JEFFERSON PARISH COUNCIL MEETING
Wednesday, October 28, 2026

1221 ELMWOOD PARK BOULEVARD
JEFFERSON, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

ORDINANCES TO BE DEFERRED

1. **SUMMARY NO. 26749 - An ordinance amending Sec. 27-51 of the Code of Ordinances relative to the adjustment of water and sewerage fees, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances) (Deferred from October 14, 2026)**

2. **SUMMARY NO. 26750 - An ordinance amending Chapter 27 Water, Sewerage, and Drainage, Article V Water, Division 2 Waterworks Districts, Section 27-196 Consolidated Waterworks District No. 1, and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances) (Deferred from October 14, 2026)**

3. **SUMMARY NO. 26760 - An ordinance amending Sec. 37-21 of the Code of Ordinances relative to the tree trimming, removal, etc. by public utilities, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Bonano, Ms. Bohannan & Mr. Liljeberg) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances) (Deferred from October 14, 2026)**

4. **SUMMARY NO. 26818 - An ordinance amending Sec. 2-884 of the Code of Ordinances relative to the Operating budget format, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken & Mr. Liljeberg) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances) (Deferred from October 14, 2026)**

5. **SUMMARY NO. 26831 - An ordinance adopting and/or approving an operating budget for the year 2027 for all departments, offices, agencies and special districts of Jefferson Parish, in accordance with Section 4.02-C and D of the Jefferson Parish Charter, amending the Code of Ordinances relative to adjustments to revenues, service charges and expenditures in connection therewith, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

6. **SUMMARY NO. 26832 - An ordinance adopting the 2027 Capital Budget for all departments, offices, agencies and special districts for the Parish of Jefferson for the upcoming year, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

EXECUTIVE SESSION (12:00 Noon the approximate time)

7.

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

SUBDIVISION ORDINANCES

8. **SUMMARY NO. 26822 - resub of Lots A and 2A, Sq. 12, Beverly Knoll Extension Subdivision into Lot 2B, Sq. 12. (ES-101-26) (Council District 5)**

ES-101-26-campaign affs

9. **SUMMARY NO. 26823 - resub of Lots 48-67 and Portion of Lots 68 & 69, Sq. 3, and a portion of the Starrett Rd. right-of-way, Own Your Own Subdivision into Lot 49L Square 3. Companion Case: EZ-7-26. (ES-110-26) (Council District 3)**

ES-110-26 Campaign Affs

RECLASSIFICATION OF ZONING - AND LAND USE COMPREHENSIVE PLAN ORDINANCES

10. **SUMMARY NO. 26824 - amending the Official Zoning Map, Lots 48-67 and Portion of Lots 68 & 69, Sq. 3, Own Your Own Subdivision (proposed Lot 49L, Sq. 3) located at 11204 Jefferson Hwy.; more particularly amending the zoning classification from R-1A, CPZ to R-3/CPZ. (EZ-7-26) Companion Case: ES-110-26. (Council District 3)**

EZ-7-26 Campaign Affs

RECLASSIFICATION OF ZONING ORDINANCES - PERMITTED USES

11. **SUMMARY NO. 26825 - amending Ordinance No. 27237 adopted on September 30, 2026 to include the landscaping and irrigation plans approved under Docket No. SPU-8-26 for John Curtis located at 10125 Jefferson Hwy. on Pt. of Lot 3, Pt. of Lot 4, and Lots 9, 10, 11, 12, and A4, JH Little Farms Subdivision, Lots 1 and 2, Cherokee Court Subdivision and proposed Lot A-5, J.M. Manguno Tract Subdivision. (Council District 2)**

RECLASSIFICATION OF ZONING ORDINANCES - VARIANCES

12. **SUMMARY NO. 26826 - approving SP-33-26 requested variances to the CPZ regulations for Cadillac of New Orleans located at 4734 Veterans Memorial Blvd. on Lot C1, Square 41, Pontchartrain Gardens Subdivision Section A. (Council District 5)**

SP-33-26_Camp Affs

13. **SUMMARY NO. 26827 - approving SP-44-26 requested variances to the CPZ sign regulations for Club 4 Fitness located at 5245 Veterans Memorial Blvd. on Lot 1-A, Square 1, Pontchartrain Gardens Section D. (Council District 4)**

SP-44-26_Camp Affs

14. **SUMMARY NO. 26828 - approving SP-54-26 requested variances to the CPZ sign regulations for The Debra H. and Robert J. Patrick Neuroscience Center located at 1605 Jefferson Hwy. on Lot OH, Labarre Plantation. (Council District 2)**

SP-54-26_Camp Affs

OTHER ORDINANCES

15. **SUMMARY NO. 26804 - amending the Code of Ordinances of Jefferson Parish by adding Chapter 35.7, which shall be titled Utility Franchises and shall be comprised of Articles I through 4; to further amend the Code to add sections 35.7-1 through 35.7-20 to said Chapter; and to amend section 35.5-2 of the Code in order to remove references to certain utility providers. (Parishwide) (Placed on the agenda by Mr. Walker) (Deferred from September 30, 2026)**

16. **SUMMARY NO. 26829 - amending Ordinance No. 14796, The Pay Plan for the Classified Service to create a new classification in the Department of Accounting. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

17. **SUMMARY NO. 26830 - amending Ordinance No. 14796, The Pay Plan for the Classified Service to create a new classification in the Department of Water. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

18. **SUMMARY NO. 26833 - amending the 2026 Operating Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

19. **SUMMARY NO. 26834 - amending the 2026 Capital Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RESOLUTIONS AND MOTIONS FROM THE FLOOR

20.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

21. **On joint motion of all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

22. **Resolution - denial of 2026 Alcoholic Beverage Certificates of Qualification. (Council Districts 1 & 5)**

Denial of 2026 Alcoholic Beverage Certificates of Qualification.

23. **Resolution - approval of 2026 & 2027 Alcoholic Beverage Permits. (Parishwide)**

Approval of 2026 & 2027 Alcoholic Beverage Permits. (Parishw

24. **Resolution - approval of 2026 Alcoholic Beverage Certificates of Qualification. (Parishwide)**

Approval of 2026 Alcoholic Beverage Certificates of Qualificatio

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

25. **Resolution - approval of 2026 & 2027 Tobacco Permits. (Parishwide)**

Approval of 2026 & 2027 Tobacco Permits. (Parishwide)

AUTHORIZE ADVERTISEMENT OR READVERTISEMENT FOR SEALED BIDS

26. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the Woodland West Restroom Building project, in accordance with the plans and specifications as prepared by Meyer Engineers, and designating this project as sales tax exempt. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

ACCEPTANCE AND REJECTION OF BIDS

27. **Resolution - accepting the lowest responsible bid of R. W. Fernstrum & Company under Bid Event No. 133 for the one-time purchase and delivery of multiple sets of jacket-water and aftercooler keel coolers for the Department of Drainage at the bid tabulation price of $287,140.39. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

- 1.1 Acceptance Resolution Justification - Keel Cooler Purchase
- Bid Tab - Event # 133-0
- CORP RES- AFFADAVIT

28. **Resolution - accepting the lowest responsible bid of EMR Services, L.L.C., bid under Bid Event No. 145, with a bid tabulation amount of Two Hundred Fifty Thousand Dollars ($250,000.00) to provide labor, materials, equipment, transportation, and all other incidentals necessary to replace two (2) hydraulic elevators at Juvenile Court located at 1546 Gretna Boulevard, Gretna, LA, for the Department of General Services and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for EMR Services, L.L.C. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- Bid Tabulation - Bid Event #145
- Affidavit EMR Services - Bid Event #145
- Agreement Elevator Mod. Juvenile Event #145

29. **Resolution - accepting the lowest responsible bid of Old River of New Orleans, LLC for item numbers 6, 7, 8 and 9 and Lee Tractor Co., Inc. for item numbers 1, 5 and 11, under Bid Proposal No. 134 for a one-year contract for the supply of trailers on an as needed basis for the Department of Fleet Management at the bid tabulation price of $441,549.00 for Old River of New Orleans and $87,989.00 for Lee Tractor Co., Inc. Maximum expenditures for this contract shall not exceed $750,000.00 for Old River of New Orleans, LLC and $750,000.00 for Lee Tractor Co., Inc. for the one year, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Bid Tabulation
- Lee Tractor Affidavit
- Old River Bid Affidavit
- Old River of New Orleans Agreement
- Lee Tractor Agreement
- Justification Letter

30. **Resolution - accepting the lowest responsible bid of LAP Services, LLC, under Bid Event No. 107, with a bid tabulation price of One Hundred Fifty-One Thousand Nine Hundred Two Dollars ($151,902.00) to provide a three (3) year contract to furnish labor, transportation, supervision, tools, and equipment necessary to troubleshoot, repair and replace various roofing and gutter systems for the Department of General Services. Maximum expenditures for this contract shall not exceed One Million Dollars and Zero Cents ($1,000,000.00). Compensation shall not exceed this amount by a factor of more than 10% without authorization by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Bid Tabulation - Bid Event #107
- Affidavit - LAP Services #107
- Agreement - Roofing & Gutters - Event #107

31. **Resolution - accepting the lowest responsible bid of Hawkins, Inc. under Bid Proposal No. 142 for a three-year contract for the supply of Sodium Hypochlorite Solution on an as needed basis for the Department of Sewerage at the bid tabulation price of $195,000.00. Maximum expenditures for this contract shall not exceed $300,000.00 for the three years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Bid Tabulation
Bid Affidavit
Supplies Bid Contract 3 yr sodium hypochlorite

32. **Resolution - accepting the lowest responsible bid from W. J. Bloecher Company, L.L.C., under Bid Event No. 132 for a two (2) year contract for Street Lighting Maintenance for Major Roadways for the Jefferson Parish Engineering Department at a bid tabulation price of $1,764,226.00. Expenditures shall not exceed $4,500,000.00 for the two (2) year period by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and sales Tax Exemption Certificate." (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RJ - Bloecher Major Roadway Lighting
BT - Bloecher Major Roadway Lighting
Aff - Bloecher Major Roadway Lighting
A - Bloecher Major Roadway Lighting

33. **Resolution - accepting the lowest responsible bid of Coburns Supply Company, Inc., under Bid Event No. 104 for a one (1) year contract for Supply of C-900 PVC Pressure Pipe, Heavy Wall PVC (SDR-26) Sewer Pipe and PVC (SDR 35/PS 115) Pipe for the Department of Public Works at a bid tabulation price of $4,192,939.04. Maximum expenditures for this contract shall not exceed $500,000.00 for the one (1) year period and compensation shall not exceed this amount by a factor of not more than 10% without approval of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RJ-COB~1
BT-COB~1
AFF-CO~1
A-COBU~1

34. **Resolution - accepting the highest responsible bid of Moon's Towing Service, Inc., for a three (3) year parish revenue generating agreement for removal/towing, storage and associated services for the Jefferson Parish Department of Code Compliance and Enforcement. Bid Event #102, in the bid tabulation amount of Two Hundred Twenty-Nine Thousand Four Hundred Eighty-Two Dollars and Fifty Cents ($229,482.50) for the removal and towing of junked, derelict and abandoned vehicles, boats, oversized and commercial vehicles, trailers, and/or other oversized objects for the Jefferson Parish Department of Code Compliance & Enforcement. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Bid Affidavit
Agreement - Tow Contract

35. **Resolution - accepting the lowest responsible bid of Beverly Construction Company, L.L.C., under Bid Event No. 166 for a two (2) year contract for Supply of #57 Limestone on an as-needed basis for the Department of Public Works at a bid tabulation price of $387,190.40. Maximum expenditures for this contract shall not exceed $900,000.00 for the two (2) year period and compensation shall not exceed this amount by a factor of not more than 10% without approval of the Council. (Parishwide) (Placed on agenda by Mr. Walker at the request of the Administration)**

RJ - 2yr AN Limestone Supply - Beverly Construction
BT - 2yr AN Limestone Supply - Bid Tabulation
Aff - Beverly Const - 2yr AN Limestone Supply
A - 2yr AN Limestone Supply - Beverly Construction

CHANGE ORDERS

36. **Resolution - approving Change Order No. 1 (Final) to the Contract No. 55-00020813 / 224 dated December 21, 2022, with M.R. Pittman Group, LLC (Instrument 12261251 Mortgage Book 5012, Page 762) to deduct $734,958.71 (4.26% decrease) from the original contract amount and add 602 calendar days for the Veterans Blvd. Drainage Pump Stations (North and South), Public Works Project No. 2012-034-DR, Proposal No. 50-139674. Work associated with this Change Order is complete and within the original scope of the project. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

RJ - Veterans Blvd Pump Station CO 1 (Final)
Aff - Pittman
Aff - ECM
CO - Veterans Pump Stations CO No 1

37. **Resolution - approving Change Order No. 3 to the contract No. 55-00022617 dated October 23, 2024, INSTRUMENT NO. 12442698, M.O.B. 5089, FOLIO 304, with Beverly Construction Company, LLC under Proposal No. 50-00145482 for labor, materials and equipment required for the Terrytown 2 Force Main, SCIP Project No. C3415, to determine a new completion date of March 1, 2027. (Council Districts 1 & 3) (Placed on the agenda by Mr. Kerner & Mr. Lee at the request of the Administration)**

C4507 - Justification - Change Order _
C3415 - Affidavits
C3415 - 2026-10-08 - Cover Ltr to Council Chair - Change Orde
C3415 - Change Order #3 - Backup
C3415 - Change Order #3 - Executed

38. **Resolution - authorizing and approving Change Order No. 1 to Contract No. 2466 (Instrument No. 12617331, MOB 5149, Folio 782) with Dyna-Play, L.L.C., dated May 6, 2026, bid under Bid No. 50-149281, to add Nine Thousand Three Hundred Ninety-Two Dollars ($9,392.00) to the contract amount for a new total contract amount of Seven Hundred Seventeen Thousand Nine Hundred Ninety-Two Dollars ($717,992.00), representing a 1.3% increase from the original contract amount, for the Parc Des Familles Inclusive Tot-Lot project. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Parc Des Familles tot lot Chg.1_Affidavit
Parc Des Familles tot lot Chg.1_Form

39. **Resolution - authorizing and approving Change Order No. 1 to Contract No. 55-22913 (Instrument No. 12527717, MOB 5117, Folio 891) with Hi-Tech Electric Inc. of Delaware, dated July 10, 2025, bid under Bid No. 50-147321, adding one hundred sixty-seven (167) calendar days for the Generator Installation – EB Recreation project with no increase to the original contract amount of One Hundred Sixty-Eight Thousand Five Hundred Forty-One dollars ($168,541.00). (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

EB Rec Generator Installation Chg.1_Chg. Affidavit
EB Rec Generator Installation Chg.1_Bid Affidavit
EB Rec Generator Installation Chg.1_Form

40. **Resolution - authorizing and approving Change Order No. 1 to Contract No. 55-23420 (Instrument No. 12608560, MOB 5143, Folio 108) with T3 Global Projects LLC, dated March 5, 2026, bid under Bid No. 50-149059, adding two thousand seven hundred dollars ($2,700.00), making a new contract amount of five hundred thirty-eight thousand seven hundred dollars ($538,700.00), representing a 0.5% increase from the original contract amount, and ninety (90) days, for the Johnny Jacobs Playground Track Resurfacing project. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Jacobs Track Surface Project Chg.1_Affidavit
Jacobs Track Surface Project Chg.1_backup
Jacobs Track Surface Project Chg.1_Form

ACCEPTANCE OF COMPLETED CONTRACTS

41. **Resolution - granting acceptance to M.R. Pittman Group, L.L.C. for their completed contract, Contract No. 55-00020813 / 224, which Jefferson Parish contract is dated December 21, 2022 for the Veterans Blvd. Drainage Pump Stations (North and South), Public Works Project No. 2012-034-DR, Proposal No. 50-139674. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

RJ - Veterans Blvd Pump Station Acceptance

RESOLUTIONS BY COUNCILMEMBERS

42. **Resolution - granting permission to Bissonet Civic Association represented by Mr. Jim Young, 6208 Gillen Street, Metairie, LA 70003, to erect 20 - 30 wreaths measuring 36" in diameter with red bows on them (no lights) on 14 – 20 concrete lamp posts on Kawanee Avenue between Power Boulevard and the Elmwood Canal from November 21, 2026, through January 10, 2027, provided that all necessary permits have been obtained and that at all requirements and regulations of departments are met. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

43. **Resolution - granting permission to LA Purchase Kitchen, LLC represented by Amy Quinette to sell beer, wine and alcohol at the upcoming Christmas in the Park to be held December 1, 2026, through December 30, 2026, excluding Christmas Day, from 5:00 p.m. until 9:30 p.m. on Sundays through Thursdays and from 5:00 p.m. until 10:00 p.m. on Fridays and Saturdays, during the dates listed above, at The Pointe in Lafreniere Park in connection with said event. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

44. **Resolution - granting permission for Crescent City Christian School to place signs at various locations to advertise their Open House, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

CCC signage 2026

45. **Resolution - granting St. Angela Merici, 835 Melody Drive, Metairie, LA 70002, represented by Nicole Bourque, permission to conduct a Trunk or Treat on Friday, October 30, 2026, from 6:00p.m. until 8:00p.m. and providing for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

St Angela Trunk or Treat Letter of Intent 2026

46. **Resolution - granting permission to Garrison Kitchen and Cocktails, 2918 Metairie Road, Metairie LA 70002, represented by Steven Stewart, to hold an outdoor reception for Caroline Robert on Saturday, October 24, 2026 from 7:30pm until 10:00pm; allowing the sale and serving of beer, wine, liquor, beverages, and food; to erect 1 canopy, and 1 tent (41' or larger) and to allow DJ/Amplified music until 10:00 pm, in connection therewith, provided that notification of residences bordering the Garrison property on Gruner Road and Estes Street are informed of said event and all necessary permits have been obtained. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

Letter of Intent - Garrison reception 10-24-26

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

47. **Resolution - appointing Mr. Matthew J. Rivere to the Jefferson Parish Senior Citizen Services Task Force, representing the Jefferson Parish Council on Aging, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Kerner)**

OTHER RESOLUTIONS (DEFERRED)

48. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Champions Sports Management LLC to provide funding for expenses associated with a softball banquet to be held at the Alario Center on November 20, 2026, at a cost not to exceed Nine Thousand Dollars ($9,000.00). (Parishwide) (Placed on the agenda by Mr. Walker) (Deferred from October 14, 2026)**

CEA_Champions_Sports_Management__LLC_Softball_Event_

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

49. **Resolution - authorizing the execution of Amendment No. 32 which amends the existing Engineering Agreement with Hartman Engineering, Inc. for engineering services necessary for the design and construction of Lapalco Boulevard Improvements (US 90 to Barataria Boulevard), Public Works Project No. 96-019-RBI, to establish a new termination date of June 18, 2029 and to add an approved subcontractor, with no change in value of the agreement which remains at $6,043,098.20 with this cost not to be exceeded by a factor of more than ten percent without an amendment to the contract authorized by resolution of the council. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

- Justification
- Affidavits - Amendment 32
- Amendment No. 32
- Cover Letter - Lapalco (Tanglewood to Victory) - Am 32
- Brief History Am. No. 32

50. **Resolution - approving Amendment No. 1, which amends the existing Agreement between the Parish of Jefferson and All South Consulting Engineers, LLC, to provide professional engineering services for Hickory Avenue (LA 3154) Rehabilitation (River Road to 10th Street), Public Works Project No. 2024-021-RB, to increase the basic services fee by $737,800.00 and the supplemental services fee by $61,067.00, thereby increasing the total contract value from $46,852.00 to $845,719.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- Justification - Amendment 1 - Hickory Avenue
- Affidavit - ASCE
- Amendment 1 - Hickory Avenue
- Cover Letter - Hickory Avenue - Amendment 1
- Brief History Amendment 1 Hickory

51. **Resolution - approving an Agreement with Global Interpreting Network, Inc. to provide Interpretation Services to residents in Jefferson Parish Shelters, Evacuation Sites, and Community Distribution Sites during declared emergency events for the Department of Emergency Operations under RFP No. 0516 for an amount not to exceed $1,000,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Global Interpreting Network affidavit
- Agreement DRAFT

52. **Resolution - approving the Second Amendment to the agreement between the Parish of Jefferson and Legacy Environmental, LLC, to establish a new termination date of January 29, 2028 and to increase the contract cap an additional Seven-Hundred Thousand Dollars ($700,000.00) for a new total contract cap of One-Million, Four-Hundred Thousand Dollars ($1,400,000.00). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Resolution Justification Amendment 2 Legacy Environmental
- Affidavit Legacy Environmental 10-07-2026
- Amendment 2 Legacy Environmental emergency spill response

53. **Resolution - approving Amendment No. 4 extending Agreement #55-20763/2335 between the Parish of Jefferson and UnitedHealthcare Insurance Company for an additional one (1) year to provide a Group Medicare Advantage Plan, to include medical, prescription, dental, and vision benefits, with a nationwide PPO provider network for all Medicare-eligible retirees and dependents, beginning January 1, 2027, for the Department of Human Resource Management; and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

UHC Medicare Affadavit- 2026
UHC MA Amendment 4

OTHER RESOLUTIONS

54. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and WWL-TV, INC. d/b/a TEGNA INC. providing for a marketing partnership opportunity for Christmas in Lafreniere Park, at no direct cost to the Parish. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Lafreniere Park 2026 CEA w WWL CEA & Auto Affidavit.docx
Lafreniere Park 2026 CEA w WWL_Agreement
Lafreniere Park 2026 CEA w WWL_Proposal.docx

55. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson ("Parish") and the Regional Transit Authority ("RTA") to allow for RTA to reimburse the Parish for expenses paid to the Gretna Police Department for overnight security and to allow both parties use of the kiosks to display their real time bus arrival and departure times at the Wilty Terminal. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

2026.09.09 RTA security and kiosk

56. **Resolution - authorizing a Cooperative Endeavor Agreement between the Parish of Jefferson (PARISH) and the State of Louisiana, Office of Facility Planning and Control for an appropriation dedicated to the design and construction of Estelle Recreation Complex, FP&C Project No. 50-J26-26-03. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

justification
Cover Letter - Estelle Recreation Complex - CEA
CEA - Estelle Recreation Complex

57. **Resolution - authorizing that the Jefferson Parish Council has No Objection to the Joint Permit Application by Elda Thibeau for proposed work within the Louisiana Coastal Zone (P20260025) to construct approximately 133 feet of bulkhead and a pier measuring 190 feet long by 6 feet wide, with an attached 20-foot by 10-foot deck. The project also includes placement of approximately 96 cubic yards of sand behind the bulkhead. All work is located in Caminada Pass at 117 West Central Avenue, in Grand Isle, Louisiana. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Resolution Justification Sheet_LONO P20260025
P20260025 Application

58. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson ("Parish") and the City of Gretna ("City") for security at the Roy Wilty Bus Terminal at an total cost not to exceed Seven Hundred and Fifty-Two Thousand, Six Hundred and Forty Dollars ($752,640.00). (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

2026.9.4 Gretna CEA (005)

59. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson, Louisiana Department of the Treasury, and the State of Louisiana to receive an appropriation of Twenty-One Thousand Two Hundred Fifty-Seven 00/100 Dollars ($21,257.00) from Act 3 of the 2026 Regular Legislative Session of the Louisiana Legislature (State CEA # C-26-580) for improvements at Parc Des Familles. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 1) (Placed on the agenda by Mr. Kerner)**

Draft State of LA CEA #26-580 Parc De Familles Act 3 of 2026

60. **Resolution - approving the action of the Director of the Jefferson Parish Department of Water in declaring an acute emergency authorizing INNOVATIVE FLOW SOLUTIONS, L.L.C. to furnish a new vacuum priming system for the Department of Water, Old River Station for the amount of $228,575.00. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Justification. Innovative Flow Solutions, LLC - DDE - An Acute E
Affidavits. Innovative Flow Solutions, LLC - DDE - An Acute Em
DDECER~3
INVOICE 030328. Innovative Flow Solutions, LLC - DDE - An A

61. **Resolution - approving the action of the Director of the Jefferson Parish Department of Water in declaring an acute emergency authorizing Thirkettle Corporation DBA Aqua-Metric Sales Company to install advance metering infrastructure (AMI) system components for the Department of Water's Patriot Street elevated water tower and Fairmont Street elevated water tower and authorizing the payment of Invoice Number INV0116450 and Invoice Number JP628001 in the total amount of $44,978.57. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Justification. DDE - Thirkettle Corp dba Aqua-Metric - AMI Adva
Affidavits. DDE - Thirkettle Corp dba Aqua-Metric - AMI Advanc
Invoice No INV0116450. DDE - Thirkettle Corp dba Aqua-Metric
Quote QT00017442. DDE - Thirkettle Corp dba Aqua-Metric - A
Invoice No JP328001. DDE - Thirkettle Corp dba Aqua-Metric -

62. **Resolution - authorizing the payment of one (1) invoice from A&L Sales Inc. for the repair of the dishwashing machine at the Jefferson Parish Correctional Center (JPCC) kitchen totaling two thousand one hundred sixty-eight dollars and twenty cents ($2,168.20) and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

A&L Supply Inc. Invoice

63. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Society of St. Vincent de Paul Archdiocesan Council of New Orleans to provide monthly food assistance to up to 50 low-income and food-needy families, holiday assistance for Thanksgiving and Christmas, assistance with utility bills, community events such as health fairs, and back-to-school supplies for children of underserved families in Jefferson Parish, at a cost not to exceed Ten Thousand Dollars ($10,000.00). (Council District 2) (Placed on the agenda by Mr. Bonano)**

CEA_Saint_Vincent_de_Paul_New_Orleans__assist_low_incor

64. **Resolution - authorizing a name change for the Lease Agreement between the Parish of Jefferson on the behalf of the Department of Jefferson Community Action Programs (JeffCAP) Head Start Birth to Five and Beechgrove Homes to reflect the new corporate name of Reyola Homes LLC and to change the authorized representative and signatory from Salvatore Thomas to Bilal Zughayer, Manager for the property located at 721 Tricia Court, Westwego, LA 70094 and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Deed
State of LA

65. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson ("PARISH") and Joseph P. Lopinto III, in his capacity as Sheriff of Jefferson Parish ("SHERIFF") for security at the Walkertown Bus Terminal at an annual cost not to exceed Thirty-Three Thousand Two Hundred Eighty Dollars ($33,280.00). (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

2026.9.4 Lopinto CEA

66. **Resolution - authorizing a Cooperative Endeavor Agreement between the Parish of Jefferson (PARISH) and the State of Louisiana, Office of Facility Planning and Control for an appropriation dedicated to the design and construction of PARD Playground Field Improvements, FP&C Project No. 50-J26-26-05. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

justification
Cover Letter - PARD Playground Field Impr. - CEA
CEA 50-J26-26-05 Jefferson Parish

67. **Resolution - authorizing payment of Invoice Numbers 2895-1077899, 2895-1077781, 2895-1077797, and 2895-1077990 to I.C. Electric Supply C.E.D. DBA I.C. Electric Supply, in the total amount of Four Thousand One Hundred Seventy-Five Dollars and Forty Cents ($4,175.40), for the Recreation Department. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

I C Electric Invoices

68. **Resolution - authorizing the Finance Department to issue payment to Breazeale, Sachse & Wilson, LLP for an invoice dated October 9, 2026 in the amount of $3282.50 for legal services rendered in regards to the establishment of a New Churchill/Nine Mile Point Economic Development District and associated guidance concerning Tax Increment Financing under Contract No. 55-22627. (Council District 3) (Placed on the agenda by Mr. Lee)**

Breazeale Invoice 532268 New Churchill

69. **Resolution - amending Resolution No. 149423, adopted on October 14, 2026, which approved a Cooperative Endeavor Agreement between the Parish of Jefferson and Kings Counsel, to provide its Community Build Initiative that offers work-based learning and career pathways for youth and young adults interested in residential construction and the skilled trades, at a cost not to exceed Two Hundred Thousand Dollars ($200,000.00), to correct the account number in Section 2. (Council District 3) (Placed on the agenda by Mr. Lee)**

70. **Resolution - authorizing a cap increase to Contract No. 2438 (Legacy No. 55-00022433) with Boh Bros. Construction Co., L.L.C. for the supply of asphalt products on an as needed basis for the Jefferson Parish Streets Department and all Jefferson Parish agencies asphalt products by $100,000 for a total contract cap not to exceed $650,000.00 for the two-year term. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

71. **Resolution - authorizing the Jefferson Parish Department of Transit Administration to submit the FY2027-2028 Enhanced Mobility of Seniors and Individuals with Disabilities Program (49 U.S.C. Section 5310) grant application and authorizing the Director of the Department of Transit Administration and a representative from the Jefferson Parish Attorney's Office to sign the FY 2026 FTA Certification and Assurances required by said grant application. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

72. **Resolution - authorizing an expenditure not to exceed $140,338.63 for the SirsiDynix annual hardware and software maintenance renewal of the Integrated Library System (ILS) for the Library Department. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- JPL - SirsiDynix Software Renewal 2026 - Justification Letter
- JPL - SirsiDynix Software Renewal 2026 - TECH AFFIDAVIT
- JPL - SirsiDynix Software Renewal 2026 - AFFIDAVIT
- JPL - SirsiDynix Software Renewal 2026 - Sole Source Letter
- JPL - SirsiDynix Software Renewal 2026 - Quote
- JPL - SirsiDynix Software Renewal 2026 - Tech Store Approval

73. **Resolution - accepting the final completion of the repairs to Unit No. 6990, a Drainage Department 2018 Wilco Cutter, by Wilco Manufacturing, L.L.C., dated September 22, 2026, for repair of the drive lugs and authorizing the payment of Invoice Number 10174 totaling Two Thousand Nine Hundred and Eighty-Seven Dollars And Seventy Cents ($2,987.70) on behalf of the Department of Fleet Management. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Wilco Invoice

74. **Resolution - accepting the final completion of diagnostic services performed by Lamarque Ford, Inc., dated September 22, 2026, on Unit No. 8811, a Water Department 2012 Ford F-250 truck, to investigate and diagnose the failure of the turn signals to function properly and the activation of the traction control warning light and authorizing payment of Work Order/Invoice No. 682050 in the amount of Two Hundred Seventy-Three Dollars ($273.00) on behalf of the Department of Fleet Management. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Lamarque Ford Invoice 682050

75. **Resolution - authorizing the Jefferson Parish Purchasing Department to advertise for the submittal of a Statement of Qualifications (Technical Evaluation Committee (TEC) Questionnaire) from persons or firms interested and qualified to provide professional architectural and engineering services on an as-needed basis for architectural type projects located throughout the Parish for a period of two years with maximum allowable fees of $500,000.00 per year. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Justification - AE Services - SOQ
Cover Letter - AE TEC

76. **Resolution - authorizing the Purchasing Department to advertise for submittals of Statements of Qualifications from professional firms or individuals interested and qualified to provide forensic psychiatric evaluation services for the Juvenile Court for at-risk juveniles and/or family members who are supervised by the Jefferson Parish Department of Juvenile Services for a period of two years for an amount not to exceed $50,000.00 for the two-year contract period. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

77. **Resolution - amending Resolution No. 149320, adopted on September 30, 2026, which approved an Agreement between the Parish of Jefferson and Louisiana State University New Orleans to provide professional research services to Jefferson Parish for an independent, data-driven audit of residential water meter accuracy for an amount not to exceed $15,000.00, to add the account numbers to Section 2. (Parishwide) (Placed on the agenda by Ms. Van Vrancken, Mr. Walker, Mr. Kerner, Mr. Bonano, Mr. Lee, Ms. Bohannan & Mr. Liljeberg)**

78. **Resolution - approving a $2,000.00 increase to the contract cap for Contract No. 536 (Legacy No. 55-00021260) with West Publishing Corp., a Thomson Reuters business, for online legal research to assist the Parish Attorney's Office, which results in a new contract cap not to exceed $290,775.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

ADDENDUM AGENDA ITEMS

79.

JEFFERSON PARISH SPECIAL DISTRICTS

80. **Resolution - ratifying, on behalf of East Bank Consolidated Special Service Fire Protection District of Jefferson Parish, Louisiana, the Cooperative Endeavor Agreement between the Parish of Jefferson, The State of Louisiana through its Division of Administration, the New Orleans Municipal Yacht Harbor Management Corporation, The City of New Orleans and New Orleans Building Corporation, East Bank Consolidated Special Service Fire Protection District of Jefferson Parish Louisiana to cooperatively re-develop the historic West End lakefront area, and ratifying the Council Chairwoman's act of signing the CEA, and providing for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

81. **Resolution - approving an increase to the contract consideration payable to Terrytown-Fifth District Volunteer Fire Department, Inc. pursuant to its Agreement with Fire Protection District No. 5 of the Parish of Jefferson, State of Louisiana from $400,000.00 per month to $410,000.00 per month. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Terrytown request for increase to allocation

82. **Resolution - approving a one-time allocation of funds in the amount of $1,233,682.00 for the purchase of a Pierce Enforcer 214-inch PUC Rescue/Pumper in accordance with the terms of the Fire Protection Agreement dated March 6, 2018 between Fire Protection District No. 8 of the Parish of Jefferson, State of Louisiana and Marrero-Harvey Volunteer Fire Company Number One. (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Kerner, Mr. Bonano & Mr. Lee at the request of the Administration)**

MHFD new truck

83. **Resolution - assuming responsibility for inspections performed by Fire Protection District No. 7 Fire Prevention Bureau. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

84. **Resolution - approving an Agreement between the Parish of Jefferson and Cannon Cochran Management Services, Inc. to provide Third-Party Claims Administration Services for Liability, Worker's Compensation, SELA/Property, and Other Assigned Claims for Jefferson Parish, Jefferson Parish Hospital Service District 1, and Jefferson Parish Hospital Service District 2 at an amount not to exceed One Million Dollars ($1,000,000.00) per year, which shall not be exceeded by a factor of more than ten percent without amendment to the agreement authorized by Parish Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

CCMSI Statement of Qualifications Affidavit
CCMSI Agreement

85. **SUMMARY NO. 26835 - amending Ordinance No. 24101 to revise the boundaries of the Churchill Farms-Fairfield Economic Development District of the Parish of Jefferson. (Council District 3) (Placed on the agenda by Mr. Lee)**

86. **SUMMARY NO. 26836 - amending Ordinance No. 27168 to revise the boundaries of the Churchill Farms-Fairfield No. 2 Economic Development District of the Parish of Jefferson. (Council District 3) (Placed on the agenda by Mr. Lee)**

87. **SUMMARY NO. 26837 - amending Sec. 2-875.9(a) of the Jefferson Parish Code of Ordinances to change the composition for the Board of Commissioners of Jefferson Parish Economic Development and Port District; and amending Sec. 2-875.10(a) of the Jefferson Parish Code of Ordinances changing three (3) nominees to two (2) nominees. (Parishwide) (Placed on the agenda by Mr. Walker)**

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

88.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - An ordinance amending Ordinance 25942 declaring a portion of Lot 10-B (proposed Lot 10-B-2), Marvis Grove Subdivision, bearing previous municipal address 4977 City Park Street, Lafitte, no longer needed for a public purpose and authorizing the sale at public auction by a private auctioneer to the highest bidder pursuant to the provisions of the Jefferson Parish Code of Ordinances, Section 2-953, et seq. and to provide for related matters. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2026 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2026 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to create a new classification in the Department of Electronic Information Systems and to provide related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

ADJOURN

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086
ADA@jeffparish.net