ADVISORY PLAN COMMISSION AGENDA

Brownsburg Advisory Plan Commission Meetings are live-streamed and archived.

OCTOBER 26, 2026

6:00 PM

TOWN COUNCIL MEETING ROOM 61 N. GREEN ST., BROWNSBURG, INDIANA 46112

A. **CALL TO ORDER BY PRESIDING OFFICER**

B. **MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE**

C. **APPROVAL OF PREVIOUS MEETING(S) MINUTES**

1. **SEPTEMBER 28, 2026 - REGULAR MEETING**

Documents:

APC_MINUTES 9-28-26.PDF

D. **APPROVAL OF FINDINGS OF FACT AND REPORTS OF DETERMINATION**

1. **PSDP-26-14 LION'S TRANS INC. DEVELOPMENT PLAN REVIEW**

Documents:

DEVELOPMENT PLAN REVIEW ROD_PSDP-26-14_LIONS TRANS INC..PDF

2. **PCVA-26-3 ARKANOFF VACATION/ DEDICATION OF ROW PLAT VACATION**

Documents:

PLAT VACATION_FOF_PCVA-26-3_ARKANOFF VACATION.PDF

E. **NEW BUSINESS**

1. **BROWNSBURG ADVISORY PLAN COMMISSION ORDER NO. 2026-03 APC:**

Order of the Town of Brownsburg Advisory Plan Commission Approving a Declaratory Resolution Amending the North Beltway Allocation Area, And Creating the Parkway Interchange Allocation Area, Amending the Area's Restated Economic Development Plan and Other Matters Thereto

Represented by: Ethan Pierce, Economic Development Director

Documents:

APC ORDER 2026-03 APC PARKWAY INTERCHANGE TIF AMENDMENT (1).PDF
APC SLIDES 10.26.26 (1).PDF

F. HEARING OF REQUESTS FOR CONTINUANCES

1. NONE

G. DEVELOPMENT PLAN APPROVAL REQUESTS

1. PSDP-26-16 BROWNSBURG POLICE TRAINING CAMPUS & STREET DEPT. DEVELOPMENT PLAN REVIEW

A request to approve a Development Plan Review for construction of a new 24,681 SF Police Training Facility to the north and a 38,735 SF Street Department Office, 20,308 SF Maintenance Building, and a 15,664 SF salt barn to the south with associated drainage, utilities, and parking. The project is located just west of Mardale Drive as an extension of Bowman Drive.

Parcel(s): 32-07-10-176-002.000-016

Represented by: Tyler Sylvia, American Structure Point

Documents:

G.1.A STAFF REPORT_PSDP-26-16.PDF
G.1.B CIVIL PLANS.PDF
G.1.C ARCHITECTURAL DETAILS.PDF
G.1.D PSDP-26-16_TECH_REVIEW.PDF
G.1.E TECH RESPONSE LETTER.PDF
G.1.F LIGHTING PLAN.PDF
G.1.G STORMWATER WAIVER REQUEST LETTER.PDF
G.1.H STORMWATER TECH RESPONSE LETTER.PDF
G.1.I HEAVY DUTY PAVEMENT ADDENDUM.PDF
G.1.J LANDSCAPE PLAN (NEWEST HIGH INTENSITY).PDF

2. PSDP-26-15 HOLIDAY INN EXPRESS DEVELOPMENT PLAN REVIEW

A request to approve a Development Plan Review for construction of an 88,858 SF Holiday Inn Express Hotel with associated drainage, utilities, and parking. The project is located at the western end of Maplehurst Drive just north of I-74.

Parcel(s): 32-07-02-103-001.000-026

Represented by: Donna Smithers, NPES Indy

Documents:

G.2.A PSDP-26-15_STAFF REPORT.PDF
G.2.B CIVIL LANDSCAPE LIGHTING AUTOTURN LADDER TRUCK PLANS.PDF
G.2.C PSDP-26-15 TECH REVIEW.PDF
G.2.D TECH RESPONSE LETTER.PDF

G.2.E MECHANICAL_EQUIPMENT_SCREENING_-_ROOF_AND_GROUND.PDF
G.2.F STORMWATER PLAN REVIEW.PDF
G.2.G STORMWATER DRAINAGE REVIEW SHEET.PDF
G.2.H NOTORIZED_OWNER_CONSENT_FORM.PDF
G.2.I TRAFFIC_ENGINEERING_ANALYSIS.PDF
G.2.J ARCHITECTURAL_DETAILS.PDF

H. OLD BUSINESS

1. **NONE**

I. CONTINUED PUBLIC HEARINGS

1. **NONE**

J. NEW PUBLIC HEARINGS

1. **NONE**

K. COMMUNICATIONS AND COMMITTEE REPORTS

1. **NONE**

L. MISCELLANEOUS BUSINESS

1. **NONE**

M. ADMINISTRATIVE FILINGS

1. **CPSP-26-11 REPLAT OF LOT 6 HERITAGE BUSINESS PARK SECONDARY PLAT**

N. CASES FILED FOR FUTURE MEETINGS

1. **PCMA-26-5 Woodland Reserve Rezone - IS To R2**
2. **PCZT-26-4 Westbranch PUD Zoning Text Amendment (Commercial Endcap)**
3. **PCVA-26-6 Sweeney Drainage Easement Vacation**
4. **PCPP-26-5 OI Commercial Lot Split**

O. ADJOURNMENT

Advisory Plan Commission

- Brett Scowden, President
  Term: 2023-2026
  Appointed by: Town Council President
- Cindy Hohman
  Term: 2026-2029
  Appointed by: Town Council
- Thomas Kleyle
  Term: 2026-2029
  Appointed by: Town Council President
- Richard Miller
  Term: 2023-2026
  Appointed by: Town Council President
- Shawn Pabst
  Term: 2026-2029
  Appointed by: Town Council
- Scott Doehrman
  Term: 2025-2028
  Appointed by: Town Council
- Jeff Humphreys
  Term: 2024-2027
  Appointed by: Town Council President

The Town of Brownsburg acknowledges its responsibility to comply with the Americans With Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to town sponsored public programs, services, and/or meetings, the town requests that individuals makes requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact the Development Services Department at (317) 852-1128.