REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
October 13, 2020
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR WILLIE C. MCCULLUM OF NEW HOPE M. B. CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATATIVE HEARINGS HELD SEPTEMBER 15, 2020 FOR THE FOLLOWING CASES:**

   2020-1275 2020-1276 2020-1277 2020-1278 2020-1279 2020-1280
   2020-1281 2020-1351 2020-1352 2020-1354 2020-1355 2020-1356
   2020-1357 2020-1358 2020-1380 2020-1381 2020-1382 2020-1384
   2020-1385 2020-1391 2020-1392 2020-1395 2020-1403
4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD SEPTEMBER 29, 2020 FOR THE FOLLOWING CASES:**

2020-1289 2020-1308 2020-1313 2020-1315 2020-1320 2020-1336 2020-1337 2020-1338 2020-1339 2020-1340 2020-1341 2020-1342 2020-1344 2020-1346 2020-1348 2020-1359 2020-1361 2020-1363 2020-1364 2020-1365 2020-1386 2020-1387 2020-1388 2020-1389 2020-1396 2020-1398 2020-1399 2020-1401 2020-1408 2020-1409 2020-1417 2020-1422 2020-1423 2020-1424 2020-1432 2020-1433 2020-1434 2020-1438

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VW LANDSCAPE, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-2112 - 160 EAST DAVIS STREET - $201.60. (WARD 7) (HILLMAN, LUMUMBA)**

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VW LANDSCAPE, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1213 – 0 BRADLEY STREET/9 NORTH OF 228 BRADLEY STREET– $960.00. (WARD 5) (HILLMAN, LUMUMBA)**

7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VW LANDSCAPE, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1253 - 303 BON AIR STREET - $1,345.00. (WARD 5) (HILLMAN, LUMUMBA)**

8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VW LANDSCAPE, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-2023 – 716 KIRKLEY DRIVE– $1,241.50. (WARD 2) (HILLMAN, LUMUMBA)**

9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE CONTRACTOR SERVICES, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1475 – 130 WEST LANE DRIVE– $791.80. (WARD 4) (HILLIMAN, LUMUMBA)**

10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1569 - 3758 NORTHVIEW DRIVE - $5,000.00. (WARD 7) (HILLMAN, LUMUMBA)**

11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VW LANDSCAPE, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1118 – 170 DEL RIO STREET – $672.00. (WARD 3) (HILLMAN, LUMUMBA)**

INTRODUCTION OF ORDINANCES

12. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING LAMAR STREET FROM PASCAGOULA STREET TO COURT STREET ATTORNEY DENNIS SWEET DRIVE. (STOKES)**

ADOPTION OF ORDINANCE

13. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING CHAPTER 126, ARTICLE VIII OF THE JACKSON CODE OF ORINANCES TO ADD SECTION 126-359 REQUIRING POSTING OF "REQUIRED RULES OF BEHAVIOR ON CITY BUSES" AND SECTION 126-360 PROVIDING ENFORCEMENT THEREOF. (STOKES)**

14. **AMENDMENT TO JACKSON CODE OF ORDINANCES SECTION 110-28 PROCEDURES FOR THE ERECTION OF PUBLIC GATES TO INCLUDE LANGUAGE FROM THE INTERNATIONAL FIRE CODE, 2018 EDITION, AS ADOPTED BY THE CITY OF JACKSON, DESCRIBING THE ACCESSIBILITY AND DESIGN STANDARDS FOR PUBLIC ACCESS GATES AND THE ABILITY OF EMERGENCY VEHICLES TO SAFELY PASS THROUGH DURING TIMES OF POLICE AND FIRE EMERGENCIES. (OWENS, LUMUMBA)**

15. **ORDINANCE AMENDING CHAPTER 2, ARTICLE II, DIVISION 4 OF THE JACKSON CODE OF ORDINANCES. (BANKS, TILLMAN)**

16. **ORDINANCE AMENDING CHAPTER 2, ARTICLE IV OF THE JACKSON CODE OF ORDINANCES. (A. HARRIS, LUMUMBA)**

17. **ORDINANCE OF THE CITY OF JACKSON AMENDING SECTION 118-480 OF THE JACKSON CODE OF ORDINANCES. (HOWARD, LUMUMBA)**

18. **ORDINANCE OF THE CITY OF JACKSON AMENDING CHAPTER 94 OF THE JACKSON CODE OF ORDINANCES. (HOWARD, LUMUMBA)**

19. **ORDINANCE ACCEPTING MISSION HILL SUBDIVISION AND AUTHORIZING THE MAYOR TO SIGN THE FINAL PLAT OF SAID**

SUBDIVISION. (WILLIAMS, LUMUMBA)

20. **ORDINANCE ACCEPTING LEFLEUR COURT SUBDIVISION AND AUTHORIZING THE MAYOR TO SIGN THE FINAL PLAT OF SAID SUBDIVISION. (WILLIAMS, LUMUMBA)**

REGULAR AGENDA

21. **CLAIMS (HORTON, LUMUMBA)**
22. **PAYROLL (HORTON, LUMUMBA)**
23. **ORDER APPROVING MUNICIPAL COMPLIANCE QUESTIONNAIRE FOR THE 2020 AUDIT AND AUTHORIZING THE MAYOR TO EXECUTE SAID DOCUMENT. (HORTON, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO AMEND MASTER LEASE PURCHASE AGREEMENT AND RELATED DOCUMENTS WITH REGIONS EQUIPMENT FINANCE CORPORATION. (HORTON, LUMUMBA)**
25. **ORDER RE-APPOINTING KIMBERLY HILLIARD TO THE HISTORIC PRESERVATION BOARD. (LUMUMBA)**
26. **ORDER RE-APPOINTING JEFFREY S. SEABOLD TO THE JACKSON HISTORIC PRESERVATION BOARD. (LUMUMBA)**
27. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF JOANN JONES TO THE MUNICIPAL ELECTION COMMISSION. (LUMUMBA)**
28. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF SANDRA GRIFFIN MCCALL TO THE MUNICIPAL ELECTION COMMISSION. (LUMUMBA)**
29. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF VERNON HARTLEY TO THE MUNICIPAL ELECTION COMMISSION. (LUMUMBA)**
30. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF ANTHONY VERNACI TO THE MUNICIPAL ELECTION COMMISSION. (LUMUMBA)**
31. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH DR. DOMINIKA PARRY, PRESIDENT OF 2^{O}C MISSISSIPPI, TO SPEARHEAD A LEADERSHIP IN COMMUNITY RESILIENCE TASKFORCE FUNDED BY THE NATIONAL LEAGUE OF CITIES TO DEVELOP A RESILIENCE PLAN FOR THE CITY OF JACKSON IN PREPARATION FOR EXTREME TEMPERATURES. (BLAINE, LUMUMBA)**
32. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH DR. ANDRÉ HINES, ASSISTANT PROFESSOR OF HEALTHCARE ADMINISTRATION IN THE SCHOOL OF PUBLIC HEALTH AT JACKSON STATE UNIVERSITY, TO SERVE AS FACILITATOR, ORGANIZING DATA COLLECTION AND ASSESSMENT FOR THE NATIONAL LEAGUE OF CITIES LEADERSHIP IN COMMUNITY RESILIENCE TASKFORCE IN PREPARATION FOR EXTREME TEMPERATURES IN THE CITY. (BLAINE, LUMUMBA)**
33. **ORDER AUTHORIZING A NEW MASTER AGREEMENT WITH MUELLER SYSTEMS, LLC TO PROVIDE SUPPORT FOR Mi.HOST SOFTWARE AND METER DATA HOSTING FOR ONE YEAR. (CITY-WIDE) (BLAINE, LUMUMBA)**

34. **ORDER AUTHORIZING AN AGREEMENT WITH KEYSTONE UTILITY SYSTEMS, LLC TO PROVIDE MAINTENANCE SERVICES FOR THE CITY OF JACKSON AUTOMATED METERING INFRASTRUCTURE (AMI) INCLUDING WATER METERS. (CITYWIDE) (BLAINE, LUMUMBA)**

35. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH YOLANDA WILSON, MD D/B/A JACKSON PEDIATRIC ASSOCIATES TO PROVIDE HEALTHCARE INFORMATION SERVICES TO THE CITY OF JACKSON, MISSISSIPPI. (KIDD, LUMUMBA)**

36. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH DR. PAMELA SCOTT D/B/A SCOTT PROFESSIONAL SERVICES, LLC, TO PROVIDE BREASTFEEDING EDUCATION INFORMATION SERVICES TO THE CITY OF JACKSON, MISSISSIPPI. (KIDD, LUMUMBA)**

37. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH DR. CINDY AYERS ELLIOTT DBA FOOTPRINT FARMS, LLC, TO PROVIDE FRESH FOOD AND PRODUCE TO THE CITY OF JACKSON, MISSISSIPPI. (KIDD, LUMUMBA)**

38. **ORDER AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO NORTH MISSISSIPPI EDUCATION CONSORTIUM CHILD CARE CLEAN + PROGRAM FOR PERSONAL PROTECTIVE EQUIPMENT AND CLEANING AND SANITIZING SUPPLIES. (KIDD, LUMUMBA)**

39. **ORDER RATIFYING THE REVISED RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI REQUESTING THE DEPARTMENT OF FINANCE AND ADMINISTRATION TO ADOPT A RESOLUTION TO DECLARE THE NECESSITY FOR ISSUANCE OF STATE GENERAL OBLIGATION BONDS. (KIDD, LUMUMBA)**

40. **ORDER ADOPTING A REVISED CITYWIDE RECORDS RETENTION SCHEDULE FOR THE CITY OF JACKSON, MISSISSIPPI. (A. HARRIS, LUMUMBA)**

41. **ORDER AUTHORIZING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE FY 2019 MISSISSIPPI OFFICE OF HIGHWAY SAFETY GRANT PROGRAM APPLICATION (402), ADMINISTRATED BY THE STATE OF MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY IN THE AMOUNT OF $500,000.00. (DAVIS, LUMUMBA)**

42. **ORDER AUTHORIZING THE PAYMENT TO VARIOUS VENDORS FOR THE JACKSON ZOO FROM OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021. (WARD 5) (HARRIS, LUMUMBA)**

43. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH STAFFING INNOVATIONS INCORPORATION TO PROVIDE TEMPORARY STAFFING SERVICES TO VARIOUS CITY DEPARTMENTS. (SCOTT, LUMUMBA)**

44. **ORDER AMENDING THE CITY OF JACKSON'S COMPENSATION PLAN TO PROVIDE CERTAIN SALARY INCREASES FOR RECRUITS AND OFFICERS WITHIN THE CITY OF JACKSON POLICE DEPARTMENT. (SCOTT, LUMUMBA)**

45. **ORDER RATIFYING AN EMERGENCY CONTRACT WITH HEMPHILL CONSTRUCTION COMPANY, INC., FOR THE WEST PORTER STREET SEWER EMERGENCY REPAIRS. (WARD 7) (WILLIAMS, LUMUMBA)**

46. **ORDER RATIFYING AN EMERGENCY CONTRACT WITH HEMPHILL CONSTRUCTION COMPANY, INC., FOR THE ROBINSON ROAD SEWER EMERGENCY REPAIRS. (WARD 5) (WILLIAMS, LUMUMBA)**

47. **ORDER RATIFYING AN EMERGENCY CONTRACT WITH HEMPHILL CONSTRUCTION COMPANY, INC., FOR THE LIVINGSTON ROAD SEWER EMERGENCY REPAIRS. (WARD 3) (WILLIAMS, LUMUMBA)**

48. **ORDER AUTHORIZING FINAL PAYMENT TO HEMPHILL CONSTRUCTION COMPANY, INC., FOR THE O.B. CURTIS WATER TREATMENT PLANT MICRO SCREENS AND SLUICE GATES EQUIPMENT PROJECT, CITY PROJECT NUMBER 19B0104, SRF# DWI-L250008-01. (CITYWIDE) (WILLIAMS, LUMUMBA)**

49. **ORDER AUTHORIZING CHANGE ORDER NO.1/FINAL TO THE CONTRACT WITH DELTA CONSTRUCTORS, INC., FOR THE SEWER REPAIR EMERGENCY RIDGEWOOD ROAD AND AT THE INTERSECTION OF RIDGEWOOD ROAD AND SHEFFIELD DRIVE. (WARD 1) (WILLIAMS, LUMUMBA)**

50. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH EJES, INC., FOR THE STATE STREET REHABILITATION PROJECT, FEDERAL AID PROJECT NUMBER STP-6928-00(015) LPA/108077-701000, CITY PROJECT NUMBER 19B4011. (WARD 2&3) (WILLIAMS, LUMUMBA)**

51. **ORDER AUTHORIZING A PROFESSIONAL GENERAL ENGINEERING SERVICES AGREEMENT WITH CORNERSTONE ENGINEERING, LLC, FOR TECHNICAL ASSISTANCE WITH MAINTAINING THE WATER TREATMENT FACILITIES AT O.B. CURTIS WTP & JH FEWEL WTP. (CITYWIDE) (WILLIAMS, LUMUMBA)**

52. **ORDER RATIFYING TASK ORDER 4B UNDER THE CONSENT DECREE PROGRAM MANAGEMENT AGREEMENT WITH BURNS & MCDONNELL ENGINEERING COMPANY, INC., FOR CONSENT DECREE PROGRAM MANGEMENT SERVICES. (CITYWIDE) (WILLIAMS, LUMUMBA)**

53. **ORDER AUTHORIZING A PROFESSIONAL GENERAL ENGINEERING SERVICES AGREEMENT WITH BURNS & McDONNELL ENGINEERING COMPANY, INC., FOR CONSENT DECREE MODIFICATION SUPPORT AND ASSOCIATED SERVICES, AND AUTHORIZING TASK ORDER 1A. (CITYWIDE) (WILLIAMS, LUMUMBA)**

54. **ORDER AUTHORIZING A PROFESSIONAL GENERAL ENGINEERING SERVICES AGREEMENT WITH WEI/AJA, LLC FOR CONSENT DECREE PROGRAM MANAGEMENT SERVICES AND AUTHORIZING TASK ORDER 1A. (CITYWIDE) (WILLIAMS, LUMUMBA)**

55. **ORDER AUTHORIZING CHANGE ORDER NO. 1 TO THE CONTRACT WITH SIMMONS EROSION CONTROL, INC., FOR THE MEDGAR EVERS BOULEVARD IMPROVEMENTS, CITY PROJECT NUMBER 18B4017.302. (WARD 3) (WILLIAMS, LUMUMBA)**

56. **ORDER RESCINDING THE SEPTEMBER 15, 2020 ORDER ACCEPTING THE BID OF COPELAND & JOHNS, INC., FOR THE BELHAVEN CREEK DRAINAGE IMPROVEMENT CITY PROJECT NUMBER 15B5014.701. (WARD 7) (WILLIAMS, LUMUMBA)**

57. **ORDER RATIFYING PROCUREMENT SERVICES WITH GRINER DRILLING SERVICE, INC., FOR EMERGENCY REPAIRS TO THE TV ROAD WELL. (WARD 4) (WILLIAMS, LUMUMBA)**

58. **ORDER RATIFYING PROCUREMENT SERVICES WITH GRINER DRILLING SERVICE, INC., FOR EMERGENCY REPAIRS TO THE SIWELL ROAD WELL. (WARD 4) (WILLIAMS, LUMUMBA)**

59. **ORDER AUTHORIZING THE MAYOR TO EXECUTE TWO MISSISSIPPI DEPARTMENT OF TRANSPORTATION PERFORMANCE BONDS REQUIRED FOR THE EUBANKS CREEK INTERCEPTOR REHABILITATION PROJECT. (WILLIAMS, LUMUMBA)**

60. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN ENGINEERING SERVICES AGREEMENT WITH SOUTHERN CONSULTANTS, INC., FOR THE WESTBANK SEWER INTERCEPTOR DAMAGE ASSESSMENT FROM THE FEBRUARY 2020 FLOODING EVENT. (CITYWIDE) (WILLIAMS, LUMUMBA)**

61. **ORDER AUTHORIZING PAYMENT FOR ADDITIONAL LEGAL SERVICES DURING FISCAL YEAR 2020 TO SUSAN RICHARDSON, ESQ. AND THE LAW FIRM OF KILPATRICK TOWNSEND & STOCKTON LLP FOR REPRESENTATION OF THE CITY OF JACKSON IN UNITED STATES OF AMERICA, ET AL. vs. THE CITY OF JACKSON, MISSISSIPPI, CASE NO. 3:12-cv-790 TSL-MTP, U.S.D.C., S.D. MISS. AND OTHER RELATED MATTERS AND AUTHORIZING PAYMENT FOR LEGAL SERVICES TO SUSAN RICHARDSON AND THE LAW FIRM OF KILPATRICK TOWNSEND & STOCKTON LLP FOR SAME FOR REPRESENTATION DURING FISCAL YEAR 2021. (CITYWIDE) (WILLIAMS, LUMUMBA)**

62. **ORDER AUTHRORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI, HOLMES COUNTY, MISSISSIPPI, AND THE HOLMES COUNTY SHERIFF'S DEPARTMENT FOR THE TEMPORARY HOUSING OF JACKSON POLICE DEPARTMENT ARRESTEES. (HOWARD, LUMUMBA)**

63. **ORDER AUTHRORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI, YAZOO COUNTY, MISSISSIPPI, AND THE YAZOO COUNTY SHERIFF'S DEPARTMENT FOR THE TEMPORARY HOUSING OF JACKSON POLICE DEPARTMENT ARRESTEES. (HOWARD, LUMUMBA)**

64. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "MOUNTAIN LAUREL ASSURANCE COMPANY VS. THE CITY OF JACKSON, ET AL." IN THE COUNTY COURT OF THE FIRST JUDICIAL DISTRICT OF HINDS COUNTY, MISSISSIPPI; CIVIL ACTION NO.: 18-981. (HOWARD, LUMUMBA)**

65. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI DECLARING A CRISIS OF VIOLENT CRIME AND A CALL FOR ACTION TO ADDRESS THE VIOLENCE. (FOOTE)**

66. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING THE HELP OF DESIGNATED FEDERAL LAW ENFORCEMENT PERSONNEL WITHIN PRESCRIBED AUTHORITY AND WITH THE HELP OF THE HINDS COUNTY SHERIFF DEPARTMENT IN THE FIGHT AGAINST THE ESCALATING CRIME IN THE CITY OF JACKSON. (STOKES)**

67. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE ADJUSTMENT OF THE HOURLY PAY OF THE DESIGNATED OFFICERS OF THE JACKSON POLICE DEPARTMENT. (STOKES)**

DISCUSSION

68. **DISCUSSION: JACKSON ZOO (LINDSAY)**
69. **DISCUSSION: CHASTAIN (STOKES)**
70. **DISCUSSION: STATE TESTING (STOKES)**
71. **DISCUSSION: WARD 4 CONCERNS & SEWER ISSUES (STAMPS)**
72. **DISCUSSION: MENTAL HEALTH (STAMPS)**
73. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**
74. **DISCUSSION: PUBLIC SAFETY CONCERNS & ISSUES (BANKS)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE