REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
July 7, 2020
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **TIMOTHY HOWARD, CITY ATTORNEY**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

2. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR MEADOWBROOK OFFICE PARK TO ERECT A SECOND MONUMENT SIGN AT 70 SQUARE FEET AND 10 FEET IN HEIGHT WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS ONE 15 SQUARE FOOT MONUMENT SIGN AT 6 FEET IN HEIGHT. (WARD 7) (HILLMAN, LUMUMBA)**
3. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR MEADOWBROOK OFFICE PARK TO ERECT A SECOND MONUMENT SIGN AT 70 SQUARE FEET AND 10 FEET IN HEIGHT WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS ONE 15 SQUARE FOOT MONUMENT SIGN AT 6 FEET IN HEIGHT. (WARD 7) (HILLMAN, LUMUMBA)**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

4. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND J.B.S. LAWN CARE CO. TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE**

TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1576 – LOT EAST OF 128 WEST COHEA STREET – $1,116.50 – (WARD 7) (HILLMAN, LUMUMBA)

6. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PARTEE & ASSOCIATES LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1100 – 4863 WOODMONT DRIVE– $1,450.00. (WARD 1) (HILLMAN, LUMUMBA)

7. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PARTEE & ASSOCIATES LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1099 – 218-20 TAYLOR STREET – $1,400.00. (WARD 7) (HILLMAN, LUMUMBA)

8. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND J.B.S LAWN CARE CO. TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1577 – 2ND LOT EAST OF 128 WEST COHEA STREET – $1,015.00. (WARD 7) (HILLMAN, LUMUMBA)

9. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES LLC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2014-1354 – 615 WEST HILLSDALE DRIVE – $4,950.00. (WARD 4) (HILLMAN, LUMUMBA)

10. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND J.B.S LAWN CARE CO. TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1578 – 3rd LOT EAST OF 128 WEST COHEA STREET – $1,116.50. (WARD 7) (HILLMAN, LUMUMBA)

11. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PARTEE & ASSOCIATES, LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS

AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1008 – 244 GUNTER STREET – $1,040.00. (WARD 7) (HILLMAN, LUMUMBA)

12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-2104 – 2115 OAKHURST DRIVE – $4,448.00. (WARD 4) (HILLMAN, LUMUMBA)**

13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PARTEE & ASSOCIATES LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1015 – 3882 NORTHVIEW DRIVE – $1,791.00. (WARD 7) (HILLMAN, LUMUMBA)**

INTRODUCTION OF ORDINANCES

14. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING CAPERS STREET TO GEORGE FLOYD DRIVE. (STOKES)**

ADOPTION OF ORDINANCE

15. **ORDINANCE BANNING GERRYMANDERING IN THE CITY OF JACKSON. (STAMPS)**

16. **ORDINANCE AMENDING SECTIONS OF CHAPTER 2 OF THE CODE OF ORDINANCES CITY OF JACKSON, MISSISSIPPI, GOVERNING BOARDS, COMMISSIONS AND COMMITTEES. (HILLMAN, LUMUMBA)**

17. **ORDINANCE AMENDING SECTIONS OF CHAPTER 70 OF THE CODE OF ORDINANCES CITY OF JACKSON, MISSISSIPPI, HISTORIC PRESERVATION. (HILLMAN, LUMUMBA)**

REGULAR AGENDA

18. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PROVIDING FOR THE ELECTION OF COUNCIL PRESIDENT AND VICE PRESIDENT. (LINDSAY)**

19. **CLAIMS (HORTON, LUMUMBA)**

20. **PAYROLL (HORTON, LUMUMBA)**

21. **ORDER APPROVING THE MOTOR VEHICLE AD VALOREM TAX ASSESSMENT SCHEDULE FOR THE CITY OF JACKSON AND THE**

JACKSON MUNICIPAL SEPARATE SCHOOL DISTRICT FOR THE YEAR 2020-2021, AS CONSIDERED, EXAMINED, CORRECTED AND EQUALIZED, SUBJECT TO THE RIGHT OF TAXPAYERS TO BE HEARD ON ALL OBJECTIONS MADE BY THEM IN WRITING AT A MEETING OF THE COUNCIL COMMENCING JULY 21, 2020 AND SUBJECT TO CHANGES AND CORRECTIONS BY THE COUNCIL AS AUTHORIZED BY LAW. (HORTON, LUMUMBA)

22. **ORDER ESTABLISHING THE ASSESSMENT FOR THE DOWNTOWN JACKSON BUSINESS IMPROVEMENT DISTRICT. (HORTON, LUMUMBA)**

23. **ORDER RE-APPOINTING ED SIVAK TO THE JACKSON PUBLIC SCHOOL BOARD. (LUMUMBA)**

24. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF HEATHER WILCOX TO THE HISTORIC PRESERVATION BOARD. (LUMUMBA)**

25. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING A MATCHING GRANT TO JACKSON STATE UNIVERSITY ATHLETIC FOUNDATION FOR THE DEVELOPMENT AND PROMOTION OF THE ARTS. (LUMUMBA)**

26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF JACKSON, MISSISSIPPI - RUSSELL C. DAVIS PLANETARIUM AND TANGENT SOLUTIONS, LLC FOR THE "PLANETARIUM 2020 VIRTUAL STEAM CAMP. (KIDD, LUMUMBA)**

27. **ORDER ACCEPTING THE DONATION OF 100 TABLETS TO THE CITY OF JACKSON, MS FROM WASTE MANAGEMENT OF MISSISSIPPI, AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON AND WASTE MANAGEMENT OF MISSISSIPPI FOR THE DONATION OF SAID TABLETS TO THE CITY OF JACKSON'S DEPARTMENT OF HUMAN AND CULTURAL SERVICES. (KIDD, LUMUMBA)**

28. **RESOLUTION APPOINTING MISSISSIPPI MUNICIPAL LEAGUE 2020 VOTING DELEGATES FOR THE CITY OF JACKSON, MISSISSIPPI. (A. HARRIS, LUMUMBA)**

29. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN INTERLOCAL COOPERATIVE AGREEMENT BETWEEN THE CITY OF JACKSON MISSISSIPPI AND HINDS COUNTY, MISSISSIPPI FOR THE SUBMISSION AND ACCEPTANCE OF THE FY 2019 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) IN THE AMOUNT OF $244,071.00. (DAVIS, LUMUMBA)**

30. **ORDER RATIFYING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE FY 2020 U.S. DEPARTMENT OF JUSTICE BUREAU OF JUSTICE ASSISTANCE (BJA) CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING PROGRAMS IN THE AMOUNT OF $748,906.00. (DAVIS, LUMUMBA)**

31. **ORDER RATIFYING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE FY 2019 OFFICE OF HOMELAND SECURITY-BOMB TEAM AND IMPLEMENTATION COMPETITIVE GRANT PROGRAM APPLICATION ADMINISTRATED BY THE STATE OF MISSISSIPPI DEPARTMENT OF**

PUBLIC SAFETY IN THE AMOUNT OF $36,878.00. (DAVIS, LUMUMBA)

32. ORDER RATIFYING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE FY 2019 OFFICE OF HOMELAND SECURITY-SWAT TEAM AND IMPLEMENTATION COMPETITIVE GRANT PROGRAM APPLICATION ADMINISTRATED BY THE STATE OF MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY IN THE AMOUNT OF $40,000.00. (DAVIS, LUMUMBA)

33. ORDER AUTHORIZING THE TRANSFER OF FUNDS AND AMENDING THE BUDGET ACCORDINGLY FOR THE PURPOSE OF PURCHASING UNIFORMS AND SPECIAL EQUIPMENT FOR THE JACKSON POLICE DEPARTMENT SWAT TEAM. (DAVIS, LUMUMBA)

34. ORDER AUTHORIZING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE FY 2019 NATIONAL SEXUAL ASSAULT KIT INITIATIVE (SAKI) GRANT AND IMPLEMENTATION PROGRAM APPLICATION ADMINISTRATED BY THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE IN THE AMOUNT OF $2,500,000.00. (DAVIS, LUMUMBA)

35. ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEM FOR A KONICA MINOLTA BIZHUB C3001 COLOR COPIER TO BE USED BY FISCAL AFFAIRS. (DAVIS, LUMUMBA)

36. ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR MEADOWBROOK OFFICE PARK TO ERECT A SECOND MONUMENT SIGN AT 70 SQUARE FEET AND 10 FEET IN HEIGHT WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS ONE 15 SQUARE FOOT MONUMENT SIGN AT 6 FEET IN HEIGHT. (WARD 7) (HILLMAN, LUMUMBA)

37. ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR MEADOWBROOK OFFICE PARK TO ERECT A SECOND MONUMENT SIGN AT 70 SQUARE FEET AND 10 FEET IN HEIGHT WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS ONE 15 SQUARE FOOT MONUMENT SIGN AT 6 FEET IN HEIGHT. (WARD 7) (HILLMAN, LUMUMBA)

38. ORDER AUTHORIZING THE FILING OF NOTICE OF SATISFACTION OF JUDGMENT AND CANCELATION OF LIEN WITH THE HINDS COUNTY CIRCUIT COURT FOR ADJUDICATED COSTS AND PENALTIES IN THE AMOUNT OF $1,532.00 ASSESSED FOR CLEANING PARCEL NUMBER 305-49-39 LOCATED AT 3801 OFFICER THOMAS CATCHINGS, JACKSON MISSISSIPPI. (HILLMAN, LUMUMBA)

39. ORDER AUTHORIZING THE MAYOR TO EXECUTE A 60-MONTH RENTAL AGREEMENT WITH RICOH USA, INC. FOR A RICOH IM C3000 COLOR COPIER SYSTEM TO BE USED BY THE BUILDING MAINTENANCE AND CUSTODIAL SERVICES DIVISION OF THE PUBLIC WORKS DEPARTMENT. (ALL WARDS) (MILLER, LUMUMBA)

40. ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR DIGITAL IMAGING SYSTEM WITH MAINTENANCE TO BE USED BY O.B. CURTIS

WATER TREATMENT PLANT, A DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (ALL WARDS) (MILLER, LUMUMBA)

41. ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR DIGITAL IMAGING SYSTEM WITH MAINTENANCE TO BE USED BY J. H. FEWELL WATER TREATMENT PLANT, A DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (ALL WARDS) (MILLER, LUMUMBA)

42. ORDER RATIFYING PROCUREMENT OF SERVICES FROM VARIOUS VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDORS. (MILLER, LUMUMBA)

43. ORDER AUTHORIZING FINAL PAYMENT TO FOUR SEASONS ENTERPRISES, LLC, FOR THE CHAMPION SENIOR CENTER PARKING LOT PROJECT, CITY PROJECT NUMBER 20B4005.501. (WARD 5) (MILLER, LUMUMBA)

44. ORDER ACCEPTING THE BID OF SIMMONS EROSION CONTROL, INC., FOR THE MEDGAR EVERS BOULEVARD IMPROVEMENTS, CITY PROJECT NUMBER 18B4017.302. (WARD 3) (MILLER, LUMUMBA)

45. ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE O.B. CURTIS WATER TREATMENT PLANT GRAVITY THICKENER #1 AND #2 REHABILITATION PROJECT, CITY PROJECT NUMBER 19B0102.903, DWI-L250008-02. (MILLER, LUMUMBA)

46. ORDER AUTHORIZING FINAL PAYMENT TO UTILITY CONSTRUCTORS, INC., FOR THE CAVALIER DRIVE BRIDGE REPLACEMENT PROJECT, CITY PROJECT NUMBER 18B4505.701. (WARD 7) (MILLER, LUMUMBA)

47. ORDER ACCEPTING THE TERM BIDS OF DICKERSON & BOWEN, INC. AND ERGON ASPHALT & EMULSIONS, INC. FOR TWELVE-MONTH SUPPLY OF ASPHALT PAVING MATERIALS AND ACCEPTING THE TERM BID OF APAC-MISSISSIPPI, INC. AS AN ALTERNATE TERM BID (BID NO. 74567-061620). (ALL WARDS) (MILLER, LUMUMBA)

48. ORDER RATIFYING PURCHASES OF STREET REPAIR MATERIALS FROM ADCAMP, INC. FOR MAY 2020 AND AUTHORIZING PAYMENTS. (MILLER, LUMUMBA)

49. ORDER AUTHORIZING THE MAYOR TO EXECUTE A RIGHT-OF-WAY, SERVITUDE AND EASEMENT TO ENTERGY MISSISSIPPI, LLC ON THE SITE OF THE SAVANNA STREET WASTEWATER TREATMENT PLANT GROUNDS FOR THE PURPOSE OF EXTENDING SERVICE TO BYPASS FACILITIES TO THE PLANT. (ALL WARDS) (MILLER, LUMUMBA)

50. ORDER RATIFYING PURCHASES OF STREET REPAIR MATERIALS FROM DICKERSON & BOWEN, INC. FROM MAY AND JUNE 2020 AND AUTHORIZING PAYMENT. (MILLER, LUMUMBA)

51. ORDER AUTHORIZING THE MAYOR TO EXECUTE A TWELVE (12) WEEK SECURITY SERVICES AGREEMENT WITH SEI SECURITY AGENCY TO PROVIDE 24/7 ARMED SECURITY FOR O.B. CURTIS AND J.H. FEWELL WATER TREATMENT PLANTS. (ALL WARDS) (MILLER, LUMUMBA)

52. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH GISINC TO EXPAND THEIR CURRENT CITYWORKS AMS

ENVIRONMENT FOR O.B. CURTIS AND J.H. FEWELL WATER TREATMENT PLANTS AND WATER STORAGE TANKS. (ALL WARDS) (MILLER, LUMUMBA)

53. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PURGE SERVICES AGREEMENT WITH STERICYCLE, INC. ("SHRED-IT") FOR THE OFFICE OF THE CITY ATTORNEY. (HOWARD, LUMUMBA)**

54. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND ORKIN PEST CONTROL FOR COMMERCIAL PEST CONTROL SERVICES. (HOWARD, LUMUMBA)**

55. **ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO COMPROMISE AND SETTLE THE CLAIM OF MUNICIPAL EMPLOYEE IN MWCC #1605348-P-2606 PENDING BEFORE THE MISSISSIPPI WORKERS COMPENSATION COMMISSION. (HOWARD, LUMUMBA)**

56. **AMENDED ORDER DESIGNATING TRUSTMARK NATIONAL BANK AS THE DEPOSITORY FOR THE DEBT SERVICE ACCOUNT AND DEBT SERVICE RESERVE ACCOUNT ESTABLISHED PURSUANT TO SECTION 6.03 OF THE CITY'S GENERAL BOND RESOLUTION AND AUTHORIZING THE ADMINISTRATION TO EXECUTE A DEPOSITORY AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND TRUSTMARK NATIONAL BANK TO COMPLY WITH SECTION 11.01 OF THE CITY'S GENERAL BOND RESOLUTION. (HOWARD, LUMUMBA)**

57. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE PAYMENT OF EIGHT HUNDRED DOLLARS FOR HAZARD PAY FOR CITY EMPLOYEES DECLARED ESSENTIAL DURING THE PANDEMIC AND WHO WORKED DURING THE COVID-19 PANDEMIC. (STOKES)**

58. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE ADJUSTMENT OF CITY OF JACKSON WATER BILLS TO PRE-SIEMENS CHARGES. (STOKES)**

59. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE PURCHASE OF ONE HUNDRED THOUSAND MASKS FOR DISTRIBUTION TO THE CITIZENS OF JACKSON. (STOKES)**

60. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE REMOVAL OF THE ANDREW W. JACKSON STATUE FROM THE GROUNDS OF JACKSON CITY HALL. (STOKES)**

61. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (STAMPS)**

DISCUSSION

62. **DISCUSSION: UPDATE- FIRE STATION 20 (STOKES)**

63. **DISCUSSION: PUBLIC WORKS DIRECTOR (STOKES)**

64. **DISCUSSION: CONVENTION CENTER (LINDSAY)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE