Josh Marr
Commissioner. Pct. 1

Art Arthur
Commissioner. Pct. 2

Lindsay Wright
Commissioner. Pct. 3

Matt Hardenburg
Commissioner Pct. 4

Bruce Dawsey
County Judge

Notice is hereby given that a regular meeting of the Commissioners Court of Grayson County, Texas will be held Tuesday, October 27, 2026, at 10:00 AM in the Commissioners Courtroom, 100 W. Houston Street, Sherman, Texas at which time the following matters will be considered:

1. Call to Order

1.1 Call to Order

2. Invocation

2.1 Invocation

3. Pledge of Allegiance

3.1 Pledge of Allegiance

4. Announcements

4.1 Announcements

5. Public Comments

5.1 Public Comments: Citizens may speak on items listed on this agenda. A "Request to Speak Card" should be completed and returned to the Clerk before Commissioners Court convenes. Citizen comments are limited to three (3) minutes.

6. Act on Minutes

6.1 Act on Minutes of October 13, 2026.

7. Consent Agenda

7.1 CONSENT AGENDA: All items listed directly under this Consent Agenda are considered to be routine by the Court and will be enacted with one motion. There will not be separate discussion of items unless a Commissioner or Citizen so requests; in which event, items will be removed from the General Order of Business and considered in its normal sequence.

7.2 Approve 2027 Surety Bond Renewals for Elected Officials.

7.3 Accept Treasurer Monthly Report for September 2026

7.4 Approve a request from Oncor Electric Delivery for a Right-of-Way Permit for Red Bird Lane in Precinct 4.

7.5 Ratify FY27 interlocal agreement between Gunter and Grayson County.

7.6 Receive into the minutes the Interlocal Agreement between Grayson County and Cooke County for inmate housing.

7.7 Receive and authorize interlocal agreements and contract with emergency service providers for FY27.

8. Act on Bills

8.1 Authorize payment of bills for October 27, 2026.

9. Action Items

9.1 Approve a resolution certifying the fiscal 2027 grant to the Texas Department of Agriculture for the Tri-County Senior Nutrition Project, Inc. dba Meals on Wheels.

9.2 Discuss and take action to award of RFP 2026-01 VoIP Phone Replacement to Sparklight Business.

10. Commissioners Court Comments

10.1 Commissioners Court Comments

11. Adjourn

11.1 Adjourn

1 "The Commissioners Court for Grayson County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matter listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072(Deliberations regarding Real Property), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices), and 551.087 (Deliberations regarding Economic Development Negotiations)."

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS: Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact County Judge's Office at (903) 813-4228 prior to the meeting so that appropriate arrangements can be made.