City Council Regular Meeting
Agenda – October 20, 2026 – 6:00 PM

1. **Call to Order**
    a. Roll Call
    b. Pledge of Allegiance
    c. Approval of Agenda
2. **Announcements and Presentations**
    a. LifeLine Animal Showcase
3. **Staff Reports**
4. **Old Business**
    1. **Approval of Minutes**
        a. City Council Regular Meeting – Executive Session – August 18, 2026 – 6:00 PM
        b. City Council Public Hearing – Work Session – September 10, 2026 – 6:00 PM
        c. City Council Regular Meeting – September 15, 2026 6:00 PM
        d. City Council Regular Meeting – Executive Session – September 15, 2026 6:00 PM
    2. **Ordinances - 2nd Read**
5. **New Business**
    1. **Ordinances - 1st Read**
        a. PZ2026-1764 (REZONING): 5800 PEACHTREE ROAD
        b. PZ2026-1766 (FUTURE DEVELOPMENT MAP AMENDMENT): 5800 PEACHTREE ROAD
        c. PZ2026-1793 (Rezoning): 2342 North Shallowford Road & 4011, 4015, 4019,

4027, 4033, 4039, 4045, 4051, 4057 East Johnson Circle

d. Massage Ordinance Amendments

2. Staff Action Items

a. PZ2026-1726: 2700 Northeast Expressway

b. PZ2026-1738: 4997 Buford Highway

c. PZ2026-1764 (REZONING): 5800 PEACHTREE ROAD

d. PZ2026-1766 (FUTURE DEVELOPMENT MAP AMENDMENT): 5800 PEACHTREE ROAD

e. PZ2026-1791 (DCI): 2342 North Shallowford Road & 4011, 4015, 4019, 4027, 4033, 4039, 4045, 4051, 4057 East Johnson Circle.

f. PZ2026-1793 (Rezoning): 2342 North Shallowford Road & 4011, 4015, 4019, 4027, 4033, 4039, 4045, 4051, 4057 East Johnson Circle

g. Sumter Consulting Proposal – Human Resources Director

6. Mayor and Council Items

a. Mayor Brian Mock

b. Councilmember John Mesa, District 1

c. Councilmember Leslie Robson, District 2

d. Councilmember Paul Stovall, District 3

e. Councilmember Elmer Veith, District 4

f. Councilmember Jimmy Furst, At-Large

7. Public Comments

The Mayor is the presiding officer. All remarks shall be addressed to the City Council as a body, not to individual members. Anyone wishing to speak shall:

- Come to the microphone;
- Give their name and address to the City Clerk;
- Limit remarks to three minutes unless further time is granted by the Council;
- Not speak a second time until everyone wishing to speak has spoken once – no one can speak more than twice.

Please do not speak unless you have the microphone and have been recognized.

8. Executive Session

9. Adjournment