amount of $679.36, and authorize a discretionary exemption pursuant to Texas Local Government Code 262.024 (a)(7)(D) for service and repairs. **BECERRA/CRUMLEY/HUNT**

7. Discussion and possible action to approve either the repair ($16,480.00) or replace ($95,020.00) quotes from Goldstar Refrigeration for the walk-in Cooler & Freezer unit located at the Juvenile Detention Center. **INGALSBE/WARE/HUNT**

8. Discussion and possible action to authorize the execution of Memorandums of Understanding (MOUs) for the Assisted Outpatient Treatment Program between Hays County and A Better Boat, LLC; Austin Oaks Hospital; Axis of Mental Healthcare; and Philip Carolina, totaling $106,535.00 annually, effective Ocotber 1, 2026. **INGALSBE/COHEN/HUNT**

9. Discussion and possible action to authorize the execution of contracts for the County Court at Law - Mental Health Program between Hays County and A Better Boat, LLC; Axis of Mental Healthcare, PLLC; C. Nichole Mueller-McMorris, LCSW; Con Safos Counseling, LLC; Hiatus Wellness; Lisa Hinson, LCDC; Nova Recovery Center; Philip Carolina; The Unscripted Therapy & Wellness Center; and Youth Advocate Programs, Inc. totaling $215,000.00 annually, effective Ocotber 1, 2026. **INGALSBE/COHEN/HUNT**

10. Discussion and possible action to approve the affiliation agreement between Hays County and Texas State University for the provision of field practicum placements for social work students. **INGALSBE/GONZALES**

11. Discussion and possible action to authorize the execution of a Second Amendment to the Tri-Party Agreement executed on or about September 3, 2013, between Hays County ("County"), City of Niederwald ("City"), and The Ridge WC LP ("Owner"). **INGALSBE/BERLAD**

12. Discussion and possible action to execute an Automated Clearing House & Remotely Created Check Service Agreement and Merchant Credit Card Agreement between Hays County and Usio, Inc. related to online payment processing services for the Hays County Tax Office. **BECERRA/ESCOBAR/HUNT**

L.

EXECUTIVE SESSIONS

The Commissioners Court will announce that it will go into Executive Session, if necessary, pursuant to Chapter 551 of the Texas Government Code, to receive advice from Legal Counsel to discuss matters of land acquisition, litigation and personnel matters as specifically listed on this agenda. The Commissioners Court may also announce it will go into Executive Session, if necessary, to receive advice from Legal Counsel regarding any other item on this agenda.

1. Executive Session pursuant to Section 551.071 of the Texas Government Code: consultation with counsel regarding pending and/or contemplated litigation, including but not limited to Hays County's potential intervention, related to *Hays County Emergency Services District No. 9 v. San Marcos Hays County Emergency Medical Services, Inc.*, Cause No. 26-2025-DCE, pending in the 453rd Judicial District Court in Hays County. Possible discussion and/or action may follow in open court. **INGALSBE**

2. Executive Session pursuant to Section 551.071 of the Texas Government Code: consultation with counsel regarding national opioid settlements involving Associated Pharmacies, Inc. (and American Associated Pharmacies), JM Smith Corporation, Louisiana Wholesale Drug Company, Inc., Morris and Dickson Co., North Carolina Mutual Wholesale Drug Company, Inc., and United Natural Foods, Inc. (including its subsidiaries SuperValu and Advantage Logistics) (otherwise known as the Six Remnant Defendants), including, but not limited to, whether to opt-in to the settlement. Possible discussion and/or action may follow in open court. **BECERRA**

3. Executive Session pursuant to Sections 551.071, 551.076, 551.0761, and 551.089 of the Texas Government Code: consultation with counsel and deliberation regarding security audits and the deployment and/or implementation of security personnel or devices; cybersecurity measures, policies, and contracts intended to protect critical infrastructure of Hays County; and security assessments or deployments relating to information resources technology and network security information. Possible discussion and/or action may follow in open court. **BECERRA/GRANJENO/ULIBARRI**

4. Executive session pursuant to Sections 551.071 and 551.072 of the Texas Government Code: consultation with counsel and deliberation regarding the exchange, purchase, lease, sale, or value of real property located at or near FM 2325 and Woodcreek Drive located in Precinct 3. Possible discussion and/or action may follow in open court. **HAMMER**

M.

STANDING AGENDA ITEMS

The Commissioners Court utilizes Standing Agenda Items to address issues that are frequently or periodically discussed in court. This section allows the Court to open the item when a need for discussion arises.

1. Discussion related to the Hays County inmate population, to include current population counts and costs. **BECERRA**

2. Discussion and possible action related to the burn ban. **BECERRA**

3. Discussion and possible action related to proposed bills in the 89th Session of the Texas Legislature and to consider adoption of resolution(s) regarding proposed bills. The Court may opt to withdraw to Executive Session during this item to consult with legal counsel pursuant to Texas Government Code 551.071. **SMITH**

N. **ADJOURNMENT**

Posted at least three (3) business days before the scheduled meeting of the
COMMISSIONERS COURT, HAYS COUNTY, TEXAS

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CLERK OF THE COURT

Hays County encourages compliance with the Americans with Disabilities Act (ADA) in the conduct of all public meetings. To that end, persons with disabilities who plan to attend this meeting and who may need auxiliary aids such as an interpreter for a person who is hearing impaired are requested to contact the Hays County Judge's Office at (512) 393-2205 as soon as the meeting is posted (3 business days before the meeting) or as soon as practical so that appropriate arrangements can be made. While it would be helpful to receive as much advance notice as possible, Hays County will make every reasonable effort to accommodate any valid request regardless of when it is received. Braille is not available.

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