REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
September 1, 2020
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REV. EDGAR LEWIS - EDGAR LEWIS MINISTRIES**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

2. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING SUNRAY DRIVE (IN ITS ENTIRETY) TO WILLIE LINDSEY, JR. DRIVE. (STAMPS)**
3. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING JAYCEE PARK TO COACH W.C. GORDEN PARK. (STOKES)**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

4. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
5. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD SEPTEMBER 17, 2018 AND OCTOBER 30, 2018 FOR THE FOLLOWING CASES:**

   2018-1371 2018-1421
6. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE**

MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD AUGUST 4, 2020 FOR THE FOLLOWING CASES:

2018-2044	2020-1153	2020-1186	2020-1187	2020-1188	2020-1193
2020-1194	2020-1196	2020-1198	2020-1200	2020-1207	2020-1209
2020-1218	2020-1219	2020-1220	2020-1221	2020-1222	2020-1223
2020-1224	2020-1225	2020-1231	2020-1232	2020-1233	2020-1236
2020-1237	2020-1238	2020-1242	2020-1243	2020-1247	2020-1252
2020-1253	2020-1256				

7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SEE IMPROVEMENT ENTERPRISES, LLC., TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-2075 – 5073 LURLINE DRIVE – $904.00. (WARD 4) (HILLMAN, LUMUMBA)**

8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SEE IMPROVEMENT ENTERPRISE, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1046 – 262 SHADOWLAWN DRIVE – $1,334.00. (WARD 7) (HILLMAN, LUMUMBA)**

9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SEE IMPROVEMENT ENTERPRISE, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1273 - 0 COLLEGE DRIVE/LOT EAST OF 116 COLLEGE DRIVE – $840.00. (WARD 2) (HILLMAN, LUMUMBA)**

10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SEE IMPROVEMENT ENTERPRISES, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1442 – LOT WEST OF 2955 SHEILA DRIVE – $1,200.00. (WARD 4) (HILLMAN, LUMUMBA)**

11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SEE IMPROVEMENT ENTERPRISE, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING**

TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1559 - 338 COLONIAL DRIVE - $1,653.80. (WARD 1) (HILLMAN, LUMUMBA)

12. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SEE IMPROVEMENT ENTERPRISE, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1560 - 2717 GLENN STREET - $1,443.00. (WARD 5) (HILLMAN, LUMUMBA)

13. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS LANDSCAPE INDS., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-2016 – LOT SOUTH OF 4727 SHERBROOK DRIVE - $1,096.00. (WARD 6) (HILLMAN, LUMUMBA)

14. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS LANDSCAPE INDS., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1523 – 0 BLAIR ST/2ND LOT NORTH OF 238 ASH STREET – $525.00. (WARD 7) (HILLMAN, LUMUMBA)

15. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS LANDSCAPE INDS., TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1557 - 2624 GLENN STREET – $987.50. (WARD 5) (HILLMAN, LUMUMBA)

16. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS LANDSCAPE INDS., TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1558 – 339 COLONIAL DRIVE – $1,613.00. (WARD 1) (HILLMAN, LUMUMBA)

17. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS LANDSCAPE INDS.,TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE

ANNOTATED SECTION 21-9-11 FOR CASE #2019-1482 - 245 MEADOWVIEW STREET – $1,490.00. (WARD 4) (HILLMAN, LUMUMBA)

18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS LANDSCAPE INDS., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1075 – 304 SOUTHBROOK DRIVE – $420.00. (WARD 1) (HILLMAN, LUMUMBA)**

19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND J.B.S LAWN CARE CO., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1441 – LOT EAST OF 2930 SHELIA DRIVE – $1,320.00. (WARD 4) (HILLMAN, LUMUMBA)**

20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND J.B.S LAWN CARE CO., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1511 – LOT NORTH OF 130 BON AIR - $900.00. (WARD 5) (HILLMAN, LUMUMBA)**

21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND J.B.S LAWN CARE CO., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2017-1785 – 2114A - THOUSAND OAKS – $1,200.00. (WARD 4) (HILLMAN, LUMUMBA)**

22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1048 – 1720 WOODY DRIVE – $2,690.80. (WARD 6) (HILLMAN, LUMUMBA)**

23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC, CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1132 – 707 LINDSEY DRIVE – $404.60. (WARD 4) (HILLMAN, LUMUMBA)**

24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1321 – 2267 FOREST GLEN DRIVE – $450.00. (WARD 2) (HILLMAN, LUMUMBA)**

25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1545 – LOT NORTH OF 815 NORTH FARISH STREET – $840.00. (WARD 7) (HILLMAN, LUMUMBA)**

26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1546 - 824 NORTH FARISH STREET – $436.00. (WARD 7) (HILLMAN, LUMUMBA)**

27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1548 – LOT NORTH OF 4374 RIDGEWOOD ROAD – $2,316.00. (WARD 1) (HILLMAN, LUMUMBA)**

28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1549 - 4374 RIDGEWOOD ROAD - $800.00. (WARD 1) (HILLMAN, LUMUMBA)**

29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1165 - 3038 WOODBINE STREET - $4,999.00. (WARD 1) (HILLMAN, LUMUMBA)**

30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1352 - 2756 WOODSIDE DRIVE - $4,997.00. (WARD 6) (HILLMAN, LUMUMBA)**

31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1021 - 320 SHADOWLAWN DRIVE - $4,969.00 – WARD 7. (HILLMAN, LUMUMBA)**

32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PROFESSIONAL GRADE LAWN SERVICES, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1544 - LOT NORTH OF 917 NORTH FARISH STREET - $1000.00. (WARD 7) (HILLMAN, LUMUMBA)**

33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PROFESSIONAL GRADE LAWN SERVICES, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1575 – 1044 MADISON STREET – $1,000.00. (WARD 7) (HILLMAN, LUMUMBA)**

34. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PROFESSIONAL GRADE LAWN SERVICES LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1579 – LOT EAST OF 204 EAST COHEA STREET – $1,116.50. (WARD 7) (HILLMAN, LUMUMBA)**

35. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PROFESSIONAL GRADE LAWN SERVICES, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO**

MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1012 – 3718 NORTH WEST STREET –$1,301.00. (WARD 7) (HILLMAN, LUMUMBA)

36. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2017-1878 – 2025 WILLOW WAY – $4,218.00. (WARD 5) (HILLMAN, LUMUMBA)**

INTRODUCTION OF ORDINANCES

37. **ORDINANCE AMENDING SECTION 2-168 OF THE JACKSON CODE OF ORDINANCES - CITY EMPLOYEE WAGE REQUIREMENTS. (ALL WARDS) (STOKES)**

ADOPTION OF ORDINANCE

38. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING SUNRAY DRIVE (IN ITS ENTIRETY) TO WILLIE LINDSEY, JR. DRIVE. (STAMPS)**

39. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING JAYCEE PARK TO COACH W.C. GORDEN PARK. (STOKES)**

REGULAR AGENDA

40. **CLAIMS (HORTON, LUMUMBA)**

41. **PAYROLL (HORTON, LUMUMBA)**

42. **ORDER ACCEPTING THE PROPOSAL OF REGIONS EQUIPMENT FINANCE CORPORATION TO PROVIDE LEASE PURCHASE FINANCING FOR 2020 AND AUTHORIZING THE MAYOR TO EXECUTE THE MASTER LEASE PURCHASE AGREEMENT, ESCROW AGREEMENT AND ALL OTHER DOCUMENTS NECESSARY FOR FUNDING OF THE 2020 LEASE PURCHASE TRANSACTION. (HORTON, LUMUMBA)**

43. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUBGRANT AGREEMENT WITH SENIOR SERVICE AMERICA, INC. (SSAI) IN THE AMOUNT OF $ 153,348.00 FOR THE CITY TO SPONSOR A SENIOR AIDES PROGRAM FOR FOUR MONTHS FOR PERIOD JULY 1, 2020 THROUGH OCTOBER 31, 2020 FOR THE 2020-2021 FISCAL YEAR. (KIDD, LUMUMBA)**

44. **ORDER RATIFYING THE ACCEPTANCE OF VIRTUAL REALITY EQUIPMENT PROVIDED BY LOBAKI FOR THE CITY OF JACKSON, MISSISSIPPI'S 2020 VIRTUAL SUMMER STEAM CAMP HOSTED AT THE RUSSELL C. DAVIS PLANETARIUM, AND AUTHORIZING PAYMENT FOR THE SAME. (KIDD, LUMUMBA)**

45. **ORDER AWARDING A MATCHING GRANT TO STEWPOT COMMUNITY SERVICES, INC. FOR THE PROVISION OF EMERGENCY SHELTER SERVICES DURING SEVERE WEATHER, AND AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING**

BETWEEN THE CITY OF JACKSON AND STEWPOT COMMUNITY SERVICES, INC. FOR THE PROVISION OF THE SAME. (KIDD, LUMUMBA)

46. **ORDER AUTHORIZING THE DONATION OF MATCHING CONTRIBUTIONS TO VARIOUS ORGANIZATIONS FOR DEVELOPMENT AND SUPPORT OF ARTS AND AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS WITH VARIOUS ORGANIZATIONS. (KIDD, LUMUMBA)**

47. **ORDER RATIFYING THE ACCEPTANCE OF SERVICES FROM SOUTHERN DUPLICATING OF MS FOR COPY MACHINE SERVICES RENDERED TO MYNELLE GARDENS FROM MAY 1, 2020 THROUGH AUGUST 31, 2020, AUTHORIZING THE PAYMENT FOR SAID SERVICES, AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH SOUTHERN DUPLICATING OF MS FOR COPY MACHINE SERVICES TO BE PROVIDED FOR A PERIOD OF SEPTEMBER 1, 2020 THROUGH SEPTEMBER 31, 2021. (HARRIS, LUMUMBA)**

48. **ORDER RATIFYING THE ACCEPTANCE OF PEST CONTROL SERVICES FROM INTEGRATED PEST CONTROL MAINTENANCE FROM NOVEMBER 1, 2019 THROUGH AUGUST 31, 2020 AT THIRTEEN (13) DEPARTMENT OF PARKS AND RECREATION FACILITIES, AUTHORIZING FUTURE PAYMENT FOR SAID SERVICES, AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH INTEGRATED PEST CONTROL MAINTENANCE FOR PEST CONTROL SERVICES FOR A PERIOD OF SEPTEMBER 1, 2020 THROUGH SEPTEMBER 30, 2021. (HARRIS, LUMUMBA)**

49. **ORDER AUTHORIZING THE MAYOR TO ENTER IN TO AN INTERLOCAL COOPERATIVE AGREEMENT BETWEEN THE CITY OF JACKSON MISSISSIPPI AND HINDS COUNTY, MISSISSIPPI FOR THE SUBMISSION AND ACCEPTANCE OF THE FY 2020 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) IN THE AMOUNT OF $213,553.00. (DAVIS, LUMUMBA)**

50. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH THE U.S. DEPARTMENT OF JUSTICE DRUG ENFORCEMENT ADMINISTRATION (DEA) TO ENTER INTO COOPERATIVE AGREEMENT CONCERNING THE USE AND ABUSE OF CONTROLLED SUBSTANCES WHERE NARCOTICS EXISTS IN JACKSON AREA FOR THE TERM OF OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021. (DAVIS, LUMUMBA)**

51. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT (MOA) TO ESTABLISH AN AGREEMENT WHEREBY THE JACKSON POLICE DEPARTMENT AGREES TO PROVIDE NECESSARY LAW ENFORCEMENT SUPPORT TO THE MISSISSIPPI MILITARY DEPARTMENT (MMD) IN THE EVENT OF AN EMERGENCY SITUATION. (DAVIS, LUMUMBA)**

52. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH THE U.S. DEPARTMENT OF JUSTICE DRUG ENFORCEMENT ADMINISTRATION TO PARTICIPATE IN THE JACKSON TASK FORCE TO INVESTIGATE, DISRUPT AND DISMANTLE**

INDIVIDUALS AND/OR ORGANIZATIONS INVOLVED IN DIVERSION SCHEMES FOR THE TERM OF OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021. (DAVIS, LUMUMBA)

53. **ORDER RATIFYING PURCHASE AND PROCUREMENT OF SERVICES FROM GEORGE'S DOOR SERVICES, INC., AND AUTHORIZING PAYMENT TO SAID VENDOR. (HILLMAN, LUMUMBA)**

54. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH THE SALVATION ARMY, A GEORGIA CORPORATION TO USE CARES ACT FUNDS RECEIVED FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO PREPARE, PREVENT, AND RESPOND TO THE CORONAVIRUS FOR EMERGENCY SOLUTIONS GRANT (ESG) IN THE CITY OF JACKSON. (ALL WARDS) (HILLMAN, LUMUMBA)**

55. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH GRACE HOUSE, INC., TO USE CARES ACT FUNDS RECEIVED FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO PREPARE, PREVENT, AND RESPOND TO THE CORONAVIRUS FOR HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) IN THE JACKSON METROPOLITAN STATISTICAL AREA (MSA). (ALL WARDS) (HILLMAN, LUMUMBA)**

56. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH MISSISSIPPI UNITED TO END HOMELESSNESS (MUTEH) TO USE CARES ACT FUNDS RECEIVED FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO PREPARE, PREVENT, AND RESPOND TO THE CORONAVIRUS FOR HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) IN THE JACKSON METROPOLITAN STATISTICAL AREA (MSA). (ALL WARDS) (HILLMAN, LUMUMBA)**

57. **ORDER AUTHORIZING THE GIVING OF NOTICE TO THE PUBLIC THAT THE CITY OF JACKSON IS CONSIDERING AMENDMENT NUMBER 2 TO ITS 2019 ONE-YEAR ACTION PLAN OF THE CONSOLIDATED PLAN, AND UNLESS THERE ARE OBJECTIONS DURING THE COMMENT PERIOD, AUTHORIZES THE ADOPTION OF THIS AMENDMENT. (HILLMAN, LUMUMBA)**

58. **ORDER ACCEPTING THE BID OF FRANKLIN PAVING, INC. FOR THE COLONIAL GLENN STREET REPAIR PROJECT. (WARD 1) (WILLIAMS, LUMUMBA)**

59. **ORDER ACCEPTING THE BID OF FRANKLIN PAVING, INC. FOR THE BEATTY STREET REPAIR PROJECT. (WARD 7) (WILLIAMS, LUMUMBA)**

60. **ORDER ACCEPTING THE BID OF FRANKLIN PAVING, INC. FOR THE EAST SANTA CLAIR STREET REPAIR PROJECT. (WARD 7) (WILLIAMS, LUMUMBA)**

61. **ORDER ACCEPTING THE BID OF FRANKLIN PAVING, INC. FOR THE PETER QUINN STREET REPAIR PROJECT. (WARD 2) (WILLIAMS, LUMUMBA)**

62. **ORDER ACCEPTING THE BID OF FRANKLIN PAVING, INC. FOR THE HENDERSON CIRCLE STREET REPAIR PROJECT. (WARD 7) (WILLIAMS,**

LUMUMBA)

63. **ORDER ACCEPTING THE BID OF FRANKLIN PAVING, INC. FOR THE AVONDALE STREET REPAIR PROJECT. (WARD 7) (WILLIAMS, LUMUMBA)**

64. **ORDER ACCEPTING THE BID OF POLYDYNE INC. FOR A TWENTY-FOUR MONTH SUPPLY OF LIQUID POLYMER (CLARIFLOC C-308P) WITH ONE YEAR OPTION (BID NO.88536-071420). (WILLIAMS, LUMUMBA)**

65. **ORDER RATIFYING PURCHASES OF STREET REPAIR MATERIALS FROM ADCAMP, INC. FOR JULY 2020 AND AUTHORIZING PAYMENTS. (WILLIAMS, LUMUMBA)**

66. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTER-LOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2020-11. (WARD 6) (HOWARD, LUMUMBA)**

67. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A LETTER OF AGREEMENT TO RETAIN GENNIE JONES AS AN EXPERT IN THE FIELD OF CONSTRUCTION MANAGEMENT AND PROPERTY DAMAGES ASSESSMENT AND FOR THE OFFICE OF THE CITY ATTORNEY TO INCUR EXPENSES IN THE LAWSUITS STYLED, "IN THE MATTER OF THE CITY OF JACKSON, MISSISSIPPI VS. ZURICH AMERICAN INSURANCE COMPANY AND JOHN DOES 1-10. CAUSE NO. 19-CV-00805-DPJ-FKB. (HOWARD, LUMUMBA)**

68. **ORDER REVIEWING CONTINUED STATE OF EMERGENCY (HOWARD)**

69. **ORDER APPOINTING ARTEZ SMITH AS DEPUTY COUNCIL CLERK ON A PART-TIME BASIS. (BANKS)**

DISCUSSION

70. **DISCUSSION: FY 2020-2021 BUDGET (PRIESTER)**

71. **DISCUSSION: CONSENT DECREE NEGOTIATIONS (BANKS)**

72. **DISCUSSION: CMPDD (STAMPS)**

73. **DISCUSSION: DUMPING (STOKES)**

74. **DISCUSSION: SHARITA HARPER (STOKES)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE