SPECIAL MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
October 27, 2020
AGENDA (REVISED[2])
10:00 AM

CALL TO ORDER BY THE PRESIDENT
INVOCATION

1. **THE VERY REVEREND ANNE M. MAXWELL OF ST. ANDREW'S EPISCOPAL CATHEDRAL**

PLEDGE OF ALLEGIANCE
PUBLIC HEARING
INTRODUCTIONS
PUBLIC COMMENTS
CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**

3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENANCE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRIAVE HEARINGS HELD OCTOBER 6, 2020 FOR THE FOLLOWING CASES:**

   2020-1369 2020-1375 2020-1379 2020-1393 2020-1394 2020-1400

   2020-1412 2020-1421 2020-1425 2020-1426 2020-1429 2020-1429

   2020-1435 2020-1436 2020-1437 2020-1443 2020-1444 2020-1445

   2020-1446 2020-1447 2020-1448 2020-1449 2020-1450 2020-1451

4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SEE IMPROVEMENT ENTERPRISE, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-**

19-11 FOR CASE #2020-1154 - 1964 VENTURA DRIVE - $1,069.00. (WARD 6) (HILLMAN, LUMUMBA)

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SEE IMPROVEMENT ENTERPRISE, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1525 - 309 MCTYERE AVENUE - $1,200.00. (WARD 7) (HILLMAN, LUMUMBA)**

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SEE IMPROVEMENT ENTERPRISE, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1227 - LOT 0 DOCTOR MOTON STREET (FORMERLY 623 DOCTOR MOTON STREET) - $520.00. (WARD 3) (HILLMAN, LUMUMBA)**

7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SEE IMPROVEMENT ENTERPRISE, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-2015 - 5413 CREPE MYRTLE DRIVE - $1,200.00. (WARD 2) (HILLMAN, LUMUMBA)**

8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SEE IMPROVEMENT ENTERPRISE, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1328 - 0 FOREST AVENUE (LOT WEST OF 1284 FOREST AVENUE) - $1,834.56. (WARD 2) (HILLMAN, LUMUMBA)**

9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2017-1032 - 3125 SANTA CLAIR CIRCLE - $4,979.00. (WARD 7) (HILLMAN, LUMUMBA)**

10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2017-1033 - 3121 SANTA CLAIR CIRCLE - $4,987.00. (WARD 7) (HILLMAN, LUMUMBA)**

11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2017-1031 - 3109 SANTA CLAIR CIRCLE - $4,999.00. (WARD 7) (HILLMAN, LUMUMBA)**

12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2014-1162 - 1871 CAMELLIA LANE - $4,695.00. (WARD 5) (HILLMAN, LUMUMBA)**

13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1068 - 1628 MARIA DRIVE - $4,995.00. (WARD 6) (HILLMAN, LUMUMBA)**

14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2015-2327 - 1330 DEER PARK STREET - $4,316.00. (WARD 3) (HILLMAN, LUMUMBA)**

15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON**

PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1431 - 317 BON AIR STREET - $4,561.00. (WARD 5) (HILLMAN, LUMUMBA)

16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1430 - 323 BON AIR STREET - $4,651.00. (WARD 5) (HILLMAN, LUMUMBA)**

17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1376 - 842 WILLOW STREET - $4,350.00. (WARD 7) (HILLMAN, LUMUMBA)**

18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1122 - 5960 RIVER ROAD - $4,930.00. (WARD 1) (HILLMAN, LUMUMBA)**

19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1116 - 5416 KEELE STREET - $4,995.00. (WARD 2) (HILLMAN, LUMUMBA)**

20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED**

SECTION 21-19-11 FOR CASE #2019-1609 - 322 LAWRENCE ROAD - $4,985.00. (WARD 3) (HILLMAN, LUMUMBA)

21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1142 - 2957 BAILEY AVENUE - $4,998.00. (WARD 3) (HILLMAN, LUMUMBA)**

22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1143 - 2977 BAILEY AVENUE - $3,022.00. (WARD 3) (HILLMAN, LUMUMBA)**

23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1076 - 3135 BAILEY AVENUE - $4,910.00. (WARD 3) (HILLMAN, LUMUMBA)**

24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1077 - 3129 BAILEY AVENUE - $3,445.00. (WARD 3) (HILLMAN, LUMUMBA)**

25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1090 - 140 TENNESSEE AVENUE - $4,554.00. (WARD 4) (HILLMAN, LUMUMBA)**

26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1088 - 209 TENNESSEE AVENUE - $4,005.00. (WARD 4) (HILLMAN, LUMUMBA)**

27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1089 - 244 TENNESSEE AVENUE - $3,170.00. (WARD 4) (HILLMAN, LUMUMBA)**

INTRODUCTION OF ORDINANCES
ADOPTION OF ORDINANCE

28. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING LAMAR STREET FROM PASCAGOULA STREET TO COURT STREET ATTORNEY DENNIS SWEET DRIVE. (STOKES)**

REGULAR AGENDA

29. **CLAIMS (HORTON, LUMUMBA)**

30. **PAYROLL (HORTON, LUMUMBA)**

31. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF CYNTHIA THOMPSON TO THE JACKSON PUBLIC SCHOOL BOARD. (LUMUMBA)**

32. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF DR. HURSIE DAVIS-SULLIVAN TO THE JACKSON MUNICIPAL AIRPORT AUTHORITY BOARD. (LUMUMBA)**

33. **ORDER APPOINTING DR. CHARLES WILLIAMS, DIRECTOR OF PUBLIC WORKS/CITY ENGINEER, CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**

34. **ORDER TRANSFERRING FUNDS TO THE CHIEF ADMINISTRATIVE OFFICE TO FUND A DEPUTY CHIEF ADMINISTRATIVE OFFICER. (BLAINE, LUMUMBA)**

35. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE HINDS COUNTY ELECTION COMMISSION FOR SERVICES RELATED TO THE 2020 SPECIAL MUNICIPAL ELECTION TO FILL THE WARD 2 CITY COUNCIL VACANCY. (A. HARRIS, LUMUMBA)**

36. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A TECHNICAL SUPPORT AGREEMENT WITH PHAROS CONSULTING SERVICES TO PROVIDE THE CITY OF JACKSON WITH ELECTION CONSULTING SERVICES FOR ASSISTANCE, TRAINING AND SUPPORT IN THE STATEWIDE ELECTION MANAGEMENT SYSTEM (SEMS) DURING THE 2020 SPECIAL MUNICIPAL ELECTION TO FILL THE WARD 2 VACANCY. (A. HARRIS, LUMUMBA)**

37. **ORDER AUTHORIZING A PROFESSIONAL SERVICE AGREEMENT WITH ELECTION SYSTEMS & SOFTWARE (ES&S) TO PROVIDE THE CITY OF JACKSON WITH TECHNICAL SUPPORT AND RELATED SERVICES DURING THE 2020 SPECIAL MUNICIPAL ELECTION TO FILL THE WARD 2 CITY COUNCIL VACANCY. (A. HARRIS, LUMUMBA)**

38. **ORDER RATIFYING PAYMENT TO FEDEX FOR THE JACKSON ZOO FROM APRIL 24, 2020 THROUGH APRIL 30, 2020, AND AMENDING COUNCIL ORDER APPROVED OCTOBER 13, 2020 TO ADD FEDEX TO THE JACKSON ZOO VENDOR LIST. (WARD 5) (HARRIS, LUMUMBA)**

39. **ORDER RATIFYING THE ACCEPTANCE OF ARMED SECURITY GUARD SERVICES FROM CCSI SECURITY FOR THE PETE BROWN GOLF FACILITY AND THE PARK MAINTENANCE DIVISION FACILITY FOR AUGUST 1, 2020 THROUGH OCTOBER 15, 2020, AND AUTHORIZING PAYMENT FOR SAID SERVICES. (WARD 3) (HARRIS, LUMUMBA)**

40. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE MISSISSIPPI STATE DEPARTMENT OF HEALTH FOR PROFESSIONAL SERVICES. (DAVIS, LUMUMBA)**

41. **ORDER AUTHORIZING THE TRANSFER OF FUNDS, DPS/HOMELAND SECURITY (BOMB SQUAD) GRANT FROM SPECIAL POLICE EQUIPMENT LINE TO UNIFORM & WORK CLOTHING LINE. (DAVIS, LUMUMBA)**

42. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A PILOT PROGRAM WITH FUSUS REAL TIME CRIME CENTER (TECHNOLOGY SYSTEM) AT NO COST TO THE CITY OF JACKSON FOR NO MORE THAN 45 DAYS. (DAVIS, LUMUMBA)**

43. **ORDER AUTHORIZING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE FY 2019 MISSISSIPPI OFFICE OF HIGHWAY SAFETY GRANT PROGRAM APPLICATION (402), ADMINISTRATED BY THE STATE OF MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY IN THE AMOUNT OF $500,000.00. (DAVIS, LUMUMBA)**

44. **ORDER AUTHORIZING THE MAYOR OF THE CITY OF JACKSON TO APPLY FOR THE FY 2019 PROJECT SAFE NEIGHBORHOOD THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF PUBLIC SAFETY PLANNING. ALSO, AUTHORIZING THE SUBMISSION AND ACCEPTANCE OF THE FY 2019**

DEPARTMENT OF PUBLIC SAFETY, DIVISION OF PUBLIC SAFETY PLANNING IN THE AMOUNT OF $25,000.00. (DAVIS, LUMUMBA)

45. **ORDER AUTHORIZING THE CITY OF JACKSON POLICE DEPARTMENT TO UTILIZE FUNDS FOR THE AWARD BOARD PROGRAM AT THE JACKSON POLICE DEPARTMENT. (DAVIS, LUMUMBA)**

46. **ORDER AUTHORIZING THE CITY OF JACKSON POLICE DEPARTMENT TO CANCEL CURRENT CONTRACT WITH PICCADILLY RESTAURANTS AND PAY WAFFLE HOUSE AND COUNTRY FISHERMAN FOR MEALS DURING THE 60TH POLICE RECRUIT CLASS. (DAVIS, LUMUMBA)**

47. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND RELATED DOCUMENTS AND EXECUTE THE AGREEMENT WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION FOR THE DISCRETIONARY FY2020 COMPETITIVE FUNDING OPPORTUNITY FOR THE PUBLIC TRANSPORTATION COVID-19 RESEARCH DEMONSTRATION GRANT PROGRAM SECTION 5307 IN THE AMOUNT OF $479,143.00. (HILLMAN, LUMUMBA)**

48. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC., FOR THE BELHAVEN CREEK DRAINAGE IMPROVEMENT CITY PROJECT NUMBER 15B5014.701. (WARD 7) (WILLIAMS, LUMUMBA)**

49. **ORDER AUTHORIZING A PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH CORNERSTONE ENGINEERING, LLC, FOR THE DEVELOPMENT OF A 2021 WATER SYSTEM SRF FACILITY PLAN. (CITYWIDE) (WILLIAMS, LUMUMBA)**

50. **ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO COMPROMISE AND SETTLE THE CLAIMS OF A FORMER MUNICIPAL EMPLOYEE IN MWCC #1707009-P-5575-E 33 AND 1709735-P-5573-E 33 PENDING BEFORE THE MISSISSIPPI WORKERS COMPENSATION COMMISSION. (HOWARD, LUMUMBA)**

51. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2020-09. (WARD 1) (HOWARD, LUMUMBA)**

52. **ORDER AUTHORIZING A SETTLEMENT IN WEST RANKIN UTILITY AUTHORITY VS. CITY OF JACKSON, CIVIL ACTION NO. 61C11:15-CV-00089 CIR. CT., RANKIN CO., MISS. (HOWARD, LUMUMBA)**

53. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (STAMPS)**

54. **ORDER AUTHORIZING THE MAYOR OF THE CITY OF JACKSON TO EXERCISE DISCRETION IN THE GRANTING OF PAID ADMINISTRATIVE LEAVE TO**

MUNICIPAL EMPLOYEES FOR THE PURPOSE OF VOTING IN A NATIONAL GENERAL ELECTION. (JACKSON CITY COUNCIL)

55. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL COOPERATIVE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI, AND HINDS COUNTY, MISSISSIPPI, TO PROVIDE FIVE HUNDRED THOUSAND DOLLARS ($500,000.00) TO HINDS COUNTY, MISSISSIPPI, TO ENGAGE DEPUTIES OF THE SHERIFF OF HINDS COUNTY TO ASSIST WITH PUBLIC SAFETY ACTIVITIES WITHIN THE CITY OF JACKSON, MISSISSIPPI. (STOKES)**

56. **ORDER RATIFYING APPLICATION AND AUTHORIZING THE ACCEPTANCE OF A GRANT AWARD FROM THE ROBERT WOOD JOHNSON FOUNDATION IN THE AMOUNT OF $650,000 TO REDUCE MORTALITY AND PREVENT ILLNESS ASSOCIATED WITH URBAN HEAT ISLAND (UHI) EFFECTS IN JACKSON, WHILE PROVIDING A RANGE OF SOCIAL, ECONOMIC, CULTURAL AND ECOLOGICAL CO-BENEFITS FOR THE CITY'S AT-RISK RESIDENTS. (BLAINE, LUMUMBA)**

DISCUSSION

57. **DISCUSSION: HOT PURSUIT (CHASING) (STOKES)**

58. **DISCUSSION: COMMUNITY IMPROVEMENT (STOKES)**

59. **DISCUSSION: SEWER TAPS (BANKS)**

60. **DISCUSSION: CMPDD LEASE (HOWARD, LUMUMBA)**

61. **DISCUSSION: NEW PARTNERSHIP BETWEEN CITY OF JACKSON AND TRUSTMARK (BLAINE, LUMUMBA)**

62. **DISCUSSION: POTENTIAL LITIGATION (LUMUMBA)**

PRESENTATION
PROCLAMATION
RESOLUTIONS
REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

63. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS
ADJOURNMENT
AGENDA ITEMS IN COMMITTEE