City of Princeton

2000 E. Princeton Drive,
Princeton, TX 75407

Meeting Agenda

Parks and Recreation Advisory Board

Tuesday, November 3, 2026 **6:30 PM** **Council Chambers**

A. CALL TO ORDER

B. ROLL CALL

C. INVOCATION

D. PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

E. PLEDGE TO THE TEXAS FLAG

Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

F. PUBLIC APPEARANCE

This portion of the meeting is set aside for members of the public to address the Board on any item of business that is not formally scheduled on the agenda as a Public Hearing item. Members of the public should complete a Public Meeting Appearance Card prior to the meeting and present it to City Staff. Speakers are allowed up to five (5) minutes to speak. The Board is unable to respond to or discuss any issues that are brought up during this portion that are not on the agenda, other than to make statements of specific factual information in response to a speaker's inquiry or to recite existing policy in response to the inquiry. Anyone wishing to speak shall (i) address the Board directly—not City staff or otherwise; (ii) be courteous, respectful, and cordial; and (iii) refrain from making personal, demeaning, insulting, threatening, and/or disparaging remarks, as to maintain decorum and support the efficient and orderly flow of the meeting.

G. CONSENT AGENDA

G.1 **2026-066** Consider approving October meeting minutes; and take appropriate action.
Parks and Recreation Advisory Board Meeting Minutes 10.08.2026.pdf

H. REGULAR AGENDA

H.1 **2026-067** Update on Purchase of Pet Scanner for Dog Park located at J.M. Caldwell Sr. Community Park.

H.2 **2026-068** Update on U.S. Army Corps of Engineer Property

H.3	**2026-069**	Update and discussion on Email Communication
H.4	**2026-070**	Parks Bond Update
H.5	**2026-071**	Meeting Update: No meeting December 1, 2026 and new meeting first Wednesday of the Month beginning January 6, 2027
H.6	**2026-072**	Board Appointments and Reappointments: Place 2, 4, and 6
H.7	**2026-073**	Consider the purchase of fitness equipment from Marathon Fitness utilizing approved Furniture, Fixtures, and Equipment (FF&E) funding authorized through Resolution No. 2025-04-28-R01; and take appropriate action. Presented by Director of Parks and Recreation Chase Bryant. Parks and Recreation Advisory Board - FF&E- 11.03.2026.pdf Parks and Recreation Advisory Board - FF&E Purchase- 11.03.2026.pptx
H.8	**2026-074**	Princeton Plays: Merry Moments Update
H.9	**2026-075**	Consider approving a request for items to be placed on a future agenda and NOT for discussion of these requests.

I. REPORT AGENDA

1. **Next Special Library Meeting:** Thursday, November 5 | 6:30 PM
2. **Next Regular City Council Meeting:** Monday, November 9, 2026 I 6:30 PM
3. **Next ZBA Meeting:** Tuesday, November 10, 2026 | 6:30 PM
4. **Next Regular P&Z Meeting:** Monday, November 16, 2026 | 6:30 PM
5. **Next Regular EDC Meeting:** Tuesday, November 17, 2026 | 6:00 PM
6. **Next Regular CDC Meeting:** Wednesday, November 18, 2026 | 6:00 PM
7. **Next Regular Parks Advisory Board Meeting:** Wednesday, January 6, 2027 | 6:30 PM

J. ADJOURNMENT

Certification

I certify that the above notice of this meeting was posted at least three business days prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at Princeton Municipal Center.

Posted by: Chase Bryant @ 12:27 pm _____
Chase Bryant, Director of Parks & Recreation

Date posted: 10 /28 /2026

STATEMENT FOR ADA COMPLIANCE

The City of Princeton acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. Thus, in order to assist individuals with disabilities who require special services (i.e., sign interpretation services, alternative audio/visual devices, and amanuenses) for participation in or access to the City of Princeton sponsored public programs, services

and/or meetings, the City requests the individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Amber Anderson, City Secretary, or other designated official at 972-734-2416.The Parks and Recreation Board reserves the right to consult in executive session with its attorney and to receive legal advice regarding any item listed on this agenda pursuant to Section 551.071(2).