



Ector County Commissioners' Court

October 20, 2026

10:00 AM

Commissioners' Courtroom, Ector County Administration Building Annex, 1010 E. 8th St.,
Odessa, Texas

CALL TO ORDER- Judge Dustin Fawcett

INVOCATION- Commissioner Samantha Russell

PLEDGE OF ALLEGIANCE- United States and Texas

SPECIAL PRESENTATIONS/REQUESTS/RESOLUTIONS

1. *Public Participation/Comments, Shelby Rigtrup- County Relations Officer:*

To receive public comments on non-agenda related items.

2. *Travel Allowance Request, Amanda Snyder- Elections:*

To consider, discuss, and take any necessary action to *approve a travel allowance* for Amanda Snyder, incoming County Treasurer, and Jamalet Lujan, incoming Chief Deputy Treasurer, to attend the *2026 New Treasurer Seminar* November 30th, 2026-December 4th, 2026, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

PUBLIC HEARING AND RELATED DISCUSSION AND POTENTIAL ACTION

3. *Public Hearing & Public Nuisance Abatement Order, Ryan Kelly- Environmental Enforcement:*

To consider, discuss, and take any necessary action to *conduct a public hearing*, and *authorize a Public Nuisance Abatement Order* for the real property located at 2101 W. 44th Street, Odessa, Texas, 79764, Western Plains Subdivision, Block 11, Lot 4, Precinct #1, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

AWARD OF BIDS/PROPOSALS

4. *Bid Award: Vent Hood Steam Cleaning , Andrea Morales- Purchasing Agent, Billy Carrigan- Building Maintenance Director:*

To consider, discuss, and take any necessary action to *approve the bid award for Vent Hood Steam Cleaning—Bid No. 2026-REQ-133*, to Blast Masters, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

5. *Bid Award: Fire Suppression Systems, Andrea Morales- Purchasing Agent, Billy Carrigan- Building Maintenance Director:*

To consider, discuss, and take any necessary action to *approve* the *bid award* for *Fire Suppression Systems—Bid No. 2026-REQ-132*, to American Safety Services, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

6. *Bid Award: Solid Waste Disposal Services, Andrea Morales, Purchasing Agent and Jeffrey Avery, Public Works Director:*

To consider, discuss, and take any necessary action to *approve* the *bid award* for *Solid Waste Disposal Services—Bid No. 2026-IFB-134*, to Diamondback Landfill, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

7. *Bid Award: Tripp Avenue, Phase II, West 16th Street to 3rd Street, Reconstruction & Widening, Andrea Morales- Purchasing Agent, Jeffrey Avery- Public Works Director:*

To consider, discuss, and take any necessary action to *approve* the *bid award* for *Tripp Avenue, Phase II, West 16th Street to 3rd Street, Reconstruction & Widening—Bid No. 2026-IFB-104*, to Jones Bros, Dirt & Paving Contractors, Inc., as recommended by Landgraf, Crutchner and Associates, Inc., and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

8. *Bid Award: Copy Paper for Ector County, Andrea Morales- Purchasing Agent:*

To consider, discuss, and take any necessary action to *approve* the *bid award* for *Copy Paper for Ector County—IFB No. 2026-IFB-137*, to Wagner Supply, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

9. *Request for Proposal Award: Marketing, Venue Development, Event Recruitment, and Brand Coordination Services II, Andrea Morales- Purchasing Agent, Aaron Martin- Coliseum Director:*

To consider, discuss, and take any necessary action to *approve* the *proposal award* for *Marketing, Venue Development, Event Recruitment, and Brand Coordination Services II—RFP No. 2026-RFP-140*, to Backstage Event Marketing, LLC., and authorize the County Judge, and any necessary party, to sign all documents associated with this agenda item.

10. *Request for Bid Rejection: Schlemeyer Field Airport Hangar Door Replacement Project, Andrea Morales- Purchasing Agent, Jon Crain- Airport Manager:*

To consider, discuss, and take any necessary action to *reject* all bids submitted for *Schlemeyer Field Airport Hangar Door Replacement Project—IFB No. 2026-IFB-131*, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

11. *Request for Proposal Rejection and Discussion: Vending Machine Services, Andrea Moralez- Purchasing Agent:*

To consider, discuss, and take any necessary action to *approve closing Vending Machine Services—RFP No. 2026-RFP-129*, due to no proposals received, and to consider the alternative vending machine service proposal submitted by Sunshine Vending & Coffee Services, LLC., including the proposed reduction in service locations and revised commission structure, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

CONTRACTS/AGREEMENTS/GRANTS

12. *Construction Materials Testing (CMT): Beyond Engineering, Andrea Moralez- Purchasing Agent, Aaron Martin- Coliseum Director:*

To consider, discuss, and take any necessary action to *approve Construction Materials Testing (CMT) Services* to be provided by Beyond Engineering & Testing, LLC., for the *Ector County Coliseum Barns B & C Project*, based on demonstrated competence and qualifications in accordance with the Professional Services Procurement Act, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

PERSONNEL REQUESTS

13. *Hiring Request, Howard Marks- Library Director:*

To consider, discuss, and take any necessary action to *approve hiring an SW Managing Librarian* at a Step 5 due to qualifying skills and experience associated with this position, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

DEVELOPMENT SERVICES

14. *MHRC Development Proposal Application: 132 N. Mallard Avenue, Eddie Landrum- Development Services Director:*

To consider, discuss, and take any necessary action to *approve an MHRC Development Proposal Application* to serve 132 N. Mallard Avenue, Precinct #4, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

15. *MHRC Development Proposal Application: 6241 W. 26th Street, Eddie Landrum- Development Services Director:*

To consider, discuss, and take any necessary action to *approve an MHRC Development Proposal Application* to serve 6241 W. 26th Street, Precinct #1, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

16. *Subdivision Plat Application: Gardendale Terrace, 5th Filing, Eddie Landrum- Development Services Director:*

To consider, discuss, and take any necessary action to *approve a Subdivision Plat Application* for Gardendale Terrace, 5th Filing, being a Replat of Lot 7, Block 6, Gardendale Terrace, 3rd Filing, Precinct #2, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

17. *Release of Interest of Property: Pearl Street Right-of-Way, Eddie Landrum- Development Services Director:*

To consider, discuss, and take any necessary action to *approve* a *Release of Interest in Property* of a 0.31-acre portion of Pearl Street Right-of-Way, Precinct #4, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

PUBLIC WORKS

18. *4-Way Stop Sign Placement Request, Jeffrey Avery- Public Works Director:*

To consider, discuss, and take any necessary action to *approve* placing a 4-way stop sign on Sooner Avenue and 18th Street, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

19. *Booth Headstart School Zone, Jeffrey Avery- Public Works Director:*

To consider, discuss, and take any necessary action to *approve* the *placement* of a *School Zone* for Booth Headstart on North Huntington Avenue from University Boulevard to 26th Street, with the inclusion of dropping the speed limit to 20 MPH with a four-way stop on North Huntington Avenue and 26th Street, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

BUDGET/FINANCIAL

20. *Equipment Purchase Request: 100 kW Trailer-Mounted Diesel Generator, Andrea Moralez- Purchasing Agent, Esperanza Gochicoa- Assistant Emergency Management Coordinator:*

To consider, discuss, and take any necessary action to *approve* the *purchase* of a *100 kW Trailer-Mounted Diesel Generator*, through Sourcewell Contract #092222-CAT, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

21. *Equipment Purchase Request: Kubota SVL110-3HFCC Compact Track Loader (Skid-Steer), Andrea Moralez- Purchasing Agent, Jeffrey Avery- Public Works Director:*

To consider, discuss, and take any necessary action to *approve* the *purchase* of a *Kubota SVL110-3HFCC Compact Track Loader (Skid-Steer)* through BuyBoard Contract #788-25, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

22. *Equipment Purchase/Trade-In Request: 2026 John Deere 544 P Tier Wheel Loader (Front-end Loader), Andrea Moralez- Purchasing Agent, Jeffrey Avery- Public Works Director:*

To consider, discuss, and take any necessary action to *approve* the *purchase* of a *2026 John Deere 544 P Wheel Loader* through Sourcewell Contract No. 011723-JDC, with the trade-in of three (3) County-owned assets; asset numbers 44124, 44102 and 44576, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

23. *Budget Amendment Request: Sheriff Sales Tax, Tristan Marquez- County Auditor:*

To consider, discuss, and take any necessary action to *approve* a *budget amendment* to Sales Tax Fund, Sheriff, Contract Services, 005-360-5309 from Unreserved Fund Balance, 005-3310 for \$14,300.00, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

24. *Budget Amendment Request: Law Library, Tristan Marquez- County Auditor:*

To consider, discuss, and take any necessary action to *approve a budget amendment* to Law Library Fund, New Books, 003-700-5201 from Unreserved Fund Balance, 003-3310 for \$3,000.00, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

25. *Budget Amendment Request: County Clerk Records Management, Tristan Marquez- County Auditor:*

To consider, discuss, and take any necessary action to *approve a budget amendment* to County Clerk Records Management Fund, Contract Services, 015-160-5309 from Unreserved Fund Balance, 015-3310 for \$26,200.00, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

26. *Budget Amendment Request: Coliseum Capital Improvements, Tristan Marquez- County Auditor:*

To consider, discuss, and take any necessary action to *approve a budget amendment* to Coliseum Capital Fund, Improvements & Construction, 043-860-5509 for \$5,100,00.00 from Unreserved Fund Balance, 043-3310 for \$4,950,000.00, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

27. *USPS Tenant Improvements Reduction of Rentable Space: Design Services, PCCO 09, Shelby Rigtrup- County Relations Officer:*

To consider, discuss, and take any necessary action to *approve a Zero Sum Change Order--PCCO No. 09* for the USPS Tenant Improvements Space Redesign due to changes to their design requirements, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

28. *Courthouse Courtrooms Mockups Allowance Reconciliation: PCCO 07, Shelby Rigtrup- County Relations Officer:*

To consider, discuss, and take any necessary action to *approve a Zero Sum Change Order--PCCO No. 07* for the reconciliation of the Courthouse Courtrooms Mockups Allowance, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

29. *Financial Statements & Reports, Tristan Marquez- County Auditor:*

To consider, discuss, and take any necessary action to *approve the Accounts Payable Fund Requirements Report* for October 20th, 2026, and review County financial statements and reports.

SPECIAL PROJECTS

30. *Parkhill Monthly Progress Update, Shelby Rigtrup- County Relations Officer:*

To consider, discuss, and take any necessary action to *receive a presentation and project update report* from Parkhill regarding the Ector County Courthouse Project, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

31. *Butler-Cohen Monthly Progress Update, Shelby Rigtrup- County Relations Officer:*

To consider, discuss, and take any necessary action to *receive a construction update* from Butler-Cohen regarding the Ector County Design-Build Project(s), and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

EXECUTIVE SESSION

32. *Legal Matters & Real Estate, Dustin Fawcett- Ector County Judge, Julie Prentice- Ector County Attorney:*

To consider, discuss, and take any necessary action regarding *legal matters* pursuant to Title 5, Chapter 551, Section 551.071, Texas Government Code, and regarding *real estate* pursuant to Title 5, Chapter 551, Section 551.072, Texas Government Code, in relation to property discussions with the City of Odessa and Odessa College, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

33. *Legal Matters & Personnel Matters, Julie Prentice- Ector County Attorney:*

To consider, discuss, and take any necessary action regarding *legal matters* pursuant to Title 5, Chapter 551, Section 551.071, Texas Government Code, and regarding *personnel matters* pursuant to Title 5, Chapter 551, Section 551.074, Texas Government Code, in relation to current /pending employment litigation, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

34. *Personnel Matters, Delia Ortiz- Human Resources Director:*

To consider, discuss, and take any necessary action regarding *personnel matters* pursuant to Title 5, Chapter 551, Section 551.074, Texas Government Code, in relation to the possible reclassification and pay of the Deputy Clerk position for Treasurer's Office employees, and authorize the County Judge, and any other necessary party, to sign all documents associated with this agenda item.

ADJOURN

If necessary, following any closed or executive meeting, the Commissioners' Court will convene in open session to take any final action, decision, or vote on any matter deliberated in a closed meeting which has properly been noticed in compliance with Chapter 551 Government Code of Texas.

If, during the course of the meeting covered by the notice, the Commissioners' Court needs to meet in executive session, then such closed or executive meeting or session, pursuant to Chapter 551, Government Code of Texas, will be held by the Commissioners' Court on the date, hour, and place given in this notice or as soon after the commencement of the meeting covered by this notice as the court may conveniently meet in such closed or executive meeting or session convening and concerning any and all subjects and for any and all purposes permitted by Chapter 551 of said Government Code.

Posted on October 14, 2026

At 03:49 PM

A handwritten signature in blue ink that reads "Jennifer Martin".

Ector County Clerk

The Ector County Commissioners' Court meetings are available to all persons regardless of disability. Individuals with disabilities who require special assistance should contact the Ector County Commissioners' Assistant at (432) 498-4000 or 1010 East 8th Street, Room 118, Odessa, Texas 79761 during normal business hours and at least one (1) business day in advance.

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X 

Dustin Fawcett
Ector County Judge

ATTEST:

X 
Jennifer Martin
County Clerk

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