JEFFERSON PARISH COUNCIL MEETING
Wednesday, October 14, 2026

GENERAL GOVERNMENT BUILDING
GRETNA, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

ORDINANCES TO BE DEFERRED

1. **SUMMARY NO. 26749 - An ordinance amending Sec. 27-51 of the Code of Ordinances relative to the adjustment of water and sewerage fees, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances) (Deferred from September 30, 2026)**

2. **SUMMARY NO. 26750 - An ordinance amending Chapter 27 Water, Sewerage, and Drainage, Article V Water, Division 2 Waterworks Districts, Section 27-196 Consolidated Waterworks District No. 1, and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances) (Deferred from September 30, 2026)**

3. **SUMMARY NO. 26760 - An ordinance amending Sec. 37-21 of the Code of Ordinances relative to the tree trimming, removal, etc. by public utilities, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Bonano, Ms. Bohannan & Mr. Liljeberg) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances) (Deferred from September 30, 2026)**

4. **SUMMARY NO. 26768 - An ordinance submitted under Docket No. WS-9-26 approving the Preliminary and Final Plat of subdivision of Lots 1, B-1, and 2-B, Square 5, Section B, Oakdale Subdivision, Jefferson Parish, LA, into Lots 2B1, 2B2, 2B3, and 2B4, Square 5, Section B, Oakdale Subdivision, with waivers to the general lot standards in accordance with Sec. 33-2.35 Subdivision Waivers, which lots are owned by NOLA Better Homes LLC., and approving and accepting the Final Plat of said subdivision. (Council District 1) (Placed on the agenda by Mr. Kerner) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances) (Deferred from September 30, 2026)**

WS-9-26 Campaign Contribution Affidavits_LD

5. **SUMMARY NO. 26818 - An ordinance amending Sec. 2-884 of the Code of Ordinances relative to the Operating budget format, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken & Mr. Liljeberg) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

EXECUTIVE SESSION (12:00 Noon the approximate time)

6. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a lawsuit entitled In Re: Aqueous Film-Forming Forms Product Liability Litigation, MDL 2:18-MN-2873-RMG. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

SUBDIVISION ORDINANCES

7. **SUMMARY NO. 26808 - resub of Lots 64B-1, South Kenner Subdivision into Lots 64B-1-A and 64B-1-B, Square 14. (WS-59-26) (Council District 3)**

WS-59-26-campaign contribution disclosure_LD

8. **SUMMARY NO. 26809 - resub of Lots 6, 7, and 8, Square 36, Village of Marrero Subdivision into Lots 6-A and 6-B, Square 36. (WS-86-26) (Council District 2)**

WS-86-26 Campaign Contribution Affidavit_LD

9. **SUMMARY NO. 26810 - resub of Lot 8, Square E, and Lot 8, Square 3, J.S. Brady Subdivision into Lot 8A, Square 3. (WS-95-26) (Council District 3)**

WS-95-26 Campaign contribution affidavit_LD

10. **SUMMARY NO. 26811 - resub of Lot B-2, Sq. 7C, Live Oak Manor Subdivision into Lots 1-22, Sq. 7C, and the dedication of Angele Circle, Madison Circle, 20' drainage servitudes, and 5' utility servitudes. (WS-113-26) (Council District 3)**

WS-113-26 Campaign Contribution Affidavits_LD

RECLASSIFICATION OF ZONING - AND LAND USE COMPREHENSIVE PLAN ORDINANCES

11. **SUMMARY NO. 26788 - amending the Official Zoning Map Lot 11G, Square 1, Carrie Subdivision, located at 4924 Leo Kerner / Lafitte Parkway, more particularly amending the zoning classification from R-1B / CPZ to C-2 / CPZ. (WZ-5-26) (Council District 1) (Deferred from September 9, 2026)**

WZ-5-6 Campaign Contribution_LD

RECLASSIFICATION OF ZONING ORDINANCES - VARIANCES

12. **SUMMARY NO. 26812 - approving SP-11-26 requested variance to the area regulations, parking requirements, and landscape & buffer requirements of the (CPZ) for Daiquiri Run on 61 located at 4337 Airline Dr. on Lot 1-A, Sq. B; Claiborne Gateway Subdivision. (Council District 2)**

SP-11-26_Campaign Contribution Disclosure Affidavit

13. **SUMMARY NO. 26813 - approving SP-15-26 requested variances to the landscaping regulations of the MUCD for the Law Office of Mark Spears located at 6911 Lapalco Blvd. on Lot 1A, Square A, Rue Orleans Subdivision. (Council District 3)**

SP-15-26 Campaign contribution affidavits_LD

14. **SUMMARY NO. 26814 - approving SP-18-26 requested variance to the sign regulations of the (CPZ) for the Ochsner MD Anderson Cancer Center and the Gayle and Tom Benson Cancer Center located at 1515 River Rd. on Lot OH-1, Square 1A, Ludger Fortier Subdivision. (Council District 2)**

SP-18-26-campaign contribution disclosures

15. **SUMMARY NO. 26815 - approving SP-39-26 requested variances to the landscaping regulations of the CPZ for Chipotle Magnolia located at 6940 Veterans Memorial Blvd. on Lot AA-2A, Elmwood Lafreniere Plantation Subdivision. (Council District 4)**

SP-39-26-Campaign contribution - signed Balsamo
SP-39-26-Campaign contribution disclosure - ddg signed

OTHER PROPERTY MATTERS ORDINANCES

16. **SUMMARY NO. 26816 - revoking and declaring an undeveloped portion of Acre Road located between Lots 1-A and 2-A, Square F, Michel Subdivision and Lot 1A, Sq. Q, Nicholson Place Extension Subdivision, no longer needed for public purposes and authorizing its incorporation into said adjacent properties for the construction of Acre Road Park. (Council District 3)**

17. **SUMMARY NO. 26817 - declaring various adjudicated properties no longer needed for public purpose, and authorizing the sale of said properties to the adjacent landowner pursuant to La. R.S. 47:2202. (Parishwide) (Placed on the agenda by Mr. Walker)**

OTHER ORDINANCES

18. **SUMMARY NO. 26819 - amending Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to revise the class title for the classification of Assistant Director-Finance. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

19. **SUMMARY NO. 26820 - amending the 2026 Operating Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

20. **SUMMARY NO. 26821 - amending the 2026 Capital Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RESOLUTIONS AND MOTIONS FROM THE FLOOR

21.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

22. **On joint motion of all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

23. **Resolution - approval of 2026 & 2027 Alcoholic Beverage Permits. (Parishwide)**

Approval of 2026 & 2027 Alcoholic Beverage Permits. (Parishw

24. **Resolution - approval of 2026 Alcoholic Beverage Certificates of Qualification. (Parishwide)**

Approval of Alcoholic 2026 Alcoholic Beverage Certificate of Qu

25. **Resolution - denial of 2026 Alcoholic Beverage Certificates of Qualification. (Council District 4)**

Denials of 2026 Alcoholic Beverage Certificates of Qualification

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

26. **Resolution - approval of 2027 Tobacco Permits. (Parishwide)**

Approval of 2027 Tobacco Permits.(Parishwide)

AUTHORIZE ADVERTISEMENT OR READVERTISEMENT FOR SEALED BIDS

27. **Resolution - authorizing the advertisement for sealed bids for a two-year contract for Preventative Maintenance (Lining) of Existing Sanitary and Storm Sewers, Including Service Laterals at Scattered Locations in Jefferson Parish, Louisiana, for the Department of Sewerage, and designating this project as sales tax exempt. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

28. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the Bucktown Kayak Launch Pavilion Public Works Project No. 2026-027-REC for the department of Ecosystem and Coastal Management in accordance with the plans and specifications prepared by the Jefferson Parish Engineering Department and designating this project as sales tax exempt. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Resolution Justification Sheet_Advertise Bucktown Kayak Laun

29. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the Terrytown Playground Turf Project, in accordance with the plans and specifications as prepared by Meyer Engineers, and designating this project as sales tax exempt. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

ACCEPTANCE AND REJECTION OF BIDS

30. **Resolution - accepting the lowest responsible bid of Crown USA, Inc. under Bid Proposal No. 99 for a two-year contract for purchase of thermoplastic pavement markings on an as needed basis for the Department of Engineering, Traffic Engineering Division at the bid tabulation price of $197,408.20. Maximum expenditures for this contract shall not exceed $200,000.00 for the two years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

99 Res Justification 91526
99 Bid Affidavit 91526
99 Agreement - Crown USA91526
99 Bid Tabulation 91526
99 Invitation to bid 91526

31. **Resolution - accepting the lowest responsible bid of Varsity Brands, Inc. DBA BSN Sports LLC for Items 1, 2, and 4, in the total amount of $43,576.20 and accepting the lowest responsible bid of Dugout Sports for Items 3, 5, and 6, in the total amount of $58,380.00, under Bid Event #106, for the one-time purchase of baseballs and softballs for the Department of Parks and Recreation. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Baseball and Softball Sports Equipment_Bid Tab
Baseball and Softball Sports Equipment_Bid Affidavit Dugout
Baseball and Softball Sports Equipment_Bid Affidavit BSN

32. **Resolution - accepting the lowest responsible bid of Bayou Tree Service, Inc. under Event No. 48 for a two (2) year pre-placed emergency contract to preform emergency tree work in response to natural disasters or other declared states of emergency for the Jefferson Parish Department of Parkways – Public Works at the bid tabulation price of $2,742,500.00. Maximum expenditures for this contract shall not exceed $4,000,000.00 for the two (2) years, by a factor of not more than 10% without approval of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Bid Contract - Event 48
- Bid Affidavit - Event 48
- 2026 Resolution Justification - Emergency Tree Work (1)
- Bid Tabulation - Event 48

33. **Resolution - accepting the lowest responsible bid of Rotolo Consultants, Inc., Event No. 52 for landscape and beautification improvements for the West Bank Expressway (US 90) from Louisiana Street to Terry Parkway (Phase III) for Parkways Department – Public Works, for a total amount of $1,127,432.00 and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate." (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Kerner, Mr. Bonano & Mr. Lee at the request of the Administration)**

- Bid Event #52 - Tabulation
- WB Exp -Contract - Event 52_DBA Revision
- WB Exp - Affidavit - Event 52
- Resolution Justification to Accepting Lowest Bidder for West Ba

34. **Resolution - accepting the lowest responsible bid of BGSN Mechanical, LLC bid under Bid Event No. 89, with a bid tabulation amount of One Hundred Seventy-Eight Thousand Five Hundred Dollars ($178,500.00) which includes Item No. 1, Base Bid, to provide labor, materials, equipment, and incidentals necessary to install ten (10) front access stainless steel cabinet showers, in the amount of One Hundred Five Thousand Dollars and Zero Cents ($105,000.00); Alternate No. 1 – Location 4B, install one (1) shower, in the amount of Ten Thousand Five Hundred Dollars ($10,500.00); Alternate No. 2 – Location 4C, install two (2) showers, in the amount of Twenty-One Thousand Dollars ($21,000.00); Alternate No. 3 – Locations 4D & 4A, install four (4) showers, in the amount of Forty-Two Thousand Dollars ($42,000.00) in the Jefferson Parish Correctional Center located at 100 Dolhonde Street, Gretna, LA and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and sales Tax Exemption Certificate," for the Department of General Services. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

- Bid Event #89 - Tabulation
- Affidavit - BGSN - Event #89
- Agreement - Shower Installation JPCC Event #89

35. **Resolution - accepting the lowest responsible bid of Land Craft Design Build, LLC for under sealed Bid Event #59 for labor, material and equipment required for the construction of Crochet Park, for a total bid amount of $488,427.00, representing the Base Bid and Additive Alternate No. 1, and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate." (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Crochet Park Project_Agreement
Crochet Park Project_Bid Tab
Crochet Park Project_Affidavit

CHANGE ORDERS

36. **Resolution - approving Change Order No. 1 (Final) to the Contract No. 55-22747 dated April 22, 2025, with Madden Gulf Coast, LLC (Instrument 12634857 Mortgage Book 5163, Page 266) for an addition of $26,454.88 (0.796% increase) to the original contract amount of $3,321,908.25, for a new total amount of $3,348,363.13 and an additional 49 calendar days to the original contract term for a new completion date of November 21, 2025 for the Veterans Blvd.: David Dr. to Clearview Pkwy, State Project H.014682, Federal Aid Project No. H014682, Public Works Project No. 2021-031-RB. Work associated with this Change Order is completed and within the original scope of the project. (Council Districts 4 & 5) (Placed on the agenda by Ms. Bohannan & Mr. Liljeberg at the request of the Administration)**

L - Meyer Recommendation Letter
RJ-VET~1
CO-VET~1
Aff - Meyer Affidavit
Aff - Madden Gulf Coast Affidavit
DOCS-V~1

37. **Resolution - approving Change Order No. 3 to the Contract No. 55-00023002/ 796 dated September 3, 2025, (Contract No. 796) with Crescent Commercial Construction, LLC (Instrument 12536624, Mortgage Book 5124, Page 224), for an increase of $6,056.91 (0.04% increase), to the previous contract amount of $1,833,871.10, for a new contract amount of $1,839,928.01 and adding thirty (30) additional days to contract time for a new completion date of October 12, 2026, and a final completion date of November 12, 2026 for the Bucktown Harbor Park Playground and Site Amenities, Public Works Project No. 2025-003-CM, Proposal No. 50-00147722. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

UPDATED Crescent Bid Affidavit
Resolution Justification Sheet_CCC Change Order 3
Change Order #3 - Executed
CO3 - Letter of Recommendation 09-25-2026
UPDATED JFDS Change Order Affidavit

38. **Resolution - authorizing and approving Change Order No. 3 to contract number 55-23011/939 (Instrument No. 12538003, MOB 5125, Folio 266) with Otis Elevator Company, dated the 15th day of September, 2025, bid under Bid No. 50-146514, to add Thirty-Seven Thousand Four Hundred Ten Dollars and Three Cents ($37,410.03) to the contract cap, making a new contract cap of Four Million Seven Hundred Forty-Four Thousand Three Hundred Forty-Eight Dollars and Ninety-Five Cents ($4,744,348.95) and adding 5 additional days to the contract for labor, materials, equipment, transportation, and all other incidentals necessary to replace fourteen (14) traction elevator controllers and six (6) hydraulic elevator controllers at multiple Jefferson Parish facilities for the Department of General Services. This change order represents an approximate .903% increase to the original contract cap. (Council Districts 1, 2 & 5) (Placed on the agenda by Mr. Kerner, Mr. Bonano & Mr. Liljeberg at the request of the Administration)**

Bid Affidavit - 50-146514
C O Form - Elevator Modernization - Otis Elevator
CO 3 Request - Justification - Otis Elevator

RESOLUTIONS BY COUNCILMEMBERS

39. **Resolution - granting permission to New Orleans Track Club, Inc., 201 Evans Road, Suite 104-A, Harahan, LA 70123, represented by Benjamin Burke, to serve beer, beverage and food at their upcoming "NOTC – Tulane Cancer Center Wave Makers 5K" at Lafreniere Park on Sunday, October 18, 2026, from 8:00 a.m. until 11:00 a.m., and to allow DJ/amplified outdoor music until 11:00 a.m. (provided that the Parish noise ordinance is observed in all cases) in connection therewith, provided that all necessary permits have been obtained to conduct such a Foot Race and that all requirements and regulations of departments are met. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

40. **Resolution - granting permission to Archbishop Chapelle High School, 8800 Veterans Blvd., Metairie, Louisiana 70003, to erect temporary signs not to exceed 4-foot by 8-foot at various locations to advertise the 2027 Archbishop Chapelle High School St. Joseph's Day Altar to be held on campus Thursday, March 18, 2027, and Friday, March 19, 2027 and to provide for related matter. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

41. **Resolution - granting permission to Louisiana Right to Life, represented by Ashlen Sandoz, 7121 Catina St., New Orleans LA 70124 to conduct a Life Chain on Sunday, October 25, 2026 from 1:00pm to 4:00pm, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

42. **Resolution - granting permission to St. Clement of Rome Parish, 4317 Richland Ave, Metairie LA, 70002, represented by Mr. Gregory Kennedy, to conduct a Fall Festival, on grounds, on Friday, November 13, 2026 from 4:00pm to 10:pm, Saturday, November 14, 2026 from 11:00am to 10:00pm, and Sunday, November 15, 2026 from 11:00am to 9:00pm; and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

43. **Resolution - authorizing Laureate Academy to place signs at various locations to advertise student recruitment for the 2026-2027 school year. (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Lee)**

44. **Resolution - authorizing the Old Jefferson Community Association to place temporary signs at various locations to advertise their General Meeting on Thursday, October 15, 2026, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

OJCA meeting Oct 5

RATIFY RIGHT-OF-WAY LEASE AGREEMENTS

45. **Resolution - approving permit application ATTSC-01-26, submitted by AT&T to deploy certain wireless facilities in the public rights-of-way of Jefferson Parish at 707 Churchill Pkwy, Avondale, Louisiana, pursuant to Chapter 35.6 of the Code of Ordinances and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

SAMPLE SMALL CELL
MSB approval - OUTSIDE ENG. FIRM
Justification Sheet for Resolution Approving Pole Placement

IDENTIFY SUB-CONTRACTORS (SUB-CONSULTANTS) FOR PROFESSIONAL SERVICES

46. **Resolution - authorizing the addition of a subcontractor to the contract between Jefferson Parish and Infinity Engineering Consultants, LLC to provide Professional Mechanical and Electrical Engineering Services on an as-needed basis for projects located throughout the Parish. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Cover Letter - Infiity ME EE - add sub
Affidavit - Infinity - add sub
Justification - ME EE Services - Infnity - add sub

47. **Resolution - authorizing the addition of subcontractors to the contract between the Parish of Jefferson and Principal Infrastructure – A/E/C, LLC, dated July 3, 2025, to provide Professional Architectural and Engineering Services on an as-needed basis for architectural type projects located throughout the Parish for a total not-to-exceed annual fee of $500,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Cover Letter - Principal AE - add 2 subs - again
Justification - AE Services - Principal - add 2 subs - again
Affidavit - Principal - add 2 more subs

48. **Resolution - approving the addition of subcontractors Leigh Vila, Justin Mullins, Jennifer Messa and A'Rean Thornton-Williams to Contract No. 55-22487 between the Parish of Jefferson and CORE: Louisiana Counseling & Recovery Center, LLC, to provide evidence-based treatment services to at-risk youth and families assigned to the Department of Juvenile Services, and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit CEO of CORE(Nicole Goldin)
Affidavit - Justin Mullins
Affidavit - Leigh Vila
Affidavit - A'Rean Thornton-Williams
Affidavit - Jennifer Messa

49. **Resolution - authorizing the addition of subcontractors to the contract between the Parish of Jefferson and Stuart Consulting Group, Inc., dated September 18, 2026, to provide professional engineering services for Lapalco Blvd. Roadway Improvements (Peters Road to Timberlane Drive). (Council Districts 1 & 3) (Placed on the agenda by Mr. Kerner & Mr. Lee at the request of the Administration)**

Cover Letter - Lapalco (Peters to Timberlane) - add sub
Affidavit - Stuart
Justification - Add Sub - Lapalco (Peters Road to Timberlane)

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

50. **Resolution - requesting and authorizing the Planning Department and the Planning Advisory Board to study the text of Chapter 25 Planning and Development, Chapter 33 Unified Development Code, and Chapter 40 Zoning of the Code of Ordinances of Jefferson Parish, with the intent of evaluating and updating provisions for paving in the front yard of residential dwellings; establishing interim development standards during the study; and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken) (Deferred from September 30, 2026)**

51. **Resolution - extending the interim development standards in Section 2 of Council Resolution No. 147381, adopted October 22, 2025, which established standards for properties zoned R-1A Single-Family Residential, R-1B Suburban Residential, or S-1 Suburban zoning districts of the Leo Kerner/Lafitte Parkway area, generally bounded by Pritchard Road, Leo Kerner/Lafitte Parkway, and the V-shaped Levee as shown on a map titled "Leo Kerner Parkway Area Study" dated October 8, 2025, for a period of six (6) additional months or until the effective date of final Council action, whichever comes first. (Council District 1) (Placed on the agenda by Mr. Kerner)**

52. **Resolution - requesting the Jefferson Parish Delegation of the Louisiana Legislature to sponsor and reintroduce House Bill No. 453 of the 2026 legislative session relative to vegetative maintenance near utility infrastructure and to provide for rule making by the Louisiana Public Service Commission. (Council District 2) (Placed on the agenda by Mr. Bonano)**

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

53. **Resolution - approving a two-year Agreement between the Parish of Jefferson and SEMS, Inc. to provide Soils Investigation Services on an As-Needed Basis for projects located throughout Jefferson Parish with maximum allowable fees of $500,000.00 per year, not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Jefferson Parish Council, Public Works No. 2026-031F-RB. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**



A - SEMS - AN Soils Investigation
Aff - SEMS
RJ - AN Soils Investigation - SEMS

54. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement with Shread-Kuyrkendall & Associates, Inc. dated April 2, 2026, for engineering services related to the design, construction administration, and inspection of Houma & Ithaca Lift Station Improvements, to add supplemental design services which increases the total value of the contract by $93,604.00, from $313,000.00 to $406,604.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. Sewerage Capital Improvement Program, Project No. 55131. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

- 55131 - Brief History - Amemdment No 1
- 55131 - Justification 2026 -09-14- Amendment No 1
- 55131 - Amendment 1
- 55131 - 2026-09-18 - Ltr to Council Chair - Amendment No 1
- 55131 - Affidavits

55. **Resolution - approving Amendment No. 14 to the engineering agreement with Hartman Engineering, Inc. for the design and construction administration of Avenue D Drainage Improvements to establish a new termination date of February 13, 2029, to deobligate unused funds, and to add professional engineering services which increases the total cost of the contract by $4,102.57 from $2,473,097.00 to $2,477,199.57 with this cost not to be exceeded by a factor of more than ten percent without an amendment to the contract authorized by resolution of the council (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- Amendment No. 14
- Affidavits
- Brief History Amendment 14
- Justification
- Cover Letter - Ave. D Amendment No. 14

OTHER RESOLUTIONS

56. **Resolution - accepting a grant award from the Keep Louisiana Beautiful 2026–2027 Greener Grounds Grant which provides funding of six thousand six hundred forty dollars ($6,640.00) with a match of nine hundred and ninety-six dollars ($996.00) for a term of August 1, 2026 to May 14, 2027 to implement litter prevention, recycling, waste reduction, volunteer engagement, safety, and public outreach activities at Family Gras, and to approve the Director of the Department of Environmental Affairs to sign any and all documents required for the administration of grant funding. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Keep Louisiana Beautiful Agreement Greener Grounds Grant
- Resolution Justification KLB Greener Grounds

57. **Resolution - ratifying a Second Agreement continuing in form and substance the original Subrecipient Agreement between the Parish of Jefferson and National Alliance on Mental Illness (NAMI). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- NAMI SELA Affidavit - WorkersComp 091426
- NAMI SELA Affidavit - Auto 091426
- NAMI SELA Affidavit - Subrecipient 091426
- Second Agreement Continuing In Form Substance - FY25 NAM

58. **Resolution - authorizing an increase to the contract cap amount under Contract Number 1269, adopted on April 9, 2025, Bid Proposal Number 50-00147091, Resolution Number 146133, between Jefferson Parish and Retif Oil and Fuel, LLC., by adding one million dollars ($1,000,000.00) to the existing contract for the supply of on-site/off-site fuel for a total not to exceed the amount of four million eight hundred fifty thousand dollars ($4,850,000.00). The increased cap is needed for this contract due to the rising cost of fuel. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

59. **Resolution - to approve the acceptance of the FY 2025 Emergency Solutions Grant Funds from the Louisiana Housing Corporation in the amount of Two Hundred Sixty-Six Thousand, Two Hundred and Ninety-One Dollars ($266,291.00). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Jefferson FY25 Award Letter 9.16.2026

60. **Resolution - authorizing a Cooperative Endeavor Agreement between the Parish of Jefferson and Louisiana Society for the Prevention of Cruelty to Animals (LASPCA) to assist Jefferson Protection & Animal Welfare Services (JPAWS) with the sheltering of non-adoptable animals in the event of a disaster or an emergency which will contribute to the overall health and safety of all parish residents and pets for a period of four (4) years, with the option to renew the Agreement for two (2) years upon Council approval at no direct cost to the Parish. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affadavit - Auto
Affadavit - CEA
Agreement_CEANongovTemp_draft
Affidavit - WC

61. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and United Way of Southeast Louisiana to promote and improve childhood literacy through the Dolly Parton Imagination Library at no cost. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

CEA_United Way Imagination Library

62. **Resolution - ratify a (3) three-year agreement between Jefferson Parish and West Publishing Corp., a Thomson Reuters business, to provide online legal research to assist the Parish Attorney's Office in the practice of law for an amount not to exceed $144,388.28 for the (3) three-year term, to ratify the Parish Attorney's act of signing said agreement, and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

West Publishing Agreement

63. **Resolution - approving the Second Legal Services Agreement continuing in form and substance the original Agreement between the Parish of Jefferson and W. J. LeBlanc, Jr., Attorney at Law, Capitelli & Wicker; Connick & Connick, LLC; Cossich, Sumich, Parsiola & Taylor, LLC, and Baron & Budd, to provide legal services for causes of action against the manufacturer(s) and supplier(s) of firefighting foam products (known as "aqueous film foaming foam" or "AFFF") and/or other products containing per- and polyfluoroalkyl substances ("PFAS") (including perfluorooctanoic acid ("PFOA"), perfluorooctane sulfonate ("PFOS"), and any other related compounds) and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

AgreementFormSubstance.PFAS.Cossich.10.05.2026

64. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Champions Sports Management LLC to provide funding for expenses associated with a softball banquet to be held at the Alario Center on November 20, 2026, at a cost not to exceed Nine Thousand Dollars ($9,000.00). (Parishwide) (Placed on the agenda by Mr. Walker)**

CEA_Champions_Sports_Management__LLC_Softball_Event_

65. **Resolution - approving an Agreement for the sole source procurement of Tikketfy.com, an online ticketing and product sales platform, for use in conjunction with Lafreniere Park's existing Clover Point-of-Sale system, in which Tikketfy.com will be automatically reimbursed at ninety-nine cents ($0.99) per ticket sold, and providing for related matters for the Recreation Department. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Tikketfy Sales Agreement_Agreement
Tikketfy Sales Agreement_Vendor Sole Source
Tikketfy Sales Agreement_Sole Source

66. **Resolution - approving the Cooperative Endeavor Agreement between the Parish of Jefferson and The Roman Catholic Church of the Archdiocese of New Orleans as owner and operator of Archbishop Chapelle High School, to allow Archbishop Chapelle High School to use the Parish's East Bank recreational facilities for the purpose of practicing and periodically play games, at no direct cost to the Parish. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

CEA.Chapelle.use.EBRecreationalFacilities

67. **Resolution - authorizing a Cooperative Endeavor Agreement between the Parish of Jefferson and the Louisiana Department of the Treasury and the State of Louisiana for a State General Fund (Direct) line item appropriation of the sum of One Million, Three Hundred Fifty-Eight Thousand, Six Hundred and Seventy & No/100 ($1,358,670.00) DOLLARS for the Regional Maintenance and Improvement Fund for maintenance and improvement along the West Bank Expressway US 90 Business corridor, and to provide for related matters. (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Kerner, Mr. Bonano & Mr. Lee at the request of the Administration)**

WB Expwy Justification
CEA - State Treausry

68. **Resolution - authorizing a Cooperative Endeavor Agreement between the Parish of Jefferson and the City of Gretna for use of the Parish's Arborist for as-needed inspection of right-of-way trees and to provide for related matters at no direct cost to the Parish. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

CEA - Gretna 2026 - 2028
2026 - 2028 - Resolution Justification CEA with Gretna-Parish A

69. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and St. Mark's Episcopal Church to provide funding for a pumpkin patch with various activities and entertainment at a cost not to exceed Six Thousand Dollars ($6,000.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA_St__Marks_Episcopal_Church__Pumpkin_Patch (003)

70. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Second Harvest Food Bank of Greater New Orleans and Acadiana to provide Thanksgiving meals at the Oakdale Community Center to increase the availability of fresh and healthy food to residents of Council District 1, at a cost not to exceed Twelve Thousand Nine Hundred Dollars ($12,900.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA_Second_Harvest_Food_Bank_of_GNO_and_Acadiana__

71. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the City of Gretna, Jefferson Facilities, Inc. and Jefferson Redevelopment, Inc. to allow use of Lot "C", Derbigny Street from 3rd Avenue to 1st Avenue, and the Jefferson Parish Parking Garage, as well as $15,600.00 for costs associated with police protection and emergency medical technicians. (Council District 1) (Placed on the agenda by Mr. Kerner & Mr. Bonano)**

cea.tunnel.to.towers.5k

72. **Resolution - authorizing the acceptance of 15' and 20' drainage servitudes on Lots 1-12, Square A, and Lots 18-29, Square B, all in August Isle Subdivision, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

A - August Isle Drainage Servitude Acceptance
RJ - August Isle Drainage Servitude Acceptance
P - August Isle Drainage Servitude

73. **Resolution - authorizing the Chairperson of the Jefferson Parish Council, or in his or her absence the Vice-Chairperson, to execute a Cooperative Endeavor Agreement between the Parish of Jefferson and the Louisiana State Treasury Department for an appropriation of funds in the sum of $1,050,000.00 payable out of the State General Fund (Direct) to the Parish of Jefferson for restoration and renovation of historical properties located on the Historic Hope Haven Campus in Marrero. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Justification - CEA Act 3 Hope Haven
Cover Letter - Act 3 - Hope Haven Campus Historic Properties
CEA - Act 3 - Hope Haven Historic Buildings

74. **Resolution - authorizing a Cooperative Endeavor Agreement between the Parish of Jefferson and the City of Kenner for use of the Parish's Arborist for as-needed inspection of right-of-way trees and to provide for related matters. (Council Districts 3 & 4) (Placed on the agenda by Mr. Lee & Ms. Bohannan at the request of the Administration)**

2026 - 2028 - Resolution Justification CEA with Kenner -Parish
CEA - Kenner 2026 - 2028 - Revised

75. **Resolution - authorizing the acceptance of a 5' utility servitude on Lot 20-A-1, Square 27, South New Orleans Subdivision, and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

A - 5ft Utility Servitude

76. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson, Louisiana Department of the Treasury, and the State of Louisiana to receive an appropriation of Two Hundred Ninety Thousand and 00/100 ($290,000.00) Dollars from Act 961 of the 2026 Regular Legislative Session of the Louisiana Legislature (State CEA # C-26-386) for Community Programs in Council District 3 of Jefferson Parish. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

State of LA Act 961 of 26 CEA # C-26-386 re Community Progr

77. **Resolution - approving a Cooperative Agreement between the Parish of Jefferson and Westminster Park Civic Association to provide beautification measures in the Westminster Park Neighborhood and a Night Out Against Crime community event at a cost not to exceed Three Thousand Seven Hundred Dollars ($3,700.00). (Council District 3) (Placed on the agenda by Mr. Lee)**

Draft Westminster Park Civic Association 2026 Night Out Again

78. **Resolution - approving a new Cooperative Endeavor Agreement between the Parish of Jefferson and the Vietnamese-American Community in Louisiana, Inc. to promote tourism in Jefferson Parish through the production of the 2026 Pho Festival, at a cost not to exceed Twenty Thousand Dollars ($20,000.00). (Council District 3) (Placed on the agenda by Mr. Lee)**

Draft CEA Vietnamese American Community in LA re 2026 Pho

ADDENDUM AGENDA ITEMS

79.

JEFFERSON PARISH SPECIAL DISTRICTS

80. **Resolution - approving a one-time allocation of funds in the amount of $40,758.96 for the purchase of six (6) Unication G5 pagers, one (1) air conditioning unit for Station 81, four (4) ladder belts, a Galaxy Gx2 Altair calibration kit, one (1) 2 pump kit for personal protective equipment gear washing, one (1) truck bed cover, one (1) laptop computer, and battery-operated tools for trucks in accordance with the terms of the Fire Protection Agreement dated March 6, 2018 between Fire Protection District No. 8 of the Parish of Jefferson, State of Louisiana and Marrero-Harvey Volunteer Fire Company Number One. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

MHFD Reimbursement docs

81. **SUMMARY NO. 26807 - amending Sec. 2-875.9(a) of the Code of Ordinances removing the nominating organization for Commissioner J – Women's Business Enterprise Council South for the Board of Commissioners of Jefferson Parish Economic Development and Port District, and approving Jefferson Parish Economic Development and Port District to appoint one (1) member to the Commission; and amending Sec. 2-875.10(a) of the Jefferson Parish Code of Ordinances changing three (3) nominees to two (2) nominees. (Parishwide) (Placed on the agenda by Mr. Walker) (Deferred from September 30, 2026)**

Letter Requesting Amendments to JP Code of Ordinances 8-28

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

82.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - An ordinance amending the 2026 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2026 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance adopting the 2027 Capital Budget for all departments, offices, agencies and special districts for the Parish of Jefferson for the upcoming year, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance adopting and/or approving an operating budget for the year 2027 for all departments, offices, agencies and special districts of Jefferson Parish, in accordance with Section 4.02-C and D of the Jefferson Parish Charter, amending the Code of Ordinances relative to adjustments to revenues, service charges and expenditures in connection therewith, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

ADJOURN

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
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ADA@jeffparish.net