UG-98-2026-31736

BEXAR COUNTY, TEXAS
COMMISSIONERS COURT

NOTICE OF PUBLIC MEETING

The Bexar County Commissioners Court will meet on **Tuesday, October 27, 2026, at 9:00 a.m. in the Double-Height Courtroom** on the Second Floor of the Bexar County Courthouse, 100 Dolorosa, Suite 2.01, San Antonio, Texas 78205. Some members of Commissioners Court may participate by videoconference call. In accordance with the requirements of Section 551.127 of the Texas Government Code, a quorum shall be physically present, and it is the intent of Commissioners Court to have a quorum physically present at the meeting location of 100 Dolorosa, Suite 2.01, San Antonio, Texas 78205 which shall be open and accessible to members of the public.

NOTE: The Commissioners Court may recess at 12:00 p.m. and may reconvene at 1:30 p.m.

PETER SAKAI
COUNTY JUDGE

REBECA CLAY-FLORES
COMMISSIONER, PRECINCT 1

GRANT MOODY
COMMISSIONER, PRECINCT 3

JUSTIN RODRIGUEZ
COMMISSIONER, PRECINCT 2

TOMMY CALVERT
COMMISSIONER, PRECINCT 4

LUCY ADAME-CLARK
CLERK OF THE COURT

Questions regarding this agenda should be directed to the Bexar County Commissioners Court Support & Special Projects Administrator at (210) 335-0326. The agenda is available on the County's website (http://www.bexar.org). Click on "Government/Commissioners Court."

BEXAR COUNTY COURTHOUSE ACCESSIBILITY STATEMENT

Bexar County is committed to ensuring our website, physical premises and events are accessible. The Accessible Entrance to the Bexar County Courthouse is located at the west side of the Courthouse on S. Main Avenue between Dolorosa and E. Nueva Streets. To access the second floor, individuals must utilize the accessible ramp located at the west side of the County Courthouse and take the elevator to the second floor. Interpretation services or additional assistance requests may be made by calling (210) 335-2742 no sooner than forty-eight (48) hours in advance of the scheduled meeting.

COMMISSIONERS COURT CEREMONIAL AGENDA

1. Opening Prayer: Father Kevin Shanahan of St. Anthony de Padua Catholic Church (Peter Sakai)

2. Pledge of Allegiance: (Peter Sakai)

COMMISSIONERS COURT REGULAR AGENDA

3. Request of Commissioners Court to identify items from the Consent Agenda for additional discussion and to approve remaining Consent Agenda items.

4. **CEREMONIAL ITEM(S):**

a. Presentation of service pins recognizing employees for 25+ years of service.

Name	Years	Anniversary	Department
Juan Rodriguez	25	8/15/2001	Bexar County Sheriff's Office

b. Presentation of a Proclamation on behalf of Bexar County Commissioners Court recognizing October as Domestic Violence Awareness Month.
(Presentation Time: 5 minutes) (Justin Rodriguez)

c. Presentation of a Proclamation on behalf of Commissioners Court recognizing Zapatos Day in honor of founder Gloria Martinez.
(Presentation Time: 5 minutes) (Justin Rodriguez)

d. Presentation of a Proclamation on behalf of the Bexar County Commissioners Court recognizing September 23, 2026, as "Moonstruck Foundation Inc. Day."
(Presentation Time: 5 minutes) (Tommy Calvert)

e. Presentation of a Proclamation on behalf of the Bexar County Commissioners Court recognizing the 5-year Anniversary of the Eastside Fall Festival community event.
(Presentation Time: 5 minutes) (Tommy Calvert)

f. Presentation of a Proclamation on behalf of the Bexar County Commissioners Court recognizing Cynthia "Happy" Buttles and the SA Royals' therapy dogs and handlers for their fourth anniversary of service at the Bexar County Justice Center.
(Presentation Time: 5 minutes) (Tommy Calvert)

g. Presentation of a Proclamation on behalf of the Bexar County Commissioners Court recognizing the 50-year Anniversary of the Alamo Area Council of Government (AACOG) Weatherization Assistance Program.
(Presentation Time: 5 minutes) (Tommy Calvert)

5. **SPECIAL PRESENTATIONS ITEM(S):**

   a. Presentation of the award winners of the 2026 San Antonio 90 Second Newbery Film Festival sponsored by BiblioTech and H-E-B Read and official launch of the 2027 Festival. (Presentation Time: 5 minutes) (Laura Cole)

   b. Presentation of the 2026 - 2027 BiblioTech Student Advisory Council. (Presentation Time: 5 minutes) (Laura Cole)

6. **TIME CERTAIN ITEM(S):**

   a. **10:00 a.m.** Bexar County Property Assessed Clean Energy (PACE) program:

      i. **Public Hearing:** Commissioners Court invites public input regarding the proposed Property Assessed Clean Energy (PACE) program and initial report.

      ii. **Immediately following 6a(i):** Presentation, discussion, and appropriate action regarding the approval of a Resolution to establish the program under the PACE Act and designate the entire geographic area within the County's jurisdiction as a region within which a designated County authorized representative and the record owners of qualified real property may enter into PACE financing arrangements.

   (Presentation Time: 10 minutes) (Dan Curry)

   b. **10:10 a.m. or immediately following item 6a:** Presentation and discussion regarding the CCDV 2025 Statistical Data report The Joint City/County Collaborative Commission on Domestic Violence (CCDV) released the "2025 Annual Statistical Report." The report's intent is to raise awareness about domestic violence by providing statistics compiled by law enforcement, the justice system, non-profits, and healthcare institutions. (Presentation Time: 10 minutes) (Monique Diaz)

   c. **10:20 a.m.:** Presentation, discussion and status update from August 16, 2026, Court meeting on Bexar County Enhanced Medical Screening and Early Intervention Initiation to support the early detection of acute medical conditions, behavioral-health crises, and substance-withdrawal symptoms and facility timely intervention among arrested persons before admission to the Adult Detention Center including status update on Jail Death Audit Study and Adult Detention Center Dashboard. (Presentation Time: 20 minutes) (Thomas Guevara)

7. Filing for record the following legal and administrative documents and directing the Criminal District Attorney's Office to take action, if necessary:

   a. Notice of Suit Under Texas Local Government Code §89.0041, Re: Renard Charles Greenfield, Cause No. 2026CI22488.

   b. Applicant's Bond for Temporary Restraining Order, ECPI University LLC vs. County of Bexar, Texas, Case No. 2026CI20375.

   c. Bexar County Auditor's Year End Monthly Financial Reports (Unaudited and Unadjusted) for June 30, 2026, and July 31, 2026.

d. Citation directed to County of Bexar, Texas, Re: County of Bexar, Texas vs MPII, Inc., Case No. 2024-ED2-00016.

8. Approval of Commissioners Court minutes for Tuesday, October 13, 2026.

9. Communications from citizens who signed the register to speak.

CONSENT AGENDA ITEMS:

All items under the Consent Agenda are heard and acted upon collectively unless opposition is presented, in which case the contested item will be considered, discussion, and appropriate action taken separately.

Items(s) Brought by County Auditor: **(Leo Caldera)**

10. Authorization and approval for the County Auditor to pay routine bills from Thursday, October 22, 2026, through Tuesday, November 10, 2026.

11. Approval to distribute upcoming payroll, including overtime, uniform allowances, and auto allowances to be paid on Friday, October 30, 2026, and Friday, November 13, 2026.

12. Approval of bills to include claims registers for Friday, October 9, 2026; Wednesday, October 14, 2026; Friday, October 16, 2026; and Wednesday, October 21, 2026.

Item(s) Brought by Purchasing: **(Gregory Galloway)**

13. Awarding a contract to LSEC, LLC. dba (Lone Star Erosion Control) (SBE/LOBE), as the lowest, responsive, and responsible bidder, in the estimated annual amount of $500,000 to provide for the purchase of Storm Drain Cleaning and Inspection Services Countywide, for an initial three-year term, beginning October 27, 2026, through October 26, 2029, as requested by the Public Works Department; authorizing the Purchasing Agent to execute and file the appropriate award documents for record with the County Clerk.

14. Approval of a novation agreement between Bexar County, GovOS, Inc. (GovOS), and Neumo Tax & Licensing, LLC recognizing the transfer of assets, contract #226; and authorizing the Purchasing Agent to execute and file the appropriate documents for record.

15. Authorizing the removal and sale of six (6) surplus firearms to retired Deputy Tracy Molina, Deputy Dennis S. O'Steen, Deputy Hector J. Casals, Deputy Jackie Framer, Deputy George L. Herrera, and Deputy Reynaldo Chapa in the amount of $405.79 each, in accordance with the Texas Local Government Code 614.051, Purchase of Firearm from Honorably Retired Peace Officer (a)(2)(b), as requested by the Sheriff's Office; authorizing the Purchasing Agent to update the Bexar County Inventory Records as requested by the Bexar County Sheriff's Office.

Item(s) Brought by Public Works: **(David Wegmann)**

16. Approval of a budget transfer from the County Road & Bridge Fund's Appropriated Fund Balance to the Professional Services, Road Construction Supplies and Materials, and Building Improvement expenditure lines in the amount of $1,414,099.03 for projects and for the delivery of replacement generators for the three Public Works service centers that were not completed or received by the end of FY26.

17. Approval of a transfer of $1,000,000 within the Flood Control Maintenance and Operations Fund from the Appropriated Fund Balance to the Contracted Services account to support ongoing operations and maintenance of the existing Bexar County High Water Alert Lifesaving Technology (HALT) system for FY 2026-27.

18. Approval of Task Order #5 Mission Reach Concepcion Creek Bridge Repair Project on the San Antonio River in the amount not to exceed $300,000 in accordance with the Operations and Maintenance Agreement for the Mission Reach Segment Facilities of the San Antonio River between San Antonio River Authority and Bexar County. Precinct Numbers 1 and 4.

19. Approval of a request from Bexar County Public Works Department to rehire former Bexar County Public Works employee, Jacob Baltazar as an Equipment Operator I, effective Monday, November 2, 2026. This hiring conforms to Bexar County's Post Retirement Employment Policy.

20. Approval of a request from Bexar County Public Works Department to rehire former Bexar County Public Works employee, Sergio Cano as an Equipment Operator I, effective Monday, November 2, 2026. This hiring conforms to Bexar County's Post Retirement Employment Policy.

21. Approval of the Real Estate list for December 1, 2026, Commissioners Resale Auction and authorizing the Sheriff to advertise and sell the properties at a public sale pursuant to Section 34.05(h) of the Texas Tax Code.

22. Approval of a Notice of Non-Acceptance of Deed for the property previously deeded to Bexar County without Bexar County's knowledge or consent, property described as County Block 4017, P-62A, ABS 26, Bexar County, Texas.

23. Approval of Field Alteration Request Number 4 between Bexar County and J3 Company (SBE) requesting to increase contract amount by $116,279.80 in connection with the Old Fredericksburg Road Project. Precinct Number 3.

24. Approval of subdivision plat# 26-11800035 within the Extra Territorial Jurisdiction of the City of San Antonio: Westpointe East 131, owner: Vise Oaks I, LTD, Nearest Intersection: Wiseman Boulevard & Westcreek Oaks: East 1,284', not within the Edwards Aquifer Recharge Zone. Precinct Number 1.

25. Approval of subdivision plat# 26-11800003 within the Extra Territorial Jurisdiction of the City of San Antonio: Cibolo Canyon Unit 9C Enclave Replat, owner: CC9C LLC, Nearest Intersection: Algo Ademas & Resort Parkway: South 114.91', not within the Edwards Aquifer Recharge Zone. Precinct Number 3.

26. Approval of subdivision plat# 25-11800162 within the Extra Territorial Jurisdiction of the City of San Antonio: Espada Tract Unit 5 & 6, owner: Lennar Homes of Texas Land & Construction LTD, Nearest Intersection: Chavaneaux Road and Ruidosa Street: West 430', not within the Edwards Aquifer Recharge Zone. Precinct Number 4.

27. Approval of subdivision plat# 22-11800751 within the Extra Territorial Jurisdiction of the City of San Antonio: Rose Valley Phase 3B, owner: Lennar Homes of Texas Land & Construction LTD , Nearest Intersection: Trailing Rose and Wild Prarie: North 275', not within the Edwards Aquifer Recharge Zone. Precinct Number 4.

28. Approval of subdivision plat# 25-11800089 within the Extra Territorial Jurisdiction of the City of San Antonio: Northlake Phase 4, owner: Lennar Homes of Texas Land & Construction Ltd, Nearest Intersection: Burshard Road and Crystal Lake: North 848', not within the Edwards Aquifer Recharge Zone. Precinct Number 4.

Item(s) Brought by Criminal District Attorney: **(Joe Gonzales)**

29. Acceptance of a grant award from the Texas Department of Transportation (TxDOT) for the FY 2027 Traffic Safety Program under the Bexar County Criminal District Attorney's No-Refusal Initiative Program, for a period running from October 1, 2026, to September 30, 2027. The award will support the purchase of blood draw supplies necessary to implement and sustain the No-Refusal Initiative Program."

Item(s) Brought by Civil District Courts: **(Courts)**

30. Approval to accept Texas Health and Human Services Commission (HHSC) Healthy Outcomes through Prevention and Early Support (HOPES) grant award in the amount of $325,000 for Bexar County Early Childhood Court (ECC). The grant will support (2) Family Court Monitors, travel and training for staff, psychotherapy services, and participant support costs. The grant term is September 1, 2026-August 31, 2027. No grant match required.

Item(s) Brought by Community Supervision and Corrections: **(Jarvis Anderson)**

31. Acknowledgment of the Software License Agreement with SentrySoft Solutions in the amount of $114,564 for SAS (software as a service) management of Behavioral Healthcare Patient encounters in outpatient and inpatient facilities at the Applewhite Recovery Center and 4 satellite CSCD locations. The term of this agreement is October 1, 2026, through September 30, 2027.

Item(s) Brought by Managed Assigned Counsel: **(Hallie Pease)**

32. Approval of a resolution and submission of an application to the Texas Indigent Defense Commission, *FY 2027 Formula Grant Program* for an unspecified amount to assist in paying Bexar County's indigent defense costs for the period of October 1, 2026, through September 30, 2027. If awarded, award documents will be brought back to Commissioners Court at a later date for acceptance and/or execution.

Item(s) Brought by Justice of Peace Precinct 1: **(Sylvia Ruiz)**

33. Approval of a request from Justice of the Peace Precinct 1 to approve payment owed to Arber, Inc. in the amount of $110, for replacing a battery for the JP 1 alarm system.

Item(s) Brought Military and Veterans Services: **(Calvin Henry)**

34. Approval of a License Agreement between Bexar County and the American GI Forum National Veterans Outreach Program (NVOP) to provide designated office space for Bexar County Military & Veterans Services at the NVOP Veteran Center, and authorization for the County Judge to execute the agreement.

35. Approval of a License Agreement between Bexar County and Hallmark University to provide designated office space at the Hallmark University Veteran Center for the delivery of Bexar County Military & Veterans Services to veterans and their families, and authorization for the County Judge to execute the agreement.

Item(s) Brought by Facilities Management: **(Dan Curry)**

36. Approval and execution of a Public Service Agreement between Bexar County and Ballet San Antonio for a one-year period beginning October 1, 2026, and ending on September 30, 2027, in the amount of $100,000 from the Venue Project Fund.

37. Approval and execution of the Public Service Agreement between Bexar County and OPERA San Antonio for a one-year period beginning October 1, 2026, and ending on September 30, 2027, in the amount of $75,000 from the Venue Project Fund.

Item(s) Brought by Parks and Recreation: **(Ken McGlamery)**

38. Approval of the County to be an in-kind community partner with the Dia De Los Muertos Festival and sponsoring the use of the mobile stage for performances. This event is free and open to the public. Bexar County is a listed event sponsor. This sponsorship promotes and attracts visitors to Bexar County and supports the encouragement and application of the arts.

39. Approval to submit a grant application to the Institute of Museum and Library Services for the solicitation, *Inspire Grant for Small Museums,* in the amount of $25,000 for technology upgrades for the Bexar Heritage Center.

Item(s) Brought by Public Health: **(Andrea Guerrero)**

40. Approval of the appointments to the San Antonio Area HIV Health Services Planning Council with a term beginning on March 1, 2026, and ending on February 28, 2028:

Board or Commission	Applicant	Date of Appointment	Term Expiration	Re-Appointment/ Replacement / Vacant
San Antonio Area HIV Health Services Planning Council	Delma Ochoa	10/27/2026	2/28/2028	Vacant
San Antonio Area HIV Health Services Planning Council	Debbie S. Gonzalez	10/27/2026	2/28/2028	Vacant

Item(s) Brought by Office of Criminal Justice: **(Norma Greenfield-Laborde)**

41. Acceptance of a grant award from the Office of the Governor for the FY 2027 Specialty Courts Grant Program for the Bexar County Felony Mental Health Court in the amount of $389,952.06 with no County match required. The grant will support a Pretrial Bond Officer, Court Manager and contractual services for court participants. The term of the grant is from September 1, 2026, through August 31, 2027.

42. Acceptance of a grant award from the Office of the Governor, Criminal Justice Division for the *"District Attorney Testing of Forensic Evidence Grant FY 2027"* for the Bexar County Crime Lab in the amount of $197,850, and acceptance of funds awarded. The grant has no local match requirement, and the term runs from October 1, 2026, through September 30, 2027.

43. Approval of a Memorandum of Understanding between Bexar County Office of Criminal Justice Policy, Planning & Programs/Dispute Resolution, "Amigos in Mediation" (AIM) Peer Mediation Program and Edgewood Independent School District, during program year beginning July 1, 2026, ending June 30, 2029, no general funding is required.

Item(s) Brought by Resource Management: **(Tina Smith-Dean)**

44. Approval of an Order consenting to the issuance of the Westside 211 Special Improvement District Limited Ad Valorem Tax and Subordinate Lien Sales and Use Tax Bonds Series 2026 to be issued to pay for road and utility purposes in the amount of $14,000,000.

45. Approval of an Order consenting to the issuance of the Westpointe Special Improvement District Limited Ad Valorem Road and Utility Bonds Series 2026 to be issued to pay for road and utility purposes in the amount of $14,000,000.

Item(s) Brought by Office of the County Manager: **(David Smith)**

46. Authorization for the County Auditor to pay FY26 invoices from Greenberg Traurig, LLP in the amount of $101,365.

Item(s) Brought by Commissioners Court: **(Court)**

47. Approval of a request from Commissioner Justin Rodriguez, Precinct 2, and Commissioner Tommy Calvert, Precinct 4, to allocate outside agency funding in the total amount of $20,000 for the agencies and amounts listed below; $10,000 will be allocated as part of Commissioner Justin Rodriguez's Contributions to Outside Agencies from the General Fund; and $10,000 will be allocated as part of Commissioner Tommy Calvert's Contributions to Outside Agencies from the General Fund.

AGENCY NAME	AWARD AMOUNT	FUNDING TYPE (SPONSORSHIP/ PROGRAMMATIC)	PUBLIC PURPOSE
Luminaria	$20,000	Sponsorship	Supports the encouragement and application of the arts

48. Approval of a request from Commissioner Justin Rodriguez, Precinct 2, to allocate outside agency funding in the total amount of $23,000 for the agencies and amounts listed; as part of Precinct 2's Contributions to Outside Agencies from the General Fund.

AGENCY NAME	AWARD AMOUNT	FUNDING TYPE (SPONSORSHIP/ PROGRAMMATIC)	PUBLIC PURPOSE
Southwest Voter Registration Education Project (SVREP)	$5,000	Sponsorship	Supports literacy programs
Bexar County Women's Bar Foundation	$2,500	Sponsorship	Supports small business development
Our Lady of the Lake University	$5,000	Sponsorship	Supports literacy programs
One Hundred Club of San Antonio	$1,000	Sponsorship	Supports small business development
SAISD Foundation	$2,000	Sponsorship	Supports literacy programs
SAY Sí	$1,000	Sponsorship	Supports the encouragement and application of the arts
Madonna Center	$1,500	Sponsorship	Supports local economic development programs
St. Timothy Center	$5,000	Sponsorship	Supports public health programs

49. Approval of a request from Commissioner Grant Moody, Precinct 3, to allocate outside agency funding in the total amount of $7,500 for the agencies and amounts listed below; as part of Commissioner Grant Moody's Contributions to Outside Agencies from the General Fund.

AGENCY NAME	AWARD AMOUNT	FUNDING TYPE (SPONSORSHIP/ PROGRAMMATIC)	PUBLIC PURPOSE
Burn Pits 360 Veterans Org.	$2,500	Sponsorship	Supports Public Health Programs
The Raul Jimenez Annual Thanksgiving Dinner	$5,000	Sponsorship	Support of indigents in Bexar County

50. Approval of a request from Commissioner Tommy Calvert, Precinct 4, to allocate outside agency funding in the total amount of $6,000 for the agencies and amounts listed; as part of Commissioner Tommy Calvert, Precinct 4, Contributions to Outside Agencies from the General Fund.

AGENCY NAME	AWARD AMOUNT	FUNDING TYPE (SPONSORSHIP/ PROGRAMMATIC)	PUBLIC PURPOSE
SA Fire Museum	$1,000	Sponsorship	Promotes and attracts visitors to Bexar County
SA Growth for the Eastside	$5,000	Sponsorship	Promotes and attracts visitors to Bexar County

INDIVIDUAL AGENDA ITEMS:

The following Individual Agenda Item may be considered at any time during this meeting:

Item(s) Brought by County Courts-At-Law **(Melissa Vara)**

51. Presentation, discussion and appropriate action regarding appealing the decision of the Grant Policy Committee (GPC), issued on October 8, 2026, requesting that the FY 2026 Bureau of Justice Assistance (BJA) Veterans Treatment Court grant application be amended to change the law enforcement officer position from full-time to part-time. This revision also includes the full-time law enforcement officer position already approved and funded by the FY 2024 BJA Grant.
(Estimated Presentation Time: 10 minutes) (Erica Dominguez)

Item(s) Brought by Information Technology: **(Mark Gager)**

52. Presentation, discussion and appropriate action regarding approval and execution of the following:

    a. Microsoft Enterprise Enrollment and Microsoft Server and Cloud Enrollment agreements between Bexar County and Microsoft via DIR Microsoft products reseller, SHI, DIR-CPO-5237, in accordance with Texas Local Government Code §271.102. The total amount is $10,961,328.54 over a 36-month term. The agreements' dates are November 1, 2026, through October 31, 2029.

    - Cost for FY26-27 is $3,653,776.18 for a 12-month period beginning November 1, 2026, and ending October 31, 2027.
    - Cost for FY27-28 is $3,653,776.18 for a 12-month period beginning November 1, 2027, and ending October 31, 2028.
    - Cost for FY28-29 is $3,653,776.18 for a 12-month period beginning November 1, 2028, and ending October 31, 2029.

    b. Microsoft Azure Cloud hosting operational services expenditures to be paid toward DIR Microsoft products reseller, SHI, in the estimated annual amount of $1,500,000, over 36 months (estimated cost of $4,500,000), during the period of November 1, 2026, through October 31, 2029; through Texas Department of Information Resource (DIR) Contract DIR-CPO-5237, in accordance with Texas Local Government Code §271.102.

(Estimated Presentation Time: 10 minutes) (Mark Gager)

Item(s) Brought by Purchasing: **(Gregory Galloway)**

53. Presentation, discussion and appropriate action regarding authorizing the Purchasing Agent to advertise a Request for Proposal (RFP) Event 1274 for Bexar County Single Turbine Engine Helicopter as requested by the Bexar County Sheriff's Office.
(Estimated Presentation Time: 10 minutes) (Gregory Galloway)

Item(s) Brought by Office of the County Manager: **(David Smith)**

54. Discussion and appropriate action regarding consideration and selection of an appropriate procurement method and authorization for the procurement of certain Axon body-worn camera systems, law enforcement equipment, and related hardware, software, licenses, services, and components as directed by Commissioners Court; direction to staff to negotiate a final agreement for an appropriate term and authorization for the County Judge to execute the agreement once negotiated and finally approved by both the Office of General Counsel and the Office of the County Manager.
(Estimated Presentation Time: 10 minutes) (Thomas Guevara)

Item(s) Brought by Commissioners Court: **(Court)**

55. Discussion and appropriate action regarding the position of Bexar County Manager, including the process and procedures for potential recruitment, evaluation, and selection of candidates for appointment as Bexar County Manager; direction to County staff concerning the establishment of a recruitment method, candidate qualifications, timeline, screening, interview, and selection process, and any related transition matters.
(Estimated Presentation Time: 10 minutes) (Peter Sakai)

Item(s) Brought by Exceptions to Administrative Policy 1.2 – Late filed items: **(Court)**

56. Discussion and appropriate action related to granting an exception to Administrative Policy 1.2 to authorize the consideration of the following late filed Agenda Item #56a.

    a. Discussion and appropriate action regarding approval of a Ratification of the Program Year 2026 Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), and Emergency Solutions Grants (ESG) Agreements between Bexar County and the U.S. Department of Housing and Urban Development (HUD).

(Estimated Presentation Time: 5 minutes) (Jacqueline Ibarra)

57. Discussion and appropriate action related to granting an exception to Administrative Policy 1.2 to authorize the consideration of the following late filed Agenda Item #57a.

    a. Discussion and appropriate action regarding approval and ratification of a Vendor Agreement between Bexar County and Matador Mission Gas Company LLC (MMGAS), for the period of October 2, 2026, through October 2, 2028, to assist qualified beneficiaries with assistance in paying utility bills owed to MMGAS under the Texas Department of Housing and Community Affairs ("TDHCA") Comprehensive Energy Assistance Program ("CEAP").

(Estimated Presentation Time: 5 minutes) (Jacqueline Ibarra)

EXECUTIVE SESSION (DISCUSSION ONLY: CLOSED TO PUBLIC)

(Pursuant to Chapter 551, Texas Government Code)

EXECUTIVE SESSION ITEMS MAY BE DISCUSSED AND ACTED UPON, IF APPROPRIATE, IN OPEN SESSION.

58. §551.071 Consultation with Attorney for advice regarding:

    a. Pending or contemplated litigation or settlement offers in the matters of:

        i. *Thomas Ramirez, Jr. and Madeline Ramirez v. Bexar County*, CAUSE NO. 2024-CI-27116
        ii. *Richard Gutierrez v. Bexar County*, Claim # 25G62M806652 -
        iii. *Rolando Garza vs. Javier Salazar, Sheriff*, Case # 23-SCSC-011x
        iv. *Bryan Saucedo v. Bexar County* Cause No. 2024-CI-08724
        v. *Judge Nadine Nieto v. Thomas Guevara;*

vi. *Joseph D. Alt v. Joshua B. Garza, Steve J. Ruiz, Nicholas Regalado, Rene Castro, Gary Reeves, and Bexar County, Texas.*, Civil Action No. 5:26-CV-5490-XR (WDTX)

b. A matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with Chapter 551 of the Government Code, specifically:

i. Legal issues related to the proposed procurement of Axon body-worn camera systems and related equipment, hardware, software, licenses, services, and components including consideration of an appropriate procurement method.

ii. Legal issues related to the proposed procurement of a Bexar County Single Turbine Engine Helicopter as requested by the Bexar County Sheriff's Office.

iii. Legal issues related to an interlocal agreement between the City of San Antonio and Bexar County for library services which expired on September 30, 2026, to include issues related to a Crime Lab services addendum.

59. §551.0725 Deliberation Regarding Contract Being Negotiated:

a. To deliberate business and financial issues related to the negotiation of a license agreement or similar document proposed to be negotiated between Bexar County, a Texas political subdivision, the Coliseum Advisory Board; and San Antonio Livestock Exposition, Inc., a Texas non-profit corporation related to the redevelopment and revitalization of the Freeman Coliseum Complex grounds and facilities, so long as before convening the closed meeting: (1) the Court votes unanimously that deliberation in an open meeting would have a detrimental effect on the position of the commissioners court negotiations with third persons; and (2) the attorney advising the Court issues a written determination that deliberation in an open meeting would have a detrimental effect on the position of the Court in negotiations with third persons.

60. §551.074 Personnel Matters:

a. Discussion regarding the position of Bexar County Manager, including consideration of the process, procedures, organizational structure, and recruitment and selection criteria for appointing a successor, and any related matters.

FILE INFORMATION

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LUCY ADAME – CLARK
BEXAR COUNTY CLERK
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Posted: Wednesday, October 21, 2026, at 4:30 p.m.